

April 30, 2021

Addendum No.2- Bid No.041321-Asphalt Resurfacing and Repairs at Multiple School Sites

NOTICE TO ALL VENDORS:

This Addendum is attached to and made a part of the above-entitled specifications for Madera Unified School District for **Bid No.041321-Asphalt Resurfacing and Repairs at Multiple School Site**, with a due date of ~~April 29~~, **May 6**, 2021 @ 10:01am

All changes and/or clarifications will appear in bold type and deletions will be struck out within a sentence.
Questions/Clarifications:

See attached update Site Maps- Desmond

Clarifications:

Child Nutrition-Restriping, District will show provide new direction of striping to awarded contractor.

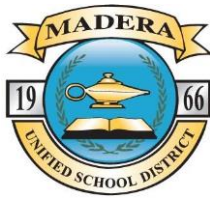
Child Nutrition-Drain information, Install new Traffic Valve Box (#G05T) and Traffic Bolt Down Grate (#V05CT) or equal. To replace exiting drain boxes in the valley gutter

Questions:

All Site: The below questions pertain to all sites:

- 1.At areas where it calls out asphalt removal and replacement are we removing/install the asphalt and base or just the asphalt where asphalt is? **Asphalt only. Unless native soil or base rock does not meet compaction, then the awarded contractor is to notify the District Immediately**
- 2.The site maps that wee provided do not specify seal coating on new asphalt, but in the specs, it say seal coat of all asphalt surfaces. Please confirm that the new asphalt receives seal coat or not. **Do not seal coat new asphalt**
- 3.In the spec it refers to Bus Lanes: replacement, removal of asphalt, but it does not mention the removal of the base. Is the 6" base existing or are we to remove the full 10" section and replace with 6" base and 4" HMA? **Only replacing 4" HMA**

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Child Nutrition:

1. What kind of rebar for the concrete installation at Child Nutrition Building? **½ inch rebar**
2. Are we removing/installing the concrete and base or just the concrete at Child Nutrition Building? **Concrete Only**

Transportation:

1. This work will be phased? **Both base and alt will be broken into three (3) phases. Phases are subject to change depending on District needs.**

Date_____

Signature_____