



**MADERA UNIFIED
SCHOOL DISTRICT**
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SUPERINTENDENT:
Todd Lile

March 3, 2022

Addendum No.1 Bid No.021622-Tile Project at Alpha Elementary School

NOTICE TO ALL VENDORS:

This Addendum is attached to and made a part of the above-entitled specifications for Madera Unified School District for **Bid No. 021622-Tile Project at Alpha Elementary School** with a due date of ~~March 3, 2022~~ **March 9, 2022 @ 1:30 pm**

NOTE CHANGE IN BID TURN IN TO MARCH 9, 2022

All changes and/or clarifications will appear in bold type and deletions will be struck out within a sentence.

Questions/Clarifications:

1. What is the start and completion dates? **June 6, 2022 late start, May 2, 2022 early start. Completion date August 1, 2022.**
2. Who is responsible for removing and disposing of the wall substrate, plumbing fixtures, hardware, and partitions? **Ref-specifications page 3 (PART 3) 3.1 C. - Correct.**
3. Who is responsible to install the OSB board and Cement Board? Ref-specifications page 3 (PART 3) 3.1 C. **Strikethrough in the spec: New USG Durock brand cement board will be installed by the owner on walls. Correct scope is: Contractor to reinstall 1/2" USG Durock brand cement board over 19/32" Oriented Strand Board (OSB) where existing tile and wallboard was removed**
4. Is there any sheet vinyl used and if so where? **Yes, in the nurse's office.**
5. During the job walk we measured 13 restrooms not 11 please confirm? Ref-Scope of work (location of work A-D). **Correct, 2 unisex staff restrooms in the Administration building are added into the scope.**
6. Will all restrooms be available in one phase? **Yes.**
7. Who is responsible for water main shut downs and capping existing water lines where plumbing fixtures are removed? **The District**

January 25, 2022

Addendum No.1 Bid No.021622-Tile Project at Alpha Elementary School

8. Are chemical toilets required thought the duration of the project and how Man? **The District will provide 1 chemical toilet for contractor use. Service Maintenance of the toilet will be the responsibility of the District.**

Signature_____

Date_____