



**Furman High School
SSC Agenda
9-26-19 at 2:30pm ELA Common Area**

DATE POSTED (72 hours prior to meeting): September 20, 2019

AGENDA

1. Welcome and Introductions
2. Call to Order
 - a. *Quorum must be established if items are to be voted upon.*
 - b. *Time, by whom and second must be part of the minutes.*
3. Adoption of the Agenda
 - a. *First and second must be part of the minutes.*
4. Public Input
5. Reading and Approval of Minutes (date)
 - a. *First and second must be part of the minutes.*
6. New business
 - a. School Site Council Bylaws
 - i. *Make any changes to the Bylaws during the next SSC meeting. Send home a notice to your school community regarding public input.*
 - ii. *Adhere to the timeline with respect to the election or replacement of SSC members as determined by your Bylaws. Make changes if the timelines if needed.*
 - b. Voting for new SSC Members
 - i. Parent Members
 - ii. Student Members
 - iii. Staff/teacher Members
 - c. Approval of Centralized Services for Madera Unified
 - i. *Centralized Services are the costs associated with providing guidance, materials, and assistance to school sites.*
 - ii. *First and second must be part of the minutes.*
 - d. Approval of Updated Single Plan for Student Achievement (SPSA)
 - i. *First and second must be part of the minutes*
 - ii. *Provide a review of the Goals for 2019-20 goals and the components of your site plan.*
 - iii. *SPSA aligned to WASC Plan Goals*
 - e. Title I Parent Annual Meeting
 - i. *Title 1 Parent Meeting took place on Aug. 29th@4:30pm*
 - ii. *Provide materials to SSC that were distributed during the Title I Annual Parent Meeting.*
 - f. Parent Involvement/Education
 - i. Discuss ways to enhance parent involvement
 - ii. Identify Topics
 - g. Review Uniform Complaint Procedures (UCP)
 - h. Title 1 Budget Updates for 2019-20

- i. Changes of Title 1 funds for 2019-20
 - ii. Moving monies for student trips and teacher and staff professional learning
 - iii. Approval of Title 1 fund changes and movement
 - 1. *First and second must be part of the minutes.*
- 7. Old Business
 - a. *Conclude any remaining topics from previous school year.*
- 8. Reports
 - a. State Testing (SBAC) of previous year.
 - i. *Provide parents with a copy of testing results by grade, content area, and subgroups.*
 - b. Expenditure Report from previous school year.
 - i. Items to be included in this report: Personnel Costs, before and/or after school tutoring costs, professional development costs, materials, print shop costs, and technology purchases.
 - c. Title I Annual Parent Meeting
 - i. *Provide a report detailing the number of parents attended and any questions asked during the meeting.*
- 9. Announcements
- 10. Next Meeting: **November 21 at 2:30pm**
- 11. Adjournment
 - i. Time, by whom, and second must be part of the minutes.