



**Furman High School  
SSC Agenda Meeting 2  
11-7-17 @ 2:30pm., Rm. 403**

1. **Welcome and Introductions**
2. **Call to Order**
  - a. *Quorum must be established if items are to be voted upon.*
  - b. *Time, by whom, and second must be part of the minutes.*
3. **Adoption of the Agenda**
  - a. *First and second must be part of the minutes.*
4. **Public Input**
5. **Reading and approval of the minutes of (date).**
  - a. *First and second must be part of the minutes.*
6. **New Business**
  - a. Title I Parent Involvement Policy (school site)
    - i. *Review and revise as needed. Distribute to parents and include in school handbook for current year. Place the date reviewed and if revised on the bottom of the policy.*
  - b. School Compact
    - i. *Review and revise as needed. Distribute to parents and include in school handbook for current year. Place the date reviewed and if revised on the bottom of the policy.*
  - c. Title I Parent Involvement Policy (District level)
    - i. *Provide a copy of the current policy and select a representative to attend a general meeting at the district level to make recommendations to the policy.*
  - d. Uniform Complaint Procedures
    - i. *Provide a copy of annual notification to parents and explain process for complaints regarding categorical programs. Also provide parents with copy of board policy*
  - e. Title I Updated Budget for 2017-18
    - i. *Approval of budget items and expenses*
  - f. Technology Reimbursement Funds
    - i. *Approval of plan and use of funds*
7. **Old Business**
  - a. Approval of Bylaws for current year.
    - i. *Date of approval/amendment must be notated at the bottom of the Bylaws. Each SSC member should be provided with a copy of the newly approved Bylaws.*
    - ii. *First and second must be part of the minutes.*
  - b. Parent Involvement/Education
8. **Reports**
  - a. First quarter progress report
    - i. *Report the degree of implementation of the Single Plan for Student Achievement. (SPSA) Record comments to be included in the SPSA for previous year.*
  - b. Attendance reports
    - i. *This information is provided to parents as an additional vehicle to assist the school in increasing student actual attendance.*

- 9. **Announcement**
- 10. **Next Meeting**
- 11. **Adjournment**

DATE POSTED (72 hours prior to meeting): Nov. 1st, 2017