



**Furman High School  
SSC Agenda Meeting 2  
2-13-20 @ 2:30pm., Rm. 403**

**DATE POSTED: Feb. 7, 2020**

**Agenda**

- 1. Welcome and Introductions**
- 2. Call to Order**
  - a. Quorum must be established if items are to be voted upon.*
  - b. Time, by whom, and second must be part of the minutes.*
- 3. Adoption of the Agenda**
  - a. First and second must be part of the minutes.*
- 4. Public Input**
- 5. Reading and approval of the minutes of Feb. 13, 2020**
  - a. First and second must be part of the minutes.*
- 6. New Business**
  - a. Updated Title 1 budget revisions
  - b. ELPAC testing for all EL students starting Feb. 18th
  - c. CAST/CAASPP testing in April-May 2020
  - d. School Safety Plan for 2018-19 school year
    - Review by SSC
    - Adoption of Plan
  - e. Monthly parent newsletter
  - f. Parent conference week March 23rd-27th
  - g. Updates and changes to Furman's mission statement
- 7. Old Business**
  - a. None
- 8. Reports**
  - a. None
- 9. Announcement**
- 10. Next Meeting**
  - a. April 23, 2020 @ 2:30pm
- 11. Adjournment**