



**Furman High School  
SSC Agenda Meeting 5  
May 16 @ 2:30pm., Rm. 403**

DATE POSTED: May 10, 2019

**Agenda**

- 1. Welcome and Introductions**
- 2. Call to Order**
  - a. Quorum must be established if items are to be voted upon.*
  - b. Time, by whom, and second must be part of the minutes.*
- 3. Adoption of the Agenda**
  - a. First and second must be part of the minutes.*
- 4. Public Input**
- 5. Reading and approval of the minutes of April 11, 2019**
  - a. First and second must be part of the minutes.*
- 6. New Business**
  - a. Single Plan for Student Achievement (SPSA) 2019-20
    - i. Provide updates if any
  - b. Independent Study Parent, teacher and student survey
    - i. Gather insights
  - c. Graduation June 5th at 7:00pm
- 7. Old Business**
  - a. None
- 8. Reports**
  - a. None
- 9. Announcement**
- 10. Next Meeting**
  - a. TBD
- 11. Adjournment**