



**Furman High School
SSC Agenda Meeting 2
2-7-19 @ 2:30pm., Rm. 403**

1. **Welcome and Introductions**
2. **Call to Order**
 - a. *Quorum must be established if items are to be voted upon.*
 - b. *Time, by whom, and second must be part of the minutes.*
3. **Adoption of the Agenda**
 - a. *First and second must be part of the minutes.*
4. **Public Input**
5. **Reading and approval of the minutes of (date).**
 - a. *First and second must be part of the minutes.*
6. **New Business**
 - a. Title I Parent Involvement Policy (school site)
 - i. *Review and revise as needed. Distribute to parents and include in school handbook for current year. Place the date reviewed and if revised on the bottom of the policy.*
 - b. School Compact
 - i. *Review and revise as needed. Distribute to parents and include in school handbook for current year. Place the date reviewed and if revised on the bottom of the policy.*
 - c. Title I Parent Involvement Policy (District level)
 - i. *Provide a copy of the current policy and select a representative to attend a general meeting at the district level to make recommendations to the policy.*
 - d. Uniform Complaint Procedures
 - i. *Provide a copy of annual notification to parents and explain process for complaints regarding categorical programs. Also provide parents with copy of board policy*
 - e. Title I Updated Budget for 2017-18
 - i. *Approval of budget items and expenses*
 - f. *Review and approval of Furman high Safe School Plan for 2019-20 school year*
 - g. *Review and discussion of Furman's vision statement: Is it focused, straightforward, measurable, doable and if achieved-how would this impact student learning?*
 - i. *Update Furman's Vision Statement*
 1. *Input from parents and community*
 2. *Input from students*
7. **Old Business**
 - a. Approval of Bylaws for current year.
 - i. *Date of approval/amendment must be notated at the bottom of the Bylaws. Each SSC member should be provided with a copy of the newly approved Bylaws.*
 - ii. *First and second must be part of the minutes.*
 - b. Parent Involvement/Education
8. **Reports**
 - a. First quarter progress report

i. *Report the degree of implementation of the Single Plan for Student Achievement. (SPSA) Record comments to be included in the SPSA for previous year.*

b. Attendance reports

i. *This information is provided to parents as an additional vehicle to assist the school in increasing student actual attendance.*

9. Announcement

10. Next Meeting

11. Adjournment

DATE POSTED (72 hours prior to meeting): Feb. 1st, 2019