



**Furman High School
SSC Agenda
10-3-17 at 4:30 Rm. 402**

- 1. Welcome and Introductions**
- 2. Call to Order**
 - a. Quorum must be established if items are to be voted upon.*
 - b. Time, by whom and second must be part of the minutes.*
- 3. Adoption of the Agenda**
 - a. First and second must be part of the minutes.*
- 4. Public Input**
- 5. Reading and Approval of Minutes of (date)**
 - a. First and second must be part of the minutes.*
- 6. New business**
 - a. School Site Council Bylaws**
 - i. Make any changes to the Bylaws during the next SSC meeting. Send home a notice to your school community regarding public input.*
 - ii. Adhere to the timeline with respect to the election or replacement of SSC members as determined by your Bylaws. Make changes if the timelines if needed.*
 - b. Voting for new SSC Members**
 - i. Updates*
 - c. Approval of Centralized Services for Madera Unified**
 - i. Centralized Services are the costs associated with providing guidance, materials, and assistance to school sites.*
 - ii. First and second must be part of the minutes.*
 - d. Approval of Updated Single Plan for Student Achievement (SPSA)**
 - i. First and second must be part of the minutes*
 - ii. Provide a review of the Goals for 2017-18 and the components of your site plan.*
 - e. Title I Parent Annual Meeting**
 - i. Schedule a date and time to share results with all interested parents. Prior to September 30th.*
 - ii. Provide materials to SSC that will be distributed during the Title I Annual Parent Meeting.*
 - f. Parent Involvement/Education**
 - i. Discuss ways to enhance parent involvement*
 - ii. Identify Topics*
 - g. Review Uniform Complaint Procedures (UCP)**
 - h. Site specific topics**

7. **Old Business**
 - a. *Conclude any remaining topics from previous school year.*
8. **Reports**
 - a. State Testing (SBAC) of previous year.
 - i. *Provide parents with a copy of testing results by grade, content area, and subgroups.*
 - b. Expenditure Report from previous school year.
 - i. Items to be included in this report: Personnel Costs, before and/or after school tutoring costs, professional development costs, materials, print shop costs, and technology purchases.
 - c. Title I Annual Parent Meeting
 - i. *Provide a report detailing the number of parents attended and any questions asked during the meeting.*
9. **Announcements**
10. **Next Meeting**
11. **Adjournment**
 - i. Time, by whom, and second must be part of the minutes.

DATE POSTED (72 hours prior to meeting): September 27, 2017