MADERA UNIFIED SCHOOL DISTRICT

Madera: Unified For Student Success

Board of Trustees Meeting

AGENDA

Regular Meeting

Tuesday, November 17, 2015

Madera Unified School District Boardroom - 1902 Howard Road, Madera, California 93637

5:00 PM – Closed Session • 6:30 PM – Public Meeting

OUR MISSION

Highest Student Achievement Orderly Learning Environment Financially Sound and Effective Organization

The public is welcome to comment on any item listed on the Closed Session agenda immediately following the Call to Order of Public Meeting at 5:00 p.m.

1.

5:00 PM: Call to Order of Public Meeting – Closed Session Immediately Convened Public Hearing for visitors who wish to address the Board on Closed Session items: Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on Closed Session items. Speakers seeking to comment on other items are requested to make those comments during the Public Comment portion of the meeting at 6:30 p.m. Speakers are limited to three (3) minutes. The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time. If you wish to address the Board, come to the microphone and state your name and city of residence.

A. **Pupil Personnel Matters**

1. Student Hearings/Expulsions (Education Code 35146, 48900, 48918)

B. Personnel

- 1. Public Employee Discipline/Dismissal/Release/Reassignment/Resignation (Government Code Section 54957, 54957.1)
- 2. Public Employee Appointment/Employment—Staffing List (Government Code Section 54957)
- C. **Conference With Labor Negotiator;** District Representative: Kent Albertson; Employee Organizations: MUTA, CSEA (Government Code section 54957.6)

 D. Conference with Legal Counsel – Existing Litigations: (Government Code section 54956.9(a)) Name of cases: Daren Miller vs. Madera USD, Case No. MCV055774 Crystalle Martinez vs. Madera USD Raymond Kaitangian vs. Madera USD Pedro Martinez vs. Madera USD Jacinta Martinez vs. Madera USD William Gutierrez vs. Madera USD William Gutierrez vs. Madera USD
 Anticipated Litigation; Significant exposure to litigation pursuant to Government Code section 54956.9(b): 1 case

E. Adjournment of Closed Session

6:30 PM – Public Meeting Begins

2. Reconvene Public Session

- 3. Roll Call, Pledge of Allegiance, Opening and Acknowledgement of Visitors and Media, and Invocation
- **4. Closed Session Reportable Actions** (Government Code Section 54957.1)

5. Adoption of Agenda

Action to add or delete items from any portion of the agenda or to discuss any consent agenda items must be taken prior to adoption of the agenda (Board Bylaw 9323.2).

6. Student Board Representative Report

Madera High:Rabia QaiserMadera South High:David Vargas

7. Communications

- A. Student and Staff Recognition
 - Acknowledgement of students that provided entertainment before the Board meeting Mrs. Howery's 3rd grade music class at Lincoln Elementary School performed with Orff Instruments.
 - The Madera Minute
 - JBT Check Presentation Pat Gordon, JBT Food Tech
- B. Public Hearing for visitors who wish to speak on a subject not on the board agenda. Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on items not listed on the agenda and within the jurisdiction of the School Board. Speakers are limited to three (3) minutes. If the subject is an item on the Agenda, the Board President has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time. If you wish to address the Board, come to the microphone and state your name and city of residence.

8. Information and Reports

- A. Educational Services
 - Williams Report Dianna Marsh, Madera County Office of Education
- B. Support Services
 - Naming of Schools Sandon Schwartz, Assistant Superintendent of Administrative and Support Services and Rosalind Cox, Director of Facilities Planning and Construction Management
- C. Union Time
- 9. Consent Agenda

Items listed under the consent agenda are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items prior to the Board vote unless a member of the Board or staff requests specific items be considered and discussed separately and/or removed from the Consent Agenda prior to the adoption of the Agenda. It is understood that the Administration recommends approval on all consent items. Each item on the consent agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

- A. Routine Business Transactions, Annual Renewal of Programs, Bids, Agreements, Notices of Public Hearings, and Proclamations:
 - 1. Request Approval of Regular Board Meeting Minutes of October 27, 2015 Regular Board Meeting Minutes of October 27, 201512
 - 2. Request Adoption of Resolution No.33-2015-2016:September 30, 2015 Budget and Expense Transfer Reports Agenda Item Cover Resolution No.33 2015-16 September 30, 2015 Budget and Expense Transfer Reports
 - 3. Request Adoption of Resolution No.35-2015/16 Regarding Authorized Signatures on Designated Madera Unified School District Accounts/Documents Agenda Item Cover Resolution No.35-2015/16 Regarding Authorized Signatures on Designated Madera Unified School District
 - 4. Request Approval of the 2015-16 Parent and Booster Club's Request for Recognition Agenda Item Cover

5. Request Ratification of Miscellaneous Donations Agenda Item Cover

- Request Approval of Amendment to Lease Agreement between Madera Unified 6. School District and East Denair, LLC c/u The Matthew A. Bruno and Barbara Bruno Family Trust to lease additional meeting room space Agenda Item Cover43 Amendment to Lease Agreement
- 7. The Governing Board is requested to adopt the findings, conclusions and recommendations related to the possible expulsion or readmission of pupils as these are presented to the board in one or more of the following forms of documentation:
 - Report(s) of Administrative hearing Panel(s)
 - Expulsion Status Review Report(s) by the Superintendent's Designee
 - Stipulated Expulsion Agreement(s)

The Governing Board is also requested to issue orders consistent with the above referenced findings, conclusions and recommendations related to the possible expulsion or readmission of pupils in the cases of the following students, herein identified by their district-assigned identification numbers: 12241, 1013356, 401452, 2621, 3207, 1013320, 3427, 602569, 504031, 11372, 303861, 501961, 401140 and 503866. Agenda Item Cover

......45

| 8. | Request approval for submittal of 2016-17 Continued Funding application to Early Education and Support Division, California Department of Education Agenda Item CoverAgenda Item Cover |
|-----|---|
| 9. | Request Approval of Agreement between Madera Unified School District and Community Action Partnership of Madera County/Victim Services Department to provide assistance for crime victims effective November 18, 2015 through June 30, 2017 <u>Agenda Item Cover</u> |
| | Agreement |
| 10. | Request Approval of Consultant Services Agreement between Madera Unified School District, Madera High School and The leadership and Learning Center, Houghton Mifflin Harcourt to provide Professional Development for staff development from November 18, 2015 to June 30, 2016. |
| | Agenda Item Cover |
| | The Leadership and Learning Center Contract |
| 11. | Request Approval of Madera Unified School District Work Experience Education Plan |
| | Agenda Item Cover71Work Experience Education Program Plan and applicationWork Permit and Work Experience Education HandbookWork Permit Authorization to Issue ? Superintendents Designee(s) |
| 12. | Request Approval of the California Career Technical Education Incentive Grant |
| 12. | Application (CTEIG) |
| | Agenda Item Cover |
| 13. | Request Ratification to apply for the Greenfields Outdoor Fitness Grant program focused on providing equipment for equity reasons at the alternative education site, Ripperdan Community Day School and both high schools, Madera High School and Madera South High School effective 2015-16 school year. |
| | Agenda Item Cover96Greenfield Grant |
| 14. | Request Approval of October 2015 Payroll Payment Order |
| 15. | Request Approval of September 30, 2015 Financial Report |
| 16. | Request Approval of August 31, 2015 Student Body Statement of Club Trust Accounts |

| | | <u>Agenda Item Cover</u> <u>August 31, 2015 Student Body Statement of Club Trust Accou</u> | 119 <u>nts</u> |
|-------|---|---|--------------------|
| | 17. | Request Approval of September 30, 2015 Student Body Stater Accounts <u>Agenda Item Cover</u> <u>September 30, 2015 Student Body Statement of Club Trust Ac</u> | 130 |
| В. | Humar 1. | n Resources Items Staffing List 11-17-15 <u>Staffing List 11-17-15</u> <u>Coaches List 11-17-15</u> | 141 |
| | 2. | Request approval of Agreement between Nation and Badilla I the Madera Unified School District <u>Agenda Item Cover</u> <u>Professional Services Agreement</u> <u>Certificate of Liability Insurance</u> | nvestigations and |
| | 3. | Request Approval of revised Job Description for the position of Administrator <u>Agenda Item Cover</u> <u>JD - DRAFT Database Administrator</u> | of Database 150 |
| C. | | rip/Employee Conference Requests ld Trips 11/17/15 <u>Field Trips - 11/17/15</u> | 154 |
| New B | usiness | : | |
| А. | | eading of Revised Board Policy 0200 - Goals For The School Dis <u>a Item Cover</u> 1 <u>0</u> | strict 155 |
| В. | Accour | | rol and 161 |
| C. | Admin Agenda BP 327 AR 327 AR 331 | eading of Revised Board Policies and Administrative Regulatio istrative & Support Services <u>a Item Cover</u> <u>70 Sale and Disposal of Books, Equipment and Supplies</u> <u>70 Sale and Disposal of Books, Equipment and Supplies</u> <u>11 Bids</u> <u>12 Equipment</u> | ns for 169 |
| D. | | | 187 |

10.

| | E. | First Reading of revised Board Policy and Administrative Regulations – Human Resources | | | | | | |
|-----|-------|---|---|--|--|--|--|--|
| | | Agenda Item Cover | 3 | | | | | |
| | | AR 4112.23 - Special Education Staff | | | | | | |
| | | AR 4119.11/4219.11/4319.11 - Sexual Harassment | | | | | | |
| | | BP 4154/4254/4354 - Health & Welfare Benefits | | | | | | |
| | | <u>AR 4154/5254/4354 - Health & Welfare Benefits</u> | | | | | | |
| | | AR 4161.11/4261.11/4361/11 - Industrial Accident/Illness Leave | | | | | | |
| | F. | Discussion of Governing Board Self-Evaluation Pursuant to Board Bylaw 9400 | | | | | | |
| | | Agenda Item Cover | 3 | | | | | |
| | | <u>BB 9400</u> | | | | | | |
| | G. | Review and discuss Parents As Mentors Program Agreement– Improving the LCAP | | | | | | |
| | | Engagement Process | | | | | | |
| | | Agenda Item Cover 11-17-15 | l | | | | | |
| | | <u>Contract Agreement with MCCJ Parent Mentor Program -Improving the LCAP</u> Engagement Process | | | | | | |
| | | Engagement Process | | | | | | |
| | H. | Request Approval of Agreement between Madera Unified School District and ValleyPBS | | | | | | |
| | | to provide parent education classes to MUSD parents from February 1, to June 30, 2016 | | | | | | |
| | | Agenda Item Cover | 5 | | | | | |
| | | Agreement | | | | | | |
| | I. | Request Approval to purchase replacement vehicles for Maintenance and Operation and | | | | | | |
| | | Security Vehicles utilizing CMAS Contracts | | | | | | |
| | | Agenda Item Cover |) | | | | | |
| | | <u>Vehicle Quotes</u> | | | | | | |
| | J. | Request Approval of Commercial Warrant Listing | | | | | | |
| | | Agenda Item Cover and Warrant Listing | 3 | | | | | |
| 11. | Supar | rintendent's Time | | | | | | |
| 11. | Super | Alternative Education | | | | | | |
| | | | | | | | | |
| 12. | Anno | uncements | | | | | | |
| 13. | Misce | ellaneous | | | | | | |
| | A. | Board Member Committee and Information Reports | | | | | | |
| 14. | Adva | nced Planning | | | | | | |
| | No+ | Domilar Doord Monting | | | | | | |
| | | Next Regular Board Meeting Tuesday, December 8, 2015 at 6:30 p.m. | | | | | | |
| | | ra Unified School District Boardroom – 1902 Howard Road, Madera, California 93637 | | | | | | |
| | | | | | | | | |
| 15. | Sugge | ested Future Agenda Items | | | | | | |

16. Adjournment

Board Room Accessibility: The Madera Unified School District encourages those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation to participate in the public meeting, please contact the Office of the Superintendent at 559-675-4500 extension 220 at least 48 hours before the scheduled Board of Trustees meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54954.2;

The Board of Education of the Madera Unified School District convened in a **Regular Board Meeting** in the Madera Unified School District Boardroom, 1902 Howard Road, Madera, California on **Tuesday, October 27, 2015,** at 5:00 p.m.

ROLL CALL

Maria Velarde-Garcia, President Ray Seibert, Acting Clerk

Ricardo Arredondo, Trustee Al Galvez, Trustee Robert E. Garibay, Clerk Ed McIntyre, Trustee

<u>Absent</u> Brent Fernandes, Trustee

Edward C. González, Superintendent Victor Villar, Associate Superintendent of Educational Services Sandon Schwartz, Assistant Superintendent Administrative and Support Services Kent Albertson, Chief Human Resources Officer Elizabeth Runyon, Chief Academic Officer Todd Lile, Chief Academic Officer Babatunde Ilori, Director of Performance Management and Internal Communications Gladys A. Wilson, Senior Administrative Assistant to the Superintendent and Board of Trustees

Frank Guillen, Information System Specialist Karina Vasquez, Interpreter Joe Zamilpa, Safety Officer

Steven Alexander, Director of Technology Brian Chiarito, Director of Child Nutrition Rosalind Cox, Director of Facilities, Planning & Construction Management Susan Harautuneian, Director of Purchasing Curtis Manganaan, Director of Maintenance and Operations Katie White, Director, Transportation Marty Bitter, Director of District Athletics Janet Grossnicklaus, Director of Curriculum, Instruction and Assessment Enrique Lopez, Director of Curriculum, Instruction and Assessment Dr. Rebecca Malmo, Director of Instructional Technology Sheril Sisil, Director of College and Career Readiness Dr. Laura Tanner-McBrien, Director, Special Services Dr. Marcheta Williams, Director of Visual and Performing Arts Dr. Michael Mueller, Director of Student Services

Adalberto Hernandez, Principal, George Washington School Alan Hollman, Principal, Madera High School

Danene Guglielmana, Principal, Eastin Arcola School Isabel Guzman, Principal, Nishimoto School Jesse Carrasco, Principal, Thomas Jefferson Middle School Kimberly Bitter, Principal, James Monroe School Sabrina Rodriquez, Principal, Martin Luther King Jr. Middle School Stephanie McPherson, Cesar Chavez Elementary

David Holder, MUTA President

There were approximately 65 visitors/District employees in attendance.

1. Call to Order of Public Meeting - Closed Session Immediately Convened

President Velarde-Garcia called the Public Session of the Board of Education to order at 5:00 p.m. President Velarde-Garcia opened the floor to public comment on any item listed on the Closed Session Agenda. Seeing no one come forward, President Velarde-Garcia adjourned to Closed Session pursuant to Government Code Sections 54957, 54957.1, and 54957.6, and Education Code Sections 35146, 44951, 48900, and 48918.

2. <u>Reconvene Public Session/Call to Order Regular Meeting</u>

3. <u>Roll Call, Pledge of Allegiance, Opening, Acknowledgement of Visitors and Media, and</u> <u>Invocation</u>

President Velarde-Garcia adjourned the Closed Session at 6:30 p.m. and reconvened the Regular Meeting by calling the Public Session to order at 6:34 p.m. President Velarde-Garcia asked Ms. Wilson to call the Roll of Trustees. President Velarde-Garcia welcomed the visitors and the media and asked Trustee Arredondo to lead the flag salute. President Velarde-Garcia asked Pastor Lance Leach of Valley West Christian Center to lead the invocation. President Velarde-Garcia explained the rules governing the Board meeting. The meeting was recorded on Audio File No. 14-2015/16.

4. <u>Closed Session Reportable Actions (Government Code Section 54957.1)</u>

Superintendent González announced there no reportable actions from Closed Session.

5. <u>Adoption of Agenda – Motion No. 68-2015/16</u>

President Velarde-Garcia stated that if the Board and/or Administration determined they wished to add to the Agenda under Miscellaneous Items, this would be the appropriate time.

The Board Agenda was modified as follows:

Item No.9A3 was removed from the Board Agenda. Item No. 9A8 was removed from the Board Agenda. Item No. 9B1 Staffing List was revised.

It was moved by Trustee Galvez, seconded by Trustee McIntyre, and carried by majority to adopt the Agenda with the modifications mentioned above.

| Ayes: | Trustees Arredondo, Galvez, McIntyre, Seibert, Clerk Garibay, and President |
|------------|---|
| | Velarde-Garcia |
| Noes: | None |
| Absent: | Trustee Fernandes |
| Abstained: | None |

6. Student Board Representative Report

Rabia Qaiser, Board Representative for Madera High School and Julie Larrivee, Activities Director for Madera South High, each presented highlights of activities at their respective school sites.

7. Communications

A. The Madera Minute

A one-minute video which highlighted the latest students and staff activities in our district was presented to the Board.

B. Public Hearing for visitors who wish to speak on a subject not on the Board agenda. Fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on items not listed on the agenda and within the jurisdiction of the School Board. Speakers are limited to three (3) minutes. If the subject is an item on the Agenda, the Board President has the option of asking the speaker to hold the comment until that item is called. Comments on items listed as a Public Hearing on the Agenda should be held until the hearing is opened. The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time. If you wish to address the Board, come to the microphone and state your name and city of residence.

The following members of the public spoke on behalf of Madera High School football coach Bonner Cunnings:

- Bill Pursell, Madera
- Lance Leach,
- Peter Gallegos
- Brian Zamora
- Ron Nelson, Clovis
- Ronnie Aguilar, Madera
- Mike Pursell, Madera
- Tamera Nelson, Madera
- Stacey, Thomas, Madera

Danny Grimaldo, Madera, requested the allocation of one-time funding be given to teachers and not to infrastructure.

Rosa Baca, interpreted for the following member of the public: Marciano Garcia, Madera, addressed the Board on a request he made for the hiring of an indigenous language interpreter so the Oaxacan community could express their needs to the District in their native language.

Peter Gallegos, identified himself as a softball coach, thanked the Board for the lights at Memorial Stadium. Peter Gallegos addressed the need for bathrooms in the softball facility and his concern for the distance of the restrooms to the softball field.

Seeing no others come forward, President Velarde-Garcia closed public comment.

8. Information and Reports

A. Union Time

David Holder, MUTA President, gave a recap on his attendance to a CTA conference held on October 9-11. David Holder informed the Board about the 2nd annual Professional Development day held last weekend at Madera South High School; Dvid Holder also informed about the Common Core Steering Committee meeting to take place on Wednesday at 4:00 p.m.; asked about who would the members be in the Textbook Committee; praised what is being done at Ripperdan Continuation School; and requested the Board and staff consider following the Ripperdan model for elementary students at risk.

9. <u>Approval of Consent Agenda – Motion No. 69-2015/16</u>

Document Numbers 151-2015/16 through 166-2015/16 Staffing Changes, Exhibit B Field Trip/Employee Conference Requests, Exhibit C

President Velarde-Garcia opened the floor for public comment. Seeing no one come forward President Velarde-Garcia closed public comments and brought the item to the Board for questions and comments.

It was moved by Trustee McIntyre, seconded by Trustee Seibert, and carried by majority to approve the Consent Agenda.

Ayes:Trustees Arredondo, Galvez, McIntyre, Seibert, Clerk Garibay, and President
Velarde-GarciaNoes:NoneAbsent:Trustee FernandesAbstained:None

9A. <u>Routine Business Transactions, Annual Renewal of Programs, Bids,</u> <u>Agreements, Notices of Public Hearings, and Proclamations:</u>

- 1. Approval of Regular Board Meeting Minutes of October 13, 2015
- 2. Approval of Special Board Meeting Minutes of October 19, 2015
- 3. Adoption of Resolution No. 32-2015-16 supporting the Kindergarten through Community College Public Education Facilities Bond Act of 2016

PULLED

4. Ratification of Miscellaneous Donations

DOCUMENT NO. 151-2015/16

5. Approval to Award RFQ #092515 Proposition 39 Energy Expenditure Plan Review, Submission and Implementation Services

DOCUMENT NO. 152-2015/16

- 6. Approval of Ed Technology Funds E-Rate Consultant Services Contract DOCUMENT NO. 153-2015/16
- 7. Approval of Professional Services Contract with Dennis J. Moder for Network Security Assessment

DOCUMENT NO. 154-2015/16

8. Approval of Amendment to Lease Agreement between Madera Unified School District and East Denair, LLC c/u The Matthew A. Bruno and Barbara Bruno Family Trust to lease additional meeting room space

PULLED

9. Approval of various clubs at Madera High School.

DOCUMENT NO. 155-2015/16

- 10. Approval of SK8 Club at Madera South High School.
- DOCUMENT NO. 156-2015/16
- 11. The Governing Board is requested to adopt the findings, conclusions and recommendations related to the possible expulsion or readmission of pupils as these are presented to the board in one or more of the following forms of documentation:
 - Report(s) of Administrative hearing Panel(s)
 - Expulsion Status Review Report(s) by the Superintendent's Designee
 - Stipulated Expulsion Agreement(s)

The Governing Board is also requested to issue orders consistent with the above referenced findings, conclusions and recommendations related to the possible expulsion or readmission of pupils in the cases of the following students, herein identified by their district-assigned identification numbers: 1008097, 1864, 403370 and 503504.

CONFIDENTIAL DOCUMENT NO. 157-2015/16

12. Approval for the Clean Air Champions mini-grant through the Central Valley Asthma Collaborative for the James Monroe walking club.

DOCUMENT NO. 158-2015/16

13. Approval of Consultant Services Agreement between Madera Unified School District and Gold Gulch Adventures to provide an educational gold panning program for 4th grade students at various elementary schools from October 28, 2015 through June 10, 2016.

DOCUMENT NO. 159-2015/16

14. Approval of Consultant Services Agreement between Madera Unified School District and Pat Vickroy to provide the Elementary PE Specialists a professional development workshop that will equip teachers with the knowledge and skills needed to accomplish impactful work in their schools. DOCUMENT NO. 160-2015/16

15. Ratification of Consultant Services Agreement between Evo Bluestein and Madera Unified School District, Howard School to provide one week of Music and Dance Residency for all students in grades K-5 from October 26, 2015 through October 30, 2015.

DOCUMENT NO. 161-2015/16

16. Approval of September & October Payroll Payment Order

DOCUMENT NO. 162-2015/16

9B. Human Resources Items

1. Staffing List 10-27-15

DOCUMENT NO. 163-2015/16

- 2. Approval of Valenzuela/CAHSEE Lawsuit Settlement Quarterly Report on Williams Uniform Complaints for July 2015 through September 2015 DOCUMENT NO. 164-2015/16
- 9C.Field Trip/Employee Conference Requests1.Field Trips 10/27/15DOCUMENT NO. 165-2015/16
 - 2. Employee Conference Requests 10/27/15

DOCUMENT NO. 166-2015/16

10. Old Business

A. Second Reading and Approval of Revised Board Policies, Administrative Regulations, and Exhibits for Educational Services Department

Superintendent González recommended approval of this item.

President Velarde-Garcia opened the item for public comment. Seeing no one come forward, President Velarde-Garcia closed public comment and brought the item back to the Board for questions and comments.

Trustees had an extensive discussion on some of the policies included in this item.

Trustee McIntyre addressed the grading of students homework.

Superintendent González, Chief Academic Officers, Elizabeth Runyon and Todd Lile, and Associate Superintendent of Educational Services, Victor Villar answered questions from the Board.

Amanda Wade, Madera, addressed the Board. Amanda Wade stated that the current practice is to give the student 50% credit even if the student does not turn in his/her homework.

David Holder, MUTA, stated there were concerns among teachers on the practice of given students 50% credit.

It was moved by Trustee Seibert, seconded by Clerk Garibay, and carried by majority to approve the Revised Board Policies, Administrative Regulations, and Exhibits for Educational Services Department.

| Ayes: | Trustees Arredondo, Galvez, McIntyre, Seibert, Clerk Garibay, and |
|------------|---|
| | President Velarde-Garcia |
| Noes: | None |
| Absent: | Trustee Fernandes |
| Abstained: | None |
| | MOTION NO. 70-20 |

MOTION NO. 70-2015/16 DOCUMENT NO. 167-2015/16

11. New Business

A. Approval of Proposed MUSD Career Academies and Career Pathways.

Sheryl Sisil, Director of College and Career Readiness gave a presentation titled "Proposed MUSD Career Pathways." The presentation focused on the importance of completing a career pathway and the opportunity to earn post secondary college credits through Dual Enrollment or attain employment after completing secondary education.

The presentation listed the pathways at Madera High School and Madera South High School, and the proposed careers for the new high school and alternative education high schools.

President Velarde-Garcia opened the item for public comment. Seeing no one come forward, President Velarde-Garcia closed public comment and brought the item back to the Board for questions and comments.

It was moved by Trustee Seibert, seconded by Trustee Arredondo , and carried by majority to approve the Proposed MUSD Career Academies and Career Pathways.

Ayes:Trustees Arredondo, Galvez, McIntyre, Seibert, Clerk Garibay, and
President Velarde-GarciaNoes:NoneAbsent:Trustee FernandesAbstained:None

MOTION NO. 71-2015/16 DOCUMENT NO. 168-2015/16

11B. <u>Approval of Commercial Warrant Listing</u> Exhibit A, Motion No. 72-2015/16, Document No. 169-2015/16

Clerk Garibay requested to be recused from voting on this item.

President Velarde-Garcia opened the item for public comment. Seeing no one come forward, President Velarde-Garcia closed public comment and brought the item back to the Board for questions and comments.

It was moved by Trustee Seibert, seconded by Trustee McIntyre, and carried by majority to approve the Commercial Warrant Listing.

Ayes:Trustees Arredondo, Galvez, McIntyre, Seibert, and President Velarde-
GarciaNoes:NoneAbsent:Trustee FernandesAbstained:NoneRecused:Clerk Garibay

12. <u>Superintendent's Time</u>

Superintendent González informed the Board, a District team met with Apple Headquarters staff earlier in the month. Superintendent González informed the district has also been invited by Google to take a District team to their headquarters in Mountain View.

Superintendent González informed the local television station ABC30 was at James Monroe Elementary to promote a story on Healthy Air and the Walking Club at James Monroe.

Superintendent González informed the Board that another local television station, KSEE 24 was at Pershing featuring students on the Kids Invent program at that school site.

Superintendent González informed the Board that we will have media coverage on Friday when our students visit the Fossil Discovery Center.

Superintendent González informed the Board that staff will be holding discussions with Fresno State on the NASA grant to start a partnership that will tie into technology.

13. <u>Announcements</u>

Superintendent González made the following announcements:

Staff has learned that a former Madera High School freshman passed away this past Sunday at Stanford Hospital. Alexis Espinoza left Madera High School in 2014 due to a diagnosed leukemia. Alexis was 15 years old. An account will be set up for the family to help pay for funeral expenses.

School Site visitations to the following school sites:

- Desmond Middle School, Thursday, October 29 at 9:30 a.m.
- T. Jefferson Middle School, Tuesday, November 3 at 8:30 a.m.
- Madera High School, Thursday, November 5 at 8:45 a.m.
- Millview, Friday, November 6 at 10:15 a.m.
- Madera South High School, November 10 at 8:45 a.m.
- Sherman Thomas Charter School, November 12 at 8:30 a.m.
- Mountain Vista High School, November 13 at 8:30 a.m.
- Parkwood Elementary, November 17 at 8:45 a.m.

The Board was invited to join Superintendent González on these visitations.

DELAC meeting on Monday, November 2nd at 5:30 p.m. in the MUSD Workshop.

District CTE Committee meeting on Wednesday, November 4 at 5:30 p.m. at the Madera South High School Media Center.

Parent Advisory Committee meeting on Wednesday, November 4 at 6:00 p.m. in the MUSD Boardroom.

The Board Workshop will take place on November 10 at 5:00 p.m. We will be focusing on Grade Level & Alignment Patters.

14. <u>Miscellaneous</u>

A. Board Member Committee and Information Reports

Trustee Arredondo asked Child Nutrition staff address the student traffic at Madera High School during the lunch hour. Assistant Superintendent Schwartz informed the Board that some modifications have been made to address this issue and speed up the process. More modifications will be made in December.

Trustee McIntyre reported he visited Madison school and was very excited to see student and teacher energy in the classrooms. He was also pleased with administration and staff interaction.

Trustee Galvez reported he visited Monroe school. Trustee Galvez liked to see the interactions between teachers and students. Trustee Galvez informed he had lunch with students in the cafeteria and was pleased with the lunch menu.

President Velarde-Garcia reported she attended the DELAC meeting but there was no quorum of committee members. President Velarde-Garcia reported that some parents from the prior committee were not welcomed to the meeting and requested information on how committee members were selected and asked that these parents be contacted to welcome them back to the committee meetings. President Velarde-Garcia requested staff provide clarification on voting rights at the next DELAC meeting.

President Velarde-Garcia requested staff continue to look into the use of the stadium by the public and the deterioration of the facility. President Velarde-Garcia asked for a final report from the Facilities Committee.

15. Advanced Planning

President Velarde-Garcia made the following announcements:

Next Regular Board Meeting Tuesday, November 17, 2015 at 6:30 p.m. Madera Unified School District Boardroom – 1902 Howard Road, Madera, CA 93637

16. <u>Suggested Future Agenda Items</u>

Trustee Seibert requested staff bring information on Elementary Community School model for students at risk.

Trustee Seibert requested more conversations on the use of the stadium by the public. Superintendent González informed that one of the preliminary steps to secure our facilities would be installing security cameras at our country schools.

Trustees and staff engaged in a conversation on the different options to secure Memorial Stadium and other facilities.

Trustee Arredondo reported that on November 6 the Twilight Cross Country Run will take place at MSHS and asked the Board and staff to volunteer for this event.

President Velarde-Garcia requested a DELAC presentation at a future meeting. President Velarde-Garcia would like staff present curriculum and practices use for our EL students as well as professional development for teachers.

17. <u>Adjournment – Motion No. 73-2015/16</u>

President Velarde-Garcia adjourned the Public Session at 8:59 p.m.

Gladys Wilson, Senior Administrative Assistant to the Superintendent and Board of Trustees Dated: October 27, 2015

MINUTES OF OCTOBER 27, 2015 MOTION NO. 69-2015/16 and MOTION NO. 72-2015/16 DOCUMENTS NO. 151-2015/16 through No. 166-2015/16 and DOCUMENT NO. 169-2015/16

Recapitulation of Business Transactions and Warrants – Exhibit A NEW BUSINESS Staff Changes and Coaches – Exhibit B CONSENT AGENDA Field Trips/Employee Conferences – Exhibit C CONSENT AGENDA

EXHIBIT A – NEW BUSINESS APPROVAL OF WARRANTS – MOTION NO. 72-2015/16 DOCUMENT NO. 169-2015/16

| BUSINESS TRANSACTIONS | |
|---|----------------------|
| APPROVAL OF COMMERCIAL WARRANTS | |
| BOARD DATE: October 27, 2015 | |
| Warrants 09/24/15 through 10/07/15 | |
| FUND | AMOUNT |
| 01 GENERAL FUND | \$972,723.59 |
| 11 ADULT EDUCATION | \$439.12 |
| 12 CHILD DEVELOPMENT | \$6,427.07 |
| 13 CAFETERIA | \$498,127.08 |
| 14 DEFERRED MAINTENANCE | \$75,465.14 |
| 15 PUPIL TRANS EQUIP | \$0.00 |
| 17 STONE SCHLRSHP TRUST | \$0.00 |
| 21 BUILDING FUND-BOND PROCEEDS 2003 | \$0.00 |
| 25 DEVELOPERS' FEES | \$0.00 |
| 26 PRISON MITIGATION FEES | \$0.00 |
| 30 STATE SCHOOL BLDG | \$0.00 |
| 31 REFURBISHMENT | \$0.00 |
| 32 ROOF REPLACEMENT | \$0.00 |
| 35 COUNTY SCHOOL FACILITIES FUND | \$190,025.50 |
| 40 SPECIAL RESERVE | \$13,944.79 |
| 40 SPECIAL RESERVE | \$0.00 |
| 41 BOILDING FUND 42 AG FARM BUILDING FUND | \$0.00 |
| 43 C.O.P. SPEC. RESERVE | \$0.00 |
| 43 C.O.P. SPEC. RESERVE 49 SPEC RESERVE/REDEV AGENCY | \$0.00 |
| | \$0.00 |
| 53 STATE SCH LOAN REPAY | \$0.00 |
| 54 LEASE/PUR OVERRIDE | \$0.00 |
| 56 C.O.P. DEBT SERVICE | \$0.00 |
| 67 INSURANCE RESERVE | \$3,000.00 |
| 73 MUSD TRUST FUND | \$3,000.00 |
| 74 ATHLETIC FUND | \$1.760.152.29 |
| TOTAL ALL FUNDS | \$1,760,152.25 |
| | |
| | PAYROLL |
| 9/4/15, 9/30/15, 10/6/15 PAYROLL | (INCL'S PD BENEFITS) |
| 01 GENERAL | \$13,824,818.48 |
| 11 ADULT EDUCATION | \$67,593.01 |
| 12 CHILD DEVELOPMENT | \$165,957.24 |
| 13 CAFETERIA | \$407,631.13 |
| 25 DEVELOPER FEES | |
| 35 SCHOOL FACILITIES FUND | |
| 74 ATHLETIC FUND | \$0.00 |
| PAYROLL TOTAL ALL FUNDS | \$14,465,999.86 |
| BY: Melanie Serros, Accounts Payable | |
| 10/8/2015 | |
| BY: Grisel Galicia, Business Admin Assistant | |
| 10/8/2015 | |
| | |

Items listed under the Consent Agenda are considered to be routine and are acted on by the Board of Trustees in one motion. There is no discussion of these items prior to the Board, staff, or the public request for specific items to be discussed and/or removed from the Consent Agenda. Each item on the Consent Agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

EXHIBIT B – CONSENT AGENDA CERTIFICATED HUMAN RESOURCES ITEMS MOTION NO. 69-2015/16 DOCUMENT NO. 163-2015/16

| CERTIFICATED SEPARATIONS | | | | | | | | | |
|--|----------------------------------|--------------------|------------------------|-------------------------------|--|--|--|--|--|
| NAME | ASSIGNMENT | SITE | EFFECTIVE DATES | JUSTIFICATION | | | | | |
| 1. Russell Trainer | Teacher | Desmond | 12/31/2016 | Retirement-18 years (Revised) | | | | | |
| CERTIFICATED EMI | PLOYMENT | · | · | · | | | | | |
| NAME | ASSIGNMENT | SITE | EFFECTIVE DATES | JUSTIFICATION | | | | | |
| 1. Zaid Abulghanam 2. Carrissa Romero | Teacher (Sped) Teacher (Sped) | Madison Berenda | 2015/2016 2015/2016 | Replacement Replacement | | | | | |

EXHIBIT B - CLASSIFIED HUMAN RESOURCES ITEMS MOTION NO. 69-2015/16 DOCUMENT NO. 163-2015/16

| CLASSIFIED LEAV | E OF ABSENCE | | | | | |
|---|---|--|--|--|--|--|
| NAME | ASSIGNMENT | SITE | EFFECTIVE DATES | JUS | TIFICATION | |
| 1. Alejandra Tapia | CN Cashier | Child Nutrition | 01/12/16-04/01/16 | Personal Leave | | |
| CLASSIFIED SEPAR | RATIONS | | | | | |
| NAME | ASSIGNMENT | SITE | EFFECTIVE DATES | JUS | TIFICATION | |
| 1.ID# 10950 2.Brenda Hernandez 3.Ella Mae Williams 4.Crystal Navarro 5.Christine Farinelli | Paraprofessional Aide Data Base Administrator CN Assistant I Account Tech I | Monroe Tech Services Child Nutrition Transportation | 10/15/2015 10/31/2015 12/31/2015 10/24/2015 11/06/2015 | Probationary Release Resignation Retirement (35 years) Resignation Resignation | | |
| CLASSIFIED EMPL NAME | OYMENT ASSIGNMENT | SITE | EFFECTIVE | HOURS | JUSTIFICATION | |
| | | | DATES | | | |
| Ashley Chamblin Norma Pereida Melone Gonzalez Michael Valdez Maria Magdaleno Richard Pedroza | Para-Special Needs Paraprofessional Aide Para-Physically Impaired Network Specialist Receptionist Delivery Person-CN Food Handler | Millview Chavez Madison Tech Services District Office Child Nutrition | 2015/2016 2015/2016 2015/2016 2015/2016 2015/2016 2015/2016 | 3.5 3.5 7.0 8.0 8.0 3.0 | Replacement New Position New Position Replacement Replacement Replacement | |
| Jason Ault Cesar Tapia Jason Sanchez Pedro Castaneda Cristian Cortes Jason Hogan | Custodian Custodian Custodian Custodian Custodian Custodian | M&O M&O M&O M&O M&O M&O | 2015/2016 2015/2016 2015/2016 2015/2016 2015/2016 2015/2016 | 8.0 8.0 8.0 8.0 8.0 8.0 8.0 | Replacement Replacement Replacement Replacement Replacement Replacement | |

| Last Name | First Name | School | Sport | Season |
|------------|------------|--------------|------------|--------|
| Smith | Allen | Lincoln | Soccer | Fall |
| Machado | Sarah | Lincoln | Soccer | Fall |
| Araim | Amanda | Parkwood | Soccer | Fall |
| Pozos | Andres | Sierra Vista | Soccer | Fall |
| Posas | Frank | MSHS | Football | Fall |
| Garcia | Enrique | Berenda | Soccer | Fall |
| Townsend | Scott | Berenda | Soccer | Fall |
| Sanchez | Sherri | Berenda | Soccer | Fall |
| Rosel | Tina | Nishimoto | Soccer | Fall |
| Gonzalez | Sal | MSHS | Wrestling | Winter |
| Carlson | Sean | MSHS | Wrestling | Winter |
| Lopez | Alvaro | MSHS | Wrestling | Winter |
| Perez | Joshua | MSHS | Wrestling | Winter |
| Quintana | Frank | MSHS | Wrestling | Winter |
| Quintana | Robert | MSHS | Wrestling | Winter |
| Rodriguez | Miguel | MSHS | Wrestling | Winter |
| Juarez | Javier | MSHS | Wrestling | Winter |
| Juarez | Fito | MSHS | Wrestling | Winter |
| Griffin | William | MSHS | Wrestling | Winter |
| Coronado | Johnny | MSHS | Wrestling | Winter |
| Hernandez | Teresa | MSHS | Basketball | Winter |
| Villar | Joseph | MSHS | Basketball | Winter |
| Coronado | Nick | MSHS | Basketball | Winter |
| Coronado | Adam | MSHS | Basketball | Winter |
| Chavira | Ashley | MSHS | Basketball | Winter |
| Sharp | Jody | MSHS | Basketball | Winter |
| Adams | Paul | MSHS | Basketball | Winter |
| Warren | Roger | MSHS | Basketball | Winter |
| Fisher | Tony | MSHS | Basketball | Winter |
| Raymond | Jerry | MSHS | Basketball | Winter |
| Riddle | Brian | MSHS | Basketball | Winter |
| Hopfer | Chris | MSHS | Basketball | Winter |
| Delgadillo | Ramon | MSHS | Basketball | Winter |
| Perales | Natalie | MSHS | Basketball | Winter |
| Maya | Luis | MSHS | Basketball | Winter |
| Martinez | Issac | MSHS | Basketball | Winter |
| Reyes | Victor | MSHS | Basketball | Winter |

EXHIBIT B - CLASSIFIED HUMAN RESOURCES ITEMS - COACHES MOTION NO. 69-2015/16 DOCUMENT NO. 163-2015/16

| Adams | Paul | MSHS | Basketball | Winter |
|------------|----------|---------|------------|--------|
| Delgadillo | Fernando | MSHS | Soccer | Winter |
| Garcia | Enrique | MSHS | Soccer | Winter |
| Oseguera | Gerardo | MSHS | Soccer | Winter |
| Delgadillo | Dominick | MSHS | Soccer | Winter |
| Cook | Amanda | MLK | Basketball | Winter |
| Lal | Sharalyn | MLK | Basketball | Winter |
| Collet | Ryan | MLK | Basketball | Winter |
| Adams | Paul | MLK | Basketball | Winter |
| Avila | Mike | MLK | Wrestling | Winter |
| Carlson | Sean | MLK | Wrestling | Winter |
| Murillo | Louie | MLK | Wrestling | Winter |
| Murillo | Peter | MLK | Wrestling | Winter |
| Shimonishi | Suzanne | MLK | Soccer | Winter |
| Dover | Colleen | MLK | Soccer | Winter |
| Cortez | Edmer | MLK | Soccer | Winter |
| Mortier | Jacob | MLK | Soccer | Winter |
| Rigby | Charles | Desmond | Basketball | Winter |
| Villar | Javier | Desmond | Basketball | Winter |
| Shoals | Latoya | Desmond | Basketball | Winter |
| Llamas | Desiree | Desmond | Basketball | Winter |
| Burns | Nick | Desmond | Soccer | Winter |
| Ortiz | Richard | Desmond | Soccer | Winter |
| Rivera | Jesus | Desmond | Soccer | Winter |
| Cody | Quinn | Desmond | Soccer | Winter |
| Cortez | Eddie | Desmond | Wrestling | Winter |

EXHIBIT C - FIELD TRIPS MOTION NO. 69-2015/16 DOCUMENT NO. 165-2015/16

| Date | School | Name | Field Trip - # of Students | Location | Cost | Funding | Vehicle Type |
|----------------------------|---------|---------|---|--------------------|--|---|-----------------|
| 10/23/15 to 10/25/15 | | Torres | MHS FBLA to Leadership Development Institute 8 students 1 adults | Santa Clara, CA | \$215 Transportation \$805 Lodging | MHS FBLA MHS FBLA | School Van |
| 10/23/15 to 10/25/15 | MSHS | Munoz | MSHS FBLA To Leadership Development Institute 40 students 2 adults | Santa Clara, CA | \$3500 Transportation \$4000 Lodging | MSHS Perkins MSHS FBLA | Charter Bus |
| 10/23/15 to 10/25/15 | MSHS | Montoya | MSHS Cross Country Tram to Mt. Sac Cross Country 7 students 4 adults | Sacramento, CA | \$200 Transportation \$340 Lodging | MSHS Athletics MSHS Boosters | School Van |
| 5/16/16 to 5/20/16 | Lincoln | Monreal | 6th grade students to Calvin Crest 109 students 18 adults | Oakhurst, CA | \$1500 Transportation \$20,000 Lodging | Lincoln Parent Club Lincoln Parent Club | School Bus |

EXHIBIT C – EMPLOYEE CONFERENCE REQUEST MOTION NO. 69-2015/16 DOCUMENT NO. 166-2015/16

| Date | Site | | r · r · · | Location | Cost | Vehicle Type |
|----------------------------|---------|---|--|----------|---|--------------|
| | | | Employees | | | |
| 11/5/15 to 11/7/15 | Desmond | r i i i i i i i i i i i i i i i i i i i | Desmond Counselors to National Youth-at-Risk Conference 2 - Employees | | \$1850 - Teacher PD Funds and Desmond Title I | Airplane |
| 12/16/15 to 12/20/15 | | Marco Paim | VAPA Members to attend the MidWest Clinic 2 - Employees | | \$2500 - Teacher PD Funds and VAPA Funds | Airplane |



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Adoption of Resolution No.33-2015/2016: September 30, 2015 Budget and Expense Transfer Reports |
| Responsible Staff: | Adele Nikkel, Chief Financial Officer |
| Agenda Placement: | Consent |

Background/ rationale:

During the month it became necessary to make budget and expense transfers in the normal operation of the District. The Budget and Expense Transfer reports aid the Board in making the necessary financial decisions to meet the goals of the District.

The budgetary transfers include updated information received regarding income and expense projections. All budgetary transfers are within budgeted amounts and fall within the parameters established by the Board.

Expense and loan transfers between funds represent the actual cash transfer activity between funds for supplies and services and temporary loans necessary for cash flow purposes.

Financial impact:

The budgetary transfer resolution represents a projected increase in income for all funds of \$195,385 and a projected increase in expense for all funds of \$873,190.

The expense and loan transfer resolution represents \$609,306 expense transfer, which includes \$200,000 loan repayment from Fund 12 to 01 and \$395,759 transfer from fund 21 to 35.

Superintendent's recommendation:

Superintendent recommends adoption of this resolution.

Supporting documents attached:

Budgetary Transfers, Resolution No. 33-2015/2016 Income and Expense Budgetary Transfers, by Object, as of September 30, 2015 Interfund Expense and Loan Transfers, Resolution No. 33-2015/2016 Cash Transfer Activity September 1, 2015 to September 30, 2015

MADERA UNIFIED SCHOOL DISTRICT Madera, California BUDGETARY TRANSFERS RESOLUTION No.33-2015/16

NOW, THEREFORE, BE IT RESOLVED that due to changes in priorities by various schools and departments (Support Services) the following Inter-budgetary and undistributed Reserve transfers from 09/01/15 to 09/30/15 are submitted for your approval:

| (Worksheet 01) FUND | 07/01/15 Adjusted Beginning Balance | Previously Approved Revisions | Budget Adjusted for Revisions Apprvd to Date | September Proposed Budg INCOME | | Restatement Adjustments | Projected Fund Balance Given all Revisions | *Non- Spendable | | akdown of Project 30, 2016 Fund Bala Committed | | ***Unassigned |
|---|--|-------------------------------------|---|--------------------------------------|------------|----------------------------|---|--------------------|------------|--|-----------|---------------------------------|
| 01 General | | \$ (1,071,517) \$ | | \$ 170,243 | \$ 171,855 | Adjustments | \$ 39,888,949 | 449,955 | 314,601 | - | 6,144,206 | (includes 3% REU) 32,980,187 |
| 11 Adult Education | 772,166 | (63,695) | 708,471 | 24,584 | 694,777 | | 38,278 | 2,000 | - | 36,278 | - | - |
| 12 Child Development | 227,852 | (227,852) | 0 | (442) | (442) | | 0 | - | - | - | | - |
| 13 Child Nutrition | 3,494,098 | (46,070) | 3,448,028 | | - | | 3,448,028 | 31,823 | 3,416,205 | × | 0. | - |
| 14 Deferred Maintenance | | - | - | | | | | ¥: | | | - | - |
| 21 Building Fund - Bond Proceeds | 12,718,316 | (9,638,228) | 3,080,088 | | | | 3,080,088 | = 1 | 3,080,088 | - | - | - |
| 25 Developer Fees | 7,269,703 | (23,950) | 7,245,753 | ÷. | - | | 7,245,753 | ÷ | 7,245,753 | | - | 3 |
| 27 Redevelopment Agency | 189,485 | - | 189,485 | - | - | | 189,485 | 2 1 | 189,485 | - | - | - |
| 35 County School Facilities | 3,864,578 | (2,763,746) | 1,100,832 | | - | | 1,100,832 | - | 1,100,832 | - | - | - |
| 40 Special Reserve - Capital Outlay | 4,177,111 | (3,708,648) | 468,463 | - | 6,000 | | 462,463 | - | 462,463 | - | - | |
| 41 Special Reserve - Building | 19,357,697 | - | 19,357,697 | - | - | | 19,357,697 | - | 19,357,697 | - | _ | - |
| 56 Debt Service Fund | 765,799 | - | 765,799 | - | - | | 765,799 | - | 765,799 | - | - | - |
| 73 Foundation Trust - Scholarship | 55,845 | (16,795) | 39,050 | 1,000 | 1,000 | | 39,050 | - | 39,050 | | - | 14 |
| 75 Foundation Trust - Memorial Schlrshp | 2,363 | - | 2,363 | - | - | | 2,363 | - | 2,363 | - | - | - |
| TOTAL ALL FUNDS | \$ 93,857,092 | \$ (17,560,501) | | | | \$- | \$ 75,618,786 | 483,777 | 35,974,338 | 36,278 | 6,144,207 | 32,980,187 |

*Stores, Revolving Cash, Prepaid Expenses **G.A.S.B. 16 Vacation Accrual & 3% Reserve for Economic Uncertainties (REU)

PASSED AND ADOPTED by the Governing Board of the Madera Unified School District this 17th day of November, 2015 by the following votes:

ABSENT:

ABSTAINED:

MADERA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

AYES:

NOES:

ATTEST:

Edward C. González, Superintendent

SEPTEMBER INCOME & EXPENSE BUDGETARY TRANSFERS PERIOD ENDING 09/30/15

INCOME BUDGET TRANSFERS

| | | | | Total | | | | | | | |
|-----------|------------------------|----------|-----------|-----------|---------|---------|---------|-----------|-----------|---------|---------|
| Jrnl. | Description | Unrestr. | Restr. | Fund 01 | Fund 11 | Fund 12 | Fund 13 | Fund 14 | Fund 21 | Fund 25 | Fund 27 |
| 8010-8099 | Revenue Limit Sources | •0 | | - | | | | | | | |
| 8100-8299 | Federal Revenues | | (17,481) | (17,481) | | | | | | | |
| 8300-8599 | Other State Revenues | | | - | 17,387 | | | | | | |
| 8600-8799 | Other Local Revenues | 16,333 | 171,391 | 187,724 | 7,197 | (442) | | | | | |
| 8910-8929 | Interfund Transfers In | | | - | | | | | | | |
| 8930-8979 | Other Sources | | | - | | | | | | | |
| 8980-8999 | Contributions | (3,213) | 3,213 | | | | | | | | |
| | | | | - | | | | | | - | - |
| SEPTEMBE | R TOTAL FR RESERVE | 13,120 | 157,123 | 170,243 | 24,584 | (442) | - | - | - | - | - |
| | YEAR-TO-DATE TOTALS | 418,016 | 3,073,230 | 3,491,246 | 97,477 | 64,941 | | 1,260,231 | 4,438,556 | - | - |

EXPENSE BUDGETARY TRANSFERS

| Jrni. | Description | Unrestr. | Restr. | Total Fund 01 | Fund 11 | Fund 12 | Fund 13 | Fund 14 | Fund 21 | Fund 25 | Fund 27 |
|-----------|------------------------------------|-----------|-----------|---------------|---------|---------|-----------|-----------|------------|---------|---------|
| 1000-1999 | Certificated Salaries | 40,783 | 33,913 | 74,696 | 259,187 | 538 | | | | | |
| 2000-2999 | Classified Salaries | (17,753) | 14,703 | (3,050) | 43,546 | 5,057 | | | | | |
| 3000-3999 | Employee Benefits | 5,679 | 11,750 | 17,429 | 143,803 | - | | | | | |
| 4000-4999 | Books and Supplies | (124,182) | (233,263) | (357,445) | 245,048 | (8,108) | (401,660) | | | | |
| 5000-5999 | Services, Other Operating Expenses | 123,242 | 309,648 | 432,890 | (982) | 2,235 | | (10,375) | | | |
| 6000-6999 | Capital Outlay | (5,192) | 16,538 | 11,346 | 4,175 | | 401,660 | 10,375 | | | |
| 7100-7299 | Other Outgo | (7,845) | | (7,845) | | | | | | | |
| 7300-7399 | Direct Support/Indirec Costs | | 3,834 | 3,834 | | (164) | | | | | |
| 7431-7439 | Uses (Debt Service Payments) | | | - | | | | | | | |
| 7610-7629 | Interfund Transfers Out | - | - | - | | - | -2 | | - | - | - |
| | | × | - | - | | = | - | - | - | - | - 1 |
| SEPTEMBER | R TOTAL FR RESERVE | 14,732 | 157,123 | 171,855 | 694,777 | (442) | - | - | .= | = | - |
| | YEAR-TO-DATE TOTALS | 1,362,469 | 3,201,906 | 4,564,375 | 831,365 | 292,793 | 46,070 | 1,260,231 | 14,076,784 | 23,950 | |

SEPTEMBER INCOME & EXPENSE BUDGETARY TRANSFERS PERIOD ENDING 09/30/15

INCOME BUDGET TRANSFERS

| Jrnl. | Description | Unrestr. | Restr. | Fund 35 | Fund 40 | Fund 41 | Fund 56 | Fund 73 | Fund 75 | Total |
|-----------|------------------------|----------|-----------|------------|-------------|---------|---------|---------|----------------|------------|
| 8010-8099 | Revenue Limit Sources | | | | | | | - | | E. |
| 8100-8299 | Federal Revenues | | (17,481) | | | | - | - | - | (17,481) |
| 8300-8599 | Other State Revenues | | | | | | | - | | 17,387 |
| 8600-8799 | Other Local Revenues | 16,333 | 171,391 | | | | - | 1,000 | - | 195,479 |
| 8910-8929 | Interfund Transfers In | | | | | | - | - | - | |
| 8930-8979 | Other Sources | | | | | | - | - | - | H |
| 8980-8999 | Contributions | (3,213) | 3,213 | | | | - | - | - | - |
| | | | | E. | = | | | - | 1 1 | - |
| SEPTEMBE | R TOTAL FR RESERVE | 13,120 | 157,123 | - | | - | - | 1,000 | - | 195,385 |
| | YEAR-TO-DATE TOTALS | 418,016 | 3,073,230 | 14,093,184 | (1,260,231) | - | - | 1,000 | - | 22,186,404 |

EXPENSE BUDGETARY TRANSFERS

| Jrnl. | Description | Unrestr. | Restr. | Fund 35 | Fund 40 | Fund 41 | Fund 56 | Fund 73 | Fund 75 | Total |
|-----------|------------------------------------|-----------|-----------|------------|-----------|---------|---------|---------|---------|-----------------------|
| 1000-1999 | Certificated Salaries | 40,783 | 33,913 | | | | - | - | S= | 334,421 |
| 2000-2999 | Classified Salaries | (17,753) | 14,703 | | | | - | - | | 45,553 |
| 3000-3999 | Employee Benefits | 5,679 | 11,750 | | | | - | - | - | 161, <mark>232</mark> |
| 4000-4999 | Books and Supplies | (124,182) | (233,263) | | | | × | - | ÷ | (522,165) |
| 5000-5999 | Services, Other Operating Expenses | 123,242 | 309,648 | | 6,000 | - | | 1,000 | - | 430,768 |
| 6000-6999 | Capital Outlay | (5,192) | 16,538 | | | | - | - | - | 427,556 |
| 7100-7299 | Other Outgo | (7,845) | | | | | - | × | - | (7,845) |
| 7300-7399 | Direct Support/Indirec Costs | | 3,834 | | | | - | - | - | 3,670 |
| 7431-7439 | Uses (Debt Service Payments) | | | | | | - | - | - | |
| 7610-7629 | Interfund Transfers Out | - | - | -1 | - | - | | - | = | - |
| | | - | - | - | - | - | - | - | - | |
| SEPTEMBE | R TOTAL FR RESERVE | 14,732 | 157,123 | | 6,000 | - | - | 1,000 | - | 873,190 |
| | YEAR-TO-DATE TOTALS | 1,362,469 | 3,201,906 | 16,856,930 | 2,454,417 | - | 1. | 17,795 | | 40,424,710 |

MADERA UNIFIED SCHOOL DISTRICT Expense and Loan Transfers Between Funds Resolution No. 33-2015/16

NOW, THEREFORE, BE IT RESOLVED that due to changes in priorities by various schools and departments, the following expense transfers and loans made between funds from 09/01/15 to 09/30/15 are submitted for approval:

| Fund Totals | Debit | Credit | Difference |
|----------------------------------|------------------|------------------|------------------|
| 01 - General Fund | \$ 209,838.07 | \$ 3,709.34 | \$ 206,128.73 |
| 11 - Adult Education | 0.00 | 822.26 | (822.26) |
| 12 - Child Development | 0.00 | 200,731.50 | (200,731.50) |
| 13 - Cafeteria | 3,709.34 | 8,284.31 | (4,574.97) |
| 14 - Deferred Maintenance | 0.00 | 0.00 | _ |
| 21 - Building Fund | 0.00 | 395,758.75 | (395,758.75) |
| 35 - County School Facility Fund | 395,758.75 | 0.00 | 395,758.75 |
| | | | - |
| Grand Total | \$ 609,306.16 | \$ 609,306.16 | \$ - |

PASSED AND ADOPTED by the governing board of the Madera Unified School District this this 17th day of November, 2015 by the following votes:

MADERA UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES

AYES:

NOES:

ABSENT:

ABSTAINED:

ATTEST:

Edward C. González, Superintendent

Madera Unified School District

October 26, 2015 11:57 am

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Cash Transfer Activity 9/1/2015 to 9/30/2015 Journal se to wr

| Journal No. | Description | Date | Debit | Credit |
|-------------|--|------------|------------|------------|
| SE59 | Stock Expenditure 01 - General Fund | 09/24/2015 | 612.82 | |
| | 13 - Cafeteria | | | 612.82 |
| TF13 | CN LAVINA WATER AUGUST | 09/02/2015 | | |
| | 01 - General Fund 13 - Cafeteria | | 2 245 27 | 3,245.27 |
| | 13 - Caletena | | 3,245.27 | |
| TF14 | Manual Cash Transfer (Interfund) Journal Entry | 09/16/2015 | 1 100 00 | |
| | 01 - General Fund 11 - Adult Education | | 1,496.26 | 627.26 |
| | 12 - Child Development | | | 225.50 |
| | 13 - Cafeteria | | | 643.50 |
| TF15 | CN CATERING INVOICE | 09/21/2015 | | |
| 1115 | 01 - General Fund | 05/21/2015 | | 64.80 |
| | 13 - Cafeteria | | 64.80 | |
| TF16 | CN CATERING INVOICE | 09/21/2015 | | |
| | 01 - General Fund | 09/21/2015 | | 46.12 |
| | 13 - Cafeteria | | 46.12 | |
| TF17 | Reverse prior Due to/from | 09/30/2015 | | |
| | 01 - General Fund | 09/30/2013 | 200,000.00 | |
| | 12 - Child Development | | | 200,000.00 |
| TF18 | Manual Cash Transfer (Interfund) Journal Entry | 09/24/2015 | | |
| | 01 - General Fund | | 506.00 | |
| | 12 - Child Development | | | 506.00 |
| TF19 | CN CATERING INVOICES | 09/28/2015 | | |
| | 01 - General Fund | | | 353.15 |
| | 13 - Cafeteria | | 353.15 | |
| TF20 | July 2015 - Fuel & Maint Child Nutrition | 09/30/2015 | | |
| | 01 - General Fund | | 2,092.17 | |
| | 13 - Cafeteria | | | 2,092.17 |
| TF21 | August 2015 - Fuel & Maint Child Nutrition | 09/30/2015 | | |
| | 01 - General Fund | | 4,522.77 | |
| | 13 - Cafeteria | | | 4,522.77 |
| TF27 | FUND 35 INTERFUND TRANSFER | 09/30/2015 | | |
| | 21 - Building Fund - Bond Proceeds | | | 395,758.75 |
| | 35 - County School Facilities Fund | | 395,758.75 | |
| WO22 | Work Order Expense | 09/04/2015 | | |
| | 01 - General Fund | | 205.55 | |
| | 13 - Cafeteria | | | 205.55 |
| WO25 | Work Order Expense | 09/12/2015 | | |
| | 01 - General Fund | | 78.00 | |
| | 11 - Adult Education | | | 78.00 |

Madera Unified School District

October 26, 2015 11:57 am

Page 2 of 3

Cash Transfer Activity 9/1/2015 to 9/30/2015 Journal se to wr

| Journal No. | Description | Date | Debit | Credit |
|-------------|----------------------|------------|--------|--------|
| WO36 | Work Order Expense | 09/29/2015 | | |
| | 01 - General Fund | | 170.50 | |
| | 13 - Cafeteria | | | 170.50 |
| WO37 | Work Order Expense | 09/30/2015 | | |
| | 01 - General Fund | | 154.00 | |
| | 11 - Adult Education | | | 117.00 |
| | 13 - Cafeteria | | | 37.00 |



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

Date:November 17, 2015Subject:Request Adoption of Resolution No. 35-2015/16 Regarding Authorized
Signatures on Designated Madera Unified School District
Accounts/Documents.

Responsible Staff: Edward C. González, Superintendent Adele Nikkel, Chief Financial Officer

Agenda Placement: Consent

Background/ rationale:

The Madera Unified School District Board of Trustees is requested to adopt Resolution No. 35-2015/16 to authorize signatures on designated Madera Unified School District Accounts/Documents.

Financial impact: None

Superintendent's recommendation:

Superintendent recommends adoption of the Resolution No. 35-2015/16

Supporting documents attached:

Resolution No. 35-2015/16

RESOLUTION NO. 35-2015/16

AUTHORIZED SIGNATURES ON DESIGNATED MADERA UNIFIED SCHOOL DISTRICT ACCOUNTS/DOCUMENTS

BE IT RESOLVED that the Board of Trustees of the Madera Unified School District does hereby authorize the employees and / or officials listed below to sign for the following designated accounts/documents.

GENERAL FUND ACCOUNTS

WESTAMERICA BANK

<u>M.U.S.D. Petty Cash Account #257-30110-1</u> (Two Signatures Required)

Edward C. Gonzalez, Superintendent Adele Nikkel, Chief Financial Officer Rosalind Cox, Director of Facilities Planning, Construction Management, & Purchasing Arelis Garcia, Facilities Planning Analyst Elena Castillo, Lead Budget and Accounting Analyst

CAFETERIA FUND ACCOUNTS

WESTAMERICA BANK

Madera Unified Child Nutrition Checking Account #257-30112-7 (Two Signatures Required)

Edward C. Gonzalez, Superintendent Adele Nikkel, Chief Financial Officer Brian Chiarito, Director of Child Nutrition Erik Madsen, Accounting Tech V Bianca Ramirez, Administrative Assistant

MADERA HIGH SCHOOL ACCOUNTS

WESTAMERICA BANK

Student Body Checking Account #167-01675-7 (Two Signatures Required)

Alan Hollman, Principal Madera High Edward C. Gonzalez, Superintendent Adele Nikkel, Chief Financial Officer Juan Gonzalez, Vice Principal Madera High Virginia Cummings, Vice Principal Madera High

<u>MHS Student Body Savings Account #1167-11117-6</u> (Two Signatures Required)

Alan Hollman, Principal Madera High Edward C. Gonzalez, Superintendent Adele Nikkel, Chief Financial Officer Juan Gonzalez, Vice Principal Madera High Virginia Cummings, Vice Principal Madera High Resolution No. 35-2015/16 Page 2 of 4 Accounts/Documents

WESTAMERICA BANK

MSHS Student Body Checking Account #167-07037-4 (Two Signatures Required)

Edward C. Gonzalez, Superintendent Adele Nikkel, Chief Financial Officer Oracio Rodriguez, Principal Madera South High Sandon Schwartz, Assistant Superintendent Administrative and Support Services Prince Marshall, Vice Principal Madera South High

OTHER STUDENT BODY ACCOUNTS

WEST AMERICA BANK Desmond Middle School Account #257-98130-8 (Two Signatures Required)

Marvin Baker, Principal Desmond Middle School Alfredo Ponce, Vice Principal Desmond Middle School Terri Dompeling, Vice Principal Desmond Middle School

UNION BANK OF CALIFORNIA

Dixieland School Associated Student Body Checking Account #8020218720 (Two Signatures Required)

Ana Carrillo, Principal Dixieland Diane Chavira-Pocius, Teacher Dixieland School Dave Stevens, ASB Advisor Dixieland School Adele Nikkel, Chief Financial Officer

BANK OF AMERICA

La Vina Elementary Checking Account #00235-02710 (Two Signatures Required)

Jesus Navarro, Principal LaVina Elementary Kathleen Gunter, Teacher Samuel Colunga, Teacher Juan Valdivia, Teacher

UNION BANK OF CALIFORNIA

Martin Luther King Associated Student Body Checking Account #8020214245 (Two Signatures Required)

Sabrina Rodriquez, Principal Martin Luther King Middle School Aurora Guzman, Vice Principal Martin Luther King Middle School Noel Jimenez, Vice Principal Martin Luther King Middle School Resolution No. 35-2015/16 Page 3 of 4 Accounts/Documents

WEST AMERICA

Mountain Vista High School Student Body Account Checking Account #257-98376-7 (Two Signatures Required)

Aimee Schramm-Anderson, Principal Mountain Vista High School Juan Avitia – Teacher Mountain Vista High School Adele Nikkel, Chief Financial Officer Arelis Garcia, Facilities Planning Analyst

WEST AMERICA BANK

Thomas Jefferson Student Council Account #257-98117-5 (Two Signatures Required)

Jesse Carrasco, Principal Thomas Jefferson Middle School Darlene Stiers, Vice Principal Thomas Jefferson Middle School Justin Lingar, Vice Principal Thomas Jefferson Middle School

BANK OF AMERICA

Washington Associated Student Body Checking Account #0023-01225 (Two Signatures Required)

Adalberto Hernandez, Principal Washington Elementary Mercedes Ochoa, Vice Principal Washington Elementary Adele Nikkel, Chief Financial Officer Anna McLelland, 4th grade Teacher Washington Elementary Heather Chevalier, 4th grade Teacher Washington Elementary

WEST AMERICA

Adult Education Revolving Account #257-97990-6 (Two Signatures Required)

David Raygoza, Principal Adult Ed David Hernandez, Director of Community Education Hilda Castrellon, Vice Principal Elena Castillo, Lead Budget and Accounting Analyst Adele Nikkel, Chief Financial Officer

OTHER ACCOUNTS/DOCUMENTS

BANK OF NEW YORK MELLON TRUST COMPANY, N.A 2004 Certificate of Participation – Fund 222900, 222903, 222904 2011 Energy Project - Fund 883100 Edward C. Gonzalez, Superintendent Adele Nikkel, Chief Financial Officer Resolution No. 35-2015/16 Page 4 of 4 Accounts/Documents

DOCUMENTS

Environmental Agency Edward C. Gonzalez Sandon Schwartz Rosalind Cox Final Claim Applications Edward C. Gonzalez Victor Villar Sandon Schwartz Adele Nikkel

Power of Attorney Edward C. Gonzalez

Grant Applications Edward C. Gonzalez Victor Villar Sandon Schwartz Elizabeth Runyon Todd Lile

Purchase Orders Edward C. Gonzalez Sandon Schwartz Adele Nikkel Rosalind Cox Brian Chiarito Susan Harautuneian

<u>State Allocations</u> Edward C. Gonzalez Victor Villar Sandon Schwartz Adele Nikkel Rosalind Cox School Applications Edward C. Gonzalez Victor Villar Adele Nikkel Sandon Schwartz

Financial Documents submitted to Madera County Office of Education and the State of California Edward C. Gonzalez Adele Nikkel Victor Villar Sandon Schwartz

The foregoing Resolution No. 35-2015/16 was adopted this 17th day of November, 2015 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAINED:

Maria Velarde-Garcia PRESIDENT, Board of Trustees Madera Unified School District

ATTEST:



Date: November 17, 2015

Subject: Request Approval of the 2015-16 Parent and Booster Club's Request for Recognition

Responsible Staff: Adele Nikkel, Chief Financial Officer

Agenda Placement: Consent

Background/ rationale:

The Board of trustees is requested to approve the following Parent and Booster Club's request for recognition pursuant to Board Policy and Administrative Regulation 1230 for the 2015-16 School Year.

| Club Name | 2015/16 Received |
|---|------------------|
| Berenda Parent Club | 09/18/2015 |
| Caring Parents and Teacher-Alpha Elementary | 10/26/2015 |
| Cesar Chavez Champions PTA | 10/14/2015 |
| Desmond Middle School PTO | 10/15/2015 |
| Howard School Community Club | 10/21/2015 |
| James Madison School Parent Club | 10/07/2015 |
| James Monroe Parent Club | 10/09/2015 |
| John Adams Parent and Faculty All-Stars, Inc. | 10/16/2015 |
| La Vina Parent Club | 10/16/2015 |
| Lincoln Parent Faculty Club | 10/28/2015 |
| Madera Coyote Booster | 10/15/2015 |
| Madera High School Coyote Band Booster | 10/15/2015 |
| Madera High School PTA | 10/30/2015 |
| Millview Booster Club | 10/05/2015 |
| MLK Parent Club | 10/29/2015 |
| Nishimoto Parent and Teacher Organization | 10/29/2015 |
| Parkwood Elementary | 10/15/2015 |
| Pershing Parent Community Club | 10/16/2015 |
| Sierra Vista Parent Club | 10/15/2015 |
| Small Fry Nursery School | 10/19/2015 |
| Stallion Athletic Boosters | 10/09/2015 |
| TJ Parent Club | 09/25/2015 |
| Washington School Parent Club | 10/16/2015 |
| Wildcat Parent Club-Eastin-Arcola | 10/16/2015 |

Financial impact:

None

Superintendent's recommendation: Superintendent recommends approval of the requests for recognition.

Supporting documents attached: None



| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Request Ratification of Miscellaneous Donations |
| Responsible Staff: | Sandon Schwartz, Asst. Supt. of Administrative & Support Services Susan Harautuneian, Director of Purchasing |

Agenda Placement: Consent

Background/ rationale:

Request approval to accept the following donation:

- \$10,000.00 from JBT FoodTech to Madera Unified School District (JBT Scholarship and Mini Grant Fund)
- \$500.00 from Educational Employees Credit union to Madera Unified School District, Excellence in Education School
- \$14.48 from Coca-Cola Refreshments to Eastin-Arcola

Financial impact: None

Superintendent's recommendation:

The Superintendent recommends the Board accept the above donation.



| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Request Approval of Amendment to Lease Agreement between Madera Unified School District and East Denair, LLC c/u The Matthew A. Bruno and Barbara Bruno Family Trust to lease additional meeting room space |
| Responsible Staff: | Sandon Schwartz, Asst. Supt. of Administrative & Support Services Rosalind Cox, Director of Facilities Planning & Construction Mgmt. |

Agenda Placement: Consent

Background/ rationale:

Currently, the District is leasing office space at 2401 W. Almond Avenue (Rain Creek Baking Company building). Staff needs a professional development/training space and therefore requests to lease the large meeting room (approx. 2,500 sq. ft.).

Financial impact: Additional rent for large meeting room is approximately \$2,925 per month. New rate will be effective December 1, 2015.

Superintendent's recommendation:

The Superintendent recommends approval of this Amendment to Lease Agreement between Madera Unified School District and East Denair, LLC c/u The Matthew A. Bruno and Barbara Bruno Family Trust to lease additional meeting room space.

Supporting documents attached:

Amendment to Lease Agreement



First AMENDMENT TO LEASE

| THIS AMENDMENT TO LEASE is made and entered into as of November 18, 2015 , by | | | | | | | by and | | | | | | | | |
|---|------|-----------|------|------|-------|---------|--------|-------|---|---------|-------|--------|-------|-------|----------|
| between | East | Denair, | LLC | c/u | The | Matthew | Α. | Bruno | & | Barbara | Bruno | Family | Trust | dated | |
| June 17, | 2004 | 1 | | | | | | | | | | | | (" | _essor") |
| and Made | a Un | ified Scl | hool | Dist | trict | | | | | | | | | ("L | essee"). |

 WHEREAS, on or about May 19, 2015
 a Lease was entered into by and between Lessor and Lessee relating to certain real property commonly known as: 2401 W. Almond Avenue, Madera, California

 (the "Premises"), and

WHEREAS, Lessor and Lessee 🔲 have 🗹 have not previously amended said Lease, and

WHEREAS, the Lessor and Lessee now desire to amend said Lease,

NOW, THEREFORE, for payment of TEN DOLLARS and other good and valuable consideration to Lessor, the receipt and sufficiency of which is hereby acknowledged, the parties mutually agree to make the following additions and modifications to the Lease:

| TERM: The Expiration Date is hereby 🔲 advanced 🗋 extended to |
|--|
| AGREED USE: The Agreed Use is hereby modified to: |
| |

BASE RENT ADJUSTMENT: Monthly Base Rent shall be as follows: The previous leased square footage of 8,400 has increased an additional 2,500 sq ft to accommodate a training/meeting room and therefore the total leased sq footage has increased from 8,400 sq ft to 10,900 sq ft. The Base Rent has increased from \$8,820.00 per month to \$11,195.00 (10,900 sq ft X \$.95/ sq ft = \$11,195.00). The new rate shall become effective December 1, 2015. MUSD agrees to perform the necessary Tenant Improvements required to expand the square footage at their sole cost and expense.

| OTHER: | | |
|--------|--|--|
| | | |
| | | |

This Agreement shall not be construed against the party preparing it, but shall be construed as if all parties jointly prepared this Agreement and any uncertainty and ambiguity shall not be interpreted against any one party.

All other terms and conditions of this Lease shall remain unchanged and shall continue in full force and effect except as specifically amended herein.

EXECUTED as of the day and year first above written.

| By Lessor: | By Lessee: |
|---|----------------------------------|
| East Denair, LLC c/u the Matthew A. Bruno | Madera Unified School District |
| & Barbara Bruno Family Trust dated | |
| June 17, 2004 | |
| By: | By: |
| Name Printed:Barbara Bruno | Name Printed: Edward C. Gonzalez |
| Title: Co-Owner | Title:Superintendent |
| Ву: | _ Ву: |
| Name Printed: Matthew Bruno/ Tony Bruno | Name Printed: |
| Title: Co-Owner / Co-Owner | Title: |

NOTICE: These forms are often modified to meet changing requirements of law and industry needs. Always write or call to make sure you are utilizing the most current form: AIR Commercial Real Estate Association, 500 N Brand Blvd, Suite 900, Glendale, CA 91203. Telephone No. (213) 687-8777. Fax No.: (213) 687-8616.

INITIALS

PAGE 1 OF 1

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FORM ATL-0-7/06E

INITIALS



| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Issuance of Expulsion/Readmission Orders |
| Responsible Staff: | Victor Villar, Associate Superintendent of Educational Services Dr. Michael Mueller, Director of Student Services |

Agenda Placement: Consent

Background/rationale:

The Governing Board is requested to adopt the findings, conclusions and recommendations related to the possible expulsion or readmission of pupils as these are presented to the board in one or more of the following forms of documentation:

- Report(s) of Administrative hearing Panel(s)
- Expulsion Status Review Report(s) by the Superintendent's Designee
- Stipulated Expulsion Agreement(s)

The Governing Board is also requested to issue orders consistent with the above referenced findings, conclusions and recommendations related to the possible expulsion or readmission of pupils in the cases of the following students, herein identified by their district-assigned identification numbers: 12241, 1013356, 401452, 2621, 3207, 1013320, 3427, 602569, 504031, 11372, 303861, 501961, 401140 and 503866.

Financial impact: None.

Superintendent's recommendation:

The Superintendent recommends adoption of the findings, conclusions and recommendations made by staff.

Supporting documents attached:

Confidential information regarding each student is provided to the Board under separate cover.



| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | Request approval for submittal of 2016-17 Continued Funding application to Early Education and Support Division, California Department of Education. |
| Responsible Staff: | Victor M. Villar, Associate Superintendent of Educational Services Jessica Phengsiri, Director of Child Care Programs |

Agenda Placement: Consent.

Background/ rationale:

• Continued funding for the State Preschool Program, which is located at ten different sites throughout the District. Location of Preschools: Alpha, Chavez, Madison, Millview, Monroe, Nishimoto, Parkwood, Pershing, Sierra Vista and Washington. Preschool services are provided to approximately 490 children.

Financial impact:

• None

Superintendent's recommendation:

• The Superintendent recommends the Board approve the submission of the 2016-17 Continued Funding Application.

Supporting documents attached:

- 16-17 Continued Funding Application
- 16-17 Continued Funding Calendar
- Agency Information Certification Form

Fiscal Year 2016–17 Continued Funding Application (EESD-3704)

Review these instructions prior to completion of the Fiscal Year 2016–17 Continued Funding Application (EESD–3704).

- 1. Fill out the application and required attachments completely. To auto populate your legal contract name and vendor number; insert the information in the header on page 2. Your information should appear on subsequent header pages.
- 2. Documents must be signed in **blue ink**, by the contractor's authorized representative.
- 3. Documents must be printed single-sided.
- 4. Early Education and Support Division will not accept electronic versions, files on computer discs, or facsimile applications. Applicants may mail or personally deliver applications. Application packages must be received at the following address on or before 6 p.m., December 1, 2015. Mail or deliver one (1) original and two (2) copies of the application packet and all required attachments to the address below:

Fiscal Year 2016–17 Continued Funding Application Early Education and Support Division California Department of Education 1430 N Street, Suite 3410 Sacramento, CA 95814-5901

If there are any questions regarding the application process, contact the Early Education and Support Field Services Consultant listed on the Consultant Assignments Web page at http://www.cde.ca.gov/sp/cd/ci/assignments.asp or by phone at 916-322-6233.

PDF created with pdfFactory Pro trial version <u>www.pdffactory.com</u>

| Section I – Contractor Information | | | | | | |
|--|--|------------------|--|--|--|--|
| Contractor "Doing Business As" (DBA) | Insert the DBA name, if applicable. Do not use DBA where Legal Name is requested. | | | | | |
| numbers used on th | The county number, vendor number, and the Federal Identification Number are the same numbers used on the contractor's Attendance and Fiscal Report for Child Development | | | | | |
| | programs.County: Insert the two-digit county codeFederal Identification Number: Enter the Federal Identification Number2095-600002330 | | | | | |
| | The information below must match the information in the Child Development Management Information System (CDMIS). | | | | | |
| Executive Director | · · · · · · · · · · · · · · · · · · · | Address: | | | | |
| Victor M. Villar | | 1902 Howard Road | | | | |
| City: | | Zip Code: | | | | |
| Madera | | 93637 | | | | |
| Telephone Number | : | Fax Number: | | | | |
| (559) 675-4500 ext. | . 223 | (559) 675-4393 | | | | |
| E-mail Address: | | | | | | |
| victorvillar@madera | ausd.org | | | | | |

| Section II – Contract Types | | | | | | |
|---|--|--|--|--|--|--|
| Check all applicable boxes indicating the programs the contractor intends to continue to administer for the Fiscal Year 2016–17. The contractor agrees to continue implementation of these programs with funds provided by the CDE. | | | | | | |
| Center-Based and Family Child Care Home Programs | Alternative Payment Programs | | | | | |
| California State Preschool Program (CSPP) Full-Year Part-Year California Center-Based (CCTR) Infant/Toddler School-Age Family Child Care Home Education Network (CCTR) Family Child Care Home Education Network (CFCC) Program for Special Needs Children (Handicapped) (CHAN) Migrant, Center-Based (CMIG) and | Alternative Payment Program (CAPP) CalWORKs Stage 2 (C2AP) CalWORKs Stage 3 (C3AP) Migrant Alternative Payment (CMAP) Resource and Referral Programs Resource and Referral (CRRP) | | | | | |
| Migrant Specialized Services (CMSS) | | | | | | |

| EESD |
|----------------|
| FY 2016-1 |
| Р |
| dor Number: 65 |
| k |

| Section III – Governing Board of Directors Contact Information | | | | | | | | | |
|--|-------|---|--------------------|-------------------------|--|--|--|--|--|
| Does the contractor have a Board of Directors? | | | | | | | | | |
| | | the current year's (ailing address, and | | of Directors, including | | | | | |
| Governing Board Member's Name | Title | Telephone Number | Mailing Address | E-mail Address | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| 6. | | | | | | | | | |

Section IV – Allocation of Agency Funds

Only agencies with the following contract types must complete this form: CCTR, CSPP, CMIG, CHAN, C2AP, C3AP, CAPP, and CFCC.

The purpose of this form is to track contract funds as budgeted by service county. List all counties in which children are being served with the contract funds and show the percentage of funds spent in each service county for FY 2014-15. Percentages must sum to 100 percent. See Example 1 below.

If your agency provides services only in the Headquartered (HQ) county, enter the contract number(s) below and show 100 percent next to each contract type(s) held by your agency. The HQ county is where (1) contractors have provided child care services in the service delivery area, as defined in 5 CCR, Section 18000(f) for at least three years; or (2) where contractors have their primary administrative office. The primary administrative office is that office which houses the executive officer(s), the fiscal functions and other centralized support services. See Example 2 below.

Contractor Legal Name:_Madera Unified School District_

| Vendor Number: 6524 | HQ County: Madera | | | | | | | | |
|---|-------------------|------------------------|----------------------------|------------|--|--|--|--|--|
| CONTRACT NUMBER CCTR 4009 | CONTRACT NUN | /IBER <u>CSPP-5252</u> | CONTRACT NUMBER | | | | | | |
| County % of total | County | % of total | County | % of total | | | | | |
| Los Angeles 40% | _Madera | _100% | | % | | | | | |
| <u>Orange 15</u> % | | % | | % | | | | | |
| San Bernardino 45% | | % | | % | | | | | |
| % | | % | | % | | | | | |
| | | | | | | | | | |
| L_/\/\/\/IL_L_% Total: 100% | Total: | % | | % 100% | | | | | |
| | | | | | | | | | |
| CONTRACT NUMBER CSPP 4009 | CONTRACT NUN | /IBER | CONTRACT NUME | BER | | | | | |
| County % of total | County | % of total | County | % of total | | | | | |
| Monterey 100% | | % | | % | | | | | |
| % | | % | | % | | | | | |
| % | | % | | % | | | | | |
| % | | | | | | | | | |
| FXAMPI F 2 | | % | | | | | | | |
| Total: 100% | | % | | | | | | | |
| | Total: | 100% | | 100% | | | | | |
| Comments: | I | | I | | | | | | |
| Agency Contact <u>Victor M. Villar</u> Date <u>10/20/15</u> If you have any questions regarding Services Unit, at 916-323-7394 or by e-mail at <u>Dshin</u> | this form, please | (Name and E-ma | ail) n, Child Developme | | | | | | |

Section V – Program Narrative Change (EESD–3704A)

This is a **required** item. **Check the box** "**No Changes**" **if there are no programmatic changes**. Complete when programmatic changes are requested. Complete a separate form for each program type.

No Changes (check box if there are no changes)

Complete items 1-3 only if your contractor requests a modification of its existing program narrative from the Early Education and Support Division.

| Program Type (e.g., CCTR): Madera Unified School Distric | t |
|--|------------------------|
| County: Madera | Vendor Number: 20-6524 |

1. Identify the program component for which you are requesting a change.

2. Describe how the program currently provides services to children and families in relation to the above-identified program component.

3. Describe the proposed change, and how services will be improved if the change is implemented.

Section VI – Personnel Certification for Center-Based Programs and Family Child Care Home Education Networks

The State of California requires any contractor receiving child care and development funds, disbursed by the California Department of Education (CDE) to employ fully qualified personnel as contained in California *Education Code; California Code of Regulations*, Title 5; and Funding Terms and Conditions.

I certify, as the authorized agent representing this contractor, I have read and understand the staffing requirements for Program Director, Site Supervisor, and Teacher. All child care staff employed in CDE funded program(s) are fully qualified for their respective positions. Exceptions to this certification are persons employed as "Program Director" or "Site Supervisor" who possess' a current Early Education and Support Division (EESD) approved Staffing Qualifications Waiver.

I certify that the Personnel Roster has been submitted to the EESD.

| Signature of Authorized Representative | |
|---|--|
| Date | |

| California Departme Early Education and October 2015 | | | | EESD–3704 FY 2016-17 CFA Page 8 | |
|--|-------------------------|---------|--|---------------------------------------|--------------|
| Contractor's Legal | Name: Madera | Unifie | d School District | Vendor | Number: 6524 |
| Section VII – Su | Ibcontract Ce | ertific | cation | | |
| Does the contrac | tor subcontra | ct for | direct services? |] Yes | No |
| | must be audite udit. | ed in a | irect service contract and su accordance with CDE Audit | | |
| Subcontractor Lo | , | | | | |
| Subcontract | ntractor also c \$ | | Contract Type: CCTR |] Yes CSPP 「 | |
| Dollar Amount Site Nai | ne | | ite Complete Address | | vice County |
| 1. | | | | | |
| 2. | | | | | |

I certify that the contractual arrangement(s) listed above are in adherence with the required subcontract provisions contained in the *California Code Regulations*, Title 5, and the Funding Terms and Conditions.

I understand that signing this certificate does not lessen the legal responsibility for the direct service contract requirements. As the contractor, it is my responsibility to monitor the performance of the subcontractor to ensure services are provided appropriately through the entire contract term.

| Signature of Contractor's Authorized Representative: | |
|--|--|
| Date of Signature | |

3.

Section VIII – Required Attachments

All attachments must be filled out completely and attached to the application.

A. Fiscal Year 2016–17 Program Calendar (EESD–9730)

The Program Calendar (EESD–9730) form is required for all contract types and completed **separately for each contract.** The EESD–9730 form will automatically add the Minimum Days of Operation (MDO) when the dates are marked with an "X". The instructions are as follows:

- 1. Click on the EESD–9730 form link at http://www.cde.ca.gov/sp/cd/ci/documents/eesd9730progcal1617.xls
- 2. On the top of the form; input the name of the contractor and Vendor Number. Click on the County box, select the county from the drop-down list. Click on the Contract Type box, select the contract type from the drop-down list.
- 3. Click on the date for the days of operation; enter an "X" for all days that the program will serve subsidized children during the FY 2015–16 contract period (Center-Based programs and Family Child Care Home Education Networks). Alternative Payment and Resource and Referral programs should mark the days the program office is open for business.
- 4. The total number of days marked with an "X" for each contract will constitute each contract's MDO.
- 5. Print the completed EESD–9730 form.
- Provide justification for a reduction of days on the Program Narrative Change (EESD–3704A) form if the number of days shown on the EESD–9730 form falls below 246 or 175 (as applicable to the contract type) and the contractor proposes to operate for fewer days than its FY 2015–16 MDO. The link to the form is located on the Child Care Services Forms Web page at <u>http://www.cde.ca.gov/sp/cd/ci/cddforms.asp</u>.

If the MDO changes during the fiscal year contract period, the contractor is to justify the revision by submitting revised EESD–9730 and EESD–3704A forms to the assigned EESD Field Services Consultant to obtain the necessary approval. The revised forms **must** be received electronically by the EESD Field Services Consultant by **June 30, 2016.** Link to the form located on the Child Care Services Forms Web page at http://www.cde.ca.gov/sp/cd/ci/cddforms.asp.

B. Update and Certification of Contractor Information in the Child Development Management Information System (CDMIS) Database

Contractors are required to update all information in the CDMIS database and certify under penalty of perjury that information in CDMIS is complete and correct. All contractors must thoroughly review the information contained in the CDMIS database and update any outdated information. This update includes the name and contact information for officers and program directors, location and licensed capacity of sites, license numbers, and the numbers of children enrolled.

The information in CDMIS **becomes part of the agency's contract**. Complete and accurate information is critical to the function of the child development program and the maintenance of your agency's contract. Incomplete or inaccurate information in CDMIS can result in an audit finding at the state level and a finding of noncompliance for your agency. Maintenance of complete and accurate information in the database is your responsibility. To perform the review and update, follow the directions below.

To access this information, the person logging on to the CDMIS Web site must be a "super user." Only super users can access the Update Agency Information function within the web site. To review the information and submit changes, log on the CDMIS Web site at <u>https://www4.cde.ca.gov/cdmis/default.aspx</u>. From the Main Menu, select the function, "Update Agency Information" and click the "Submit" button. Review **all** of the information in the sections below, making changes as necessary. Detailed instructions for updating this information can be found within the CDMIS Web site. A check list has been provided below for your review.

- ·· Add/Edit Executive Director Information: Update Executive Director Name, phone number, fax number, and e-mail address.
- Add/Edit Program Director Information: Update existing Program Director information, add new Program Directors, assign them to the contracts they are responsible for, change Program Director contract assignments, and delete Program Directors who are not assigned to a contract.
- Add/Edit FCCH Information: Complete only if the contractor uses family child care homes. Update information related to services provided in family child care homes through the contractor's CDE contracts to reflect services as of September 24, 2015.
- Add/Edit Sites/Offices: Update, add, or delete sites/offices with the physical address of the site/office. Do not use P.O. boxes or mailing addresses. Add/Edit the Site Supervisor first and last name.
- ^{••} Update the site license information. For licensed facilities, the site name and physical address should match the name and address on the license issued by the Department of Social Services Community Care Licensing Division.
- Update number of children served by contracts at sites/offices to reflect services as September 24, 2015.

Generate/Print Agency Information Certification Form: Once all the information has been reviewed and all changes have been submitted, (regardless of whether the changes have been approved by the EESD Field Services Consultant or are still pending approval), generate and **print** the "Agency Information Certification form." Do not generate the Agency Information Certification form until all the information above has been reviewed and any changes needed have been submitted.

To generate this form, scroll to the bottom of the "Update Agency Information" Web page and click the "Generate Certification form" link. When the form is generated, print it using the browser's print function. The contractor's representative must sign the form. The signed form must be returned with the Continued Funding Application. Applications **will be considered incomplete** without the "Agency Information Certification form" attached.

All changes submitted (adds, updates, or deletes) will remain pending until the contractor's assigned EESD Field Services Consultant reviews and approves or denies the changes.

In addition to this annual review of information as part of the Continued Funding Application process, contractors are required to submit changes to Executive Director Information, Program Director Information, and Site/Office information (site name, physical address, and license information only) as changes occur. The number of children served by contract and age group at each site/office only needs to be updated once a year during the continued funding application process.

Note: The contractor's legal name and mailing address cannot be changed through this process as specific documentation is required from the contractor to process that change.

For information on how to change your contractor's legal name or headquarters mailing address, contact your assigned EESD Field Services Consultant at 916-322-6233

Any questions about how to submit changes within the "Update Agency Information" section of the CDMIS Web site, please contact CDMIS staff at 916-445-1907.

The State Administrative Manual defines a **public agency** as any state agency, city, county, special district, school district, community college district, county superintendent of schools, or federal agency.

C. Payee Data Record (STD. 204) (Non-public agencies only)

Non-public agencies must download and complete the State of California Payee Data Record (STD.204) form link at <u>http://www.cde.ca.gov/sp/cd/ci/documents/std204formeesd.pdf</u>.

- 1. Complete sections 2 through 5.
- 2. Payee legal name and address must match the legal Name and address on the EESD-3704.
- 3. **Print** the document, sign, and date.

D. Secretary of State (Non-public agencies only)

Non-public agencies must be authorized to do business with the State of California. Search your agency name and **print** the results from the California Secretary of State Debra Bowen Web site at http://kepler.sos.ca.gov/.

Agency status must be "active" and the entity name must match the payee legal name on the STD. 204 and Contractor Legal Name on the EESD–3704. If the agency status is "inactive," contact your EESD Consultant immediately.

E. Verification of School District Name and Address

Verification of school district's legal name and address must include a printed verification from the following Web sites:

California Community Colleges or Community College Districts search the California Community College Chancellor's Web page at <u>http://californiacommunitycolleges.cccco.edu/Districts.aspx</u>

Or

School Districts search the California School Directory Web page at http://www.cde.ca.gov/re/sd/index.asp

F. Contractor Certification

Under penalty of perjury, I certify the following:

- I am authorized by the Board of Directors or other governing authority to execute this Continued Funding Application.
- I have supervisory authority.
- All applicable program statues and regulations will be adhered to.
- The information contained in pages 1-12 of this Continued Funding Application are true and correct to the best of my knowledge.

| Authorized Representative Signature: | Date: |
|--|------------------------|
| Name and Title of Authorized Representative: | Telephone Number: |
| Victor M. Villar, Associate Superintendent | (559) 675-4500 ext 223 |

| County Number - 20 | | | | | | | | | |
|--|--|------------------|--|--|--|--|--|--|--|
| G. Continued Funding Application (EESD–3704) Checklist | | | | | | | | | |
| This checklist must be submitted with the EESD–3704 application. | | | | | | | | | |
| Page Number | Required Item Description | Check (P) Box | | | | | | | |
| 2 | Section I - Contractor Information | \boxtimes | | | | | | | |
| 3 | Section II- Contract Types | \boxtimes | | | | | | | |
| 4 | Section III - Governing Board of Directors Contact Information | | | | | | | | |
| 5 | Section IV – Allocation of Agency Funds | \boxtimes | | | | | | | |
| 6 | Section V - Program Narrative Change | \boxtimes | | | | | | | |
| 7 | Section VI - Personnel Certification for Center-Based Programs and Family Child Care Home Education Networks) | | | | | | | | |
| 8 | Section VII – Subcontract Certification | \boxtimes | | | | | | | |
| 9 | Section VIII A Program Calendar (EESD–9730) (one for each contract type) | \boxtimes | | | | | | | |
| 10 | Section VIII B. – Certification of Contractor Information in the Child Development Management System (CDMIS) Data Base | \boxtimes | | | | | | | |
| 11 | Section VIII C State of California, Payee Data Record (STD.204) (non-public agencies only) | | | | | | | | |
| 11 | Section VIII D Secretary of State search results (non-public agencies only) | | | | | | | | |
| 11 | Section VIII E Verification of School District Name and Address search | \boxtimes | | | | | | | |
| 12 | Section VIII F. – Contractor Certification | \boxtimes | | | | | | | |
| 13 | Section VIII G. – Continued Funding Application Checklist | \boxtimes | | | | | | | |
| Contact Name | Executive Director – Victor M. Villar Program Director – Jessica Phengsiri | | | | | | | | |
| Contact Phone Number | Executive Director – Victor M. Villar, 559.675.4500 e Program Director – Jessica Phengsiri, 559.675.4490 | | | | | | | | |
| Contact Email | Executive Director – <u>victorvillar@maderausd.org</u> Program Director – <u>jessicaphengsiri@maderausd.org</u> | g. | | | | | | | |

California Department of Education

October 2015

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Child Development Division Agency Information Certification

I certify, as the authorized representative of the agency listed below. I have reviewed all the information for Madera Unified School District (6524) and updates, additions, or deletions have been submitted as needed for information in all of the areas below:

Executive Director/Superintendent information **Program Director information** Sites and Licenses and/or Office information Family Child Care Home summary information

To the best of my knowledge, the information on the CDMIS Web site reflects accurate information for Madera Unified School District (6524) as of the date this certification was signed.

Program Director/Authorized Representative Signature

10/21/15 Date Signed

<u>Jessica</u> <u>Phengsiri</u> Printed Name of Program Director/Authorized Representative

Name of Agency User Generating Certification: Jessica Phengsiri

Date Generated: 10/20/2015

Assigned CDD Consultant: Joe Martinez



| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | Request Approval of Agreement between Madera Unified School District and Community Action Partnership of Madera County/Victim Services Department to provide assistance for crime victims effective November 18, 2015 through June 30, 2017 |
| Responsible Staff: | Edward C. González, Superintendent Victor M. Villar, Associate Superintendent of Educational Services |

Agenda Placement: Consent

Background/rationale:

- The Operational Agreements stands as evidence that the Community Action Partnership of Madera County/Victim Services Department and Madera Unified School District intend to work together toward the mutual goal of providing maximum available assistance for crime victims in Madera County.
- The two agencies will maintain its current method of referring victims and witnesses in need of comprehensive services.
- Program staff will be readily available to Madera Unified School District and will provide information and education presentations on abuse prevention, resources, and victims' rights.
- Quarterly meeting will be held between department managers to discuss strategies, time tables and implementation of mandated services.

Financial impact:

None.

Superintendent's recommendation:

The Superintendent recommends the Board approve the Agreement between Madera Unified School District and Community Action Partnership of Madera County/Victim Services Department to provide assistance for crime victims effective November 18, 2015 through June 30, 2017

Supporting documents attached:

• Agreement



OPERATIONAL AGREEMENT

This Operational Agreement stands as evidence that the **Community Action Partnership of Madera County/Victim Services Department** and **Madera Unified School District** intend to work together toward the mutual goal of providing maximum available assistance for crime victims residing in Madera County. Both agencies believe that implementation of the Victim Services Department: Rape/Sexual Assault Program, Domestic Violence Program, Underserved Program, and Victim/Witness Program will further this goal. To this end, each agency agrees to participate in the program; if implemented, by coordinating/providing the following services:

- The two agencies will maintain its current method of referring victims and witnesses in need of comprehensive services.
- Program staff will be readily available to **Madera Unified School District** and will provide information and education presentations on abuse prevention, resources, and victims' rights.
- Quarterly meetings will be held between department managers to discuss strategies, time tables and implementation of mandated services.

We, the undersigned, as authorized representatives of Community Action Partnership of Madera County/Victim Services Department and Madera Unified School District do hereby approve this document effective November 18, 2015 through June 30, 2017.

Date Mattie Men

Signature

Date

Signature

Mattie Mendez, Executive Director Community Action Partnership of Madera County Ed Gonzalez, Superintendent Madera Unified School District

1225 Gill Avenue • Madera, CA 93637 • www.maderacap.org

Administration/Community Servies (559) 673-9173 • Fax (559) 673-3223 • Child Care Resource & Referral (559) 675-8469 • Fax (559) 675-1497 Alternative Payment Program (559) 661-0779 • Fax (559) 661-0764 • Child Development Services (559) 673-0012 • Fax (559) 661-8459 • Victim Services (559) 661-1000/ (800) 355-8989 • Fax (559) 661-8389 Fresno Migrant Head Start • 4610 W. Jacquelyn Avenue * A since CA 93722 • (559) 277-8641 • Fax (559) 277-2640



| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Request Approval of Consultant Services Agreement between Madera Unified School District, Madera High School and The leadership and Learning Center, Houghton Mifflin Harcourt to provide Professional Development for staff development from November 18, 2015 to June 30, 2016. |
| Responsible Staff: | Victor Villar, Associate Superintendent of Educational Services Todd Lile, Chief Academic Officer |

Agenda Placement: Consent

Background/rationale:

• The Leadership and Learning Center, Houghton Mifflin Harcourt, will provide Professional Development Services, Coaching support for Balance Math for Madera High School and Madera South High School Staff

Financial impact:

• \$32,550 – MHS Title I

Recommendation:

• The Superintendent recommends that the Board approve the Consultant Services Agreement between Madera Unified School District, Madera High School and The Leadership and Learning Center, Harcourt Mifflin Harcourt to provide Professional Development from November 18, 2015 to June 30, 2016.

Supporting Documents Attached:

- Consult Services Agreement
- Solution Tree Purchasing Agreement



MADERA UNIFIED SCHOOL DISTRICT

CONSULTANT SERVICES AGREEMENT

This agreement is made and entered into this 18th day of November 2015, by and between Madera Unified School District ("District") and <u>The Leadership and Learning Center, Houghton Mifflin Harcourt</u> ("Consultant").

- Consultant agrees to provide the following specified services: The Leadership and Learning Center, Houghton Mifflin Harcourt to provided 6 days of professional development, Coaching Support in Balance Math.
- 2. <u>Term.</u> The Consultant's services described in Paragraph 1 shall commence on November 18, 2015 and shall end on June 30, 2016 unless earlier terminated pursuant to Paragraph 8.
- <u>Payment.</u> District agrees to pay Consultant as follows: \$32,500 – Madera High School - Title I
- 4. <u>Payroll Forms.</u> Consultant agrees to complete the District's consultant payroll form. Consultant agrees that failure to properly complete this form in a timely manner may result in nonpayment to consultant.
- 5. <u>Independent Contractor Status.</u> Consultant and any and all agents and employees of Consultant are agreed to be independent contractors in their performance under this Agreement and are not officers, employees, or agents of the District. Consultant shall retain the right to perform services for others during the term of this Agreement.
- 6. <u>Indemnity.</u> Consultant shall indemnify, defend, and save and hold harmless the District, its Board of Trustees, officers, agents, and employees from any and all claims, damages, losses, causes of actions, and demands, including reasonable attorney's fees and costs, incurred in connection with the processing or defense of any matter, claim, lawsuit or contest arising out of Consultant's performance of or failure to perform the work required by this Agreement.
- 7. <u>Insurance.</u> Consultant agrees to purchase and maintain throughout the term of this Agreement a comprehensive general liability insurance policy to protect Consultant from damages because of bodily injury, including death, and from claims for damages to property which may arise out of or result from Consultant's responsibilities under this Agreement, whether such acts or omissions be by Consultant or anyone directly or indirectly employed by Consultant. This insurance shall name the District as additional insured and shall be written for not less than One Million Dollars (\$1,000,000) per occurrence and One Million Dollars (\$1,000,000) for property damage. A certificate of insurance shall be filed with the District and shall provide that no changes shall be made to such insurance without thirty (30) days prior written notice to the District.
- 8. <u>Termination of Agreement.</u> District may terminate this Agreement for any reason upon written notice to Consultant. In the event of early termination, Consultant shall be paid for satisfactory work performed to the date of termination. The District may then proceed with the work in any manner the district deems proper.
- 9. <u>No Entitlement.</u> Consultant agrees that it has no entitlement to any future contracts or work from District or to any employment or fringe benefits from the District.
- 10. <u>Taxes.</u> Payment to Consultant pursuant to this Agreement will be reported to federal and state taxing authorities as required on the IRS Form 1099. District will not withhold any money from compensation payable to Consultant. In particular, District will not withhold FICA (social security); state or federal unemployment insurance contributions; and/or state or federal income tax or disability insurance. Consultant is independently responsible for the payment of all applicable taxes.
- 11. <u>Governing Law and Venue</u>. This Agreement shall be governed by and construed only in accordance with the laws of the State of California. If any action is initiated involving the application or interpretation of this Agreement, venue shall only lie in the appropriate state court in Madera County or federal court in Fresno County, California.

- 12. <u>Binding Effect.</u> This Agreement shall inure to the benefit of and shall be binding upon the Consultant, the District and their respective successors and assignees.
- 13. <u>Severability</u>. If any provision of this Agreement shall be held invalid or unenforceable by a Court of competent jurisdiction, such holdings shall not invalidate or render unenforceable any other provision of this Agreement.
- 14. <u>Amendment.</u> The terms of this Agreement shall not be amended in any manner whatsoever except by written agreements signed by the parties.
- 15. <u>Entire Agreement.</u> This Agreement constitutes the entire agreement between the parties. There are no oral understandings, side agreements, representation or warranties, expressed or implied, not specified in this Agreement.
- 16. <u>Licenses.</u> Consultant represents that Consultant and all agents and employees of Consultant are licensed by the state of California to perform all the services required by this Agreement. Consultant will maintain all licenses in full force and effect during the term of this Agreement.
- 17. <u>Compliance with Law.</u> Consultant agrees to perform the services contemplated by this Agreement in a professional and a competent manner and in compliance with all local, state and federal laws, and regulations governing the service to be rendered pursuant to this Agreement.
- 18. <u>Board Approval.</u> The parties agree that the effectiveness of the Agreement is contingent upon approval by the District's Board of Trustees.
- 19. <u>Equipment and Materials.</u> Consultant shall provide all equipment, materials, and supplies necessary for the performance of this Agreement. This provision may be negotiable as to the needs of specific children.
- 20. <u>Non-discrimination</u>. Consultant shall not engage in unlawful discrimination in the employment of persons because of race, color national origin, age, ancestry, religion, sex, marital status, medical condition, physical handicap, or other bias prohibited by state or federal law.
- 21. <u>Copyright.</u> Any product, whether in writing or maintained in any other form produced under this Agreement shall be the property of District. District shall have the right to secure a patent, trademark or copyright and the product or information may not be used in any manner without District's written permission.
- 22. In accordance with Education Code Section 39656, this contract is not valid or an enforceable obligation against the District until approved or ratified by motion of the Governing Board duly passed and adopted.

| Madera Unified School District | Consultant: |
|---|---------------------------|
| by: Victor Villar Associate Superintendent of Educational Services | Houghton Mifflin Harcourt |
| (Signature) | (Signature) |
| Date: | Date: |
| | Federal ID # or |
| | SSN |



The Leadership and Learning Center®

Professional Development Proposal

Coaching Support for Balanced Math

Madera High School Madera, CA. October 14, 2015

| Date | Description | Investment |
|-----------|---|-------------|
| TBD | Coaching support for Balanced Math | |
| | 6 total on-site coaching days Delivery of the 6 days to occur in 2-day blocks Presenter: Lori Cook Inclusive of travel and expenses | \$32,550.00 |
| Total Pro | oposed Investment | \$32,550.00 |

Contact us

Lisa Padilla

Lisa.Padilla@hmhco.com 559-231-3397

Houghton Mifflin Harcourt

5680 Greenwood Plaza Blvd. Suite 550 Greenwood Village, CO 80111 www.LeadandLearn.com



AGENDA ITEM Madera Unified School District

| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | Request Approval of Madera Unified School District Work Experience Education Plan |
| Responsible Staff: | Victor Villar, Associate Superintendent of Educational Services Sheryl Sisil, Director of College and Career Readiness |

Agenda Placement: Consent

Background/ rationale:

- Work Experience Education is a course of study, which the governing board of any school district or other specified local education agency (LEA) may establish and maintain in accordance with the provisions of the California Education Code (EC). The California Education Code of Regulations (CCR), Title 5, prescribes standards and operations guidelines for acceptable programs. Each local educational agency (LEA), if it elects to conduct a WEE Program, must submit a Secondary District Plan for Work Experience Education to the California Department of Education for approval (Note: LEAs include school districts, county offices, consolidated programs, cooperatives, migrant education regions and charter schools).
- The operational plan of the WEE Program combines an on-the-job component with related classroom instruction designed to maximize the value of the on-the-job experience and to produce specified local district educational outcomes. Students' successes in WEE depend on the quality of the related classroom instructional component, the quality of the partnership between the employers and the WEE coordinator, and the degree of involvement by the students and parents/legal guardians.
- WEE includes both paid and non-paid experiences. The school district may offer any one or more of the following typed of WEE as specified in the California Code of Regulations (5 CCR § 10071).

Financial impact:

• none

Superintendent's recommendation:

• The Superintendent recommends the Board approve the Madera Unified School District Work Experience Program Plan

Supporting documents attached:

- Work Experience Education Program Plan and application
- Work Permit and Work Experience Education Handbook
- Work Permit Authorization to Issue Superintendents Designee(s)

California Department of Education

Secondary District Plan And Application for the Work Experience Education (WEE) Program

(Per EC 51775, a review of the secondary district plan must be reviewed every three years.)

| Madera Unified School District Local Educational Agency (LEA) / District / School | <u>Madera</u> County | |
|---|-------------------------|--------------|
| <u>1902 Howard Road</u> | <u>Madera</u> | <u>93637</u> |
| Street Address | City | Zip Code |

Place an "X" in the appropriate box (es) to identify the conditions under which WEE will operate.

| | Exploratory WEE | General WEE | Career Technical WEE |
|----------------|-----------------|-------------|----------------------|
| Regular School | | \boxtimes | |
| Summer School | | \boxtimes | |

In addition to complying with appropriate federal and state laws, California *Labor Code,* California *Education Code,* and *California Code of Regulations,* Title 5, the LEA agrees to the following assurances:

- 1. **District Plan:** The district plan for Work Experience Education (WEE) has been approved and adopted by the local governing board and is attached in the enclosed copy of Board Approving Minutes. (EC § 51762 & CCR, T5 § 10070)
- 2. **Responsibility for District Plan:** The WEE teacher-coordinator shall implement and/or comply with the assurances contained herein. The school district administration is responsible for those assurances outside the requirements of the WEE teacher-coordinator. (e.g. Assurances 14, 15, 17, and 18)
- 3. **Credential:** The WEE teacher-coordinator shall possess a valid secondary-level credential, have two years of occupational experience outside the field of education, and have knowledge of the educational purposes, standards, laws, and regulations regarding WEE. (EC § 51762 & CCR, T5 § 10075)
- 4. **Enrollment in WEE:** The WEE teacher-coordinator approves students for enrollment in WEE. (EC § 51760)
 - a. At the time of enrollment, students are at least 16 years of age. (EC § 51760.3(a))
 Exceptions:
 - Students in grade 11 or higher. (EC § 51760.3(a)(i))

- Students enrolled in Exploratory WEE may be 12 years of age and in the middle school. (CCR, T5 § 10071 (c))
- Principal may certify exemption. (EC § 51760.3(a)(2)(3))

- WEE may be identified on the Individualized Education Program. (EC § 51760.3(a) (4))

5. **Minimum Day:** The minimum day for students is four periods totaling at least 180 minutes in duration (including WEE). (EC § 46144)

Exceptions:

- Continuation high school students. (EC § 46145)
- Graduating WEE students in the last semester of their senior year. (EC § 46147)
- 6. **Pupil/Teacher-Coordinator Ratio:** The pupil/teacher-coordinator ratio in WEE does not exceed 125 pupils per one full-time equivalent certificated WEE teacher-coordinator. Only duties and time directly related to the operation of WEE are considered when determining the pupil/teacher-coordinator ratio. (EC § 46300(b))

Exceptions:

- Ratio may be waived by the State Board of Education. (EC § 46300(b))
- Related Classroom Instruction: The WEE teacher-coordinator is responsible for preparing and conducting related classroom instruction. (EC § 51760, § 51762.5(b) & CCR, T5 § 10073)
 - a. Related classroom instruction or guidance for each semester and type of WEE is conducted by the WEE teacher-coordinator a minimum equivalent of one instructional period per week offered in sessions scheduled intermittently throughout the semester. (EC § 51760.3(b))
- Course Description: The WEE course description, with major units of instruction for each semester and for each type of WEE offered is attached in the enclosed course description with units of instruction per semester. (CCR, T5§ 10073)
- 9. Work Sites: The WEE teacher-coordinator identifies, selects, and/or approves work sites. (EC § 51762.5(a) & CCR, T5 § 10072)
 - a. A minimum of two on-site contacts per semester with a work site supervisor at each work site and minimum of one on-site contact during the summer school session is mandated for completion by the WEE teacher-coordinator. (CCR, T5 § 10074)
- 10. **Student Training Agreement:** A written formal training agreement identifying the responsibilities of the school district, employer, parent/guardian, and student is developed for each WEE student and is attached in the enclosed copy of Student Training Agreement. (EC § 51762.5 & CCR, T5 § 10071)

The following are found on the Student Training Agreement:

- a. Student objectives to be accomplished at the work site. (CCR, T5 § 10071)
- b. The work site offers a reasonable probability of continuous employment for the student during the period for which the student is enrolled in WEE. (EC § 51760 & § 51762.5)
- c. The employer has adequate equipment, materials, and other facilities to provide appropriate learning opportunities. (EC § 51760 & CCR, T5 § 10072)
- d. Work conditions will not endanger the health, safety, welfare, or morals of the student. (EC § 49116, § 51762 & CCR, T5 § 10072)
- e. The employer provides adequate adult supervision to ensure that:
 - (1) The Exploratory WEE student is provided opportunities to observe and sample a variety of conditions of work to ascertain his/her interests and suitability for occupations being explored.
 - (2) The General WEE student is provided opportunities to gain occupational skills.
 - (3) The Career technical WEE student is provided opportunities to reinforce and extend the job skills and knowledge learned through the school career/vocational education instructional program. (CCR, T5 § 10071 & § 10072)
- f. The employer, as required by law, provides Workers' Compensation Insurance coverage whenever there is an employee/employer relationship. Students enrolled in Exploratory WEE are provided Workers' Compensation Insurance through the local school district. (EC § 51768, § 51769 & CCR, T5 § 10071)
- g. The employer maintains student's hourly work records and cooperates in rating his/her achievement at the work site. (EC § 51762.5 & CCR, T5 § 10072)
- h. The employer assures the district that he/she does not discriminate based on race, creed, color, gender, sexual orientation, disability, political affiliation, or religion. (EC § 51760.3(c) & CCR, T5 § 10071)
- 11. Work Permits: All work permits for students enrolled in WEE are issued or verified by the WEE teacher-coordinator or authorized designee in writing per the enclosed Letter of Authorization to issue work permits. (The document needs original signature of the District Superintendent or designee.) (EC § 49110 (b))
- 12. **Exploratory WEE:** For each student enrolled in Exploratory WEE, a limit on the number of hours of observation is established at each observation site. (CCR, T5 § 10071(c))

- 13. **Granting Credit:** The procedure for granting school credit for WEE is found in enclosure (4). A student satisfactorily completing the WEE program requirements may earn a maximum of 40 semester credits made up of one or a combination of two or more of the following:
 - (1) Exploratory WEE Ten (10) semester credits for each semester with a maximum of twenty (20) semester credits.
 - (2) General WEE Ten (10) semester credits for each semester with a maximum of forty (40) semester credits.
 - Career Technical WEE Ten (10) semester credits for each semester with a maximum of forty (40) semester credits. (EC § 51760.3, § 51762.5(b)(f) & CCR, T5 § 1635)
- 14. **Professional Development:** A provision is made for WEE professional development for new and continuing teacher-coordinators and other support personnel in WEE, to ensure the quality of the WEE program. (EC § 51762)
- 15. **Clerical Services & Records:** A provision is made for clerical services to assist the professional in meeting the goals and objectives of WEE and to assure the accuracy, completeness, and quality of the records.

The district shall maintain records including:

- a. Type of WEE in which each student is enrolled, where the student is employed, the type of job held or observation sites and hours of rotation. (EC § 51762.5)
- b. Work permit issued, if applicable. (EC § 49110) Note: Not required for Exploratory WEE.
- c. Employer's report of student's hourly work record and performance on the job. (EC § 51762.5)
- d. Report of employer consultations. (EC § 51762.5 & CCR, T5 § 10074)
- e. Ratings of each student, including his/her grade. (EC § 51760.3 & § 51762.5)
- f. Formal training agreement for each employer and student that describes the responsibilities of the employer, student, school, and parent/legal guardian. (EC § 51762.5 & CCR, T5 § 10071)
- 16. **Summer School:** WEE during the summer is conducted in the same time period as the rest of the approved summer school and conforms to all appropriate federal and state laws, California *Labor Code*, California *Education Code*, and *California Code of Regulations*, Title 5 rules and regulations applicable to WEE.
- 17. **Civil Rights Act:** WEE covered by this plan shall comply with Title VI and Title VI of the Civil Rights Act of 1964 and with Title 5 of the *California Code of Regulations*. (EC § 51762)

 Nondiscrimination: WEE covered by this plan shall comply with Title IX (Nondiscrimination on the Basis of Sex) of the Education Amendments of 1972. (EC § 51762)

I hereby certify that to the best of my knowledge, the provisions for WEE outlined in this Secondary District Plan meet all California Department of Education requirements.

| | November 17, 2015 |
|---|-------------------------|
| District Superintendent or Designee | Date |
| Date Local Governing Board Approved: | _November 17, 2015 |
| Person Preparing Application: | |
| Name: <u>Sheryl Sisil</u> E-mail: <u>sh</u> | erylsisil@maderausd.org |
| Title: <u>Director of College and Career R</u> Phone: (559) 675-4500, ext. 2 | |

This Secondary District Plan and application for a WEE program must include the **original signature** of the district superintendent or designee along with the following required enclosures:

Enclosures: (1) Copy of Board Approving Minutes

- (2) Course Description w/units of Instruction per semester
- (3) Copy of Student Training Agreement
- (4) Letter of Authorization to Issue Work Permits (original signature of
- the district superintendent or designee)

(5) Description of WEE's procedure for granting school credit (Only if expanded from minimum description provide on #13)

Submit this Secondary District Plan and application along with all of the enclosures to:

Erle Hall, MS Education Programs Assistant Career and College Transition Division CTE Leadership and Instructional Support Office California Department of Education 1430 N Street, Suite 4202 Sacramento, CA 95814 <u>ehall@cde.ca.gov</u> 916-323-2564

Revised 05/11/15

Date November 17, 2015

- TO: Erle Hall, MS Education Programs Assistant Career and College Transition Division CTE Leadership and Instructional Support Office California Department of Education 1430 N Street, Suite 4202 Sacramento, CA 95814
- FROM: Edward Gonzalez, Superintendent Madera Unified School District

SUBJECT: Authorization to Issue Work Permits

This letter is officially authorizing the following personnel to issue work permits according to Education Code § 49110:

| Tim Riche | Coordinator WEE program |
|-----------------|---|
| Kristin McKenna | Coordinator of College and Career Readiness |
| Sheryl Sisil | Director of College and Career Readiness |

All personnel listed above have a working knowledge of California labor laws and regulations as they relate to minors. If there are any questions pertaining to the issuance of work permits, please call () xxx-xxxx.

Sincerely,

Name, Superintendent

Madera Unified School District

Student Achievement • Safe Schools • Positive School Climate Humility • Civility • Service

WORK PERMIT AND WORK EXPERIENCE EDUCATION HANDBOOK

Fall 2015

Madera Unified School District, in compliance with Civil Right Legislation, hereby asserts it does not discriminate in employment, educational programs, and activities on the basis of race, national origin, color, creed, religion, sex, age, disability, veteran status, sexual orientation, gender identity, or associational preference.

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PREFACE

The Madera Unified School District (MUSD) Superintendent has designated a work experience teacher/coordinator for each of the comprehensive high schools, the continuation school, and alternative education programs. The purpose of this handbook is to give district guidelines for consistence and compliant operation of the Work Experience Education program. The handbook is not intended to replace the staff members understanding of the state education code, child labor laws, and work experience regulations. It is recommended that each work experience teacher/ coordinator receive annual training and use the following resources to maintain a legal and compliant program.

ESSENTIAL RESOURCES, REGULATIONS AND GUIDES:

- Work Permit Handbook for California Schools (<u>www.cde.ca.gov</u>)
- California Child Labor Laws 2000 (<u>www.dir.ca.gov</u> or <u>www.cawee.org</u>)
- Child Labor Bulletin 101 (<u>www.dol.gov</u>)
- Work Experience Education Guide (<u>www.cawee.org</u>)

It is also recommended the work experience teacher/coordinator be a member of the California Association of Work Experience Educators (<u>www.cawee.org</u>), and participates in the annual state meetings, and local chapter meetings to stay up to date on labor law changes.

WORK PERMITS BASIC PROVISIONS AND REQUIREMENTS

The issuing of regular Work Experience and Volunteer work permits is a liability issue for the Madera Unified School District (MUSD). The Superintendent and those he authorizes must be knowledgeable of child labor codes, and approve each work site.

Issuing Authority

Education Code Section 49110 specifies that only the following persons may issue work permits:

- V Superintendent of any local public school district in which any minor resides; or
- ✓ Superintendent of county schools if the minor resides in a portion of a county not under the jurisdiction of the superintendent of a school district; or
- ✔ Person holding a services credential with a specialization in pupil personnel services authorized, in writing, by the superintendent; or
- ✓ Work experience education teacher/coordinator (trained in child labor laws) authorized, in writing, by the superintendent; or
- ✔ Person authorized, in writing, by the superintendent if the designated person is not available, and delay in issuing a permit would jeopardize the ability of the pupil to secure work; or
- ✔ Person authorized, in writing, to issue work permits if the superintendent is absent from the district and the district does not employ a person holding the necessary credential or a work experience education teacher/coordinator.

The Division of Labor Standards Enforcement (DLSE) issues all entertainment industry permits. Inquiring parents or employers must be referred to the nearest DLSE office.

School Attendance, Age and GPA Requirements

Minors under the age of 18 must attend regular classes on a full-time basis unless they are high school graduates or are otherwise exempt from attending such classes.

Minors who are 16 or 17 years of age, who do not have regular employment, and who do not attend regular classes on a full-time basis must attend continuation education classes or some other designated alternative education program.

It is the responsibility of the issuing authority to verify the following information when they receive a student's current Request for Work Permit and Statement of Intent to Employ Minor (CDE B1-1) for a Regular and Work Experience Work Permit, or the B1-6 for Volunteer Work Permits:

- **v** Student's age, and grade level
- **v** GPA from the previous six weeks
- ✔ Approved work site and job duties that comply with child labor codes (www.dir.ca.gov/DLSE/dlse.html), California Education Code 49110
- v Employer carries workers compensation insurance
- ✔ Hours to be worked

The work experience teacher/coordinator (or clerical assistant) will verify the student's age, grade, GPA, and satisfactory attendance from school records.

To create the work permit the trained professional will use the current CDE B1-4 template Permit to Employ and Work to create the official work permit by:

- ✓ Typing in the designated/approved work site including the exact address where the minor will be working.
- **v** Type in the verified student age, address, and social security number.
- ✓ Include the expiration date which should be 10 school days into the next semester.
- ✔ Indicate if this is a Regular, Work Ability, Work Experience and/or Extended Work Permit (only available to students enrolled in Work Experience).
- **v** Print and sign the permit indicating that the work site and duties are approved.
- ✔ Make two copies of the original permit and obtain the students original signature (with identification) on all copies.
- ✔ Give the student the original for the employer and a copy for their parent or guardian. A digital or paper copy must be kept for three years.

To process the B1-6 Volunteer Work Permit the trained professional must verify the same information above, and then complete the form with the MUSD information, and sign it giving the district liability for work compensation. Before returning the original permit to the student to be on file at the place they volunteer make three copies, a copy for the student, career center, and Work Experience files.

Students in the MUSD must have a 2.0 GPA to participate in extra curricular activities. Students applying for a work permit should also have a 2.0 GPA (and no D's or F's) from the previous grading period in order to receive an unrestricted work permit. When a student who has less than a 2.0 GPA applies for a work permit it is up to the discretion of the work experience coordinator or authorize issuing authority to deny the work permit, or to issue it with as **PROVISIONAL OR RESTRICTED** permit allowing the student to work only on non-school days, for a maximum of 20 hours a week. A **RESTRICTED** permit would restrict the student from working on school days until they raised their GPA to 2.0 by the next grading period. In the *Comments* section of the permit it will be clarified the student may only work non-school days (Friday evenings, Saturday and Sunday), and that the permit may be revoked entirely if the student does not raise grades.

A **PROVISIONAL** permit would state provisional next to the *"Work Hours"* section and explain the provision in the *Comments* section of the permit. It might read "this student may only work on school days for the next six weeks provided they turn in a weekly walk around grade check each week", or any other appropriate provision.

In the event that the student improves their grades, when the eligibility grades are released, it is the student's responsibility to request removal of the restriction in writing to the issuing authority. A new work permit can be prepared based on the original application.

If the student does not improve their GPA it is up to the issuing authority to determine if the work permit should be revoked based on the regulation that states, a work permit must be revoked whenever the issuing authority determines the employment is illegal or is impairing the health or education of the minor.

Revoking a Work Permit

When the work experience coordinator, administration or counselor determines a student should have their work permit revoked it is the responsibility of the work experience coordinator to contact the employer by phone first to notify them before making the next schedule. If loss of the employee would cause hardship to the employer the work experience coordinator can make this a two week notice. The work experience coordinator then needs to make a copy of the work permit and write revoked across the center. This copy then needs to be taken to the employer and the work experience coordinator needs to take the original back to the file. The work experience coordinator should also work with the counselor or administrator to get the off campus pass sticker off of the student's I.D. card, and adjust the students schedule if they are enrolled in work experience.

Waivers/Exceptions

When a student does not have a 2.0 GPA from the previous semester, but the parent or guardian wants them to be able to work on school days they may apply for a waiver.

It is the responsibility of the student to obtain the signatures and guidance of their counselor and an administrator on the waiver form before returning it with the application. The work experience teacher/coordinator will then decide if the student receives a **PROVISIONAL OR RESTRICTED** permit for the current six week grading periods.

Possible Reasons to Request a Waiver

- **v** The student's income from the job is essential to the family budget.
- ✓ There were extenuating circumstances reflected in the grades of the previous semester.
- **v** The student is showing maturity and improvement in regards to school work.
- ✓ The education on the job is more valuable to the student's future then their academic progress at school. (Parents and counselors have actually said this student will never graduate they will need this job to survive in life.)

Work Which Permits Are Not Required

Work permits are not required for minors engaged in any of the following types of employment, and these jobs *do not* qualify for enrollment in work experience.

- ✔ Private home employment, doing occasional odd jobs such as baby-sitting, raking leaves, or mowing lawns
- ✓ Sale or delivery of newspapers, if self-employed
- **v** Self-employment
- ✔ Agricultural, horticultural, or domestic work on premises owned, operated, or controlled by their parents or guardians
- **v** Family-owned business if work is done on a casual, non-scheduled basis
- ✓ Work done by high school graduates or students who have been awarded certificates of proficiency (See *Education Code* Section 49101).

Work Permits Should Not Be Issued

In addition to the 17 hazardous or dangerous work environments listed on the back of the work permit, MUSD does not issue work permits for the following jobs:

✓ Sign Twirler. Since there have been two fatalities, and one life altering injury in San Bernardino county it is recommended that work permits for this type of job be denied as the minor employee is not under direct supervision of an adult, protecting their safety from the public traffic.

Examples of jobs that do not meet the State and Madera Unified School District guid``elines include: Disneyland and Knotts Berry Farm (no access to supervisor), babysitting, housekeeping, home office (work in private home, cash, self-employed are prohibited), street vending, door to door sales, phone soliciting, and hockey referees.

Work positions prohibited by laws for a minor appear on the back of the work permit application.

Age Requirements

All students under 18 years of age, unless a high school graduate, must have a work permit.

- ✔ With few specified exceptions, minors under 14 years of age are not permitted to work.
- ✔ Minors 14 through 17 years of age may work before and after school hours and on non-school days, as long as the employment is legal, and does not impair the health or education of the minor.
- ✓ Minors under 16 are not permitted to work as messengers for any telegraph, telephone, or messenger companies in the distribution of goods or messages in cities with a population of more than 15,000. Minors under the age of 18 may not work as messengers for telegraph, telephone, or messenger companies between the hours of 9 p.m. and 6 a.m.
- ✔ Minors under 10 are not permitted to work in, or in connection with, any occupation pursued in a street or public place in a city whose population is 23,000 or more.
- ✓ Pursuant to provisions of Vehicle Code Section 1294(E), no person under the age of 18 may be employed for compensation by another person for the purpose of operating a motor vehicle, even though the driving is incidental to the purpose of employment.

The major exemption to this age requirement is students who have graduated or received a certificate of proficiency or who are legally declared emancipated minors.

Hours of Work

Generally all work must be performed between 5 a.m. and 10 p.m. Students enrolled in work experience education may work until 12:30 a.m. upon completion of an extended hours permit. MUSD restricts the hours of work below those of the federal and state guidelines to maintain the academic health of the students.

Approved work hours for students in the MUSD:

| AGE | 14-15 yr olds No earlier then 7 a.m. No later then 7 p.m. | 16 – 17 yr olds No earlier then 5 a.m, No later then 10 p.m. | 16-17 In Work Experience | 16-17 In Work Experience with Extended Permit |
|-------------------|---|--|-----------------------------|---|
| School in Session | 3 hour shift Mon-Thur | 4 hour shift Mon-Thur | 8 hour shift Mon-Thur | 8 hour shift Mon-Thur |
| | 8 hours Fri-Sun | 8 hours Fri-Sun | 8 hours Fri-Sun | 8 hours Fri-Sun |
| | Max 18 hrs weekly | Max 36 hrs weekly | Max 40 hrs weekly | Max 40 hrs weekly |
| School not in | 8 hour shifts Mon-Sun | 8 hours shifts Mon-Sun | 8 hour shifts Mon-Sun | 8 hour shifts Mon-Sun |
| Session | Max 40 hrs weekly | Max 40 hrs weekly | Max 48 hrs weekly | Max 48 hrs weekly |

Compensation

The highest prevailing adult minimum wage is to be paid to students from this district. While there are employers legally paying a sub-minimum wage, it is this district's intention to avoid this double standard. With the exception of Workability and Volunteer workers the district will not issue work permits to students for employment where sub-minimum wage is enforced.

Requests for exception will be reviewed and granted by a district administrator on an individual basis.

Adult School

Proof of enrollment and attendance in adult school must be shown in order for a work permit to be issued to a minor completing their courses for graduation at adult school. The initial permit is for students that have been in class for at least 10 days. A student not attending adult school for the prescribed minimum hours will have his/her work permit revoked. Additional work permits may be issued if regular attendance is maintained. The maximum work hours allowed is eight hours per day, forty per week.

Alternative Programs

Students in Alternative Programs (Independent Study, Virtual Program) enrolled in Work Experience will receive their work permit from the Superintendent's designee. The student will request the permit through the school counselor who will agree that the student is eligible and then contact designee.

Enforcement

The complete regulations regarding the issuance of work permits are found in the *Education Code* section 51760, online at <u>www.cde.ca.gov</u> and summarized in the Work Permit Handbook for California. In addition, the state and federal Child Labor Regulations are available online. (California Child Labor Law 2000 at <u>www.dir.ca.gov</u>, Federal Child Labor Bulletin 101 at <u>www.dol.gov</u>). Such questions should be addressed to:

California Department of Labor 770 E Shaw Avenue, STE 222 Fresno, CA 93710 559-244-5340

Work Experience Education

Student may take this course for up to 40 units. Students will be required to turn in timesheets weekly and meet with the teacher. Students may be allowed to enroll in

Work Experience and drop other classes if they are ahead 5 credits per class dropped. This would allow them to go to work early or allow them to prepare for work. Students may enroll in the Work Experience Education course for up to two periods each semester for a maximum of 40 elective credits if:

- **v** Student has a 2.0 GPA and satisfactory attendance.
- **v** Have a paid or non-paid position at least 8 hours a week at an approved site.
- ✔ Receive an official printed itemized statement of payroll taxes or if an intern can obtain official verification of hours from the supervisor weekly.
- **v** The business has workers compensation insurance.
- **v** The business is a respectable place for a teacher/coordinator to be seen.
- **v** The business is within 15 miles of the high school or a 20 minute drive.
- **v** The business is observable, stationary, and allows for observation.
- V Working conditions are considered safe, moral and legal.
- **v** The position has the probability of lasting the entire semester.
- **v** The employer agrees to provide a learning situation, performance goals and evaluation.

To Enroll in Work Experience:

 The student must obtained their own job; volunteer, intern, or apprenticeship position in a regular business (not home base, or temporary) prior to enrolling in Work Experience. The counselor may send the student to the Work Experience Coordinator to verify that their Work Experience position meets all the standards required for an approved Work Experience site.

Non Paid Work Experience positions are to be at a regular place of business with the intention that the student will learn enough skills in one semester to obtain paid employment at that or another work site for the following semester. According to state law the student intern, volunteer or apprentice cannot be displacing a regular paid employee.

Examples of appropriate Non Paid Work Experience include:

- **v** Police or Fire Explorers
- ✔ Volunteer for a Non-Profit Organization such as a Church, YMCA, Parks and Recreation, Soar Tutoring Program, Food Bank, Animal Rescue
- ✔ Hospital, Nursing Home, or Physical Rehabilitation facility
- ✓ If 18 established Apprenticeships in Plumbing, Electrical, Construction
- ✓ Family business intern when the student has potential of future employment.
- By the end of the first week of the semester the student must have obtained the work permit application "Statement of Intent to Employ a Minor and Request for Work Permit – Certificate of Age" form (CDE B1-1) for a regular job or the Volunteer Work Permit (B1-6), plus the MUSD Training Agreement and Extended Work Permit Application, and take it to the employer and parents for completion.

The B1-1 or B1-6 shall then be returned to the Career Center Tech or Work Experience Coordinator who will issue the Work Permit in accordance with California Education Code 49162 and 49163. The person preparing and signing the work permit shall be trained in all of the current procedures and laws in the CDE Work Permit Handbook, and have an authorization letter from the Superintendent.

- 3. By the second week of the semester the student must provide the Work Experience teacher a copy of their Work Permit, the Work Experience Class Expectations and Job Information Sheet, plus the original copy of the Training Agreement.
- 4. Student must be enrolled for a minimum day (4 periods) other than work experience. This is verified through the student's class schedule.

Seniors must have a minimum of five (6) periods per day. Work experience may count for no more than two (2) of the five (6) periods.

5. Students are required to complete all paperwork during the first 10 days of enrollment in work experience before credit for hours worked is granted. It is the students responsibility to notify their counselor immediately if they need to leave the program. Students are expected to remain enrolled in work experience for the remainder of the semester.

Exceptions:

- ✔ A student who is laid off due to no fault of their own may work up to 20 hours in a volunteer/non paid position while looking for another job.
- ✔ A student who is fired from the job due to their actions automatically fails work experience.
- ✔ A student who has filed a sexual harassment claim against another employee may have to write reports, or do volunteer hours to complete the semester.
- V A student who was injured on the job may be compensated 20 hours of work credit when they submit the workman's compensations papers and a doctor's note in place of their pay stubs.
- 6. Verification of hours worked.
 - ✓ Students with regular employment must be paid with a legal and itemized pay stub. Students may not be paid cash or "under the table." Students in non-paid positions will have their supervisor complete the MUSD Time Sheets.
- 7. Paycheck stubs can be used as the official documentation of hours worked upon request.
 - ✓ Students with regular employment must be paid with a legal and itemized pay stub. Students may not be paid cash or "under the table." Students in

non-paid positions will have their supervisor complete the MUSD Time Sheet.

- ✓ Students will turn in copies of paycheck stubs upon request with social security numbers and other confidential information blacked out. Students in approved Volunteer or Intern positions will submit the MUSD time card form weekly.
- ✓ When paycheck stubs are not available at the end of the grading period a time card, or a copy of the official work schedule may be substituted.
- ✓ Copies of the student's paycheck stubs will be filed in the students individual work experience file and be kept on file for 3 years.

Required Classroom Instruction

According to the CDE, Ed Code Section 51760 and California Code of Regulations (CCR) Title 5, Section 10070-75 Work Experience Education provides paid or unpaid on-the-job experiences for secondary school students through training agreements with employers. Types of work experience programs are: vocational; general; and exploratory.

The purpose of the weekly classroom instruction is to:

- ✓ Link the academic core curriculum with the world of work and promote students' school-to-career transitions.
- ✔ Help students develop skills, habits, and attitudes conducive to job success and personal growth.
- ✔ Assist students in selecting careers and preparing realistically and wisely for the world of work.
- ✓ Use the community's business-industrial complex as a career training laboratory to help the students develop a positive work ethic and acquire or refine work related skills and job performance in actual work settings.

Based on the State Frameworks for Work Experience Education and the District Plan for Work Experience submitted and approved by the CDE the following scope and sequence lessons is suggested (Nov 2010):

Fall Semester (1st Year)

Unit 1 – Being Employed

- 1. Orientation, Process and Procedures, and Employment Paperwork
- 2. Labor Law Instruction and Collaborative Research
- 3. Labor Law Review and Discussion
- 4. Sexual Harassment on the Job
- 5. Safety on the Job Injury, Workers Compensation
- 6. Work Habits for the Beginner
- Unit 2 Balancing School, Life, and Work
 - 1. Keeping Records (schedules, checks, taxes, responsibilities, and school work)
 - 2. Ethics in the Work Place
 - 3. Getting Along with Others
 - 4. The Power of Time Management and Goal Setting

- 5. Time Management
- 6. Goal Setting

Unit 3 – Financial Literacy

- 7. How People are Paid Show Me the Money
- 8. Benefits, Deductions, and Payroll Plans
- 9. Planning for Retirement, Savings, and Investing
- 10. Federal Income Tax
- 11. State Income Tax
- 12. Raises and Promotions, Leaving a Job Appropriately

Spring Semester (1st Year)

Unit 4 – Staying Employed

- 1. Orientation, Process and Procedures, Employment Paperwork
- 2. Labor Law Review and Discussion
- 3. Workplace Violence, Dealing with Crime
- 4. The Rules of Work How to Succeed on the Job
- 5. Safety on the Job
- 6. Work Values Being the Best

Unit 5 – Career Development

- 7. Career Aptitudes and Research
- 8. Job Applications and References
- 9. Resume's and Cover Letters
- 10. Interviewing
- 11. Interviewing Simulations
- 12. Following Up
- 13. Being a Leader
- 14. Training Others
- 15. Dealing with Supervisors
- 16. Becoming a Supervisor
- 17. What is Success? Awards, Honors, and Recognitions
- 18. Final Portfolio Presentation

Fall Semester Lessons (2nd Year)

Unit 1 – Being Employed

- 1. Orientation, Process and Procedures, Employment Paperwork
- 2. Labor Law Instruction and Collaborative Research
- 3. Labor Law Review and Discussion
- 4. Sexual Harassment on the Job
- 5. Keeping Good Employment Records (Rough Drafts of Resume's and Cover)
- 6. Packaging Your Self for the Future (resume and Reference Letter Project)
- Unit 2 Success on the Job
 - 1. Customer Service, Communicating with Customers
 - 2. Dealing with Difficult Customers (Role Play)
 - 3. Getting Along with Others on the Job/Surviving Office Politics
 - 4. Being an Exceptional Employee Getting a Promotion
 - 5. Keeping and Advancing in You Job
 - 6. Training Others (Presentation)

Unit 3 – Managing Life

7. Personal Financial Management

- 8. Budgets and Credit
- 9. Company Morale and Camaraderie
- 10. Taxes
- 11. Self-Assessment/Personal Reflection and Review

Spring Semester Lessons (2nd Year)

Unit 4 – Staying Employed

- 1. Orientation, Process and Procedures, Employment paperwork
- 2. Labor Law Review and Discussion
- 3. Positive Work Habits
- 4. Self-Evaluation and Improvement Plan
- 5. Surviving Office Politics
- 6. Leaving a Job Appropriately
- Unit 5 Career Preparation Post Secondary Options
 - 1. Post-Secondary Options Colleges and Universities
 - 2. Community colleges and Online Training
 - 3. Tech Schools
 - 4. The Armed Forces and Apprenticeships
 - 5. Getting Your Act Together References/Portfolios
 - 6. Updating Your Resumes

Unit 6 Entrepreneurship

- 7. Job Outlook and Employment Projections
- 8. Designing Your Own Business
- 9. Managing Your Own Business
- 10. Employee Handbook
- 11. Selling Your Own Business
- 12. Final Review and Presentation

Credits/Grading

Grades for work experience education in the MUSD should be based on the following criteria:

- Sufficient verified hours of work (average of 10 hours per week for 10 credits,) (50%)
- ✓ Completed weekly classroom instruction (40%)

Students must work a minimum of 16 weeks of the semester to pass the class. For the work hour portion of the grade the following scale shall apply for each 5 unit section the student is enrolled in.

- v 144 128 hours = A for the hours worked portion of the grade
- **v** 129 115 hours = B
- v 114 86 = C

Job Visits and Employer Evaluations

Visits to job sites are conducted twice each semester, but can increase in number depending on need. It is recommended that the first visit take place in the first six weeks so the teacher can verify the training agreement with the student's direct supervisor, and check on the current safety standards. It is suggested that the MUSD Work Experience pamphlet with the Work Experience Coordinators business card be delivered at this first meeting. The job site visit(s) for evaluation of the student's job performance should be made after enough time for the student to meet the performance goals defined on the Training Agreement.

Employer Evaluations (NCR – Student Rating Forms) should be completed by the employer before the last two weeks of each semester, so that the coordinator has sufficient time to meet with each student regarding their evaluation and improvement for the next semester. A copy of the Student Rating sheet must be available in the student's Work Experience folder, and a copy may stay with the employer.

<u>Office</u>

Each site offering a work experience program will maintain a coordinator to student ration of 1 to 125 students.

Clerical support will be provided to assist in maintaining proper records.

Each site will post office hours and class locations.

Job Board

Each site maintains a job board with job possibilities for students.

Geographic Area

Work permits for work experience students are issued for sites located within 15 miles of the students school. Boundaries can be extended at the discretion of the work experience coordinator.

Program Evaluation

Work experience programs and coordinators are subject to the regular district evaluative procedures.

Additionally, outside reviews (WASC and Coordinated Compliance) may also include work experience.



Madera Unified School District Educational Services Department

Victor Villar, Associate Superintendent Sheryl Sisil, Director of College and Career Readiness

Date November 17, 2015

- TO: Erle Hall, MS Education Programs Assistant Career and College Transition Division CTE Leadership and Instructional Support Office California Department of Education 1430 N Street, Suite 4202 Sacramento, CA 95814
- FROM: Edward Gonzalez, Superintendent Madera Unified School District

SUBJECT: Authorization to Issue Work Permits

This letter is officially authorizing the following personnel to issue work permits according to Education Code § 49110:

Tim Riche Kristin McKenna Sheryl Sisil Coordinator WEE program Coordinator of College and Career Readiness Director of College and Career Readiness

All personnel listed above have a working knowledge of California labor laws and regulations as they relate to minors. If there are any questions pertaining to the issuance of work permits, please call (559) 675-4500.

Sincerely,

Edward Gonzalez Superintendent Madera Unified School District



AGENDA ITEM Madera Unified School District

| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Request Approval of the California Career Technical Education Incentive Grant Application (CTEIG) |
| Responsible Staff: | Victor Villar, Associate Superintendent of Educational Services Sheryl Sisil, Director of College and Career Readiness |

Agenda Placement: Consent Agenda

Background/ rationale:

- The California Department of Education (CDE) is pleased to announce the availability of funds for the California Career Technical Education Incentive Grant (CTEIG), established as a state education, economic, and workforce development initiative with the goal of providing pupils in kindergarten through grade twelve, with the knowledge and skills necessary to transition to employment and postsecondary education. The purpose of this program is to encourage and maintain the delivery of career technical education (CTE) programs during implementation of the school district and charter school local control funding formula pursuant to California Education Code Section 42238.02. The 2015 State Budget Act provides funds for the CTEIG in the following amounts:
 - 1) For the 2015-16 fiscal year, \$400 million.
 - 2) For the 2016-17 fiscal year, \$300 million.
 - 3) For the 2017-18 fiscal year, \$200 million.
- These amounts will be appropriated in the following manner: 4 percent is designated for applicants with average daily attendance (ADA) of less than or equal to 140, 8 percent is designated for applicants with ADA of more than 140 and less than or equal to 550, and 88 percent is designated for applicants with ADA of more than 550. For purposes of this section, ADA shall be those figures that are reported at the time of the second principal apportionment for the previous fiscal year for pupils in grades seven through twelve, inclusive. For any applicant consisting of more than one school district, county office of education (COE), charter school, or regional occupational center or program (ROCP) operated by a joint powers authority (JPA) or of any combination of those entities, the sum of the ADA for each of the constituent entities shall be used for purposes of this subdivision.

Financial impact:

• TBD by grant allocation

Superintendent's recommendation:

• The Superintendent recommends the Board approve the California Career Technical Education Incentive Grant Application (CTEIG)

Supporting documents attached:

- California Career Technical Education Incentive Grant Request For Application
- California Career Technical Education Incentive Grant Application Form I



TOM TORLAKSON STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

CALIFORNIA DEPARTMENT OF EDUCATION

October 27, 2015

Dear County and District Superintendents and Charter School Administrators:

CALIFORNIA CAREER TECHNICAL EDUCATION INCENTIVE GRANT REQUEST FOR APPLICATIONS Part I 2015–2017

The California Department of Education (CDE) is pleased to announce the availability of funds for the California Career Technical Education Incentive Grant (CTEIG), established as a state education, economic, and workforce development initiative with the goal of providing pupils in kindergarten through grade twelve, with the knowledge and skills necessary to transition to employment and postsecondary education. The purpose of this program is to encourage and maintain the delivery of career technical education (CTE) programs during implementation of the school district and charter school local control funding formula pursuant to California *Education Code* Section 42238.02. The 2015 State Budget Act provides funds for the CTEIG in the following amounts:

- (1) For the 2015–16 fiscal year, \$400 million.
- (2) For the 2016–17 fiscal year, \$300 million.
- (3) For the 2017–18 fiscal year, \$200 million.

These amounts will be appropriated in the following manner: 4 percent is designated for applicants with average daily attendance (ADA) of less than or equal to 140, 8 percent is designated for applicants with ADA of more than 140 and less than or equal to 550, and 88 percent is designated for applicants with ADA of more than 550. For purposes of this section, ADA shall be those figures that are reported at the time of the second principal apportionment for the previous fiscal year for pupils in grades seven through twelve, inclusive. For any applicant consisting of more than one school district, county office of education (COE), charter school, or regional occupational center or program (ROCP) operated by a joint powers authority (JPA) or of any combination of those entities, the sum of the ADA for each of the constituent entities shall be used for purposes of this subdivision.

The Request for Applications (RFA) Part I documents for this grant can be found on the CDE Funding Web page at <u>http://www.cde.ca.gov/fg/fo/af</u>. The RFA describes the required elements and contains instructions for applying for funding.

October 27, 2015 Page 2

Eligible grant recipients may consist of one or more, or any combination, of the following:

- (a) School districts
- (b) COEs
- (c) Charter schools
- (d) ROCPs operated by JPAs, provided that the application has the written consent of each participating local educational agency (LEA)

LEAs planning to submit an application for the CTEIG are required to complete Part I of the CTEIG Application by November 30, 2015. Part I of the application must be submitted via the Program Grant Management System Web page at http://www3.cde.ca.gov/pgms/logon.aspx. Upon the completion of the CTEIG Application Part I, grantee eligibility will be verified and a user name and password will be sent to the CTEIG Administrator as identified in the CTEIG Application Part I.

If you have any questions, please contact Carolyn Zachry, Education Administrator, Career Technical Education Administration and Management Office by phone at 916-324-5706 or by e-mail at <u>CTEincentive@cde.ca.gov</u>.

Sincerely,

om Ionlateson

Tom Torlakson

TT:cz 2015-07968



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | Request Ratification to apply for the Greenfields Outdoor Fitness Grant program focused on providing equipment for equity reasons at the alternative education site, Ripperdan Community Day School and both high schools, Madera High School and Madera South High School effective 2015-16. |
| Responsible Staff: | Victor M. Villar, Superintendent Todd Lile, Chief Academic Officer Marty Bitter, Director of District Athletics |

Agenda Placement: Consent

Background/ rationale:

- MUSD needs to provide the equipment for equity reasons at both alternative education sites. Greenfields will grant up to 50% one time. US Army to provide partial funding with hope of yearly mentoring and recruitment at the alternative educational site. The obstacle course would provide the comprehensive high school PE students with a rigorous and challenging way to progress-monitor fitness and publically recognize students who either set records or significantly improved performance
- The US Army is invited each year to our comprehensive high school to time the students in the obstacles course for school records in PE classes. Dual recognition is awarded when students achieve a standard agreed upon by the US Army and PE staff.
- There has been no Physical Education curriculum or equipment at our alternative education site. This adds a much needed strength and conditioning unit along with fitness equipment to encourage healthy lifestyles and aid in physical fitness testing.

Financial impact: Approximately \$81,142.60

Superintendent's recommendation: The Superintendent recommends the Board Approve the ratification to apply for the Greenfields Outdoor Fitness Grant.

Supporting documents attached:

- Greenfields Outdoor Fitness Grant Informational Forms
- MUSD Physical Education Equipment Plans 2015-16



www.GreenfieldsFitness.com

In celebration of NRPA's 50th Anniversary, Greenfields Outdoor Fitness is excited and proud to make it possible for you to create the outdoor exercise zone of your community's dreams on a budget you can afford! This exciting opportunity is called the **GO GREENFIELDS GRANTS** and will assist parks nationwide in providing their communities with fitness opportunities that virtually anyone can use for FREE, 24/7!

Greenfields understands the difficulties that municipalities, schools, community centers and nonprofits are faced with in today's challenging budget environment. Greenfields also believes in supporting communities as they strive to build a better quality of life for their citizens.

How To Do It

All you need to do is submit this application. <u>Grants must be</u> <u>submitted by November 15, 2015.</u> If approved, you will be contacted by a Greenfields representative, who will guide you in starting the process of receiving the grant and installing the fitness equipment for your community. Greenfields will help you maximize your resources and will support your project with:

- Quick turnaround!
- Excellent customer service!
- FREE design & consulting services!
- Optional financing!

Who Qualifies

Applicants must be an organization meeting either of the following criteria:

· Municipal, county, state or federal park-related and similar

entities in the U.S. or Canada

 501(c)3 organizations with recognized nonprofit status (and proof of status), which has been active as a nonprofit for at least one fiscal year, whose mission statement coincides with Greenfields' mission to provide accessible fitness opportunities to youth, underserved communities, the elderly and individuals with disabilities

How It Works

Go Greenfields Grants match equipment purchases up to 50%. From the patented Accessible Line for users in wheelchairs, to the Professional Series with adjustable resistance, Greenfields has everything you need to promote fitness and a healthy lifestyle in parks, along trails, and in virtually any open space!

Applications for Go Greenfields Grants must be submitted by November 15, 2015. Grant awards will be announced by November 30, 2015.

Priority will be given to applicants demonstrating strong need for recreational and fitness opportunities in their communities, especially for demographics historically underserved by traditional park amenities.

Your grant application will be reviewed by the grant committee. Though the length of the review process varies, applications for Go Greenfields Grants must be submitted by the November 15, 2015 deadline, with recipients selected no later than November 30, 2015. Recipients will be contacted by a representative of Greenfields Outdoor Fitness.

Questions

Please contact us with any questions at 888-315-9037 x123 or <u>Grants@GreenfieldsFitness.com</u>. More information is also available at <u>www.GreenfieldsFitness.com</u>.

The Fine Print: Agencies must submit application by November 15, 2015. Order must be placed and confirmed by December 31,

Go Greenfields Grant

2015 (shipping schedule accommodation may be made for agencies unable to receive equipment during winter months). Matching funds available for orders at a minimum of \$20,000 and a maximum of \$100,000. Grant recipients will be chosen by Greenfields Outdoor Fitness. Grants can be applied to new projects only and can be used for up to three parks. Grants apply only to equipment purchases and do not include installation, shipping, surfacing or applicable taxes. Grant amounts are subject to rounding and cannot be applied in conjunction with other discounts, sales or offers. Exclusions apply. Project administrators must validate all applications. Greenfields Outdoor Fitness is not obligated to award grants and reserves the right to withhold grant funds at its discretion.

CLICK NEXT to see the application and GET STARTED

Next

MUSD PE Equipment Plans 2015-16

Plan 1: MUSD + Greenfields

- a. Ripperdan PE Equipment: 10 pieces of strength and conditioning
- b. Mt. Vista PE Equipment: 10 pieces of strength and conditioning

Rationale: *MUSD needs to provide the equipment for equity reasons at both alt. ed. sites. Greenfields will grant up to 50% one time.*

Approx. total: \$100,000 with district providing installation. (Split funded)

Plan 2: MUSD + Greenfields + Madera Parks and Recreation

- a. Ripperdan PE Equipment: 10 pieces of strength and conditioning
- b. Mt. Vista PE Equipment: 10 pieces of strength and conditioning (Split funded three ways)

Rationale: *MUSD needs to provide the equipment for equity reasons at both alt. ed. sites. Greenfields will grant up to 50% one time. Madera Parks and Recreation may pick up a portion of the cost at the Mt. Vista site since the equipment would be accessible to the entire community on their property.* **Approx. total:** \$100,000 with district providing installation. (Split funded)

Plan 3: MUSD + Greenfields + Madera Parks and Recreation + US Army

- a. Ripperdan PE Equipment: 10 pieces of strength and conditioning (Split with MUSD/Greenfields/Army)
- b. Mt. Vista PE Equipment: 10 pieces of strength and conditioning (Split funded four ways)
- c. *US Army plaque recognizing their contribution and ensuring access to recruitment

Rationale: MUSD needs to provide the equipment for equity reasons at both alt. ed. sites. Greenfields will grant up to 50% one time. Madera Parks and Recreation may pick up a portion of the cost at the Mt. Vista site since the equipment would be accessible to the entire community on their property. US Army to provide partial funding with hope of yearly mentoring and recruitment at both alt. ed. sites.

Approx. total: \$100,000 with district providing installation. (Split funded in potentially several ways)

Plan 4: MUSD + Greenfields + Madera Parks and Recreation + US Army

- a. Ripperdan PE Equipment: 10 pieces of strength and conditioning (Split with MUSD/Greenfields/Army)
- b. Mt. Vista PE Equipment: 10 pieces of strength and conditioning (Split funded four ways)
- c. MHS & MSHS PE Equipment: 10 pieces of obstacle course equipment (Basic Training/PT)
- d. *US Army plaque recognizing their contribution and ensuring access to recruitment

Rationale: MUSD needs to provide the equipment for equity reasons at both alt. ed. sites. Greenfields will grant up to 50% one time. Madera Parks and Recreation may pick up a portion of the cost at the Mt. Vista site since the equipment would be accessible to the entire community on their property. US Army to provide partial funding with hope of yearly mentoring and recruitment at both alt. ed. sites. The obstacle course would provide, the comprehensive high school PE students with a rigorous and challenging way to progress-monitor fitness and publically recognize students who either set records or significantly improved performance. Approx. total: \$150,000 with district providing installation. (Split funded several ways)

*US Army invited each year to both comprehensive high schools to time the students in the obstacle course for school records in PE classes. Dual recognition awarded when student achieve a standard agreed upon by US Army and PE staff.



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | Approval of October 2015 Payroll Payment Order |
| Responsible Staff: | Adele Nikkel, Chief Financial Officer |
| Agenda Placement: | Consent |

Background/ rationale:

Payroll warrants are processed monthly and subsequently sent to the Board for ratification. The payroll warrants processed are within the current Board Approved budget allocations.

Financial impact:

Financial impact of payroll warrants processed from 10/14/2015 through 10/30/2015:

| | CURRENT YR | CURRENT YR | |
|---------------------|------------|-----------------|--|
| | 10/14/2015 | 10/30/2015 | |
| FOR ALL FUNDS: | \$2,552.57 | \$14,561,004.83 | |
| CANCELLED WARRANTS: | \$0.00 | | |
| TOTAL: | \$2,552.57 | \$14,561,004.83 | |
| | | | |

GRAND TOTAL \$14,563,557.40

Superintendent's recommendation:

Superintendent recommends approval of the Payroll Payment Order.

Supporting documents attached:

- Payment Orders for Checks Processed on:
 - o 10/14/2015
 - o 10/30/2015

PAYROLL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

SUBMITTED BY: MADERA UNIFIED SCHOOL DISTRICT

CHECK DATE: 10/14/2015

BOARD DATE:

PAYROLL PRELIST IN REQUEST: OCTOBER 2015 MID-MONTH RUN

| TOTAL | REQUESTS BY FUND FOR PAY | MENT: | | | | | | TOTA | S BY FUNDS: |
|--------------|-----------------------------|-------------------|----------|------------------|-------------|----------------------|-------------|------|-------------|
| 83500 | 01 GENERAL FUND | <u>Gross</u> - \$ | 2,107.50 | <u>Ret H/W</u> - | \$ 1.14 | PERS Red - | | | |
| | | <u>Fica</u> - \$ | 119.35 | <u>H/W</u> - | | <u>W/C</u> - | \$ 38.54 | | |
| | | <u>Medi</u> - \$ | 30.56 | PERS - | | <u>Ret H/W Adi</u> - | \$ 40.80 | | |
| | | <u>sui</u> - \$ | 1.06 | <u>STRS</u> - | \$ 19.58 | - | | \$ | 2,358.53 |
| <u>83510</u> | <u>11 ADULT ED</u> | <u>Gross</u> - \$ | 174.00 | <u>Ret H/W</u> - | | PERS Red - | | | |
| | | <u>Fica</u> - \$ | 10.79 | <u>H/W</u> - | | <u>W/C</u> - | \$ 3.19 | | |
| | | <u>Medi</u> - \$ | 2.52 | <u>PERS</u> - | | <u>Ret H/W Adi</u> - | \$ 3.46 | | |
| | | <u>SUI</u> - \$ | 0.08 | <u>STRS</u> - | | - | | \$ | 194.04 |
| 83550 | 12 CHILD DEVELOPMENT | Gross - | | <u>Ret H/W</u> - | | PERS Red - | | | |
| [| | <u>Fica</u> - | | <u>H/W</u> - | | <u>W/C</u> - | | | |
| | | <u>Medi</u> - | | <u>PERS</u> - | | <u>Ret H/W Adj</u> - | \$ - | | |
| | | <u>SUI</u> - | | <u>STRS</u> - | | - | | \$ | - |
| 83540 | 13 CAFETERIA | <u>Gross</u> - | | <u>Ret H/W</u> - | | PERS Red - | | | |
| | | <u>Fica</u> - | | <u>H/W</u> - | | <u>W/C</u> - | | | |
| | | <u>Medi</u> - | | <u>PERS</u> - | | <u>Ret H/W Adi</u> - | \$ - | | |
| | | <u>SUI</u> - | | <u>STRS</u> - | | - | | \$ | |
| <u>83530</u> | 25 DEVELOPER FEES | Gross - | | <u>Ret H/W</u> - | | PERS Red - | | | |
| | | <u>Fica</u> - | | <u>H/W</u> - | | <u>W/C</u> - | | | |
| | | <u>Medi</u> - | | <u>PERS</u> - | | <u>Ret H/W Adi</u> - | \$ - | | |
| | | <u>SUI</u> - | | <u>STRS</u> - | | _ | | \$ | - |
| <u>83730</u> | 35 SCHOOL FACILITIES | Gross - | | <u>Ret H/W</u> - | | PERS Red - | | | |
| | | <u>Fica</u> - | | <u>H/W</u> - | | <u>W/C</u> - | | | |
| | | <u>Medi</u> - | | <u>PERS</u> - | | <u>Ret H/W Adj</u> - | \$ - | | |
| | | <u>SUI</u> - | | <u>STRS</u> - | | - | | \$ | - |
| | | | | | GI | RAND TOTAL: | | \$ | 2,552.57 |

BY ORDER OF THE GOVERNING BOARD THE COUNTY SUPERINTENDENT OF SCHOOLS & THE AUDITOR OF MADERA COUNTY ARE HEREBY AUTHORIZED TO TRANSFER THE ABOVE LISTED FUNDS TO THE SCHOOLS WARRANT CHECKS TO THE CLAIMANTS OF SAID SCHOOL DISTRICT AS PER ATTACHED LISTING. PAYROLL REVOLVING FUND (E.C. 42546). THEY ARE FURTHER AUTHORIZED TO DRAW

APPROVED BY:

ADELE NIKKEL, CHIEF FINANCIAL OFFICER

PAYMENT ORDER PREPARED BY:

CHAD WALLACE PAYROLL ACCOUNTING TECH V

AUDITED BY:

DATE:

DATE:

| | | | | | Empl | Pa oyer Summary for | yroll Summa Payroll Dated : 1 | | MA 00 | 10/29/2015 2:53 pm | | | Page 3 of 3 | |
|------|-----------|------------|--------------|----------|----------|------------------------|----------------------------------|---------|----------|-----------------------|---------|-----------|-------------|---|
| | А | В | С | D | E | F | G | н | 1 | J | к | L | М | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | | | | | | | 5 |
| | 2,281.50 | 856.75 | 0.00 | 130.14 | 33.08 | 0.00 | 1.14 | 0.00 | 0.00 | 19.58 | 0.00 | 41.73 | 0.00 | |
| | | 45,016.75 | 0.00 | 0.00 | 1.14 | 0.00 | | | | | | | | |
| | | | | | | SUI Wages : | 2,281.50 | | | | | | | |

| То | tals by type: |
|---|--------------------------|
| \$ | 2,281.50 Gross |
| \$ | 130.14 Fica |
| \$ | 33.08 Medi |
| \$ | 1.14 SUI |
| \$ | 1.14 Ret H/W |
| \$ | 44.26 *Ret H/W 1.99% adj |
| \$ | - H/W |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | - PERS |
| \$ | 19.58 STRS |
| \$ | - PERS Red |
| \$ | 41.73 W/C |
| \$ | 2,552.57 Total |
| \$ | - Dock Recap |
| | be adjusted |
| | t on Summary Report |
| 100 | t on Summary Report |
| | |
| | |

\Documentation\FCOE\PayrollSummary\Emplyer_v1_1.rpt

| 26 0100 | MADERA UNIFI General Fund | IED | | | Payroll Summary Employer Summary for Payroll Dated : 10/14/2015 8:17:00 AM | | | | | 10/29/2015 2:53 pm | | | Page 1 of 3 | |
|------------|------------------------------|------------|--------------|----------|---|----------|---------|---------|----------|-----------------------|---------|-----------|-------------|---|
| | A | В | С | D | E | F | G | н | I | J | к | L | М | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | _ | | | | | | 5 |
| | 2,107.50 | 835.00 | 0.00 | 119.35 | 30.56 | 0.00 | 1.06 | 0.00 | 0.00 | 19.58 | 0.00 | 38.54 | 0.00 | |
| | | 44,995.00 | 0.00 | 0.00 | 1.14 | 0.00 | | | | | | | | |
| | | | | | | | | | | | | | | |

SUI Wages : 2,107.50

General Fund

Fund Totals :

| | MADERA UNIF | | | | Empl | | yroll Summary Payroll Dated : 10/14/2015 8:17:00 AM | | | 10/29/2015 2:53 pm | | | Page 2 of 3 | |
|------|-------------|------------|--------------|----------|----------|-------------|---|---------|----------|-----------------------|---------|-----------|-------------|---|
| | A | В | С | D | E | F | G | Н | I | J | к | L | М | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | | | | | | | 5 |
| | 174.00 | 21.75 | 0.00 | 10.79 | 2.52 | 0.00 | 0.08 | 0.00 | 0.00 | 0.00 | 0.00 | 3.19 | 0.00 | |
| | | 21.75 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | |
| | | | | | | SUI Wages : | 174.00 | | | | | | | |

| Fund Totals : | Adult Education Fund |
|---------------|----------------------|
| | |

PAYROLL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

| CHECK DATE: | 10 |
|-------------|----|
|-------------|----|

BOARD DATE:

/30/2015

TOTALS BY FUNDS:

PAYROLL PRELIST IN REQUEST: OCTOBER 2015 REGULAR RUN

| TOTAL REQUEST | SRY | FUND FOR | ΡΔΥΜΕΝΤ | |
|------------------|-----|----------|------------------|--|
| I O I AL NEQUESI | 201 | 1000100 | T //LI IVIL.IVI. | |

| 1017611 | LEQUESTS DI TONDI ON FAI | | | | | | | TALS DI TONOS. |
|--------------|-----------------------------|---------------------|--------------|---------------------|--------------|----------------------|------------------|---------------------|
| <u>83500</u> | 01 GENERAL FUND | <u>Gross</u> - \$ 9 | 9,714,028.57 | <u>Ret H/W</u> - \$ | 193,717.91 | PERS Red - | \$ - | |
| 1 | | <u>Fica</u> - \$ | 138,620.66 | <u>H/W</u> - \$ | 2,542,959.85 | <u>W/C</u> - | \$ 173,652.04 | |
| | | <u>Medi</u> - \$ | 134,300.30 | <u>PERS</u> - \$ | 225,467.41 | <u>Ret H/W Adj</u> - | \$ (408.74) | |
| | | <u>sui</u> - \$ | 4,746.21 | <u>STRS</u> - \$ | 787,024.07 | - | | \$ 13,914,108.28 |
| 83510 | <u>11 ADULT ED</u> | <u>Gross</u> - \$ | 60,799.42 | <u>Ret H/W</u> - \$ | 1,225.79 | PERS Red - | \$ - | |
| | | <u>Fica</u> - \$ | 1,565.17 | <u>H/W</u> - \$ | 9,566.65 | <u>W/C</u> - | \$ 1,097.11 | |
| | | <u>Medi</u> - \$ | 869.78 | <u>PERS</u> - \$ | 1,289.03 | <u>Ret H/W Adj</u> - | \$ (15.88) | |
| | | <u>sui</u> - \$ | 29.98 | <u>STRS</u> - \$ | 3,553.50 | - | | \$ 79,980.55 |
| 83550 | 12 CHILD DEVELOPMENT | <u>Gross</u> - \$ | 109,368.38 | <u>Ret H/W</u> - \$ | 2,180.44 | PERS Red - | \$ - | |
| | | <u>Fica</u> - \$ | 3,874.21 | <u>H/W</u> - \$ | 26,915.34 | <u>W/C</u> - | \$ 1,957.52 | |
| | | <u>Medi</u> - \$ | 1,551.98 | <u>PERS</u> - \$ | 4,483.29 | <u>Ret H/W Adj</u> - | \$ (4.01) | |
| | | <u>sui</u> - \$ | 53.50 | <u>STRS</u> - \$ | 4,880.85 | - | | \$ 155,261.50 |
| <u>83540</u> | 13 CAFETERIA | <u>Gross</u> - \$ | 256,113.79 | <u>Ret H/W</u> - \$ | 5,086.96 | PERS Red - | \$ - | |
| | | <u>Fica</u> - \$ | 15,204.34 | <u>H/W</u> - \$ | 101,737.51 | <u>W/C</u> - | \$ 4,492.95 | |
| | | <u>Medi</u> - \$ | 3,555.93 | <u>PERS</u> - \$ | 25,330.69 | <u>Ret H/W Adi</u> - | \$ 9.70 | |
| | | <u>SUI</u> - \$ | 122.63 | <u>STRS</u> - \$ | - | | | \$ 411,654.50 |
| <u>83530</u> | 25 DEVELOPER FEES | <u>Gross</u> - | | <u>Ret H/W</u> - | | PERS Red - | | |
| | | <u>Fica</u> - | | <u>H/W</u> - | | <u>W/C</u> - | | |
| | | <u>Medi</u> - | | PERS - | | <u>Ret H/W Adj</u> | \$ - | |
| | | <u>SUI</u> - | | <u>STRS</u> - | | _ | | \$ - |
| <u>83730</u> | 35 SCHOOL FACILITIES | <u>Gross</u> - | | <u>Ret H/W</u> - | | PERS Red - | | |
| | | <u>Fica</u> - | | <u>H/W</u> - | | <u>W/C</u> - | | |
| | | <u>Medi</u> - | | PERS - | | <u>Ret H/W Adi</u> - | \$ - | |
| | | <u>SUI</u> - | | <u>STRS</u> - | | - | | \$ |
| | | | | | G | FRAND TOTAL: | | \$ 14,561,004.83 |
| | | | | | | | | |

BY ORDER OF THE GOVERNING BOARD THE COUNTY SUPERINTENDENT OF SCHOOLS & THE AUDITOR OF MADERA COUNTY ARE HEREBY AUTHORIZED TO TRANSFER THE ABOVE LISTED FUNDS TO THE SCHOOLS WARRANT CHECKS TO THE CLAIMANTS OF SAID SCHOOL DISTRICT AS PER ATTACHED LISTING. PAYROLL REVOLVING FUND (E.C. 42546). THEY ARE FURTHER AUTHORIZED TO DRAW

APPROVED BY:

DATE:

ADELE NIKKEL, CHIEF FINANCIAL OFFICER

PAYMENT ORDER PREPARED BY:

RAUL COVARRUBIAS PAYROLL ACCOUNTING TECH V

AUDITED BY:

DATE:

| 26 0100 | | | | | | Payroll Summary Employer Summary for Payroll Dated : 10/30/2015 10:05:00 AM | | | | | | 10/29/2015 3:04 pm | | | |
|------------|--------------|---------------|--------------|------------|------------|--|----------|--------------|------------|------------|---------|-----------------------|-----------|---|--|
| | A | В | С | D | E | F | G | Н | 1 | J | К | L | М | | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 | |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | | | | | | | 5 | |
| | 9,714,028.57 | 9,621,345.22 | 0.00 | 138,620.66 | 134,300.30 | 0.00 | 4,746.21 | 2,542,959.85 | 225,467.41 | 787,024.07 | 0.00 | 173,652.04 | 36,547.10 | | |
| | | 63,374,960.83 | 0.00 | 0.00 | 193,717.91 | 0.00 | | | | | | | | | |

SUI Wages : 9,852,935.83

General Fund

Fund Totals :

| | MADERA UNIF | | | | Payroll Summary Employer Summary for Payroll Dated : 10/30/2015 10:05:00 AM | | | | | 10/29/2015 3:04 pm | Page 2 of 5 | | | |
|------|-------------|--------------|--------------|----------|--|----------|---------|----------|----------|-----------------------|-------------|-----------|-------|---|
| | А | В | С | D | E | F | G | Н | l | J | К | L | М | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | | | | | | | 5 |
| | 60,799.42 | 33,185.96 | 0.00 | 1,565.17 | 869.78 | 0.00 | 29.98 | 9,566.65 | 1,289.03 | 3,553.50 | 0.00 | 1,097.11 | 0.00 | |
| | | 2,225,437.08 | 0.00 | 0.00 | 1,225.79 | 0.00 | | | | | | | | |

SUI Wages : 60,795.26

| \Documentation\FCOE\Pay | rollSummary\Emplyer_v1_1.rpt | |
|-------------------------|------------------------------|--|

Fund Totals :

Adult Education Fund

| | MADERA UNIFI Child Developn | | | | Payroll Summary Employer Summary for Payroll Dated : 10/30/2015 10:05:00 AM | | | | | | 10/29/2015 3:04 pm | | | |
|----------------|--------------------------------|------------|--------------|----------|--|----------|---------|-----------|----------|----------|-----------------------|-----------|--------|---|
| | A | В | С | D | E | F | G | Н | I | J | К | L | М | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | | | | | | | 5 |
| | 109,368.38 | 96,761.06 | 0.00 | 3,874.21 | 1,551.98 | 0.00 | 53.50 | 26,915.34 | 4,483.29 | 4,880.85 | 0.00 | 1,957.52 | 526.68 | |
| Descent | | 411,542.29 | 0.00 | 0.00 | 2,180.44 | 0.00 | | | | | | | | |

SUI Wages : 109,336.35

Fund Totals : Child Development Fund

Number Of Employees:

| | MADERA UNIFI Cafeteria Fund | | | | Payroll Summary Employer Summary for Payroll Dated : 10/30/2015 10:05:00 AM | | | | | 10/29/2015 3:04 pm | Page 4 of 5 | | | |
|------|--------------------------------|------------|--------------|-----------|--|----------|---------|------------|-----------|-----------------------|-------------|-----------|--------|---|
| | А | В | С | D | E | F | G | Н | I | J | к | L | М | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | | | | | | | 5 |
| | 256,113.79 | 237,785.10 | 0.00 | 15,204.34 | 3,555.93 | 0.00 | 122.63 | 101,737.51 | 25,330.69 | 0.00 | 0.00 | 4,492.95 | 149.38 | |
| | | 133,283.30 | 0.00 | 0.00 | 5,086.96 | 0.00 | | | | | | | | |

SUI Wages : 256,077.20

Cafeteria Fund

Fund Totals :

| | | | | | Employ | | yroll Summa Payroll Dated : | ary 10/30/2015 10:05 | i:00 AM | 10/29/2015 3:04 pm | | | Page 5 of 5 | |
|------|--------------|---------------|--------------|------------|------------|----------|--------------------------------|--------------------------------|------------|-----------------------|---------|------------|-------------|---|
| | А | В | С | D | E | F | G | Н | I | J | к | L | М | |
| EMPR | Ext.Gross | Gross/Rate | Alt. Ret Ben | Fica Ben | Medi Ben | Sdi Ben | Sui Ben | H/W Ben | Pers Ben | Strs Ben | P/R Ben | WComp Ben | Docks | 4 |
| | | Ret. Base | Oth1 Ben | Oth2 Ben | Oth3 Ben | Oth4 Ben | | | | | | | | 5 |
| |),140,310.1E | 9,989,077.34 | 0.00 | 159,264.38 | 140,277.99 | 0.00 | 4,952.32 | 2,681,179.35 | 256,570.42 | 795,458.42 | 0.00 | 181,199.62 | 37,223.16 | |
| | | 66,145,223.50 | 0.00 | 0.00 | 202,211.10 | 0.00 | | | | | | | | |

SUI Wages : 10,279,144.64

| Tot | tals by type: | |
|--|------------------|--------------------|
| \$ | 10,140,310.16 | Gross |
| \$ | 159,264.38 | Fica |
| \$ | 140,277.99 | Medi |
| \$ | 4,952.32 | SUI |
| \$ | 202,211.10 | Ret H/W |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | (418.93) | *1.99% Ret H/W adj |
| \$ | 2,681,179.35 | H/W |
| \$ | 256,570.42 | PERS |
| \$ | 795,458.42 | STRS |
| \$ | - | PERS Red |
| \$ | 181,199.62 | W/C |
| \$ | 14,561,004.83 | Total |
| | | |
| \$ | - | Dock recap |
| *To | o be adjusted | |
| No | t on Summary Rep | port |
| | | |
| | | |
| | | |
| I | | |



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Approval of September 30, 2015 Financial Report |
| Responsible Staff: | Adele Nikkel, Chief Financial Officer |
| Agenda Placement: | Consent |

Background/ rationale:

The Financial Report is provided to the Board on a monthly basis to insure that the Board is aware of the current financial status of the District. It is comprised of a Combined Balance Sheet of all funds, General Fund Cash Flow Statement, and pie charts of the General Fund Revenue and Expenditure Budgets. The report is also used as a tool for the Board and Administrators to aid in making necessary financial decisions to meet the goals of the District.

The Combined Balance Sheet provides a snapshot of the District's current assets, liabilities, and ending fund balance for each Fund. In accordance with GASB 54 the ending fund balance is classified as follows: Nonspendable, Restricted, Committed, Assigned, and Unassigned.

In the General Fund the "Unassigned" fund balance, as defined by GASB 54, reflects the residual balance that has not been assigned to other funds and that is not restricted, committed, or assigned to specific purposes. The District's 3% required Reserve for Economic Uncertainty (REU) is included in the General Fund "Unassigned" ending fund balance classification.

The Cash Flow Statement is a statement of General Fund actual revenues, expenditures, and cash balance through September 30, 2015 and projected revenues, expenditures, and cash balance through June 30, 2016.

The pie charts represent the % General Fund Revenue by funding source and the % General Fund Expenditures salaries and benefits compared to the all other operating expenses.

Financial impact:

Net financial impact to General Fund is [\$1,612] decrease in projected fund balance and a decrease of [\$676,193] to other funds.

Superintendent's recommendation:

Superintendent recommends approval of the September 30, 2015 Financial Report.

Supporting documents attached:

Combined Balance Sheet as of September 30, 2015 General Fund Cash Flow & Chart through September 30, 2015 Revenue Pie Chart by Funding Source Expenditure Chart by Object Code

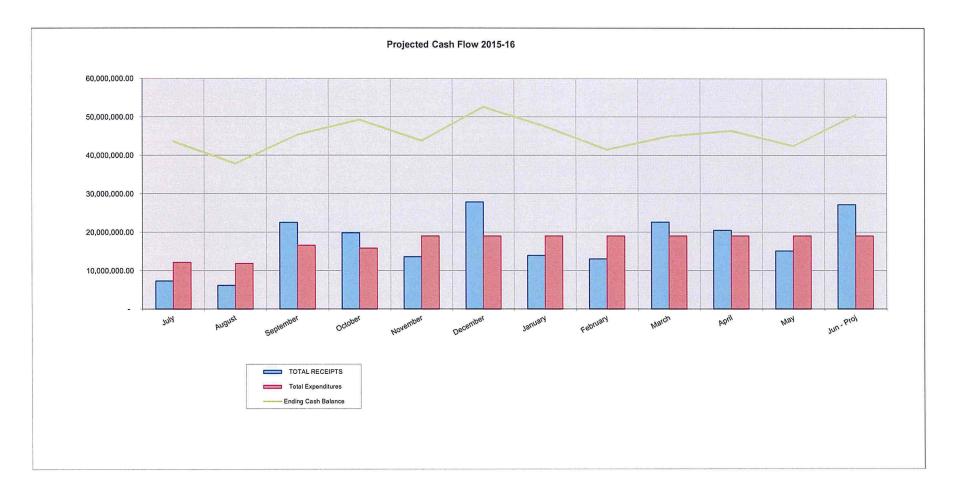
| | | Acct Code | Fund 01 General Fund | Fund 11 Adult Education | Fund 12 Child Development | Fund 13 Child Nutrition | Ν | Fund 14 Deferred Maintenance | Fund 21 Building Fund Bond Proceeds | Fund 25 Developer Fees | Fund 27 Redevelopment Agency |
|-----|--|--------------|----------------------------|-------------------------------|---------------------------------|---|-------------|--|---|---|---|
| AS | SETS: | | | | | | | | 2011011000000 | 1000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1. | Cash | | | | | | | | | | |
| | a) in County Treasury | 9110 | \$ 45,297,908.12 | \$ 1,034,217.03 | \$ 546,862.04 | \$ 2,214,786 | 49 \$ | 205,211.20 | \$ 12,258,307.62 | \$ 5,459,852.38 | \$ 231,547.92 |
| | b) Fair Value Adj to Cash in Cnty Tres | 9111 | | | | | | | | | |
| | c) in Revolving Fund | 9130 | 25,000.00 | 2,000.00 | | 3,140 | 00 | | | | |
| | d) with Fiscal Agent | 9135 | | | | | | | | | |
| | e) Collections Awaiting/Clearing | 9140-45 | | | | 34,776 | 42 | | | | |
| 2. | Investments | 9150 | | | | | | | | | |
| 3. | Accounts Receivable | 9200 | 2,224,372.91 | 72,285.22 | 25,003.06 | 1,936,485 | 54 | | | | |
| 4. | Due from Other Funds | 9310 | 150,000.00 | - | - | | | - | | | |
| 5. | Stores Accounts | 9320-22 | 424,954.88 | | | 28,682 | 66 | | | | |
| 6. | Prepaid Expenditures | 9330 | - | | | | | | | | |
| 7. | Other Current Assets | 9340 | · | | · | | _ | - | | | · · |
| | Total Assets | | \$ 48,122,235.91 | \$ 1,108,502.25 | \$ 571,865.10 | \$ 4,217,871 | 11 \$ | 205,211.20 | \$ 12,258,307.62 | \$ 5,459,852.38 | \$ 231,547.92 |
| | Revenue Budget | | \$ 210,032,423.00 | \$ 1,014,284.00 | \$ 2,096,360.00 | | | 1,260,231.00 | \$ 4,502,806.00 | \$ 2,020,000.00 | \$ 802,277.00 |
| | Less: Revenue Received to Date | | (35,967,283.12) | (218,547.47) | (546,496.00) | (2,025,701 | 55) | (1,260,231.00) | | (197,649.04) | (43,262.86) |
| | Total Assets | | \$ 222,187,375.79 | \$ 1,904,238.78 | \$ 2,121,729.10 | \$ 13,253,403 | 56 \$ | 205,211.20 | \$ 16,761,113.62 | \$ 7,282,203.34 | \$ 990,562.06 |
| LIA | BILITIES AND FUND BALANCE: | | | | | | | | | | |
| Lia | bilities: | | | | | | | | | | |
| 1. | Accounts Payable | 9509-10 | \$ 1,120,365.44 | \$- | \$- | \$ | \$ | | | \$ - | |
| 2. | Holding Accounts - Benefits | 9511-18 | 6,243,202.66 | 2,178.32 | 4,256.85 | 10,629 | 48 | | | - | |
| 3. | Federal Tax Holding | 9542 | - | | | | | | | | |
| 4. | Use Tax Liability | 9550 | 1,840.23 | | | (123 | 17) | | | | |
| 5. | Other Current Liabilities | 9551-70 | (3,380.04) | | | | | | | | |
| 6. | Deferred Payroll | 9577 | 788,134.94 | - | - | | | | | | |
| 7. | Due to Other Funds/Current Loans | 9610-40 | - | | 150,000.00 | | | - | | - | - |
| 8. | Deferred Revenue | 9650 | | <u> </u> | | | | - | | | |
| | Total Liabilities | | \$ 8,150,163.23 | \$ 2,178.32 | | | | | \$ - | | \$ - |
| | Expense Budget | | \$ 211,179,909.00 | | | | | 1,260,231.00 | | | \$ 801,077.00 |
| | Less: Expenditures to Date | | (37,031,645.79) | (148,708.28) | (356,739.83) | | | (1,055,019.80) | (395,758.75) | (389,563.00) | - |
| | Total Liabilities | | \$ 182,298,426.44 | \$ 1,865,961.04 | \$ 2,121,729.02 | Contraction of the second s | | CONTRACTOR OF A DESCRIPTION OF A DESCRIP | \$ 13,681,025.25 | A CONTRACTOR OF | \$ 801,077.00 |
| | Adjustment for Restatements | | \$ - | \$- | \$ - | \$ | \$ | - | \$ - | \$- | \$ - |
| | Projected Ending Balance | | \$ 39,888,949.35 | \$ 38,277.74 | \$ 0.08 | \$ 3,448,028 | 12 \$ | | \$ 3,080,088.37 | \$ 7,245,753.34 | \$ 189,485.06 |
| To | tal Liabilities and Fund Balance | | \$ 222,187,375.79 | \$ 1,904,238.78 | \$ 2,121,729.10 | \$ 13,253,403 | 56 \$ | 205,211.20 | \$ 16,761,113.62 | \$ 7,282,203.34 | \$ 990,562.06 |
| No | onspendable: Revolving Cash, Stores, Pre | od Exp | 449,955 | 2,000 | - | 31,8 | 23 | - | - | - | - |
| | estricted: C/O - Entitlements/Local Projects | | 314,601 | -, | 0 | | | - | 3,080,088 | 7,245,753 | 189,485 |
| | ommitted: | 81 1 | | 36,278 | - | -1 | eneral E | | -,, | | 2000 - |
| | signed: C/O - Other/ Tier III/Equip Rplcmr | nt | 5,715,199 | - | | | | | ÷ | | |
| | G.A.S.B. 16 | | 429,007 | | - | | | - | - | - | - |
| | Reserve for Economic Uncertainities | 3.0% | 6,335,397 | | | | | | - | | - |
| | Unassigned/Unapprpriated Amount | | 26,644,790 | - | | | | - | - | - | - |

| | | Acct Code | | Fund 35 ounty School acilities Fund | Sp | Fund 40 becial Reserve Capital | : | Fund 41 Special Reserve Building | | Fund 56 Debt Service Fund | ł | Fund 73 Foundation Trust Scholarship | | Fund 75 oundation Trust em. Scholarship | | Total All Funds |
|-----|---|--------------|----|---|----|--------------------------------------|----|--|----|---------------------------------|----|--|----|---|----|--------------------|
| AS | SETS: | | | | | | | | _ | | - | | | • | | |
| 1. | Cash | | | | | | | | | | | | | | | |
| | a) in County Treasury | 9110 | \$ | 3,844,578.02 | \$ | 3,180,329.82 | \$ | 10,053,036.98 | \$ | 258,180.56 | \$ | 51,928.50 | \$ | 2,348.10 | \$ | 84,639,094.78 |
| | b) Fair Value Adj to Cash in Cnty Tres | 9111 | | | | | | | | | | | | | | - |
| | c) in Revolving Fund | 9130 | | | | | | | | | | | | | | 30,140.00 |
| | d) with Fiscal Agent | 9135 | | | | | | | | | | | | | | - |
| | e) Collections Awaiting/Clearing | 9140-45 | | | | | | | | | | | | | | 34,776.42 |
| 2. | Investments | 9150 | | | | | | | | | | | | | | - |
| 3. | Accounts Receivable | 9200 | | | | | | | | | | 516.59 | | | | 4,258,663.32 |
| 4. | Due from Other Funds | 9310 | | - | | | | | | : . . | | | | | | 150,000.00 |
| 5. | Stores Accounts | 9320-22 | | | | | | | | | | | | | | 453,637.54 |
| 6. | Prepaid Expenditures | 9330 | | | | | | | | | | | | | | |
| 7. | Other Current Assets | 9340 | - | - | _ | - | | - | | - | _ | -8 | | - | | - |
| | Total Assets | | \$ | 3,844,578.02 | \$ | 3,180,329.82 | | 10,053,036.98 | \$ | 258,180.56 | \$ | 52,445.09 | \$ | 2,348.10 | \$ | 89,566,312.06 |
| | Revenue Budget | | \$ | 14,113,184.00 | \$ | 904,795.00 | \$ | 9,304,660.00 | \$ | 1,185,640.00 | \$ | 1,400.00 | \$ | 15.00 | \$ | 258,299,309.00 |
| | Less: Revenue Received to Date | | | (395,758.75) | | - | | - | | (382,063.00) | | - | | - | | (41,036,992.79) |
| | Total Assets | | \$ | 17,562,003.27 | \$ | 4,085,124.82 | \$ | 19,357,696.98 | \$ | 1,061,757.56 | \$ | 53,845.09 | \$ | 2,363.10 | \$ | 306,828,628.27 |
| LIA | ABILITIES AND FUND BALANCE: | | | | | | | | | | | | | | | |
| Lia | ibilities: | | 3 | | | | | | | | | | | | | |
| 1. | Accounts Payable | 9509-10 | \$ | - | \$ | 20,588.40 | | | | | | | | | \$ | 1,140,953.84 |
| 2. | Holding Accounts - Benefits | 9511-18 | | u f i | | | | | | | | | | | | 6,260,267.31 |
| 3. | Federal Tax Holding | 9542 | | | | | | | | | | 2 4 | | | | |
| 4. | Use Tax Liability | 9550 | | | | | | | | | | | | | | 1,717.06 |
| 5. | Other Current Liabilities | 9551-70 | | | | | | | | | | | | | | (3,380.04) |
| 6. | Deferred Payroll | 9577 | | | | | | | | | | | | | | 788,134.94 |
| 7. | Due to Other Funds/Current Loans | 9610-40 | | - | | | | | | | | | | | | 150,000.00 |
| 8. | Deferred Revenue | 9650 | | <u> </u> | | | | | | | _ | | - | | - | |
| | Total Liabilities | | \$ | Ħ | \$ | 20,588.40 | | | \$ | | \$ | | \$ | | \$ | 8,337,693.11 |
| | Expense Budget | ð | \$ | 16,856,930.00 | \$ | 4,182,668.00 | \$ | * | \$ | 1,183,140.00 | \$ | 17,795.00 | \$ | H | \$ | 266,243,794.00 |
| | Less: Expenditures to Date | | | (395,758.75) | | (580,594.62) | _ | ۰. | | (887,181.25) | _ | (3,000.00) | | | | (43,371,644.94) |
| | Total Liabilities | | \$ | 16,461,171.25 | \$ | 3,622,661.78 | \$ | • | \$ | 295,958.75 | \$ | 14,795.00 | \$ | • | \$ | 231,209,842.17 |
| | Adjustment for Restatements | | \$ | - | \$ | ÷ | \$ | - | \$ | + | \$ | - | \$ | | \$ | Ħ |
| | Projected Ending Balance | | \$ | 1,100,832.02 | \$ | 462,463.04 | \$ | 19,357,696.98 | \$ | 765,798.81 | \$ | 39,050.09 | \$ | 2,363.10 | \$ | 75,618,786.10 |
| То | tal Liabilities and Fund Balance | | \$ | 17,562,003.27 | \$ | 4,085,124.82 | \$ | 19,357,696.98 | \$ | 1,061,757.56 | \$ | 53,845.09 | \$ | 2,363.10 | \$ | 306,828,628.27 |
| N | onspendable: Revolving Cash, Stores, Pre | nd Exp | | - | | - | | - | | - | | - | | - | | 483,778 |
| | estricted: C/O - Entitlements/Local Project | e e | | 1,100,832 | | 462,463 | | 19,357,697 | | 765,799 | | 39,050 | | 2,363 | | 35,974,337 |
| | ommitted: | | | | | romune office | | | | Burgerson and State | | 10000 - 00000 | | | | 36,278 |
| | ssigned: C/O - Other/ Tier III/Equip Rplcmr | nt | | - | | - | | - | | - | | - | | - | | 5,715,199 |
| | G.A.S.B. 16 | | | - | | - | | - | | - | | - | | 154 | | 429,007 |
| | Reserve for Economic Uncertainities | 3.0% | | - | | - | | | | . | | | | - | | 6,335,397 |
| | Unassigned/Unapprpriated Amount | | | - | | - | | - | | • | | - | | 1. | | 26,644,790 |

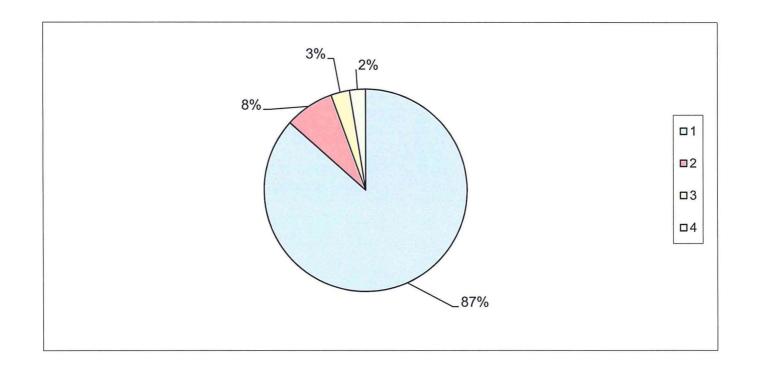
2015-16 Cash Flow Statement Actuals through 9/30/2015

| Column1 | Column2 | Column4 | Column® | Column8 | Column10 | Column12 | Column14 | Column16 | Column18 | Column20 | Column22 | Column24 | Column26 | Column27 |
|--|----------------|----------------|---------------|--|----------------|---------------|----------------|---------------------|--|---------------|-----------------|---------------|-----------------------|----------------|
| 9/30/2015 | July | August | September | October | November | December | January | February | March | April | May | Jun - Proj | Accruals | Total |
| Beginning Cash Balance | 50,492,760.39 | 43,573,130.40 | 37,790,145.78 | 45,297,908.12 | 49,220,482.56 | 43,779,590.12 | 52,568,275.52 | 47,475,913.09 | 41,440,452.66 | 44,968,248.43 | 46,409,887.30 | 42,455,629.87 | 日本の言語論 | 10, 7918 49 B |
| RECEIPTS | | | | | | | | | | | | | | |
| Revenue Limit Sources | | | | | | | | | | | | | | |
| Property Taxes | | Sand State | 168,528.56 | 4,853,252.75 | | 5,435,643.08 | | | | 5,823,903.30 | 拉拉克到上圳 。 | 3,300,211.87 | | 19,581,539.5 |
| Principal Apportionment | 6,795,866.00 | 6,795,866.00 | 18,522,104.00 | 12,677,375.79 | 12,677,375.79 | 18,522,970.54 | 12,677,375.79 | 12,677,375.79 | 18,522,970.54 | 12,677,375.79 | 12,677,375.79 | 18,522,970.54 | 326,579.00 | 164,073,581.3 |
| Miscellaneous Funds | | (793,473.39) | (86,946.77) | (94,737.00) | (94,737.00) | (94,737.00) | (94,737.00) | (94,737.00) | (94,737.00) | (94,737.00) | (94,737.00) | (94,737.84) | 12.1 | (1,733,054.0 |
| Total Revenue Limit | 6,795,866.00 | 6,002,392.61 | 18,603,685.79 | 17,435,891.54 | 12,582,638.79 | 23,863,876.62 | 12,582,638.79 | 12,582,638.79 | 18,428,233.54 | 18,406,542.09 | 12,582,638.79 | 21,728,444.57 | 326,579.00 | 181,922,066.9 |
| Federal Income | 183,853.32 | 64,603.43 | 2,141,579.96 | 792,295.00 | | 2,386,135.00 | 943,098.00 | | 2,618,865.00 | 1,653,196.00 | 2,081,203.00 | 3,633,926.29 | | 16,498,755.0 |
| State Income | 52,984.86 | 34,285.00 | 1,234,905.75 | 1,159,027.00 | 594,568.00 | 1,156,773.00 | | 1.2.1 | 1,098,796.46 | | · · · · | 930,499.93 | | 6,261,840.0 |
| Other Local Income | 227,706.78 | 199,738.20 | 425,681.42 | 449,273.00 | 449,273.00 | 449,273.00 | 449,273.00 | 449,273.00 | 449,273.00 | 449,273.00 | 449,273.00 | 852,749.60 | | 5,300,060.0 |
| Interfund Transfers In | 1.0 | 1 | | | | 1.1 | | | in the last | 1.00 | We at the | 20,000.00 | - 6 | 20,000.0 |
| All Other Financing Sources | | | | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 | 3,301.00 | 活成医药间 | 29,701.0 |
| Other Receipts/Non-Revenue | 66,872.96 | (144,749.23) | 142,407.80 | | 1.00 | | | | · · · · · · · · · | | | | 599,954.88 | 664,486.4 |
| Current Year Tran Revenue | | - | | 1.4.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | NEW COLUMN | | | | | | Ser S Lineard | | | |
| Prior Year Tran Revenue | | 1 | | | | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | 130.2 | 1.0 | | and the second second | in in the |
| TOTAL RECEIPTS | 7,327,283.92 | 6,156,270.01 | 22,548,260.72 | 19,839,786.54 | 13,629,779.79 | 27,859,357.62 | 13,978,309.79 | 13,035,211.79 | 22,598,468.00 | 20,512,311.09 | 15,116,414.79 | 27,168,921.39 | 926,533.88 | 210,696,909.3 |
| DISBURSEMENTS | | | | | | | | | | | | | | |
| Certificated Salaries | 1,069,324.28 | 7,215,410.18 | 7,485,146.52 | 7,901,498.00 | 7,901,498.00 | 7,901,498.00 | 7,901,498.00 | 7,901,498.00 | 7,901,498.00 | 7,901,498.00 | 7,901,498.00 | 7,901,497.92 | 5.02 | 86,883,367.9 |
| Classified Salaries | 1,051,480.96 | 2,048,005.69 | 2,170,941.26 | 2,289,549.00 | 2,289,549.00 | 2,289,549.00 | 2,289,549.00 | 2,289,549.00 | 2,289,549.00 | 2,289,549.00 | 2,289,549.00 | 2,289,549.00 | 17.09 | 25,876,386.0 |
| Employee Benefits | 548,991.09 | 4,248,168.18 | 4,148,565.04 | 4,116,857.00 | 4,116,857.00 | 4,116,857.00 | 4,116,857.00 | 4,116,857.00 | 4,116,857.00 | 4,116,857.00 | 4,116,857.00 | 4,116,857.00 | 22.69 | 45,997,460.0 |
| Books & Supplies | 146,702.51 | 608,730.38 | 1,243,497.03 | 1,635,140.00 | 1,635,140.00 | 1,635,140.00 | 1,635,140.00 | 1,635,140.00 | 1,635,140.00 | 1,635,140.00 | 1,635,140.00 | 1,635,138.00 | (14.92) | 16,715,173.0 |
| Services | 1,199,432.59 | 840,737.18 | 1,786,984.52 | 1,668,755.00 | 1,668,755.00 | 1,668,755.00 | 1,668,755.00 | 1,668,755.00 | 1,668,755.00 | 1,668,755.00 | 1,668,755.00 | 1,668,755.00 | 15.71 | 18,845,965.0 |
| Capital Outlay | 9,008.00 | 45,647.13 | 135,441.97 | 351,781.00 | 351,956.00 | 351,956.00 | 351,956.00 | 351,956.00 | 351,956.00 | 351,956.00 | 351,956.00 | 351,956.00 | 161.90 | 3,357,688.0 |
| Other Outgo | 184,386.14 | 81,952.00 | 249,947.14 | 1,286,396.00 | 1,286,396.00 | 1,286,396.00 | 1,286,396.00 | 1,286,396.00 | 1,286,396.00 | 1,286,396.00 | 1,286,396.00 | 1,286,396.00 | (6.28) | 12,093,843.0 |
| Interfund Transfers Out | 300,000.00 | 210,231.00 | 12.27 • 2 | 99,422.00 | 99,422.00 | 99,422.00 | 99,422.00 | 99,422.00 | 99,422.00 | 99,422.00 | 99,422.00 | 99,422.00 | (3.00) | 1,405,026.0 |
| All Other Financing Uses | 2,915.00 | | | 232.00 | 232.00 | 232.00 | 232.00 | 232.00 | 232.00 | 232.00 | 232.00 | 232.00 | (3.00) | 5,000.0 |
| Other Disbursements/Non Exp | 7,717,613.77 | (3,366,054.09) | (552,407.72) | (3,432,417.90) | (279,132.78) | (279,132.78) | (279,132.78) | (279,132.78) | (279,132.78) | (279,132.78) | (279,132.78) | (279,132.78) | 12,695,277.90 | 10,828,949.7 |
| Current Year Tran Expense | | | | | | | | 1년 년 1월 1일 <u> </u> | | | | | | |
| Prior Year Tran Expense | | | | | | | 10.0 | | -/ | 1.1.1 | 10. juli - 47 | · · · · · | | |
| Total Expenditures PRIOR YEAR TRANSACTIONS | 12,229,854.34 | 11,932,827.65 | 16,668,115.76 | 15,917,212.10 | 19,070,672.22 | 19,070,672.22 | 19,070,672.22 | 19,070,672.22 | 19,070,672.22 | 19,070,672.22 | 19,070,672.22 | 19,070,670.14 | 12,695,473.11 | 222,008,858.6 |
| Accounts Receivable | 1,251,238.95 | 72,522.76 | 1,702,354.21 | 1.8.600 | | | STREES ST | a States | Statistics of the | | | 12. 201 | 2,224,372.91 | 5,250,488.8 |
| Accounts Payable | 3,268,298.52 | 78,949.74 | 74,736.83 | | - | · · · · | | | | | | 7.000 200 | 1,120,365.44 | 4,542,350.5 |
| . TOTAL PRIOR YEAR TRANS | (2,017,059.57) | (6,426.98) | 1,627,617.38 | 1.1.1.1.1.1 | | | | | | | | | 1,104,007.47 | 708,138.3 |
| NET INCREASE/DECREASE | (6,919,629.99) | (5,782,984.62) | 7,507,762.34 | 3,922,574.44 | (5,440,892.43) | 8,788,685.40 | (5,092,362.43) | (6,035,460.43) | 3,527,795.78 | 1,441,638.87 | (3,954,257,43) | 8,098,251.25 | (10,664,931.76) | (10,603,811.0 |
| Ending Cash Balance | 43,573,130.40 | 37,790,145.78 | 45,297,908.12 | 49,220,482.56 | 43,779,590.12 | 52,568,275.52 | 47,475,913.09 | 41,440,452.66 | 44,968,248.43 | 46,409,887.30 | 42,455,629.87 | 50,553,881.11 | | A MOVER MORE 1 |

2015-16 Cash Flow Statement Actuals through 9/30/2015

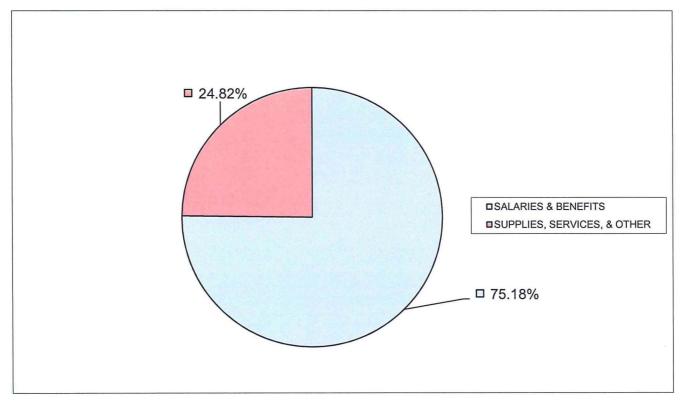


Madera Unified School District 2015-16 Budget, September 30, 2015 Total General Fund Revenues by Funding Source



| (1) | (2) | (3) | (4) |
|--|---|--|---|
| LCFF/REVENUE LIMIT SOURCES 87% | FEDERAL REVENUE 8% | OTHER STATE REVENUE 3% | OTHER LOCAL REVENUE |
| \$ 140,859,731 Principal Apportionment \$ 23,382,379 EPA - Ed Protection Actt 19,413,011 Property & Local Taxes (750,000) LCFF Transfer to Fn14 (983,054) Charter Schools In-Lieu Taxes - State Aid Prior Year | \$ 1,269,903 \$ Sp Ed-Entitlement (IDEA) \$ 8,818,640 \$ Title I (ESEA) \$ 612,810 Migrant Ed Program \$ 96,739 Migrant Ed - Summer \$ 198,597 Voc & Applied Tech \$ 1,608,888 \$ Title II Part A \$ 2,534,848 \$ Title IV Part B \$ 880,738 \$ Title III Part A (LEP) \$ 60,000 \$ Medi-Cal Billing Option \$ 387,734 Elem & Sec Counseling | \$ 660,631 Mandated Cost Reimb \$ 2,655,361 Lottery \$ 705,330 Lottery \$ 1,862,355 After School Ed Grant \$ 300,000 Ca Career Pathway \$ 35,574 Ag Voc Incentive Grant | \$ 290,000.00 Interest \$ 586,842.00 Interagency Revenue \$ 3,826,615.00 Trsfr Appor fr MCOE Sp Ed \$ 596,603.00 Sales/Other Local \$ 49,701.00 Other Sources & Trnsfrs |
| <u>-</u> | 29,858 Other Federal Revenues | 42,589 Other State Revenues | |
| \$ 181,922,067 Total LCFF/Rev Limit | \$ 16,498,755 Total Federal Revenue | \$ 6,261,840 Total State Revenue | \$ 5,349,761 Total Local Revenue |
| 10/29/2015 Income Charts 15-16 - ec | | 117 | \$ 210,032,423 Total District Revenue |

Madera Unified School District 2015-16 General Fund Expenditures Budget by object code September 30, 2015



| (1) | (2) |
|-------------------------------------|---|
| SALARIES & BENEFITS | SUPPLIES, SERVICES, & OTHER |
| 75.18% | 24.82% |
| \$ 86,883,368 Certificated Salaries | \$ 16,715,173 Books & Supplies |
| 25,876,386 Classified Salaries | 18,845,965 Services/Other Operating |
| 45,997,460 Employee Benefits | 3,357,688 Capital Outlay |
| - | 2,790,683 Other Outgoing, Direct/Indirect Costs |
| | 10,708,186 Interfund Transfers |
| <u> </u> | 5,000 Other Uses |
| <u>\$ 158,757,214</u> Total | <u>\$ 52,422,695</u> Total |
| | \$ 211,179,909 Total District Expenses |

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| MADERA 19 66 10 10 10 10 10 10 10 10 10 10 | AGENDA ITEM Madera Unified School District |
|--|--|
| Date: | November 17, 2015 |
| Subject: | Approval of August 2015 Student Body Statement of Club Trust Accounts |
| Responsible Staff: | Adele Nikkel, Chief Financial Officer |
| Agenda Placement: | Consent |

Background/ rationale:

Income and expenditures for the Student Body Statement of Club Trust Accounts for Madera High School, Madera South High School, Mountain Vista High School, Thomas Jefferson Middle School, Martin Luther King Jr. Middle School, Jack Desmond Middle School, and George Washington Elementary School for August 1, 2015 through August 31, 2015.

The following information is being provided for each club:

- Beginning balance
- Income received
- Expenditures Posted
- Funds Transferred between Clubs
- Actual Ending Balance
- Encumbered (Reserved) Budget
- Ending Balance Net of Encumbrances

Financial impact:

None

Superintendent's recommendation:

Superintendent recommends approval of the August 31, 2015 Student Body Statement of Club Trust Accounts.

Supporting documents attached:

Account Analysis Report for August 1, 2015 through August 31, 2015 for:

- Madera High School
- Madera South High School
- Mountain Vista High School
- Thomas Jefferson Middle School
- Martin Luther King Jr. Middle School
- Jack Desmond Middle School
- George Washington Elementary School

Transaction Summary

From August 31, 2015 to August 31, 2015

| Account Num | Account Name | Beg Baland | e | Inflows | Outflows | End Balance | Encumbered Balance |
|---------------------|--|------------|---------|---|---|---------------|-----------------------|
| Assets | | | | *************************************** | | • | |
| 1101 | Accounts Receivable | (| 3.00) | 0.00 | 0.00 | (3.00) | |
| 40-1203-00-00 | Cash Sav-Wells Fargo TDC 2 | 1 | 0.00 | 40,222.93 | 40,222.93 | 0.00 | |
| 40-1121-00-00 | Cash, Checking | 73,16 | 7.70 | 40,214.14 | 40,770.95 | 72,610.89 | |
| 40-1201-00-00 | Cash, Sav-WestAmerica BK (ASB) | 44,04 | 2.35 | 13.25 | 0.00 | 44,055.60 | |
| 1257-95644-9 | Cash, Savings-Westamerica-Matures 9/23/15 | 33,06 | 9.30 | 0.00 | 0.00 | 33,069.30 | |
| 1201 | Undeposited Funds | 7,80 | 1.25 | 1,785.22 | 0.00 | 9,589.47 | |
| 40-1204-00-00 | WestAmerica CD #XXXX-95649-8 | 40,21 | 2.93 | 73.59 | 0.00 | 40,286.52 | |
| | | \$ 198,29 | 3.53 \$ | 82,309.13 | \$ 80,993.88 | \$ 199,608.78 | \$ 0.0 |
| Liabilities and Equ | lity | | | | ••••••••••••••••••••••••••••••••••••••• | - | - |
| 40-2302-50-00 | Academic Exploration | 52 | 3.33 | 0.00 | 0.00 | 523.33 | |
| 40-2355-50-00 | Accapella Club | 22 | 5.00 | 0.00 | 0.00 | 225.00 | |
| 40-2391-40-00 | Activities Pass Deposits | 8,00 | 3.33 | 0.00 | 70.00 | 7,938.33 | |
| 40-5102-10-00 | Albonico Scholarship | 9,00 | 0.00 | 0.00 | 0.00 | 9,000.00 | |
| 40-2380-50-00 | Anime Club | 31 | 3.52 | 0.00 | 0.00 | 318.52 | |
| 40-2370-50-00 | Art Club | 77 | 2.18 | 0.00 | 0.00 | 772.18 | |
| 40-2301-50-00 | Asian American Club | 28 | 5.79 | 0.00 | 0.00 | 285.79 | |
| 40-2310-30-00 | Athletic Supplies | 6,05 | 0.81 | 0.00 | 0.00 | 6,050.81 | |
| 40-2646-70-00 | AVID Club | 34 | 5.00 | 0.00 | 0.00 | 346.00 | |
| 40-2242-50-00 | B.F.F Bullying Forever Forgotten | 33 | 4.00 | 0.00 | 0.00 | 334.00 | |
| 40-2305-60-00 | Band | 27 | 2.86 | 0.00 | 0.00 | 272.86 | |
| 40-2320-30-00 | Baseball | 22 | 5.00 | 0.00 | 0.00 | 225.00 | |
| 40-2321-30-10 | Basketball-Boys | 28 | 0.20 | 0.00 | 0.00 | 280.20 | |
| 40-2321-30-20 | Basketball-Girls | 1 | 2.73 | 0.00 | 0.00 | 12.73 | |
| 40-2308-30-10 | Block M- Boys & Girls | 2,83 | 0.33 | 0.00 | 0.00 | 2,830.33 | |
| 40-2309-50-00 | Blue & White | 20,89 | 0.32 | 0.00 | 379.00 | 20,511.32 | |
| 40-2208-50-00 | Blue Coyote Cafe Tips | 27 | 3.30 | 0.00 | 0.00 | 278.30 | |
| 40-2206-50-00 | Blue Crew | 60 | 3.68 | 0.00 | 0.00 | 603.68 | |
| 40-2356-50-00 | Book Club | 13 | 1.30 | 0.00 | 0.00 | 131.30 | |
| 40-2330-50-00 | Bowling Club | 1,39 | 3.49 | 0.00 | 0.00 | 1,393.49 | |
| 40-2318-50-00 | C.S.F. | 3,30 | 4.97 | 0.00 | 0.00 | 3,304.97 | |
| 40-2365-50-00 | Chess Club | 10 | 2.00 | 0.00 | 0.00 | 102.00 | |
| 40-2319-60-00 | Choir | 2,54 | 1.14 | 403.00 | 0.00 | 2,944.14 | |
| 40-2214-20-00 | Class of 2014 | 14 | 0.83 | 0.00 | 0.00 | 140.83 | |
| 40-2215-20-00 | Class of 2015 | 8 | 5.94 | 0.00 | 0.00 | 85.94 | |
| 40-2216-20-00 | Class of 2016 | 7,80 | 0.06 | 0.00 | 0.00 | 7,800.06 | 47. |
| 40-2217-20-00 | Class of 2017 | (1,33 | 4.51) | 1,334.51 | 0.00 | 0.00 | |
| 40-2310-60-00 | Colorguard | 1,41 | 7.56 | 0.00 | 0.00 | 1,417.56 | |
| 40-2338-50-00 | Coyote Drama Productions | 6,29 | 1.73 | 0.00 | 0.00 | 6,291.73 | |

10/16/2015 5:25 PM

Transaction Summary From August 31, 2015 to August 31, 2015

| Account Num | Account Name | Beg Balance | Inflows | Outflows | End Balance | Encumbered Balance |
|---------------|------------------------------------|-------------|----------|----------|-------------|-----------------------|
| 40-2247-50-00 | Coyote PE | 12.00 | 0.00 | 0.00 | 12.00 | |
| 40-2323-30-00 | Cross Country-Boys & Girls | 4,074.04 | 0.00 | 0.00 | 4,074.04 | |
| 40-2201-20-00 | Cyber High | 626.00 | 0.00 | 0.00 | 626.00 | |
| 40-5300-10-00 | Dave Schoettler Memorial Schlr | 1,040.00 | 0.00 | 0.00 | 1,040.00 | |
| 90-1000-00-00 | District Clearing | 6,010.29 | 0.00 | 0.00 | 6,010.29 | |
| 40-2392-40-00 | E T Extravaganza | 2,646.55 | 0.00 | 0.00 | 2,646.55 | |
| 40-5103-10-00 | E.L.L. Scholarship | 125.00 | 0.00 | 0.00 | 125.00 | |
| 40-2339-40-00 | Executive Council | 1,144.31 | 0.00 | 0.00 | 1,144.31 | |
| 40-2341-50-00 | F.B.L.A. | 558.17 | 0.00 | 0.00 | 558.17 | |
| 40-2371-50-00 | Fashion Design Club | 3,001.68 | 0.00 | 0.00 | 3,001.68 | |
| 40-2343-50-00 | FCCLA General Activities | 482.95 | 0.00 | 0.00 | 482.95 | 188.19 |
| 40-2377-50-00 | Fellowship of Christian Athlet | 83.89 | 0.00 | 0.00 | 83.89 | 100.10 |
| 40-2324-30-00 | Football | 3,634.88 | 0.00 | 0.00 | 3,634.88 | |
| 40-2340-50-00 | Forensics | 417.00 | 0.00 | 0.00 | 417.00 | |
| 40-2337-50-00 | Future Teachers | 2,057.10 | 0.00 | 0.00 | 2,057.10 | |
| 40-2350-50-00 | Gay Straight Alliance | 275.05 | 0.00 | 0.00 | 275.05 | |
| 40-2320-50-00 | Glee Club | 1,140.92 | 0.00 | 0.00 | 1,140.92 | |
| 40-2334-30-00 | Golf | 38.05 | 0.00 | 0.00 | 38.05 | |
| 40-2207-30-00 | Gymnastics | 70.21 | 0.00 | 0.00 | 70.21 | |
| 40-2342-50-00 | Inclusion | 901.74 | 0.00 | 0.00 | 901.74 | |
| 40-5107-10-00 | Jack Desmond Scholarship | 120.00 | 0.00 | 0.00 | 120.00 | |
| 40-5206-10-00 | Joan Davis Memorial Scholarship | 1,425.00 | 0.00 | 0.00 | 1,425.00 | |
| 40-5113-10-00 | Jon Hinton Memorial Scholarship | 500.00 | 0.00 | 0.00 | 500.00 | |
| 40-5115-10-00 | Juan Garcia Farmworker Scholarship | 3,000.00 | 0.00 | 0.00 | 3,000.00 | |
| 40-5114-10-00 | Kelly Roberts Memorial | 120.00 | 0.00 | 0.00 | 120.00 | |
| 40-2221-50-00 | Key Club | 1,499.98 | 0.00 | 0.00 | 1,499.98 | |
| 40-2209-40-00 | Link Crew | 26.65 | 0.00 | 0.00 | 26.65 | |
| 40-2349-50-00 | M.A.Y.A. Club | 3,021.63 | 1,238.12 | 0.00 | 4,259.75 | |
| 40-2249-50-00 | M.A.Y.A. Leadership Conference | 5,585.19 | 0.00 | 0.00 | 5,585.19 | 1,000.00 |
| 40-2311-50-00 | Maderan | 1,955.56 | 0.00 | 0.00 | 1,955.56 | 1,000.00 |
| 40-2348-50-00 | Mexican American Club | 1,703.42 | 0.00 | 0.00 | 1,703.42 | |
| 40-2314-40-00 | MHS ASB-Transfers Only | 1,083.45 | 0.00 | 0.00 | 1,083.45 | |
| 40-2204-40-00 | MHS School Identification | 1,126.32 | 0.00 | 0.00 | 1,126.32 | |
| 40-5111-10-00 | Michael A Wong Class/1985 Schl | 2,500.00 | 0.00 | 0.00 | 2,500.00 | |
| 40-2385-50-00 | Opportunity Club | 148.05 | 0.00 | 0.00 | 2,500.00 | |
| 40-2345-30-00 | P.E. Uniforms (Girls/Boys) | 18,887.27 | 0.00 | 70.00 | 18,817.27 | 2,847.15 |
| 40-2374-50-00 | Paintball | 55.05 | 0.00 | 0.00 | 55.05 | 2,047.10 |
| 40-2312-60-00 | Piano/Guitar | 387.83 | 0.00 | 0.00 | 387.83 | |
| 40-2376-50-00 | Robotics | 2,327.30 | 0.00 | 0.00 | 2,327.30 | |
| 40-5314-10-00 | Rodger Scott Memorial Schlrshp | 600.00 | 0.00 | 0.00 | 600.00 | |

Transaction Summary

| Account Num | Account Name | Beg | g Balance | Inflows | Ou | utflows | E | nd Balance | E | Incumbered Balance |
|---------------|--|-----|------------|-------------|----|----------|----|------------|-----------|-----------------------|
| 40-5108-10-00 | School of Business Scholarship | | 500.00 | 0.00 | | 0.00 | | 500.00 | | |
| 40-2352-50-00 | Science Club | | 3,225.57 | 0.00 | | 0.00 | | 3,225.57 | | |
| 40-2373-50-00 | Snow/Ski Club | | 363.75 | 0.00 | | 0.00 | | 363.75 | | |
| 40-2358-50-00 | Sober Graduation | | 1,585.79 | 0.00 | | 0.00 | | 1,585.79 | | |
| 40-2325-30-20 | Soccer-Girls | | 5.53 | 0.00 | | 0.00 | | 5.53 | | |
| 40-2327-30-00 | Softball | | 169.08 | 0.00 | | 0.00 | | 169.08 | | |
| 40-2368-50-00 | Sports Medicine Club | | 368.16 | 0.00 | | 0.00 | | 368.16 | | |
| 40-2313-40-00 | Student Government General | | 17,008.16 | 101.21 | | 1,383.53 | | 15,725.84 | | 2,046.01 |
| 40-5101-10-00 | Student Govt Scholarship | | 2,119.59 | 0.00 | | 0.00 | | 2,119.59 | | |
| 40-2345-80-00 | Student Store | | 9,000.07 | 54.10 | | 0.00 | | 9,054.17 | | 2,000.00 |
| 40-2351-50-00 | Teen Parent Club | | 2,602.93 | 0.00 | | 0.00 | | 2,602.93 | | |
| 40-2306-30-20 | Tennis-Girls | | 13.17 | 0.00 | | 0.00 | | 13.17 | | |
| 40-2331-30-00 | Track | | 3,229.70 | 0.00 | | 0.00 | | 3,229.70 | | |
| 40-2346-50-00 | Travel Club - Duncan Nedham (advisor) | | 7.56 | 0.00 | | 0.00 | | 7.56 | | |
| 40-2359-50-00 | V.I.C.A. | | 45.88 | 0.00 | | 0.00 | | 45.88 | | |
| 40-2362-50-00 | V.I.C.A. Architecture | | 2.26 | 0.00 | | 0.00 | | 2.26 | | |
| 40-2363-50-00 | V.I.C.A. Auto Shop | | 1,156.79 | 0.00 | | 0.00 | | 1,156.79 | | |
| 40-2361-50-00 | V.I.C.AMetal | | 1,215.58 | 0.00 | | 0.00 | | 1,215.58 | | |
| 40-2360-50-00 | V.I.C.AWood | | 6,482.19 | 0.00 | | 0.00 | | 6,482.19 | | 817.4 |
| 40-2332-30-10 | Volleyball-Boys | | 399.89 | 0.00 | | 0.00 | | 399.89 | | |
| 40-2332-30-20 | Volleyball-Girls | | 88.71 | 0.00 | | 0.00 | | 88.71 | | |
| 40-2304-30-10 | Water Sports-Boys | | 380.87 | 0.00 | | 0.00 | | 380.87 | | |
| 40-2304-30-20 | Water Sports-Girls | | 721.89 | 0.00 | | 0.00 | | 721.89 | | |
| 40-2335-30-00 | Wrestling | | 70.33 | 0.00 | | 0.00 | | 70.33 | | |
| | | \$ | 198,307.87 | \$ 3,130.94 | \$ | 1,902.53 | \$ | 199,536.28 | \$ | 8,946.7 |
| Revenue | | | | | | | | | | |
| 4001 | Interest Income | | 0.86 | 86.84 | | 0.00 | | 87.70 | | |
| | | \$ | 0.86 | \$ 86.84 | \$ | 0.00 | \$ | 87.70 | \$ | 0.0 |
| Expense | | | | | | | | | | |
| 5001 | Bank Charges | | 15.20 | 0.00 | | 0.00 | | 15.20 | . <u></u> | |
| | | \$ | 15.20 | \$ 0.00 | \$ | 0.00 | \$ | 15.20 | \$ | 0.0 |
| | | | | | | **** | | | - | |

Madera South High School

Transaction Summary From August 1, 2015 to August 31, 2015

| Account Num | Account Name | Beg Balance | | | Inflows | | Outflows | | nd Balance | Encumbered Balance | |
|----------------------|--------------------------------|-------------|------------|-------------|-----------|----|-----------|----|------------|-----------------------|--|
| Assets | | | | | | | | | | | |
| 1101 | Accounts Receivable | | (151.00) | | 0.00 | | 0.00 | | (151.00) | | |
| 49-121-00-00 | Cash, Checking | | 142,990.56 | | 13,453.67 | | 14,070.68 | | 142,373.55 | | |
| 1201 | Undeposited Funds | | 0.00 | | 51,185.59 | | 12,499.63 | | 38,685.96 | | |
| | | \$ | 142,839.56 | \$ | 64,639.26 | \$ | 26,570.31 | \$ | 180,908.51 | \$ 0.0 | |
| Liabilities and Equi | ity | | | | | | | | | | |
| 49-2387-50-00 | Alfred Society Club | | 386.74 | | 0.00 | | 386.74 | | 0.00 | | |
| 49-2370-50-00 | Art Club | | 880.37 | | 0.00 | | 0.00 | | 880.37 | 500.0 | |
| 49-5210-10-00 | Audrey Pool Scholarship | | 500.00 | | 0.00 | | 0.00 | | 500.00 | | |
| 49-2376-50-00 | AVID-College Club | | 605.61 | | 54.00 | | 0.00 | | 659.61 | | |
| 49-2304-50-00 | Awakening Club | | 401.96 | | 0.00 | | 0.00 | | 401.96 | 200.0 | |
| 49-2305-60-00 | Band | | 199.75 | | 0.00 | | 0.00 | | 199.75 | | |
| 49-2308-30-10 | Block S Boys | | 1,483.27 | | 0.00 | | 0.00 | | 1,483.27 | | |
| 49-2308-30-20 | Block S Girls | | 1,518.03 | | 0.00 | | 0.00 | | 1,518.03 | | |
| 49-2318-50-00 | C.S.F. | | 6,323.32 | | 30.00 | | 0.00 | | 6,353.32 | | |
| 49-2319-60-00 | Choir | | 3,024.57 | | 0.00 | | 0.00 | | 3,024.57 | | |
| 49-2215-20-00 | Class of 2015 | | 1,539.20 | | 0.00 | | 0.00 | | 1,539.20 | | |
| 49-2216-20-00 | Class of 2016 | | 9,579.70 | | 40.00 | | 892.75 | | 8,726.95 | | |
| 49-2217-20-00 | Class of 2017 | | 2,415.44 | | 0.00 | | 0.00 | | 2,415.44 | | |
| 49-2218-20-00 | Class of 2018 | | 3,434.60 | | 0.00 | | 0.00 | | 3,434.60 | | |
| 49-2310-60-00 | Colorguard | | 821.76 | | 0.00 | | 0.00 | | 821.76 | | |
| 49-2340-50-00 | F.B.L.A. | | 1,546.93 | | 165.64 | | 0.00 | | 1,712.57 | 500.0 | |
| 49-2243-50-00 | F.F.ANationals | | 3,788.23 | | 6,858.78 | | 876.00 | | 9,771.01 | | |
| 49-2242-50-00 | F.F.A. Activities | | 11,601.38 | | 2,217.60 | | 3,525.25 | | 10,293.73 | | |
| 49-2249-50-00 | F.F.A. Competitions | | 383.98 | | 0.00 | | 0.00 | | 383.98 | | |
| 49-2246-50-00 | F.F.A. Horse | | 768.26 | | 0.00 | | 0.00 | | 768.26 | | |
| 49-2247-50-00 | F.F.A. Materials | | 8,473.32 | | 396.00 | | 0.00 | | 8,869.32 | | |
| 49-5225-10-00 | F.F.A. Memorial Fund | | 2,382.00 | | 0.00 | | 0.00 | | 2,382.00 | | |
| 49-2248-50-00 | F.F.A. Ornamental Horticulture | | 12,440.95 | | 3,359.78 | | 726.87 | | 15,073.86 | 5,489.8 | |
| 49-2245-50-00 | F.F.A. Plants | | 4,469.90 | | 3,852.00 | | 0.00 | | 8,321.90 | | |
| 49-2244-50-00 | F.F.A. Small Engine Equipment | | 5,220.43 | | 0.00 | | 0.00 | | 5,220.43 | | |
| 49-2373-50-00 | Fashion Club | | 2,717.27 | | 0.00 | | 0.00 | | 2,717.27 | | |
| 49-2320-50-00 | FCA Club | | 510.98 | | 0.00 | | 0.00 | | 510.98 | | |
| 49-2250-50-00 | FFA B.I.G. | | 965.26 | | 2,940.00 | | 594.00 | | 3,311.26 | | |
| 49-2253-50-00 | FFA Rabbits | | 370.00 | | 0.00 | | 0.00 | | 370.00 | | |
| 49-2350-50-00 | Friday Nite Live | | 81.69 | | 0.00 | | 0.00 | | 81.69 | | |
| 49-2312-60-00 | Guitar | | 968.31 | | 0.00 | | 0.00 | | 968.31 | | |
| 49-2390-50-00 | H.O.S.A. | | 3,747.82 | | 0.00 | | 250.00 | | 3,497.82 | | |
| 49-2343-50-0 | Hero | | 2,784.09 | | 0.00 | | 0.00 | | 2,784.09 | | |

Madera South High School

Transaction Summary

| Account Num | Account Name | Be | g Balance | | inflows | Outflows | E | nd Balance | E | ncumbered Balance |
|---------------|----------------------------------|----|------------|-----------|-----------|-----------------|----|------------|----|----------------------|
| 49-2369-50-00 | History Club | | 1,133.32 | | 0.00 | 0.00 | | 1,133.32 | | |
| 49-2382-50-00 | Indo Krew Club | | 199.18 | | 0.00 | 0.00 | | 199.18 | | |
| 49-2206-50-00 | Key Club | | 213.07 | | 900.00 | 0.00 | | 1,113.07 | | |
| 49-2209-40-00 | Link Crew | | 910.00 | | 0.00 | 0.00 | | 910.00 | | |
| 49-5230-10-00 | M Wong Class of 85 Scholarship | | 1,000.00 | | 0.00 | 0.00 | | 1,000.00 | | |
| 49-2385-50-00 | Opportunity Club | | 6,606.10 | | 0.00 | 0.00 | | 6,606.10 | | |
| 49-2316-70-00 | Pep & Cheer Genl Fund Raiser | | 2,600.02 | | 0.00 | 2,448.36 | | 151.66 | | |
| 49-2352-50-00 | Science Club | | 2,357.27 | | 0.00 | 0.00 | | 2,357.27 | | |
| 49-2303-50-00 | Slam Poetry Club | | 285.00 | | 0.00 | 0.00 | | 285.00 | | |
| 49-2358-50-00 | Sober Grad | | 920.25 | | 0.00 | 0.00 | | 920.25 | | |
| 49-2347-50-00 | Spanish Club | | 1,268.41 | | 30.00 | 0.00 | | 1,298.41 | | |
| 49-2344-30-00 | Stallion P.E. (Girls/Boys) | | 4,939.94 | | 23,670.00 | 0.00 | | 28,609.94 | | |
| 49-2327-30-00 | Stallion Softball | | 57.01 | | 0.00 | 0.00 | | 57.01 | | |
| 49-2336-50-00 | Stallion Theatrical Company | | 17,219.60 | | 0.00 | 300.00 | | 16,919.60 | | 8,500.0 |
| 49-2314-40-00 | STDNT Government Parking Permits | | 292.74 | | 0.00 | 0.00 | | 292.74 | | |
| 49-2313-40-00 | Student Government General | | 2,146.66 | | 5,100.32 | 5,350.20 | | 1,896.78 | | 415.9 |
| 49-2208-30-00 | Table Tennis | | 640.29 | | 0.00 | 0.00 | | 640.29 | | |
| 49-2309-50-00 | The Spur (Yearbook) | | 0.00 | | 3,745.00 | 0.00 | | 3,745.00 | | |
| 49-2330-50-00 | Yearbook Club | | 3,761.57 | . <u></u> | 60.00 | 0.00 | | 3,821.57 | | |
| | | \$ | 142,885.55 | \$ | 53,419.12 | \$ 15,350.17 | \$ | 180,954.50 | \$ | 15,605.7 |
| Revenue | | | | | | | | | | |
| 4001 | Interest Income | | 4.01 | | 0.00 | 0.00 | | 4.01 | | |
| | | \$ | 4.01 | \$ | 0.00 | \$ 0.00 | \$ | 4.01 | \$ | 0.0 |
| Expense | | | | | | | | | | |
| 5001 | Bank Charges | | 50.00 | | 0.00 | 0.00 | | 50.00 | | |
| | | \$ | 50.00 | \$ | 0.00 | \$ 0.00 | \$ | 50.00 | \$ | 0.0 |
| | | | | | | | | | | |

Mountain Vista High School

Transaction Summary From August 1, 2015 to August 31, 2015

| Account Num | Account Name | Beg Balance | | Inflows | | Outflows | | End Balance | | E | incumbered Balance |
|------------------------|----------------------------|-------------|----------|---------|------|----------|------|-------------|----------|----|-----------------------|
| Assets | | | | | | | | | | - | |
| 57-1121-00-00 | Cash, Checking | | 4,990.91 | | 0.00 | | 0.00 | | 4,990.91 | | |
| | | \$ | 4,990.91 | \$ | 0.00 | \$ | 0.00 | \$ | 4,990.91 | \$ | 0.00 |
| Liabilities and Equity | | | | | | | | | | | |
| 57-2350-50-00 | Cal Safe | | 2,842.30 | | 0.00 | | 0.00 | | 2,842.30 | | |
| 57-2340-50-00 | Leadership | | 1,614.79 | | 0.00 | | 0.00 | | 1,614.79 | | |
| 57-2313-40-00 | Student Government General | | 533.82 | | 0.00 | | 0.00 | | 533.82 | | |
| | | \$ | 4,990.91 | \$ | 0.00 | \$ | 0.00 | \$ | 4,990.91 | \$ | 0.00 |
| Expense | | | | | | | | | | | |
| | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

Thomas Jefferson Middle School

Transaction Summary From August 1, 2015 to August 31, 2015

| Account Num | Account Name | Be | eg Balance | Inflows | 0 | utflows | E1 | nd Balance | mbered lance |
|---------------------|----------------------------|----|------------|-------------|----|---------|----|------------|-----------------|
| Assets | | | | | | | | | |
| 56-1121-00-00 | CASH, CHECKING | | 27,344.75 | 0.00 | | 0.00 | | 27,344.75 | |
| | | \$ | 27,344.75 | \$ 0.00 | \$ | 0.00 | \$ | 27,344.75 | \$ 0.00 |
| Liabilities and Equ | ity | | | | | | | | |
| 56-5220-10-00 | Anderson Scholarship | | 780.50 | 0.00 | | 0.00 | | 780.50 | |
| 56-2376-50-00 | AVID | | 1,131.50 | 0.00 | | 0.00 | | 1,131.50 | |
| 56-2305-60-00 | Band | | 1,760.06 | 0.00 | | 0.00 | | 1,760.06 | |
| 56-2320-30-00 | Baseball | | 359.99 | 0.00 | | 0.00 | | 359.99 | |
| 56-2321-30-10 | Basketball (Boys') | | 60.00 | 0.00 | | 0.00 | | 60.00 | |
| 56-2308-30-10 | Block J | | 2,174.55 | 0.00 | | 0.00 | | 2,174.55 | |
| 56-2318-50-00 | C.J.S.F. | | 154.68 | 0.00 | | 0.00 | | 154.68 | |
| 56-2316-70-00 | Cheer | | 704.34 | 0.00 | | 0.00 | | 704.34 | |
| 56-2319-60-00 | Choir | | 2,127.13 | 0.00 | | 0.00 | | 2,127.13 | |
| 56-2336-50-00 | Drama Club | | 248.33 | 0.00 | | 0.00 | | 248.33 | |
| 56-2324-30-00 | Football | | 320.78 | 0.00 | | 0.00 | | 320.78 | |
| 56-2358-50-00 | Girls Involvement | | 109.29 | 0.00 | | 0.00 | | 109.29 | |
| 56-2304-50-00 | Mission 2012 | | 329.89 | 0.00 | | 0.00 | | 329.89 | |
| 56-2344-30-00 | PE | | 8,614.90 | 0.00 | | 0.00 | | 8,614.90 | |
| 56-2385-50-00 | Peer Helpers | | 921.57 | 0.00 | | 0.00 | | 921.57 | |
| 56-2327-30-00 | Softball | | 701.09 | 0.00 | | 0.00 | | 701.09 | |
| 56-2313-40-00 | Student Government General | | 2,165.98 | 0.00 | | 0.00 | | 2,165.98 | |
| 56-2328-30-00 | T.J. History Club | | 22.51 | 0.00 | | 0.00 | | 22.51 | |
| 56-2329-30-00 | Tennis | | 447.66 | 0.00 | | 0.00 | | 447.66 | |
| 56-2335-30-00 | Wrestling | | 310.00 | 0.00 | | 0.00 | | 310.00 | |
| 56-2309-50.00 | Yearbook - Class | | 3,900.00 | 0.00 | | 0.00 | | 3,900.00 | |
| | | \$ | 27,344.75 | \$ 0.00 | \$ | 0.00 | \$ | 27,344.75 | \$ 0.0 |
| Expense | | | | | | | | | |
| | | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |

Martin Luther King Middle School

I ransaction Summary

|) | Encumbered Balance |
|--------|-----------------------|
| | |
| 45 | |
| 45 \$ | \$ 0.0 |
| | |
| 90 | |
| 42 | |
| 43 | |
| .99 | |
| 99 | |
| 22 | |
| 50 | |
| 45 \$ | \$ 0.0 |
| | |
| .00 \$ | \$ 0.0 |
| 3. | 3.22 3.50 4.45 |

Jack G. Desmond Middle School

Transaction Summary

| Account Num | Account Name | B | eg Balance | | Inflows | | Outflows | Er | nd Balance | umbered alance |
|-----------------------|-------------------------------|----|------------|------------|---------|----|----------|----|------------|-------------------|
| Assets | | | | | | | | | | |
| 60-1121-00-00 | Checking | | 19,342.21 | | 0.00 | - | 0.00 | | 19,342.21 | |
| | | \$ | 19,342.21 | \$ | 0.00 | \$ | 0.00 | \$ | 19,342.21 | \$ 0.00 |
| Liabilities and Equit | у | | | | | | | | | |
| 60-2313-40-00 | ASB | | 6,386.39 | | 82.71 | | 82.71 | | 6,386.39 | |
| 60-2305-60-00 | Band | | 120.00 | | 0.00 | | 0.00 | | 120.00 | |
| 60-2330-50-00 | Block D | | 5,226.47 | | 0.00 | | 0.00 | | 5,226.47 | |
| 60-2318-50-00 | CJSF | | 396.00 | | 0.00 | | 0.00 | | 396.00 | |
| 60-2320-50-00 | Culture Club | | 142.91 | | 0.00 | | 0.00 | | 142.91 | |
| 3001 | Fund Balance | | 1,296.00 | | 0.00 | | 0.00 | | 1,296.00 | |
| 60-2355-50-00 | Gamers | | 177.26 | | 0.00 | | 0.00 | | 177.26 | |
| 60-2369-50-00 | History Club | | 836.55 | | 0.00 | | 0.00 | | 836.55 | |
| 60-2385-50-00 | Peer Helpers | | 686.80 | | 0.00 | | 0.00 | | 686.80 | |
| 60-2302-50-00 | Principal's Incentive Account | | 611.48 | | 0.00 | | 0.00 | | 611.48 | |
| 60-2367-50-00 | Science Club | | 0.00 | | 82.71 | | 82.71 | | 0.00 | |
| 60-2309-50-00 | Yearbook | | 3,462.35 | . <u>.</u> | 0.00 | | 0.00 | | 3,462.35 | |
| | | \$ | 19,342.21 | \$ | 165.42 | \$ | 165.42 | \$ | 19,342.21 | \$ 0.0 |
| Expense | | | | | | | | | | |
| | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.0 |

George Washington Elementary School

Transaction Summary

| Account Num | Account Name | g Balance | Inflows | Outflows | Er | nd Balance | icumbered Balance |
|------------------------|-------------------|----------------|--------------|--------------|----|------------|--------------------------|
| Assets | | | | | | | |
| 1001 | Checking - B of A | 2,893.16 | 88.32 | 0.00 | | 2,981.48 | |
| 1201 | Undeposited Funds | 24.60 | 0.00 | 24.60 | | 0.00 | |
| | | \$ 2,917.76 | \$ 88.32 | \$ 24.60 | \$ | 2,981.48 | \$ 0.00 |
| Liabilities and Equity | | | | | | | |
| 0001 | 1st Grade | 84.59 | 0.00 | 0.00 | | 84.59 | |
| 0002 | 2nd Grade | 166.29 | 0.00 | 0.00 | | 166.29 | |
| 0003 | 3rd Grade | 1,479.17 | 0.00 | 0.00 | | 1,479.17 | |
| 0004 | 4th Grade | 78.32 | 0.00 | 0.00 | | 78.32 | |
| 0005 | 5th Grade | 77.05 | 0.00 | 0.00 | | 77.05 | |
| 0006 | 6th Grade | 324.66 | 0.00 | 0.00 | | 324.66 | |
| 0000 | Kindergarden | 0.00 | 382.27 | 382.27 | | 0.00 | |
| 000S | Student Council | 707.68 | 470.59 | 406.87 | - | 771.40 | |
| | | \$ 2,917.76 | \$ 852.86 | \$ 789.14 | \$ | 2,981.48 | \$ 0.00 |

| MADERA 19 666 This section unit | AGENDA ITEM Madera Unified School District |
|---------------------------------------|---|
| Date: | November 17, 2015 |
| Subject: | Approval of September 2015 Student Body Statement of Club Trust Accounts |
| Responsible Staff: | Adele Nikkel, Chief Financial Officer |
| Agenda Placement: | Consent |

Background/ rationale:

Income and expenditures for the Student Body Statement of Club Trust Accounts for Madera High School, Madera South High School, Mountain Vista High School, Thomas Jefferson Middle School, Martin Luther King Jr. Middle School, Jack Desmond Middle School, and George Washington Elementary School for September 1, 2015 through September 30, 2015.

The following information is being provided for each club:

- Beginning balance
- Income received
- Expenditures Posted
- Funds Transferred between Clubs
- Actual Ending Balance
- Encumbered (Reserved) Budget
- Ending Balance Net of Encumbrances

Financial impact:

None

Superintendent's recommendation:

Superintendent recommends approval of the September 30, 2015 Student Body Statement of Club Trust Accounts.

Supporting documents attached:

Account Analysis Report for September 1, 2015 through September 30, 2015 for:

- Madera High School
- Madera South High School
- Mountain Vista High School
- Thomas Jefferson Middle School
- Martin Luther King Jr. Middle School
- Jack Desmond Middle School
- George Washington Elementary School

I ransaction Summary

From September 1, 2015 to September 30, 2015

| Account Num | Account Name | Beg Balance | Inflows | Outflows | End Balance | Encumbered Balance |
|------------------------|--|---------------|--------------|--------------|---------------|-----------------------|
| Assets | | | | | | |
| 1101 | Accounts Receivable | (3.00) | 0.00 | 0.00 | (3.00) | |
| 40-1121-00-00 | Cash, Checking | 72,610.89 | 26,452.69 | 35,835.86 | 63,227.72 | |
| 40-1201-00-00 | Cash, Sav-WestAmerica BK (ASB) | 44,055.60 | 6.73 | 0.00 | 44,062.33 | |
| 1257-95644-9 | Cash, Savings-Westamerica-Matures 9/23/15 | 33,069.30 | 40.23 | 0.00 | 33,109.53 | |
| 1201 | Undeposited Funds | 9,589.47 | 26,007.03 | 25,960.25 | 9,636.25 | |
| 40-1204-00-00 | WestAmerica CD #XXXX-95649-8 | 40,286.52 | 0.00 | 0.00 | 40,286.52 | |
| | | \$ 199,608.78 | \$ 52,506.68 | \$ 61,796.11 | \$ 190,319.35 | \$ 0.00 |
| Liabilities and Equity | , | | | | | |
| 40-2302-50-00 | Academic Exploration | 523.33 | 102.00 | 0.00 | 625.33 | |
| 40-2355-50-00 | Accapella Club | 225.00 | 0.00 | 0.00 | 225.00 | |
| 40-2391-40-00 | Activities Pass Deposits | 7,938.33 | 241.00 | 1,035.75 | 7,143.58 | |
| 40-5102-10-00 | Albonico Scholarship | 9,000.00 | 0.00 | 0.00 | 9,000.00 | |
| 40-2380-50-00 | Anime Club | 318.52 | 0.00 | 303.70 | 14.82 | |
| 40-2370-50-00 | Art Club | 772.18 | 900.00 | 0.00 | 1,672.18 | |
| 40-2301-50-00 | Asian American Club | 285.79 | 0.00 | 0.00 | 285.79 | |
| 40-2310-30-00 | Athletic Supplies | 6,050.81 | 620.00 | 1,205.63 | 5,465.18 | |
| 40-2646-70-00 | AVID Club | 346.00 | 0.00 | 331.52 | 14.48 | |
| 40-2242-50-00 | B.F.F Bullying Forever Forgotten | 334.00 | 0.00 | 0.00 | 334.00 | |
| 40-2305-60-00 | Band | 272.86 | 596.76 | 0.00 | 869.62 | |
| 40-2320-30-00 | Baseball | 225.00 | 0.00 | 0.00 | 225.00 | |
| 40-2321-30-10 | Basketball-Boys | 280.20 | 0.00 | 0.00 | 280.20 | |
| 40-2321-30-20 | Basketball-Girls | 12.73 | 0.00 | 0.00 | 12.73 | |
| 40-2308-30-10 | Block M- Boys & Girls | 2,830.33 | 0.00 | 0.00 | 2,830.33 | |
| 40-2309-50-00 | Blue & White | 20,511.32 | 533.00 | 0.00 | 21,044.32 | |
| 40-2208-50-00 | Blue Coyote Cafe Tips | 278.30 | 0.00 | 0.00 | 278.30 | |
| 40-2206-50-00 | Blue Crew | 603.68 | 314.00 | 0.00 | 917.68 | |
| 40-2356-50-00 | Book Club | 131.30 | 0.00 | 0.00 | 131.30 | |
| 40-2330-50-00 | Bowling Club | 1,393.49 | 0.00 | 0.00 | 1,393.49 | |
| 40-2318-50-00 | C.S.F. | 3,304.97 | 0.00 | 1,243.45 | 2,061.52 | |
| 40-2365-50-00 | Chess Club | 102.00 | 0.00 | 0.00 | 102.00 | |
| 40-2319-60-00 | Choir | 2,944.14 | 819.00 | 144.37 | 3,618.77 | 450.00 |
| 40-2214-20-00 | Class of 2014 | 140.83 | 0.00 | 0.00 | 140.83 | |
| 40-2215-20-00 | Class of 2015 | 85.94 | 0.00 | 0.00 | 85.94 | |
| 40-2216-20-00 | Class of 2016 | 7,800.06 | 527.00 | | 8,327.06 | 422.94 |
| 40-2217-20-00 | Class of 2017 | 0.00 | 75.50 | 0.00 | 75.50 | |
| 40-2218-20-00 | Class of 2018 | 0.00 | 533.00 | | 533.00 | |
| 40-2310-60-00 | Colorguard | 1,417.56 | 732.75 | | 2,150.31 | |
| 40-2338-50-00 | Coyote Drama Productions | 6,291.73 | 0.00 | 0.00 | 6,291.73 | 1,000.00 |
| | | | | | | |

Page 1 of 3

I ransacuon Summary

| Account Num Account Name | | Beg Balance | Inflows | Outflows | End Balance | Encumbered Balance |
|--------------------------|------------------------------------|-------------|----------|----------|-------------|-----------------------|
| 40-2247-50-00 | Coyote PE | 12.00 | 0.00 | 0.00 | 12.00 | |
| 40-2323-30-00 | Cross Country-Boys & Girls | 4,074.04 | 0.00 | 0.00 | 4,074.04 | |
| 40-2201-20-00 | Cyber High | 626.00 | 0.00 | 0.00 | 626.00 | |
| 40-5300-10-00 | Dave Schoettler Memorial Schlr | 1,040.00 | 0.00 | 0.00 | 1,040.00 | |
| 90-1000-00-00 | District Clearing | 6,010.29 | 681.79 | 6,010.29 | 681.79 | |
| 40-2392-40-00 | E T Extravaganza | 2,646.55 | 0.00 | 0.00 | 2,646.55 | |
| 40-5103-10-00 | E.L.L. Scholarship | 125.00 | 0.00 | 0.00 | 125.00 | |
| 40-2339-40-00 | Executive Council | 1,144.31 | 0.00 | 0.00 | 1,144.31 | |
| 40-2341-50-00 | F.B.L.A. | 558.17 | 88.75 | 80.00 | 566.92 | |
| 40-2371-50-00 | Fashion Design Club | 3,001.68 | 0.00 | 0.00 | 3,001.68 | |
| 40-2343-50-00 | FCCLA General Activities | 482.95 | 2,362.48 | 332.19 | 2,513.24 | |
| 40-2377-50-00 | Fellowship of Christian Athlet | 83.89 | 0.00 | 0.00 | 83.89 | |
| 40-2324-30-00 | Football | 3,634.88 | 0.00 | 0.00 | 3,634.88 | |
| 40-2340-50-00 | Forensics | 417.00 | 0.00 | 0.00 | 417.00 | |
| 40-2353-50-00 | French Club | 0.00 | 370.70 | 0.00 | 370,70 | |
| 40-2337-50-00 | Future Teachers | 2,057.10 | 0.00 | 0.00 | 2.057.10 | |
| 40-2350-50-00 | Gay Straight Alliance | 275.05 | 46.00 | 0.00 | 321.05 | |
| 40-2320-50-00 | Glee Club | 1,140.92 | 0.00 | 0.00 | 1,140.92 | |
| 40-2334-30-00 | Golf | 38.05 | 0.00 | 0.00 | 38.05 | |
| 40-2207-30-00 | Gymnastics | 70.21 | 0.00 | 0.00 | 70.21 | |
| 40-2342-50-00 | Inclusion | 901.74 | 0.00 | 0.00 | 901.74 | |
| 40-5107-10-00 | Jack Desmond Scholarship | 120.00 | 0.00 | 0.00 | 120.00 | |
| 40-5206-10-00 | Joan Davis Memorial Scholarship | 1,425.00 | 0.00 | 0.00 | 1,425.00 | |
| 40-5113-10-00 | Jon Hinton Memorial Scholarship | 500.00 | 0.00 | 500.00 | 0.00 | |
| 40-5115-10-00 | Juan Garcia Farmworker Scholarship | 3,000.00 | 0.00 | 600.00 | 2,400.00 | |
| 40-5114-10-00 | Kelly Roberts Memorial | 120.00 | 0.00 | 0.00 | 120.00 | |
| 40-2221-50-00 | Key Club | 1,499.98 | 0.00 | 0.00 | 1,499.98 | |
| 40-2209-40-00 | Link Crew | 26.65 | 0.00 | 0.00 | 26.65 | |
| 40-2349-50-00 | M.A.Y.A. Club | 4,259.75 | 0.00 | 410.00 | 3,849.75 | |
| 40-2249-50-00 | M.A.Y.A. Leadership Conference | 5,585.19 | 0.00 | 432.42 | 5,152.77 | 567.58 |
| 40-2311-50-00 | Maderan | 1,955.56 | 0.00 | 0.00 | 1,955.56 | |
| 40-2348-50-00 | Mexican American Club | 1,703.42 | 82.00 | 0.00 | 1,785.42 | |
| 40-2314-40-00 | MHS ASB-Transfers Only | 1,083.45 | 0.00 | 0.00 | 1,083.45 | |
| 40-2204-40-00 | MHS School Identification | 1,126.32 | 0.00 | 0.00 | 1,126.32 | |
| 40-2303-50-00 | MHS Video Club | 0.00 | 352.00 | 0.00 | 352.00 | |
| 40-5111-10-00 | Michael A Wong Class/1985 Schl | 2,500.00 | 0.00 | 1,500.00 | 1,000.00 | |
| 40-2385-50-00 | Opportunity Club | 148.05 | 460.00 | 0.00 | 608.05 | |
| 40-2345-30-00 | P.E. Uniforms (Girls/Boys) | 18,817.27 | 364.00 | 2,212.00 | 16,969.27 | 2,847.15 |
| 40-2374-50-00 | Paintball | 55.05 | 92.00 | 0.00 | 147.05 | |
| 40-2312-60-00 | Piano/Guitar | 387.83 | 0.00 | 0.00 | 387.83 | |

I ransaction Summary

| Account Num | Account Name | В | eg Balance | Inflows | Outflows | E | Ind Balance | E | ncumbered Balance |
|---------------|--|---------|------------|-----------------|-----------------|-----------|-------------|----|----------------------|
| 40-2376-50-00 | Robotics | | 2,327.30 | 0.00 | 0.00 | | 2,327.30 | | |
| 40-5314-10-00 | Rodger Scott Memorial Schlrshp | | 600.00 | 0.00 | 0.00 | | 600.00 | | |
| 40-5108-10-00 | School of Business Scholarship | | 500.00 | 0.00 | 0.00 | | 500.00 | | |
| 40-2352-50-00 | Science Club | | 3,225.57 | 0.00 | 0.00 | | 3,225.57 | | |
| 40-2373-50-00 | Snow/Ski Club | | 363.75 | 0.00 | 0.00 | | 363.75 | | |
| 40-2358-50-00 | Sober Graduation | | 1,585.79 | 0.00 | 0.00 | | 1,585.79 | | |
| 40-2325-30-20 | Soccer-Girls | | 5.53 | 0.00 | 0.00 | | 5.53 | | |
| 40-2327-30-00 | Softball | | 169.08 | 0.00 | 0.00 | | 169.08 | | |
| 40-2368-50-00 | Sports Medicine Club | | 368.16 | 184.00 | 0.00 | | 552.16 | | |
| 40-2313-40-00 | Student Government General | | 15,725.84 | 11,692.37 | 17,874.79 | | 9,543.42 | | 4,955.6 |
| 40-5101-10-00 | Student Govt Scholarship | | 2,119.59 | 0.00 | 0.00 | | 2,119.59 | | |
| 40-2345-80-00 | Student Store | | 9,054.17 | 2,180.60 | 1,054.75 | | 10,180.02 | | 1,108.4 |
| 40-2351-50-00 | Teen Parent Club | | 2,602.93 | 1,001.47 | 1,000.00 | | 2,604.40 | | |
| 40-2306-30-20 | Tennis-Girls | | 13.17 | 0.00 | 0.00 | | 13.17 | | |
| 40-2331-30-00 | Track | | 3,229.70 | 0.00 | 0.00 | | 3,229.70 | | |
| 40-2346-50-00 | Travel Club - Duncan Nedham (advisor) | | 7.56 | 0.00 | 0.00 | | 7.56 | | |
| 40-2359-50-00 | V.I.C.A. | | 45.88 | 0.00 | 0.00 | | 45.88 | | |
| 40-2362-50-00 | V.I.C.A. Architecture | | 2.26 | 0.00 | 0.00 | | 2.26 | | |
| 40-2363-50-00 | V.I.C.A. Auto Shop | | 1,156.79 | 0.00 | 0.00 | | 1,156.79 | | |
| 40-2361-50-00 | V.I.C.AMetal | | 1,215.58 | 0.00 | 0.00 | | 1,215.58 | | |
| 40-2360-50-00 | V.I.C.AWood | | 6,482.19 | 0.00 | 0.00 | | 6,482.19 | | 817.4 |
| 40-2332-30-10 | Volleyball-Boys | | 399.89 | 0.00 | 0.00 | | 399.89 | | |
| 40-2332-30-20 | Volleyball-Girls | | 88.71 | 0.00 | 0.00 | | 88.71 | | |
| 40-2304-30-10 | Water Sports-Boys | | 380.87 | 0.00 | 0.00 | | 380.87 | | |
| 40-2304-30-20 | Water Sports-Girls | | 721.89 | 0.00 | 0.00 | | 721.89 | | |
| 40-2335-30-00 | Wrestling | <u></u> | 70.33 | 1,070.00 | 0.00 | | 1,140.33 | | |
| | | \$ | 199,536.28 | \$ 27,022.17 | \$ 36,270.86 | \$ | 190,287.59 | \$ | 12,169.2 |
| Revenue | | | | | | | | | |
| 4001 | Interest Income | | 87.70 | 46.96 | 87.70 | . <u></u> | 46.96 | | |
| | | \$ | 87.70 | \$ 46.96 | \$ 87.70 | \$ | 46.96 | \$ | 0.0 |
| Expense | | | | | | | | | |
| 5001 | Bank Charges | | 15.20 | 0.00 | 0.00 | | 15.20 | | |
| | | \$ | 15.20 | \$ 0.00 | \$ 0.00 | \$ | 15.20 | \$ | 0.0 |
| | | | | | | | | | |

Madera South High School

I ransaction Summary

| Account Num | Account Name | Beg Balance | Inflows | Outflows | End Balance | Encumbered Balance |
|---------------------|--------------------------------|------------------|-----------|--------------|---------------|-----------------------|
| Assets | | | | | | |
| 1101 | Accounts Receivable | (151.00) | 0.00 | 0.00 | (151.00) | |
| 49-121-00-00 | Cash, Checking | 142,373.55 | 53,348.76 | 40,403.50 | 155,318.81 | |
| 1201 | Undeposited Funds | 38,685.96 | 29,773.82 | 54,219.82 | 14,239.96 | |
| | | \$ 180,908.51 \$ | 83,122.58 | \$ 94,623.32 | \$ 169,407.77 | \$ 0.0 |
| Liabilities and Equ | ity | | | | | |
| 49-2370-50-00 | Art Club | 880.37 | 433.06 | 0.00 | 1,313.43 | 500.0 |
| 49-5210-10-00 | Audrey Pool Scholarship | 500.00 | 0.00 | 0.00 | 500.00 | |
| 49-2376-50-00 | AVID-College Club | 659.61 | 180.00 | 0.00 | 839.61 | |
| 49-2304-50-00 | Awakening Club | 401.96 | 0.00 | 37.57 | 364.39 | 162.4 |
| 49-2305-60-00 | Band | 199.75 | 0.00 | 0.00 | 199.75 | |
| 49-2308-30-10 | Block S Boys | 1,483.27 | 0.00 | 0.00 | 1,483.27 | |
| 49-2308-30-20 | Block S Girls | 1,518.03 | 0.00 | 0.00 | 1,518.03 | |
| 49-2318-50-00 | C.S.F. | 6,353.32 | 2,184.52 | 3,187.52 | 5,350.32 | |
| 49-2319-60-00 | Choir | 3,024.57 | 661.00 | 337.12 | 3,348.45 | 1,500.0 |
| 49-2215-20-00 | Class of 2015 | 1,539.20 | 0.00 | 1,539.20 | 0.00 | |
| 49-2216-20-00 | Class of 2016 | 8,726.95 | 1,397.00 | 0.00 | 10,123.95 | 500. |
| 49-2217-20-00 | Class of 2017 | 2,415.44 | 617.00 | 0.00 | 3,032.44 | |
| 49-2218-20-00 | Class of 2018 | 3,434.60 | 672.00 | 0.00 | 4,106.60 | |
| 49-2219-20-00 | Class of 2019 | 0.00 | 1,154.45 | 289.13 | 865.32 | 110. |
| 49-2310-60-00 | Colorguard | 821.76 | 0.00 | 0.00 | 821.76 | |
| 49-2340-50-00 | F.B.L.A. | 1,712.57 | 6,919.02 | 1,667.42 | 6,964.17 | 500. |
| 49-2243-50-00 | F.F.ANationals | 9,771.01 | 1,824.80 | 7,575.40 | 4,020.41 | |
| 49-2242-50-00 | F.F.A. Activities | 10,293.73 | 1,705.00 | 5,989.12 | 6,009.61 | 497.4 |
| 49-2249-50-00 | F.F.A. Competitions | 383.98 | 0.00 | 0.00 | 383.98 | |
| 49-2246-50-00 | F.F.A. Horse | 768.26 | 0.00 | 0.00 | 768.26 | |
| 49-2247-50-00 | F.F.A. Materials | 8,869.32 | 0.00 | 0.00 | 8,869.32 | |
| 49-5225-10-00 | F.F.A. Memorial Fund | 2,382.00 | 0.00 | 0.00 | 2,382.00 | |
| 49-2248-50-00 | F.F.A. Ornamental Horticulture | 15,073.86 | 2,447.87 | 1,666.28 | 15,855.45 | 5,744. |
| 49-2245-50-00 | F.F.A. Plants | 8,321.90 | 0.00 | 3,297.10 | 5,024.80 | |
| 49-2244-50-00 | F.F.A. Small Engine Equipment | 5,220.43 | 0.00 | 0.00 | 5,220.43 | |
| 49-2373-50-00 | Fashion Club | 2,717.27 | 42.30 | 0.00 | 2,759.57 | |
| 49-2320-50-00 | FCA Club | 510.98 | 0.00 | 0.00 | 510.98 | |
| 49-2250-50-00 | FFA B.I.G. | 3,311.26 | 0.00 | 0.00 | 3,311.26 | |
| 49-2253-50-00 | FFA Rabbits | 370.00 | 0.00 | 0.00 | 370.00 | |
| 49-2350-50-00 | Friday Nite Live | 81.69 | 0.00 | 0.00 | 81.69 | |
| 49-2312-60-00 | Guitar | 968.31 | 526.00 | 0.00 | 1,494.31 | |
| 49-2390-50-00 | H.O.S.A. | 3,497.82 | 143.00 | 250.00 | 3,390.82 | |
| 49-2343-50-0 | Hero | 2,784.09 | 305.00 | 243.00 | 2,846.09 | 500.0 |

Madera South High School

I ransaction Summary

| Account Name | B | eg Balance | | Inflows | | Outflows | E | nd Balance | | cumbered Balance |
|----------------------------------|--|--|--|---|--|--|--|---|--|--|
| History Club | | 1,133.32 | | 0.00 | | 0.00 | | 1,133.32 | | |
| Indo Krew Club | | 199.18 | | 379.00 | | 0.00 | | 578.18 | | 400.00 |
| Key Club | | 1,113.07 | | 0.00 | | 0.00 | | 1,113.07 | | |
| Link Crew | | 910.00 | | 100.50 | | 0.00 | | 1,010.50 | | 600.00 |
| M Wong Class of 85 Scholarship | | 1,000.00 | | 0.00 | | 1,000.00 | | 0.00 | | |
| Opportunity Club | | 6,606.10 | | 83.00 | | 0.00 | | 6,689.10 | | 1,000.00 |
| Pep & Cheer Genl Fund Raiser | | 151.66 | | 183.00 | | 0.00 | | 334.66 | | |
| Science Club | | 2,357.27 | | 30.00 | | 389.08 | | 1,998.19 | | |
| Slam Poetry Club | | 285.00 | | 80.00 | | 0.00 | | 365.00 | | |
| Sober Grad | | 920.25 | | 0.00 | | 0.00 | | 920.25 | | |
| Spanish Club | | 1,298.41 | | 182.00 | | 0.00 | | 1,480.41 | | |
| Stallion P.E. (Girls/Boys) | | 28,609.94 | | 25.00 | | 6,408.90 | | 22,226.04 | | |
| Stallion Softball | | 57.01 | | 0.00 | | 0.00 | | 57.01 | | |
| Stallion Theatrical Company | | 16,919.60 | | 0.00 | | 37.80 | | 16,881.80 | | 8,462.20 |
| STDNT Government Parking Permits | | 292.74 | | 40.00 | | 40.00 | | 292.74 | | |
| Student Government General | | 1,896.78 | | 8,335.77 | | 2,569.57 | | 7,662.98 | | 415.90 |
| Table Tennis | | 640.29 | | 460.00 | | 169.24 | | 931.05 | | 230.76 |
| The Spur (Yearbook) | | 3,745.00 | | 5,997.09 | | 8,139.09 | | 1,603.00 | | |
| Yearbook Club | | 3,821.57 | | 0.00 | | 3,821.57 | | 0.00 | e | |
| | \$ | 180,954.50 | \$ | 37,107.38 | \$ | 48,654.11 | \$ | 169,407.77 | \$ | 21,124.34 |
| | | | | | | | | | | |
| Interest Income | | 4.01 | | 0.00 | | 4.01 | | 0.00 | | |
| | \$ | 4.01 | \$ | 0.00 | \$ | 4.01 | \$ | 0.00 | \$ | 0.00 |
| | | | | | | | | | | |
| Bank Charges | | 50.00 | | 0.00 | | 50.00 | | 0.00 | | |
| | \$ | 50.00 | \$ | 0.00 | \$ | 50.00 | \$ | 0.00 | \$ | 0.00 |
| | History Club Indo Krew Club Key Club Link Crew M Wong Class of 85 Scholarship Opportunity Club Pep & Cheer Genl Fund Raiser Science Club Slam Poetry Club Sober Grad Spanish Club Stallion P.E. (Girls/Boys) Stallion Softball Stallion Theatrical Company STDNT Government Parking Permits Student Government General Table Tennis The Spur (Yearbook) Yearbook Club Interest Income | History Club Indo Krew Club Key Club Link Crew M Wong Class of 85 Scholarship Opportunity Club Pep & Cheer Genl Fund Raiser Science Club Slam Poetry Club Sober Grad Spanish Club Stallion P.E. (Girls/Boys) Stallion Softball Stallion Theatrical Company STDNT Government Parking Permits Student Government General Table Tennis The Spur (Yearbook) Yearbook Club \$ Interest Income \$ Bank Charges | History Club 1,133.32 Indo Krew Club 199.18 Key Club 1,113.07 Link Crew 910.00 M Wong Class of 85 Scholarship 1,000.00 Opportunity Club 6,606.10 Pep & Cheer Genl Fund Raiser 151.66 Science Club 2,357.27 Slam Poetry Club 285.00 Sober Grad 920.25 Spanish Club 1,298.41 Stallion P.E. (Girls/Boys) 28,609.94 Stallion Softball 57.01 Stallion Theatrical Company 16,919.60 STDNT Government Parking Permits 292.74 Student Government General 1,896.78 Table Tennis 640.29 The Spur (Yearbook) 3,745.00 Yearbook Club 3,821.57 \$ 180,954.50 Interest Income 4.01 \$ 4.01 \$ 4.01 | History Club 1,133.32 Indo Krew Club 199.18 Key Club 1,113.07 Link Crew 910.00 M Wong Class of 85 Scholarship 1,000.00 Opportunity Club 6,606.10 Pep & Cheer Genl Fund Raiser 151.66 Science Club 2,357.27 Slam Poetry Club 285.00 Sober Grad 920.25 Spanish Club 1,298.41 Stallion Softball 57.01 Stallion Softball 57.01 Stallion Theatrical Company 16,919.60 STDNT Government Parking Permits 292.74 Student Government General 1,896.78 Table Tennis 640.29 The Spur (Yearbook) 3,745.00 Yearbook Club 3,821.57 \$ 180,954.50 \$ Interest Income 4.01 \$ Bank Charges 50.00 \$ | History Club 1,133.32 0.00 Indo Krew Club 199.18 379.00 Key Club 1,113.07 0.00 Link Crew 910.00 100.50 M Wong Class of 85 Scholarship 1,000.00 0.00 Opportunity Club 6,606.10 83.00 Pep & Cheer Genl Fund Raiser 151.66 183.00 Science Club 2,357.27 30.00 Slam Poetry Club 285.00 80.00 Sober Grad 920.25 0.00 Spanish Club 1,298.41 182.00 Stallion P.E. (Girts/Boys) 28,609.94 25.00 Stallion Theatrical Company 16,919.60 0.00 Stallion Theatrical Company 16,919.60 0.00 Student Government General 1,896.78 8,335.77 Table Tennis 640.29 460.00 The Spur (Yearbook) 3,745.00 5,997.09 Yearbook Club 3,821.57 0.00 \$ 180,954.50 \$ 37,107.38 Interest Income 4.01 0.00 | History Club 1,133.32 0.00 Indo Krew Club 199.18 379.00 Key Club 1,113.07 0.00 Link Crew 910.00 100.50 M Wong Class of 85 Scholarship 1,000.00 0.00 Opportunity Club 6,606.10 83.00 Pep & Cheer Genl Fund Raiser 151.66 183.00 Science Club 2,357.27 30.00 Slam Poetry Club 285.00 80.00 Sober Grad 920.25 0.00 Stallion P.E. (Girls/Boys) 28,609.94 25.00 Stallion Theatrical Company 16,919.60 0.00 Student Government Parking Permits 292.74 40.00 Student Government General 1,896.78 8,335.77 Table Tennis 640.29 460.00 The Spur (Yearbook) 3,745.00 5,997.09 Yearbook Club 3,821.57 0.00 \$ 180,954.50 \$ 37,107.38 Interest Income 4.01 0.00 \$ Bank Charges | History Club 1,133.32 0.00 0.00 Indo Krew Club 199.18 379.00 0.00 Key Club 1,113.07 0.00 0.00 Link Crew 910.00 100.50 0.00 M Wong Class of 85 Scholarship 1,000.00 0.00 1,000.00 Opportunity Club 6,606.10 83.00 0.00 Science Club 2,357.27 30.00 389.08 Slam Poetry Club 285.00 80.00 0.00 Sober Grad 920.25 0.00 0.00 Stallion P.E. (Girls/Boys) 28,609.94 25.00 6,408.90 Stallion Theatrical Company 16,919.60 0.00 37.80 STDNT Government Parking Permits 292.74 40.00 40.00 Student Government General 1,896.78 8,335.77 2,569.57 Table Tennis 640.29 460.00 169.24 The Spur (Yearbook) 3,745.00 5,997.09 8,139.09 Yearbook Club 3,821.57 0.00 3.821.57 | History Club 1,133.32 0.00 0.00 Indo Krew Club 199.18 379.00 0.00 Key Club 1,113.07 0.00 0.00 Link Crew 910.00 100.50 0.00 M Wong Class of 85 Scholarship 1,000.00 0.00 1,000.00 Opportunity Club 6,606.10 83.00 0.00 Pep & Cheer Genl Fund Raiser 151.66 183.00 0.00 Science Club 2,357.27 30.00 389.08 Slam Poetry Club 285.00 80.00 0.00 Sober Grad 920.25 0.00 0.00 Stallion P.E. (Girls/Boys) 28,609.94 25.00 6,408.90 Stallion Softball 57.01 0.00 37.80 STDNT Government Parking Permits 292.74 40.00 40.00 Student Government General 1,896.78 8,335.77 2,569.57 Table Tennis 640.29 460.00 169.24 1 Yearbook Club 3,821.57 0.00 3,821.57 | History Club 1,133.32 0.00 0.00 1,133.32 Indo Krew Club 199.18 379.00 0.00 578.18 Key Club 1,113.07 0.00 0.00 1,113.07 Link Crew 910.00 100.50 0.00 1,010.50 M Wong Class of 85 Scholarship 1,000.00 0.00 1,000.00 0.00 Opportunity Club 6,606.10 83.00 0.00 6,689.10 Pep & Cheer Genl Fund Raiser 151.66 183.00 0.00 334.66 Science Club 2,357.27 30.00 389.08 1,998.19 Slam Poetry Club 285.00 80.00 0.00 365.00 Sober Grad 920.25 0.00 0.00 1,480.41 Stallion P.E. (Girls/Boys) 28,609.94 25.00 6,408.90 22,226.04 Stallion Theatrical Company 16,919.60 0.00 37.80 16,881.80 STDNT Government Parking Permits 292.74 40.00 40.00 292.74 Student Government General 1,896.7 | History Club 1,133.32 0.00 0.00 1,133.32 Indo Krew Club 199.18 379.00 0.00 578.18 Key Club 1,113.07 0.00 0.00 1,113.07 Link Crew 910.00 100.50 0.00 1,010.50 M Wong Class of 85 Scholarship 1,000.00 0.00 1,000.00 0.00 Opportunity Club 6,666.10 83.00 0.00 334.66 Science Club 2,357.27 30.00 389.08 1,998.19 Slam Poetry Club 285.00 80.00 0.00 365.00 Sober Grad 920.25 0.00 0.00 1,480.41 Stallion P.E. (Girts/Boys) 28,609.94 25.00 6,408.90 22,226.04 Stallion P.E. (Girts/Boys) 28,609.94 25.00 6,408.90 22,226.04 Stallion P.E. (Girts/Boys) 28,609.94 25.00 6,408.90 22,226.04 Stallion Softball 57.01 0.00 37.80 16,881.80 STDNT Government Parking Permits 292.74< |

Mountain Vista High School

I ransaction Summary

| Account Num | Account Name | Be | g Balance | Inflows | Ou | tflows | End Balar | ice | cumbered Balance |
|-----------------------|----------------------------|----|-----------|--------------|----|--------|-----------|-------|--|
| Assets | | | | | | | | | N <u>anata da anticipa da anticipa</u> |
| 57-1121-00-00 | Cash, Checking | | 4,990.91 | 114.25 | | 0.00 | 5,1 | 05.16 | |
| 1201 | Undeposited Funds | | 0.00 | 144.53 | | 144.53 | | 0.00 | |
| | | \$ | 4,990.91 | \$ 258.78 | \$ | 144.53 | \$ 5,1 | 05.16 | \$ 0.00 |
| Liabilities and Equit | у | | | | | | | | |
| 57-2350-50-00 | Cal Safe | | 2,842.30 | 0.00 | | 0.00 | 2,8 | 42.30 | |
| 57-2340-50-00 | Leadership | | 1,614.79 | 144.53 | | 30.28 | 1,7 | 29.04 | |
| 57-2313-40-00 | Student Government General | | 533.82 | 0.00 | | 0.00 | 5 | 33.82 | |
| | | \$ | 4,990.91 | \$ 144.53 | \$ | 30.28 | \$ 5,1 | 05.16 | \$ 0.00 |
| Expense | | | | | | | | | |
| | | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ 0.00 |

Thomas Jefferson Middle School

I ransaction Summary

| Account Num | Account Name | B | eg Balance | | Inflows | - | Outflows | E | nd Balance | E | Encumbered Balance |
|---------------------|----------------------------|-------------|--|-------------|---------|-----------|----------|---------|------------|-----------|-----------------------|
| Assets | | | | | | | | | | | |
| 56-1121-00-00 | CASH, CHECKING | | 27,344.75 | | 74.88 | | 0.00 | | 27,419.63 | | |
| 1201 | Undeposited Funds | | 0.00 | ••••• | 74.88 | | 74.88 | | 0.00 | | |
| | | \$ | 27,344.75 | \$ | 149.76 | \$ | 74.88 | \$ | 27,419.63 | \$ | 0.00 |
| Liabilities and Equ | ity | | ten de antida a la channa de antida a conservation de antida de antida de antida de antida de antida de antida | | | | | | | | |
| 56-5220-10-00 | Anderson Scholarship | | 780.50 | | 0.00 | | 0.00 | | 780.50 | | |
| 56-2376-50-00 | AVID | | 1,131.50 | | 0.00 | | 0.00 | | 1,131.50 | | |
| 56-2305-60-00 | Band | | 1,760.06 | | 0.00 | | 0.00 | | 1,760.06 | | |
| 56-2320-30-00 | Baseball | | 359.99 | | 0.00 | | 0.00 | | 359.99 | | |
| 56-2321-30-10 | Basketball (Boys') | | 60.00 | | 0.00 | | 0.00 | | 60.00 | | |
| 56-2308-30-10 | Block J | | 2,174.55 | | 0.00 | | 0.00 | | 2,174.55 | | |
| 56-2318-50-00 | C.J.S.F. | | 154.68 | | 0.00 | | 0.00 | | 154.68 | | |
| 56-2316-70-00 | Cheer | | 704.34 | | 0.00 | | 0.00 | | 704.34 | | |
| 56-2319-60-00 | Choir | | 2,127.13 | | 74.88 | | 0.00 | | 2,202.01 | | |
| 56-2336-50-00 | Drama Club | | 248.33 | | 0.00 | | 0.00 | | 248.33 | | |
| 56-2324-30-00 | Football | | 320.78 | | 0.00 | | 0.00 | | 320.78 | | |
| 56-2358-50-00 | Girls Involvement | | 109.29 | | 0.00 | | 0.00 | | 109.29 | | |
| 56-2304-50-00 | Mission 2012 | | 329.89 | | 0.00 | | 0.00 | | 329.89 | | |
| 56-2344-30-00 | PE | | 8,614.90 | | 0.00 | | 0.00 | | 8,614.90 | | |
| 56-2385-50-00 | Peer Helpers | | 921.57 | | 0.00 | | 0.00 | | 921.57 | | |
| 56-2327-30-00 | Softball | | 701.09 | | 0.00 | | 0.00 | | 701.09 | | |
| 56-2313-40-00 | Student Government General | | 2,165.98 | | 0.00 | | 0.00 | | 2,165.98 | | |
| 56-2328-30-00 | T.J. History Club | | 22.51 | | 0.00 | | 0.00 | | 22.51 | | |
| 56-2329-30-00 | Tennis | | 447.66 | | 0.00 | | 0.00 | | 447.66 | | |
| 56-2335-30-00 | Wrestling | | 310.00 | | 0.00 | | 0.00 | | 310.00 | | |
| 56-2309-50.00 | Yearbook - Class | | 3,900.00 | | 0.00 | | 0.00 | | 3,900.00 | . <u></u> | |
| | | \$ | 27,344.75 | \$ | 74.88 | \$ | 0.00 | \$ | 27,419.63 | \$ | 0.00 |
| Expense | | | | | | . <u></u> | | · | · · · · · | · | |
| | | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

Martin Luther King Middle School

I ransaction Summary

| Account Num | Account Name | Be | eg Balance | - <u></u> | Inflows | Outflows | E | nd Balance | E | ncumbered Balance |
|---------------------|-------------------|----|------------|-----------|-----------|-----------------|----|------------|----|----------------------|
| Assets | | | | | | | | | | |
| 39-1121-00-00 | CASH, CHECKING | | 16,284.45 | | 10,299.00 | 852.12 | | 25,731.33 | | |
| 1201 | Undeposited Funds | | 0.00 | | 10,290.00 | 10,290.00 | | 0.00 | | |
| | | \$ | 16,284.45 | \$ | 20,589.00 | \$ 11,142.12 | \$ | 25,731.33 | \$ | 0.00 |
| Liabilities and Equ | lity | | | | | | | | | |
| 39-2310-30-00 | Athletics | | 1,224.90 | | 0.00 | 72.36 | | 1,152.54 | | |
| 39-2376-50-00 | AVID | | 1,242.42 | | 0.00 | 0.00 | | 1,242.42 | | |
| 39-2318-50-00 | CJSF | | 1,444.43 | | 0.00 | 0.00 | | 1,444.43 | | |
| 39-2346-50-00 | Intl Club | | 117.99 | | 0.00 | 0.00 | | 117.99 | | |
| 39-2385-50-00 | Peer Helpers | | 297.99 | | 0.00 | 0.00 | | 297.99 | | |
| 39-2313-40-00 | Student Council | | 8,813.22 | | 10,299.00 | 779.76 | | 18,332.46 | | |
| 39-2330-50-00+ | Yearbook Club | | 3,143.50 | | 0.00 | 0.00 | | 3,143.50 | | |
| | | \$ | 16,284.45 | \$ | 10,299.00 | \$ 852.12 | \$ | 25,731.33 | \$ | 0.00 |
| Expense | | | | • <u></u> | | | | | | |
| | | \$ | 0.00 | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 |

Jack G. Desmond Middle School

I ransaction Summary

| Account Num | Account Name | B | eg Balance | Inflows | | Outflows | E | nd Balance | E | ncumbered Balance |
|---------------------|-------------------------------|----|------------|--------------|-----|----------|----|------------|----|----------------------|
| Assets | | | | | | | | | | |
| 60-1121-00-00 | Checking | | 19,342.21 | 0.00 | · • | 2,206.82 | | 17,135.39 | | |
| | | \$ | 19,342.21 | \$ 0.00 | \$ | 2,206.82 | \$ | 17,135.39 | \$ | 0.00 |
| Liabilities and Equ | uity | | | | | | | | | |
| 60-2313-40-00 | ASB | | 6,386.39 | 82.71 | | 2,262.63 | | 4,206.47 | | |
| 60-2305-60-00 | Band | | 120.00 | 0.00 | | 0.00 | | 120.00 | | |
| 60-2330-50-00 | Block D | | 5,226.47 | 0.00 | | 0.00 | | 5,226.47 | | |
| 60-2318-50-00 | CJSF | | 396.00 | 0.00 | | 0.00 | | 396.00 | | |
| 60-2320-50-00 | Culture Club | | 142.91 | 0.00 | | 0.00 | | 142.91 | | |
| 3001 | Fund Balance | | 1,296.00 | 0.00 | | 0.00 | | 1,296.00 | | |
| 60-2355-50-00 | Gamers | | 177.26 | 0.00 | | 0.00 | | 177.26 | | |
| 60-2369-50-00 | History Club | | 836.55 | 0.00 | | 0.00 | | 836.55 | | |
| 60-2385-50-00 | Peer Helpers | | 686.80 | 0.00 | | 0.00 | | 686.80 | | |
| 60-2302-50-00 | Principal's Incentive Account | | 611.48 | 0.00 | | 26.90 | | 584.58 | | |
| 60-2367-50-00 | Science Club | | 0.00 | 82.71 | | 82.71 | | 0.00 | | |
| 60-2309-50-00 | Yearbook | | 3,462.35 | 0.00 | | 0.00 | | 3,462.35 | | |
| | | \$ | 19,342.21 | \$ 165.42 | \$ | 2,372.24 | \$ | 17,135.39 | \$ | 0.00 |
| Expense | | | | | | · | | | | |
| | | \$ | 0.00 | \$ 0.00 | \$ | 0.00 | \$ | 0.00 | \$ | 0.00 |

George Washington Elementary School

Transaction Summary From September 1, 2015 to September 30, 2015

| Account Num | Account Name | g Balance | | Inflows | Outflows | Er | nd Balance | cumbered Balance |
|--------------------|--------------------------------|----------------|-----------|----------|--------------|----|------------|---------------------|
| Assets | | | | | | | | |
| 1001 | Checking - B of A | 2,893.16 | | 470.59 | 91.32 | | 3,272.43 | |
| 1201 | Undeposited Funds | 0.00 | | 764.54 | 764.54 | | 0.00 | |
| | | \$ 2,893.16 | \$ | 1,235.13 | \$ 855.86 | \$ | 3,272.43 | \$ 0.00 |
| Liabilities and Eq | luity | | | | | | | |
| 0001 | 1st Grade | 84.59 | | 0.00 | 0.00 | | 84.59 | |
| 0002 | 2nd Grade | 166.29 | | 0.00 | 0.00 | | 166.29 | |
| 0003 | 3rd Grade | 1,479.17 | | 0.00 | 0.00 | | 1,479.17 | |
| 0004 | 4th Grade | 78.32 | | 0.00 | 0.00 | | 78.32 | |
| 0005 | 5th Grade | 77.05 | | 0.00 | 0.00 | | 77.05 | |
| 0006 | 6th Grade | 324.66 | | 0.00 | 0.00 | | 324.66 | |
| 0000 | Kindergarden | 0.00 | | 764.54 | 764.54 | | 0.00 | |
| 000S | Student Council | 683.08 | | 382.27 | 3.00 | | 1,062.35 | |
| | | \$ 2,893.16 | \$ | 1,146.81 | \$ 767.54 | \$ | 3,272.43 | \$ 0.00 |
| Expense | | | | | | | | |
| 5101 | Bank Reconciliation Difference | 0.00 | . <u></u> | 88.32 | 88.32 | | 0.00 | |
| | | \$ 0.00 | \$ | 88.32 | \$ 88.32 | \$ | 0.00 | \$ 0.00 |

HUMAN RESOURCES STAFFING LIST BOARD AGENDA – NOVEMBER 17, 2015

| NAME | ASSIGNMENT | SITE | EFFECTIVE | JUS | TIFICATION |
|------------------------------------|---------------------------------|-------------------|-----------------------|------------|------------------------------|
| | | | DATES | | |
| 1. Melissa Bozzo Teacher | | MHS | 10/28/15- 12/18/15 | Personal L | eave |
| CERTIFICATED SEPA | RATIONS | | 12/10/13 | • | |
| NAME | ASSIGNMENT | SITE | EFFECTIVE | IUS | TIFICATION |
| | ASSIGNMENT | SIL | DATES | | |
| 1. Russell Trainer | Teacher | Desmond | 10/31/2015 | Resignatio | n (2 nd Revision) |
| CLASSIFIED SEPARAT | TIONS | | · | | |
| NAME | ASSIGNMENT | SITE | EFFECTIVE | JUS | TIFICATION |
| 1 E | Dama Caracial Marda | Madiaan | DATES | Destantia | |
| 1. Evayon Henson | Para-Special Needs Preschool | Madison | 11/13/2015 | Resignatio | n |
| 2. Marsha Momary | CN Cashier | Child Nutrition | 11/19/15 | Retiremen | t (23 years) |
| 2. Warsha Wollary | Civeasiner | Clinia Nutrition | 11/19/15 | Retiremen | t (25 years) |
| CLASSIFIED NEW POS | SITIONS | | | • | |
| NAME | ASSIGNMENT | SITE | EFFECTIVE DATES | HOURS | JUSTIFICATION |
| 1. Para-Phys. Impaired | | MSHS | 2015/2016 | 7.0 | New Position |
| 2. Para-Special Needs | | Alpha | 2015/2016 | 8.0 | New Position |
| 3. Para-Special Needs | | Sherman Thomas | 2015/2016 | 3.0 | New Position |
| 4. Para-Phys. Impaired | | Monroe | 2015/2016 | 7.0 | New Position |
| 5. Para-Special Needs | | MSHS(BEST9/10) | 2015/2016 | 7.0 | New Position |
| 6. Para-Special Needs | | MSHS(BEST11/12) | 2015/2016 | 7.0 | New Position |
| 7. Para-Special Needs | | Sierra Vista | 2015/2016 | 6.0 | New Position |
| 8. Para-Phys. Impaired | | Chavez | 2015/2016 | 6.0 | New Position |
| CLASSIFIED EMPLOY | MENT | | | | |
| NAME | ASSIGNMENT | SITE | EFFECTIVE | HOURS | JUSTIFICATION |
| | | | DATES | | |
| Marisol Aguayo | Para-Special Needs | Pershing | 2015/2016 | 3.5 | Replacement |
| 2. Erika Ochoa | Buyer | Purchasing | 2015/2016 | 8.0 | Replacement |
| 3. Elizabeth Rojas-Santiago | Para-Special Needs | Nishimoto | 2015/2016 | 3.5 | Replacement |
| 4. Steven Guglielmana | Paraprofessional Aide | La Vina | 2015/2016 | 3.5 | New Position |
| 5. Veronica Garcia | Secretary-Attendance | La Vina | 2015/2016 | 6.0 | Replacement |
| 6. Imelda Pulido | Secretary-Attendance | Monroe | 2015/2016 | 8.0 | Replacement |
| 7. Michelle Angulo | Para-Special Needs | Pershing | 2015/2016 | 3.5 | Replacement |
| 8. Noradeli Mendoza | Paraprofessional Aide | Washington | 2015/2016 | 3.5 | New Position |
| 9. Brittney Fortney | Paraprofessional Aide | Chavez | 2015/2016 | 3.5 | New Position |
| 10. Mick Cha | Bus Driver | Transportation | 2015/2016 | 4.0 | New Position |
| 11. Marlena Carranza | Para-Phys. Impaired | Lincoln | 2015/2016 | 6.0 | Replacement |
| 12. Ericka Patino-Saldana | Classroom Aide-PS | Preschool | 2015/2016 | 3.0 | Replacement |
| 13. Josephine Reyes | Paraprofessional Aide | Monroe | 2015/2016 | 3.5 | New Position |
| 14. Nancy Miranda | Para-Special Needs | Special Ed | 2015/2016 | 6.0 | Replacement |
| 15. Marissa Huenergardt | Paraprofessional Aide | Lincoln | 2015/2016 | 3.5 | New Position |
| 16. Emma Guzman Sanchez | Family Liaison | Mt. Vista HS | 2015/2016 | 3.5 | New Position |
| 17. Esperanza Cuevas | Admin Assistant – Site | MLK | 2015/2016 | 8.0 | Replacement |
| 18. Amorette Mata | Para-Special Needs-PS | Preschool-Madison | 2015/2016 | 3.5 | Replacement |
| | • | | | | _ |

11/12/2015 9:26 AM

COACHES LIST 11-17-15

| Last Name | First Name | School | Sport | Season |
|------------|----------------|--------------|------------------|---------|
| Engelhaupt | Erica | Desmond | Cheer | Various |
| Hawkins | Mike | MHS | Boys Basketball | Winter |
| Davis | Marshall | MHS | Boys Basketball | Winter |
| Gonzalez | Ishmail | MHS | Boys Basketball | Winter |
| Lozano | David | MHS | Boys Basketball | Winter |
| Brooks | Jaysun | MHS | Boys Basketball | Winter |
| Jenkins | Robert | MHS | Boys Basketball | Winter |
| Lee | Wes | MHS | Boys Basketball | Winter |
| Espinoza | Mike | MHS | Boys Basketball | Winter |
| Smith | Jason | MHS | Girls Basketball | Winter |
| Alexander | Jason | MHS | Girls Basketball | Winter |
| Murphy | Eddie | MHS | Girls Basketball | Winter |
| Harshaw | Craig | MHS | Girls Basketball | Winter |
| Lewis | Chamelle | MHS | Girls Basketball | Winter |
| Englehaupt | Erika | MHS | Girls Basketball | Winter |
| Landeros | Nick | MHS | Boys Soccer | Winter |
| Reinhart | Tyler | MHS | Boys Soccer | Winter |
| Ultreras | Artemio | MHS | Boys Soccer | Winter |
| Hernandez | Sergio | MHS | Boys Soccer | Winter |
| Saldanas | Ricardo | MHS | Boys Soccer | Winter |
| Hill | Cameron | MHS | Girls Soccer | Winter |
| Moreno | Cynthia | MHS | Girls Soccer | Winter |
| Gillis | Samantha | MHS | Girls Soccer | Winter |
| Alvarez | German | MHS | Girls Soccer | Winter |
| Romine | Joe | MHS | Wrestling | Winter |
| Philp | Eric | MHS | Wrestling | Winter |
| Sally | Will | MHS | Wrestling | Winter |
| Gutierrez | Louie (Luis) | MHS | Wrestling | Winter |
| Valladares | Juan | MHS | Wrestling | Winter |
| Navarro | Jimmy (Javier) | MHS | Wrestling | Winter |
| Lozano | David | T. Jefferson | Boys Basketball | Winter |
| Villar | Joseph | T. Jefferson | Boys Basketball | Winter |
| Chacon | Eduardo | T. Jefferson | Boys Basketball | Winter |
| Naiona | Darcy | T. Jefferson | Girls Basketball | Winter |
| Fernandez | Bria | T. Jefferson | Girls Basketball | Winter |
| Naiona | Sarah | T. Jefferson | Girls Basketball | Winter |
| Dyer | Hammer | T. Jefferson | Girls Soccer | Winter |
| Escobar | Maynord | T. Jefferson | Girls Soccer | Winter |
| Magos | Joaquin | T. Jefferson | Boys Soccer | Winter |
| Perez | Jose | T. Jefferson | Boys Soccer | Winter |
| Philp | Ryan | T. Jefferson | Wrestling | Winter |
| Alvarez | Ricardo Andres | T. Jefferson | Wrestling | Winter |

[Type here]

COACHES LIST 11-17-15

| Rodriguez | Tolefio | T. Jefferson | Wrestling | Winter |
|-----------|----------|--------------|-------------|---------|
| Navarro | Jose | T. Jefferson | Wrestling | Winter |
| Spragins | Coleen | T. Jefferson | Gymnastics | Winter |
| Petrucci | Mica | T. Jefferson | Cheer | Various |
| Barraza | Jose | MSHS | Boys Soccer | Winter |
| Armiento | Cristino | MSHS | Boys Soccer | Winter |
| Maza | Zach | MSHS | Boys Soccer | Winter |

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AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|---------------------------|--|
| Subject: | Request approval of Agreement between Nation and Badilla Investigations and the Madera Unified School District |
| Responsible Staff: | Edward C. González, Superintendent Kent Albertson, Chief Human Resource Officer |

Agenda Placement: Consent

Background/rationale:

• Agreement with Nation and Badilla Investigations

Financial impact:

• Per terms of the agreement: \$85 per hour, plus mileage.

Superintendent's recommendation:

• The Superintendent recommends Board approval of this item.

Supporting documents attached:

- Professional Services Agreement
- Certificate of Liability Insurance

PROFESSIONAL SERVICES AGREEMENT

THIS AGREEMENT is hereby entered into between Madera Unified School District, hereinafter referred to as "District," and Nation & Badilla Investigations, hereinafter referred to as the "Contractor."

CONTRACTOR

TAXPAYER I.D. NUMBER

| Nation and Badilla Investigations, PI 28333 | 47-0965628 |
|---|------------|
| Mailing Address | City State |

755 North Peach Avenue, Suite B3

Clovis, CA 93611

In consideration of the mutual promises herein, the parties agree as follows:

1. Contractor will render the following Services to the District: The Contractor will offer investigative services to the District regarding a personnel matter relating to an allegation of employee misconduct.

2. <u>Term</u>. Contractor shall commence providing services under this Agreement on 10/29/2015, and will diligently perform as required and complete performance within forty-five business days, by January 7, 2016.

3. <u>Compensation</u>. District agrees to pay the Contractor for services satisfactorily rendered pursuant to this Agreement a total fee of **85.00 per hour**. District shall pay Contractor such fee according to the following terms and conditions: Upon receipt of invoice for services rendered, District will remit payment by check to Nation and Badilla investigations within 30 days.

4. <u>Expenses</u>. District shall not be liable to Contractor for any costs or expenses paid or incurred by Contractor in performing services for District.

5. <u>Independent Contractor</u>. Contractor, in the performance of this Agreement, shall be and act as an independent contractor. Contractor understands and agrees that he/she and all of his/her employees shall not be considered officers, employees, or agents of the District, and are not entitled to benefits of any kind of nature normally provided employees of the District and/or to which District's employees are normally entitled, including but not limited to State Unemployment Compensation or Workers' Compensation. Contractor assumes the full responsibility for the acts and/or omissions or his/her employee of agents as they relate to the services to be provided under this Agreement. Contractor shall assume full responsibility for payment of all federal, state, and local taxes or contributions, including but not limited to unemployment insurance, workers compensation insurance, social security and income taxes with respect to Contractor's employees. In accordance with the provisions of Labor Code section 3700, Contractor shall provide, at its sole cost and expense, workers' compensation insurance for all of its employees. In this respect, Contractor's

signature on this contract shall indicate acceptance of the following certification under this contract/agreement:

"I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for workers' compensation or to undertake selfinsurance in accordance with the provisions of that code and I will comply with those provisions before commencing performance of the work covered by this contract/agreement."

6. <u>Materials</u>. Contractor shall furnish, at our expense, all labor, materials, equipment, supplies and other items necessary to complete the services to be provided pursuant to this Agreement, except as follows: **Mileage rate of .55 cents per mile.**

7. <u>Disputes.</u> In the event of a dispute between the District and the Contractor as to an interpretation of any of the requirements specified in the agreement, the decision of the District shall for the time being prevail and the Contractor, without delaying his or her service, shall proceed as directed by the District without prejudice to any final determination.

8. <u>Copyright/Trademark/Patent</u>. Contractor understands and agrees that all matters produced under this Agreement shall become the property of District and cannot be used without District's express written permission. District shall have all right, title, and interest in said matters, including the right to secure and maintain the copyright, trademark, and/or patent of said matter in the name of the District.

9. <u>Termination</u>. District may at any time terminate this Agreement and compensate Contractor only for services satisfactorily rendered to the date of termination. Written notice by District shall be sufficient to stop further performance of services by Contractor. Notice shall be deemed given when received by the Contractor, or no later than three (3) days after the day of mailing, whichever is sooner. In the event Contractor fails to satisfactorily complete Contractor's responsibilities under this agreement, District shall be entitled to pursue appropriate remedies against Contractor pursuant to law.

10. <u>Hold Harmless</u>. Contractor agrees to and does hereby indemnify, hold harmless and defend the District and its officers, agents, and employees from every claim or demand of any kind made and every liability, loss, damage, or expense, of any nature whatsoever including reasonable attorney's fees arising out of the performance of this Agreement, except those caused by the District's negligence or intentional acts.

11. <u>Assignment</u>. The obligations of the Contractor pursuant to this Agreement shall not be assigned by the Contractor, unless such assignment is approved and agreed to in writing by the District.

12. <u>Compliance with Applicable Laws</u>. The services completed herein must meet the approval of the District and shall be subject to the District's general right of inspection to secure the satisfactory completion thereof. Contractor agrees to comply with

all federal, state and local laws, rules, regulations and ordinances that are now or may in the future become applicable to Contractor, Contractor's business, equipment, and personnel engaged in operations covered by this Agreement or accruing out of the performance of such operations.

13. <u>Entire Agreement/Amendment</u>. This Agreement, the purchase order, and any exhibits attached hereto constitute the entire agreement between the parties hereto and supersede any prior or contemporaneous understanding or agreement with respect to the services contemplated, and may be amended only by a written amendment executed by both parties to the Agreement.

14. <u>Nondiscrimination</u>. Contractor agrees that it will not engage in unlawful discrimination in employment of persons because of race, color, age, religious creed, national origin, ancestry, physical handicap, medical condition, marital status, or sex of such persons.

15. <u>Non Waiver</u>. The failure of District or Contractor to seek redress for violation of, or to insist upon, the strict performance of any term or condition of this Agreement shall not be deemed a waiver by that party of such term or condition or prevent a subsequent similar act from again constituting a violation of such term or condition.

16. <u>Notice</u>. All notices or demands to be given under this Agreement by either party to the other shall be in writing and given either by: (a) personal service; or (b) deposited in the U.S. mail with First Class postage prepaid. Service shall be considered given when received if personally served or if mailed on the third day after deposit in any U.S. Post Office. The address to which notices or demands may be given by either party may be changed by written notice given in accordance with the notice provisions of this section. At the date of this Agreement, the addresses of the parties are as follows:

| Edward C. Gonzáles, Superintendent | Nation & Badilla Investigations |
|------------------------------------|---------------------------------|
| 1902 Howard Road | 755 North Peach Avenue, B3 |
| Madera, CA 93637 | Clovis, CA 93611 |

17. <u>Severability</u>. If any term, condition or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.

18. <u>Governing Law</u>. The terms and conditions of this Agreement shall be governed by the laws of the State of California with venue in Fresno County, California.

THIS AGREEMENT is entered into this 29th day of October, 2015

Madera Unified School District

NATION & BADILLA INVESTIGATIONS

Ву

Edward C. Gonzáles, Superintendent

Madera Unified School District

By

Steve Badilla, Partner

Nation & Badilla Investigations, PI 28333 Taxpayer ID Number 47-0965628



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/03/2015

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | | | | | |
|---|--|-----|--------|--------|--------|---|-------|-------------|--|-------------------------------|--|-----------------------------|---|-----------------|-------------------------------|
| th | e te | rm | s and | l cond | lition | rtificate holder ns of the policy, of such endors | certa | ain p | DITIONAL INSURED, the policies may require an en | oolicy(dorse | ies) must be nent. A state | endorsed. ement on thi | If SUBROGATION IS WA s certificate does not co | AIVED nfer i |), subject to ights to the |
| PROL | - | - | le noi | uern | meu | of such endors | seme | nı(ə). | • | CONTA | ст Ken Kind | chen | | | |
| | | | surar | nce Ag | iencv | , | | | - | NAME: PHONE | EE0 22 | 7.7856 | FAX (A/C, No): | 559. | 227.7865 |
| | | | | | | 0771346 | | | | (A/C, No E-MAIL ADDRE | , EXI) . | cheninsurand | | | |
| | | | | ve., S | | | | | - | ADDICE | | | | | NAIC # |
| Fre | | | | , - | | CA 93726-1 | 085 | | - | INSURER(S) AFFORDING COVERAGE | | | | 22667 | |
| INSU | | | | | | 0/1 00/201 | | , | | | INSURER A : //OL / Information and a company | | | | |
| | | | N | ation | & Ba | dilla Investigatio | าร | | | INSURER C : | | | | | |
| | | | | | | h Ave., Suite B3 | | | - | INSURE | | | | | |
| | | | | | | | | | | INSURER E : | | | | | |
| | | | С | lovis | | | | CA | 93611 | INSURER F : | | | | | |
| | | | GES | | | | | | E NUMBER: | | | | REVISION NUMBER: | | |
| IN CE E) | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | | | |
| INSR LTR | | | т | YPE OF | INSU | RANCE | | SUBR WVD | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | s | |
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| | | × | CLA | MMS-MA | ADE | OCCUR | | | | | | | MED EXP (Any one person) | \$ | |
| А | | | | | | | | | G27504103 | | 09/01/2015 | 09/01/2016 | PERSONAL & ADV INJURY | \$ | 1 000 000 |
| | | | | | | | | | | | | | GENERAL AGGREGATE | \$ | 1,000,000 |
| | | N'L | AGGRE | | | APPLIES PER: | | | | | | | PRODUCTS - COMP/OP AGG | \$ \$ | |
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| DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY AND EMPLOYERS' LIABILITY Y / N | | | | | | N Y Y/N | | | | | | | WC STATU- TORY LIMITS OTH- ER E.L. EACH ACCIDENT | \$ | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | N / A | | | | | | E.L. DISEASE - EA EMPLOYEE | | | | | |
| | (Mandatory in NH) | | | | | | | | | | | E.L. DISEASE - POLICY LIMIT | | | |
| DÉSCRIPTION OF OPERATIONS below | | | | | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) Investigative Services - Professional Liability CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | | | | | |
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| | | | | | | | | | | AUTHO | ORIZED REPRES | ENTATIVE | | | |
| | | | | | | KENNETH W KINCHEN | | | | | | | | | |

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AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|---------------------------|---|
| Subject: | Request Approval of revised Job Description for the position of Data Base Administrator |
| Responsible Staff: | Edward C. González, Superintendent Kent Albertson, Chief Human Resource Officer |
| Agenda Placement: | Consent |

Background/rationale:

- The job of Database Administrator was established for the purpose/s of supporting the educational process with specific responsibilities for managing the District's Student Information System; building, managing and troubleshooting databases; managing and troubleshooting data warehouses and/or operational data stores; integrating the district's systems with internal and external systems; and developing queries and reports.
- This job reports to the Director of Information Technology and Support Services.

| Financial impact: | Range 57 of the Classified Salary Schedule |
|-------------------|--|
| | From \$64,356 to \$83,808 |

Superintendent's recommendation:

• The Superintendent recommends approval of this item.

Supporting documents attached:

• Draft of Data Base Administrator job description pending approval by Personnel Commission on November 17, 2015.

DRAFT Madera Unified School District Classified Job Description

Database Administrator

Purpose Statement

The job of Database Administrator was established for the purpose/s of supporting the educational process with specific responsibilities for managing the District's Student Information System; building, managing and troubleshooting databases; managing and troubleshooting data warehouse and/or operational data stores; integrating the district's systems with internal and external systems; and developing queries and reports.

This job reports to Director of Information Technology and Support Services.

Essential Functions

- Manage, maintain and support the district's Student Information System.
- Set up, manage and troubleshoot features within the Student Information System in support of critical educational processes such as registration, course scheduling and grading.
- Administer and maintain user permissions, group permissions and passwords for the Student Information System.
- Develop SQL queries and associated scripts or processes to facilitate integration between the district's Student Information Systems, or other critical systems, and other internal or external systems.
- Creates reports using complex SQL procedures to facilitate data-driven improvements to business and educational processes.
- Maintain and support multiple databases and/or data warehouses.
- Analyze potential Database Management System applications to determine feasibility, requirements, and cost effectiveness in support of providing students and staff high quality and up-to-date technology services.
- Design, develop, maintain, and control the standards for database information and its usage; create and maintain database security, integrity, reliability and availability; monitor performance and capacity requirements.
- Develop and maintain written procedures and documentation to support the effective and efficient operation of the department.
- Review, recommend, and assist in the development of proposals, designs, programming and implementation phases of applications added to database systems in support of providing students and staff a variety of high quality technical options.
- Design the overall structural design of database systems at both the logical and physical levels, working with users and programming staff.
- Develop, design, coordinate, and write necessary programs, tasks and documentation providing for backups, reloads, recovery, reorganization, timely updates and restructuring of database systems.

MADERA UNIFIED SCHOOL DISTIRCT Job Description – Database Administrator

- p. 2 of 3
 - Debug, troubleshoot and correct problems in a reasonable, timely manner and provide solutions to resolve issues to meet the needs of users.
 - Interact with vendor support to obtain information for the efficient operations of system applications and other related equipment or programs.
 - Establish and maintain data dictionary systems.
 - Support the district with timely and accurate responses to technical questions and issues concerning database systems and structures.
 - Install, test, maintain, upgrade, reorganize and patch software related to database systems to ensure effective operation of programs.
 - Train and provide clear direction and guidance to others as required in support of professional learning.
 - Participate and/or lead projects, teams and meetings.
 - Perform related duties as assigned.

Other Functions

Performs other related duties as assigned for the purpose of ensuring the efficient and effective functioning of the work unit.

Job Requirements:

Skills, Knowledge and Abilities

Skills: Specific skill-based competencies required to satisfactorily perform the functions of the job include: utilizing pertinent network, application, database monitoring and troubleshooting software; adhering to safety practices; planning and managing projects; and preparing and maintaining accurate records.

Knowledge of: Methods and skills involved in establishing and maintaining an effective Relational Database Management System, including tuning, design, network communications, backup/recovery, security and administration; maintenance and administration of Relational Database Management Systems; computer hardware and peripherals; web applications; QL and other programming environments such as Active Server Pages, Net, PowerShell, PL/SQL, and/or Java; knowledge of k-12 student information systems and K-12 processes and functions including but not limited to: registration, class schedules, attendance, discipline and gradebooks; oral and written communication skills; knowledge of database administration tools; correct English usage, grammar, spelling, punctuation and vocabulary.

Ability to: Operate standard office equipment, including computers and related software; establish and maintain cooperative and effective working relationships with diverse range of people; train and provide clear direction to others; plan, prioritize and schedule work to meet schedules and timelines; read, understand, explain and implement technical material from manuals and journals; maintain accurate records; read, apply and explain rules, regulations, policies and procedures; analyze and troubleshoot situations accurately and adopt an effective course of action; communicate, understand and follow both oral and written directions effectively; communicate using patience and courtesy in a manner that reflects positively on the organization; actively participate in meeting district goals and outcomes; have integrity and honesty in all situations; learn district operations, policies, objectives and goals.

MADERA UNIFIED SCHOOL DISTIRCT Job Description – Database Administrator p. 3 of 3

Responsibility

Responsibilities include: working under limited supervision using standardized practices and/or methods; managing a team; and monitoring budget expenditures. Utilization of significant resources from other work units is sometimes required to perform the job's functions. There is a continual opportunity to impact the organization's services.

Working Environment

The usual and customary methods of performing the job's functions require the following physical demands: some lifting, carrying, pushing, and/or pulling; and significant fine finger dexterity. Generally the job requires 80% sitting, 10% walking and 10% standing. The job is performed under minimal temperature variations and in a generally hazard free environment.

Minimum Qualifications

<u>Education</u>: Bachelors' degree in Information Systems, or Computer Science or a related field supplemented by college level courses in Systems Analysis, Database Management and/or programming.

<u>Experience</u>: Four years of recent, progressively responsible experience in data analysis, database administration/management or programming. Experience working with Student Information Systems and/or in a K-12 environment is preferred.

Certificates

- Valid California Driver's License

- Microsoft Certified Solutions Associate: SQL Server, or equivalent, or ability to obtain within one year

Continuing Educ./Training

<u>Clearances</u>

On-going as needed

Criminal Justice Fingerprint/Background Clearance TB Clearance

FLSA Status Non Exempt Salary Range Range 57 – Classified Salary Schedule

Approval Date

Madera Unified School District Board of Trustees Meeting Student Overnight or Out of State Field Trip Request November 17, 2015

| Date | School | Name | Field Trip - # of Students | Location | Cost | Funding | Vehicle Type |
|----------------------------|--------|----------|---|--------------------|--|---------------------------------|-----------------|
| 11/21/15 to 11/23/15 | MHS | Smith | MHS Girls Basketball Team to Shaver Lake Team Retreat 12 students - 1 adult | Shaver Lake, CA | \$300 Transportation \$400 Lodging | MHS Boosters MHS Boosters | Vans |
| 12/1/15 to 12/6/15 | MSHS | Quintana | MSHS Cross Country to Nike Team Nationals 7 students -1 Adult | Portland, OR | | Nike covering all cost | Airplane |
| 12/3/15 to 12/5/15 | MSHS | Quintana | MSHS Cross Country to Varsity Soccer Tournament 23 - 3 adults | Atascadero, CA | \$500 Transportation \$1700 Lodging | MSHS Athletics MSHS Boosters | Vans |
| 12/4/15 to 12/5/15 | MSHS | Quintana | MSHS Cross Country to Footlocker West Regional 14 students - 5 Adult | Walnut, CA | \$300 Transportation \$700 Lodging | MSHS Athletics MSHS Boosters | Vans |
| 12/9/15 to 12/12/15 | MSHS | Quintana | MSHS Cross Country to Footlocker Nationals 14 - 4 adults | San Diego, CA | None | Footlocker covering all cost | Vans |
| 1/21/16 to 1/23/16 | MSHS | Gonzalez | MSHS Wrestling Team to California Invitational Tournament 14 students - 5 adults | Morro Bay, CA | \$340 Transportation \$1185 Lodging | MSHS Athletics MSHS Boosters | Vans |
| 2/26/16 to 2/27/16 | MSHS | Gonzalez | MSHS Wrestling Team to Grand Masters Championship 8 students - 5 adults | Lemoore, CA | \$300 Transportation \$300 Lodging | MSHS Athletics MSHS Boosters | Vans |
| 3/3/16 to 3/5/16 | MSHS | Gonzalez | MSHS Wrestling Team to California H.S. State Championship 14 students - 5 adults | Bakersfield, CA | \$500 Transportation \$7500 Lodging | MSHS Athletics MSHS Boosters | Vans |



AGENDA ITEM Madera Unified School District

Date: November 17, 2015

Subject: First Reading of Revised Board Policy - Goals For The School District

Responsible Staff: Edward C. González, Superintendent

Agenda Placement: New Business

Background/ rationale:

Board Policy 0200 is being revised at the request of regularly scheduled CSBA revisions. T

In section #14," CSBA recommends we add the following language:

"Goals shall be established for all students and each numerically significant subgroup as defined in Education Code 52052, which may include ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, foster youth, and homeless students, and shall address each of the state priorities identified in Education Code 52060 and any additional local priorities established by the Board. These goals shall be incorporated into the district's local control and accountability plan (LCAP). (Education Code 52060, 52062, 52063; 5 CCR 15497.5)"

Rationale: CSBA recommends revising 3rd paragraph to reflect Education Code 52052, as amended by AB 104 (Ch. 13, Statutes of 2015), and 5 CCR 15497.5, as added by Register 2015, No. 2.

Financial impact: None.

Superintendent's recommendation:

The Superintendent recommends the Board review the 1st Reading of this Board Policy. A Second Reading and Request Approval will be presented to the Board at the December 8, 2015 Board meeting.

Supporting documents attached:

Revised BP 0200.

Madera USD Board Policy

Goals For The School District

BP 0200 **Philosophy, Goals, Objectives and Comprehensive Plans**

As part of the Governing Board's responsibility to set direction for the school district, the Board shall adopt long-term goals focused on the achievement and needs of all district students. The district's goals shall be aligned with the district's vision, mission, philosophy, and priorities and shall be limited in number so as to be reasonably achievable within established timelines.

(cf. 0000 - Vision) (cf. 0100 - Philosophy) (cf. 9000 - Role of the Board)

When developing the district's goals, the Board shall consider the following areas:

1. Developing curriculum, assessments, and instructional materials that are aligned with the state's content standards, frameworks, and assessments

(cf. 6141 - Curriculum Development and Evaluation)
(cf. 6161.1 - Selection and Evaluation of Instructional Materials)
(cf. 6162.51 - Standardized Testing and Reporting Program)
(cf. 6162.52 - High School Exit Examination)

2. Maintaining safe and orderly campuses which promote learning

(cf. 0450 - Comprehensive Safety Plan)

3. Ensuring that all students achieve proficiency in essential areas of skill and knowledge and attain the academic, career, and technical skills needed to succeed in a knowledge- and skills-based economy

(cf. 6142.91 - Reading/Language Arts Instruction)

(cf. 6142.92 - Mathematics Instruction)

(cf. 6146.1 - High School Graduation Requirements)

(cf. 6146.5 - Elementary/Middle School Graduation Requirements)

(cf. 6178 - Career Technical Education)

4. Providing for the specialized needs of identified groups of students, including providing necessary support and intervention programs and closing the gap between low-achieving and high-achieving students

- (cf. 5149 At-Risk Students)
- (cf. 6164.4 Identification and Evaluation of Individuals for Special Education)
- (cf. 6164.6 Identification and Education Under Section 504)
- (cf. 6172 Gifted and Talented Student Program)
- (cf. 6174 Education for English Language Learners)
- (cf. 6179 Supplemental Instruction)

5. Providing a system of shared accountability for student achievement with clear performance standards and consequences

- (cf. 0510 School Accountability Report Card)
- (cf. 2140 Evaluation of the Superintendent)
- (cf. 4115 Evaluation/Supervision)
- (cf. 4215 Evaluation/Supervision)
- (cf. 4315 Evaluation/Supervision)
- (cf. 9400 Board Self-Evaluation)

6. Promoting student health, nutrition, and physical activity in order to enhance learning

(cf. 3550 - Food Service/Child Nutrition Program)

- (cf. 5030 Student Wellness)
- (cf. 6142.7 Physical Education and Activity)
- (cf. 6142.8 Comprehensive Health Education)

7. Developing each student's self-respect, respect for others, appreciation for diversity, and sense of personal responsibility

(cf. 5137 - Positive School Climate) (cf. 6142.3 - Civic Education)

8. Allocating time and resources for staff collaboration, planning, and professional development activities aligned with the district's goals

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

9. Maintaining fiscal integrity for the district and aligning resources to instructional needs and priorities for student achievement

(cf. 3100 - Budget)(cf. 3400 - Management of District Assets/Accounts)(cf. 3460 - Financial Reports and Accountability)

10. Improving the organization, management, and decision-making structure and capabilities of the district to better support the education of students

(cf. 2000 - Concepts and Roles)

11. Employing technology in ways that enhance learning, teaching, and noninstructional operations

(cf. 0440 - District Technology Plan)(cf. 4040 - Employee Use of Technology)(cf. 6163.4 - Student Use of Technology)

12. Providing and maintaining facilities to meet the needs of present and future students

(cf. 7000 - Concepts and Roles) (cf. 7110 - Facilities Master Plan)

13. Maintaining positive relations with parents/guardians and the community, emphasizing communication and inviting participation in the schools

- (cf. 1100 Communication with the Public)
- (cf. 1113 District and School Web Sites)
- (cf. 1220 Citizen Advisory Committees)
- (cf. 1240 Volunteer Assistance)
- (cf. 1700 Relations Between Private Industry and the Schools)

(cf. 6020 - Parent Involvement)

14. Collaborating with other public agencies and private organizations to ensure that children's physical, social, and emotional needs are met

(cf. 1020 - Youth Services)

(cf. 1400 - Relations between Other Governmental Agencies and the Schools)

Goals shall be established for all students and each numerically significant subgroup as defined in Education Code 52052, which may include ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, foster youth, and homeless students, and shall address each of the state priorities identified in Education Code 52060 and any additional local priorities established by the Board. These goals shall be incorporated into the district's local control and accountability plan (LCAP). (Education Code 52060, 52062, 52063; 5 CCR 15497.5)

Each goal shall include measurable standards, performance indicators, and benchmarks that can be used to determine the district's progress toward meeting that goal.

The Superintendent or designee shall, with the involvement of district and school site staff, develop a strategic plan containing short-term objectives, actions, and timelines designed to enable the district to achieve its long-term goals. The Superintendent or designee shall also ensure that district improvement plans and reform efforts are aligned with the district's goals.

(cf. 0400 - Comprehensive Plans)
(cf. 0420 - School Plans/Site Councils)
(cf. 0520.1 - High Priority Schools Grant Program)
(cf. 0520.2 - Title I Program Improvement Schools)
(cf. 0520.3 - Title I Program Improvement Districts)
(cf. 0520.4 - Quality Education Investment Schools)
(cf. 6171 - Title I Programs)

The Superintendent or designee shall ensure that these goals are communicated to staff, parents/guardians, students, and the community and that those groups are given an opportunity to provide feedback to the district about the goals.

The Board shall regularly monitor the progress of the district's efforts in achieving the goals. To that end, the Superintendent or designee shall provide the Board with the necessary data and analysis to help the Board evaluate the effectiveness of the district's efforts. These data shall include an analysis of the progress based on the performance indicators and benchmarks for each goal, as well as other measures of student achievement, such as the Academic Performance Index, Adequate Yearly Progress, student attendance, and graduation rates.

Monitoring and Evaluation

(cf. 0500 - Accountability)

(cf. 6190 - Evaluation of the Instructional Program)

(cf. 9322 - Agenda/Meeting Materials)

If the Board determines that sufficient progress is not being made toward a particular goal, the Board and Superintendent shall determine what types of additional district resources and support should be provided so that progress in increasing student achievement can be made. District goals shall be revised as necessary.

Legal Reference: EDUCATION CODE 33127-33129 Standards and criteria for fiscal accountability 33400-33407 CDE evaluation of district programs 44660-44665 Evaluation of certificated employees 51002 Local development of programs based on stated philosophy and goals 51020 Definition of goal 51021 Definition of objective 51041 Evaluation of the educational program 52050-52059 Public Schools Accountability Act 64000-64001 Consolidated application process CODE OF REGULATIONS, TITLE 5 15440-15463 Standards and criteria for fiscal accountability UNITED STATES CODE, TITLE 20 6311 Accountability, adequate yearly progress 6312 Local educational agency plan

Management Resources: CSBA PUBLICATIONS Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007 Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2006 Maximizing School Board Governance: Vision, 1996 WEB SITES CSBA: <u>http://www.csba.org</u> CSBA, Agenda Online: <u>http://www.csba.org/Services/GovernanceTechnology/AgendaOnline.aspx</u> California Department of Education: <u>http://www.cde.ca.gov</u>

Policy MADERA UNIFIED SCHOOL DISTRICT adopted: December 13, 2011 revised: <u>, 2016December 13, 2011</u> Madera, California

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AGENDA ITEM Madera Unified School District

| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | First Reading of Revised Administrative Regulation 0460– Local Control and Accountability Plan, and Board Policy 0500 - Accountability |
| Responsible Staff: | Edward C. González, Superintendent Babatunde Ilori, Director of Performance Management & Internal Communications |
| Agenda Placement: | New Business |

Background/ rationale:

Administrative Regulation 0460 is being revised at the request of regularly scheduled CSBA revisions.

Rationale: CSBA recommends in section on "Goals and Actions Addressing State and Local Priorities," revise item #1 to reflect Education Code 52052, as amended by AB 104 (Ch. 13, Statutes of 2015), as follows:

"1. A description of the annual goals established for all students and for each numerically significant subgroup as defined in Education Code 52052, including ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, and foster youth, and homeless students. The LCAP shall identify goals for each of the following state priorities:"

Board Policy 0500 is being revised at the request of regularly scheduled CSBA revisions.

Rationale: CSBA recommends the revision of 4th paragraph to reflect Education Code 52052, as amended by AB 104 (Ch. 13, Statutes of 2015), as follows:

"The district and each district school shall demonstrate comparable improvement in academic achievement, as measured by the API, for all numerically significant student subgroups. Numerically significant subgroups include ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, and foster youth, **and homeless students**, when the subgroup consists of at least 30 students with a valid test score or 15 foster youth **or homeless students**. (Education Code 52052"

Financial impact: None.

Superintendent's recommendation:

The Superintendent recommends the Board review the 1st Reading of these items. A Second Reading and Request Approval will be presented to the Board at the December 8, 2015 Board meeting.

Supporting documents attached: Revised AR 0460. Revised BP 0500.

Madera USD Administrative Regulation

Local Control And Accountability Plan

AR 0460 **Philosophy, Goals, Objectives and Comprehensive Plans**

Content of the Plan

The district's local control and accountability plan (LCAP) shall include, for the district and each district school: (Education Code 52060)

1. A description of the annual goals established for all students and for each numerically significant subgroup as defined in Education Code 52052, including ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, and foster youth-, and homeless students. The LCAP shall identify goals for each of the following state priorities:

a. The degree to which district teachers are appropriately assigned in accordance with Education Code 44258.9 and fully credentialed in the subject areas and for the students they are teaching; every district student has sufficient access to standards-aligned instructional materials as determined pursuant to Education Code 60119; and school facilities are maintained in good repair as specified in Education Code 17002

(cf. 1312.4 - Williams Uniform Complaint Procedures)
(cf. 3517 - Facilities Inspection)
(cf. 4112.2 - Certification)
(cf. 4113 - Assignment)
(cf. 6161.1 - Selection and Evaluation of Instructional Materials)

b. Implementation of the academic content and performance standards adopted by the State Board of Education (SBE), including how the programs and services will enable English learners to access the Common Core State Standards and the English language development standards for purposes of gaining academic content knowledge and English language proficiency

(cf. 6011 - Academic Standards) (cf. 6174 - Education for English Language Learners)

c. Parent/guardian involvement, including efforts the district makes to seek parent/guardian input in district and school site decision making and how the district will promote parent/guardian participation in programs for unduplicated students, as defined in Education Code 42238.02 and Board policy

(cf. 3553 - Free and Reduced Price Meals)

- (cf. 6020 Parent Involvement)
- (cf. 6159 Individualized Education Program)
- (cf. 6173.1 Education for Foster Youth)

d. Student achievement, as measured by all of the following as applicable:

- (1) Statewide assessments of student achievement
- (2) Academic Performance Index

(3) The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study that satisfy specified requirements and align with SBE-approved career technical education standards and frameworks, including, but not limited to, those described in Education Code 52302, 52372.5, or 54692

(4) The percentage of English learners who make progress toward English proficiency as measured by the SBE-certified assessment of English proficiency

(5) The English learner reclassification rate

(6) The percentage of students who have passed an advanced placement examination with a score of 3 or higher

(7) The percentage of students who participate in and demonstrate college preparedness in the Early Assessment Program pursuant to Education Code 99300-99301

- (cf. 0500 Accountability) (cf. 6141.5 - Advanced Placement) (cf. 6162.5 - Student Assessment)
- (cf. 6162.51 Standardized Testing and Reporting Program)
- (cf. 6178 Career Technical Education)

e. Student engagement, as measured by school attendance rates, chronic absenteeism rates, middle school dropout rates, high school dropout rates, and high school graduation rates, as applicable

(cf. 6146.1 - High School Graduation Requirements)
(cf. 5113.1 - Chronic Absence and Truancy)
(cf. 5147 - Dropout Prevention)
(cf. 5149 - At-Risk Students)

f. School climate, as measured by student suspension and expulsion rates and other local measures, including surveys of students, parents/guardians, and teachers on the sense of safety and school connectedness, as applicable

(cf. 5137 - Positive School Climate)
(cf. 5144 - Discipline)
(cf. 5144.1 - Suspension and Expulsion/Due Process)
(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))

g. The extent to which students have access to and are enrolled in a broad course of study that includes all of the subject areas described in Education Code 51210 and 51220, as applicable, including the programs and services developed and provided to unduplicated students and students with disabilities, and the programs and services that are provided to benefit these students as a result of supplemental and concentration grant funding pursuant to Education Code 42238.02 and 42238.03

(cf. 6143 - Courses of Study)

h. Student outcomes, if available, in the subject areas described in Education Code 51210 and 51220, as applicable

2. Any goals identified for any local priorities established by the Board.

(cf. 0200 - Goals for the School District)

3. A description of the specific actions the district will take during each year of the LCAP to achieve the identified goals, including the enumeration of any specific actions necessary for that year to correct any deficiencies in regard to the state and local priorities specified in items #1-2 above. Such actions shall not supersede provisions of existing collective bargaining agreements within the district.

For purposes of the descriptions required by items #1-3 above, the Board may consider qualitative information, including, but not limited to, findings that result from any school quality reviews conducted pursuant to Education Code 52052 or any other reviews. (Education Code 52060)

For any local priorities addressed in the LCAP, the Board and Superintendent or designee shall identify the method for measuring the district's progress toward achieving those goals. (Education Code 52060)

To the extent practicable, data reported in the LCAP shall be reported in a manner consistent with how information is reported on a school accountability report card. (Education Code 52060)

(cf. 0510 - School Accountability Report Card)

Annual Updates

On or before July 1 of each year, the LCAP shall be updated using the template developed by the SBE and shall include all of the following: (Education Code 52061)

1. A review of any changes in the applicability of the goals described in the existing LCAP

pursuant to the section "Content of the Plan" above

2. A review of the progress toward the goals included in the existing LCAP, an assessment of the effectiveness of the specific actions described in the existing LCAP toward achieving the goals, and a description of changes to the specific actions the district will make as a result of the review and assessment

3. A listing and description of the expenditures for the fiscal year implementing the specific actions included in the LCAP and the changes to the specific actions made as a result of the reviews and assessment required by items #1-2 above

4. A listing and description of expenditures for the fiscal year that will serve unduplicated students and students redesignated as fluent English proficient

Availability of the Plan

The Superintendent or designee shall post the LCAP and any updates or revisions to the LCAP on the district's web site. (Education Code 52065)

(cf. 1113 - District and School Web Sites)

Regulation MADERA UNIFIED SCHOOL DISTRICT approved: June 26, 2014 Madera, California revised:

Madera USD Board Policy

Accountability

BP 0500 **Philosophy, Goals, Objectives and Comprehensive Plans**

The Governing Board recognizes its responsibility to ensure accountability to the public for the performance of district schools. The Board shall regularly review the effectiveness of the district's programs, personnel, and fiscal operations, with a focus on the district's effectiveness in improving student achievement. The Board shall establish appropriate processes and measures to monitor results and to evaluate progress toward accomplishing the district's vision and goals.

- (cf. 0000 Vision)
- (cf. 0200 Goals for the School District)
- (cf. 2140 Evaluation of the Superintendent)
- (cf. 3460 Financial Accountability and Reports)
- (cf. 4115 Evaluation/Supervision)
- (cf. 4215 Evaluation/Supervision)
- (cf. 4315 Evaluation/Supervision)
- (cf. 6011 Academic Standards)
- (cf. 6141 Curriculum Development and Evaluation)
- (cf. 6190 Evaluation of the Instructional Program)
- (cf. 9400 Board Self-Evaluation)

Indicators of district progress in improving student achievement shall include, but not be limited to, the state Academic Performance Index (API) and the measures of "adequate yearly progress" (AYP) required under the federal accountability system.

(cf. 6162.5 - Student Assessment)

(cf. 6162.51 - Standardized Testing and Reporting Program)

(cf. 6162.52 - High School Exit Examination)

Alternative schools serving high-risk student populations, including continuation high schools, opportunity schools, and community day schools, shall be subject to an alternative accountability system established by the Superintendent of Public Instruction. (Education Code 52052)

The district and each district school shall demonstrate comparable improvement in academic achievement, as measured by the API, for all numerically significant student subgroups. Numerically significant subgroups include ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, and foster youth, and homeless students, when the subgroup consists of at least 30 students with a valid test score or 15 foster youth <u>or</u> <u>homeless students</u>. (Education Code 52052)

The Superintendent shall provide regular reports to the Board and the public regarding district and school performance. Opportunities for feedback from students, parents/guardians, staff, and community members shall be made available as part of any review and evaluation of district programs and operations and as part of the development or annual update of the local control and accountability plan (LCAP).

- (cf. 0460 Local Control and Accountability Plan)
- (cf. 0510 School Accountability Report Card)
- (cf. 1100 Communication with the Public)
- (cf. 1112 Media Relations)
- (cf. 1220 Citizen Advisory Committees)
- (cf. 6020 Parent Involvement)

Evaluation results may be used as a basis for revising district or school goals, updating the LCAP or other comprehensive plans, identifying and developing strategies to address disparities in achievement among students subgroups, implementing programmatic changes, determining the need for additional support and assistance, awarding incentives or rewards, and establishing other performance-based consequences.

(cf. 0400 - Comprehensive Plans)

- (cf. 0420 School Plans/Site Councils)
- (cf. 0520.2 Title I Program Improvement Schools)

(cf. 0520.3 - Title I Program Improvement Districts)

- (cf. 0520.4 Quality Education Investment Schools)
- (cf. 4141/4241 Collective Bargaining Agreement)

Legal Reference:

EDUCATION CODE

- 33127-33129 Standards and criteria for fiscal accountability
- 33400-33407 California Department of Education evaluation of district programs

44660-44665 Evaluation of certificated employees

51041 Evaluation of the educational program

52052-52052.1 Academic Performance Index

52055.57-52055.59 Districts identified or at risk of identification for program improvement

52060-52077 Local control and accountability plan

CODE OF REGULATIONS, TITLE 5

1068-1074 Alternative schools accountability model, assessments

15440-15463 Standards and criteria for fiscal accountability

UNITED STATES CODE, TITLE 20

- 6311 Accountability, adequate yearly progress
- 6312 Local educational agency plan

6316 School and district improvement

CODE OF FEDERAL REGULATIONS, TITLE 34

200.13-200.20Adequate yearly progress200.30-200.53Program improvement

Management Resources: WEB SITES CSBA: <u>http://www.csba.org</u> California Department of Education, Accountability: <u>http://www.cde.ca.gov/ta/ac</u> U.S. Department of Education: <u>http://www.ed.gov</u>

Policy MADERA UNIFIED SCHOOL DISTRICT adopted: December 13, 2011 Madera, California revised: June 26, 2014



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | First Reading of Revised Board Policies and Administrative Regulations for Administrative & Support Services |
| Responsible Staff: | Sandon Schwartz, Asst. Supt. of Administrative & Support Svs. |
| Agenda Placement: | New Business |

Background/ **rationale:** Revisions/New Language are recommended by CSBA on the following Board Policies and Administrative Regulations:

- BP/AR 3270 Sale and Disposal of Books, Equipment and Supplies
- AR 3311 Bids
- AR 3512 Equipment

Financial impact: None

Superintendent's recommendation: The Superintendent recommends a first reading of the revised Board Policies and Administrative Regulations.

Supporting documents attached:

• Revised Board Policies and Administrative Regulations

Madera USD Board Policy

Sale And Disposal Of Books, Equipment And Supplies

BP 3270 Business and Noninstructional Operations

When any district-owned instructional materials, equipment, supplies, or other personal property becomes unusable, obsolete, or no longer needed, the Superintendent or designee shall notify the Governing Board, provide an estimated value, and recommend whether the items be sold or disposed of by one of the methods prescribed in law and administrative regulation. Upon approval by the Board, the Superintendent or designee shall arrange for the sale or disposal of these items.

- (cf. 0440 District Technology Plan)
- (cf. 6161 Equipment, Books and Materials)
- (cf. 6161.11 Supplementary Instructional Materials)
- (cf. 6163.1 Library Media Centers)

Instructional materials may shall be considered obsolete or unusable when they: by the district if they have been replace by more recent editions or new materials selected by the Board, are not aligned with the district's academic standards or course of study, and have no foreseeable value in other instructional areas. Such material may be sold or donated if they continue to serve educational purposes that would benefit others outside the district. Instructional materials are not appropriate for sale or donation if they meet the following criteria:

- 3. 1. Contain information rendered inaccurate or incomplete by new research or technologies
- 4. 2. Contain demeaning, stereotyping, or patronizing references to any group of persons protected against discrimination by law or Board policy
- 5. 3. Are damaged beyond use or repair

1. Have been replaced by more recent editions or new materials selected by the Board and have no foreseeable value in other instructional areas

2. Are not aligned with the district's academic standards or course of study

- (cf. 0410 Nondiscrimination in District Programs and Activities)
- (cf. 1312.4 Williams Uniform Complaint Procedures)
- (cf.6161.1- Selection and Evaluation of Instructional Materials)
- (cf. 6011 Academic Standards)
- (cf. 6143 Courses of Study)

The Superintendent or designee shall establish procedures to be used when selling equipment or

<u>supplies originally acquired under federal grant or subgrant</u>. <u>Such procedures shall be designed</u> to ensure a reasonable amount of competition so as to result in the highest possible revenue return (34CFR 80.32)

(cf. 3440 - Inventories)

Legal Reference: EDUCATION CODE 17540-17542 Sale or lease of personal property by one district to another 17545-17555 Sale of personal property 35168 Inventory, including record of time and mode of disposal 60510-60530 Sale, donation, or disposal of instructional materials 42291.5 Temporary school bus designation 42303 School bus sale to another district 60500-60530 Sale, donation, or disposal of instructional materials GOVERNMENT CODE 25505 District property; disposition; proceeds CODE OF REGULATIONS, TITLE 5 3944 Consolidated categorical programs, district title to equipment 3946 Disposal of equipment purchased with state and federal consolidated application funds UNITED STATES CODE, TITLE 40 549 Surplus property CODE OF FEDERAL REGULATIONS, TITLE 34 80.32-80.33 Equipment and supplies acquired under a grant or subgrant Management Resources: CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

California School Accounting Manual

Standards for Evaluating Instructional Materials for Social Content, 2000 WEB SITES

California Department of Education: http://www.cde.ca.gov

School Services of California, Inc.: http://www.sscal.com

Policy MADERA UNIFIED SCHOOL DISTRICT adopted: December 13, 2011 Madera, California

Madera USD Administrative Regulation

Sale And Disposal Of Books, Equipment And Supplies

AR 3270

Business and Noninstructional Operations

Other Personal Property

The district may sell surplus or obsolete district-owned personal property through any of the following methods:

1. The Superintendent or designee may advertise for bids by posting a notice in at least three public places in the district for at least two weeks, or by publishing a notice at least once a week for at least two weeks in a newspaper having a general circulation in the district and, if possible, publishing within the district. The district shall sell the property to the highest responsible bidder or shall reject all bids. (Education Code 17545, <u>17548</u>)

Property for which no qualified bid has been received may be sold, without further advertising, by the Superintendent or designee. (Education Code 17546)

(cf. 3311 - Bids)

2. The property may be sold by means of a public auction conducted by district employees, employees of other public agencies, or by contract with a private auction firm. Notice related to the auction shall be posted or published as described in item #1 above. (Education Code 17545)

3. The district may sell the property without advertising for bids under any of the following conditions:

a. The Governing Board members attending a meeting unanimously agree that the property, whether one or more items, does not exceed \$2,500 in value. (Education Code 17546)

(cf. 9323.2 - Actions by the Board)

b. The district sells the property to agencies of federal, state, or local government, to any other school district, or to any agency eligible under the federal surplus property law (40 USC 484 renumbered 40 USC 549) and the sale price equals the cost of the property plus the estimated cost of purchasing, storing, and handling. (Education Code 17540; 40USC 549)

c. The district sells or leases the property to agencies of the federal, state, or local government or to any other school district and the price and terms of the sale or lease are fixed by the Board and approved by the County Superintendent of Schools. (Education Code 17542)

If the Board members attending a meeting unanimously find that the value of the property is insufficient to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the Board or may be disposed of by dumping. (Education Code 17546)

Money received from the sale of surplus property shall be either deposited in the district reserve or general fund or credited to the fund from which the original purchase was made. (Education Code 17547)

Instructional Materials

Surplus or undistributed obsolete instructional materials that are usable for educational purposes may be sold by the district, <u>Alternatively, such materials may be donated to:</u> in which case all of the proceeds of the sale shall be available to acquire basic instructional materials, supplemental instructional materials, or technology based materials. (Education Code 60510, 60510.1, 60521)

- 1. <u>Another district, country free library, or other state institution</u>
- 2. <u>A united States public agency or institution</u>
- 3. <u>A nonprofit charitable organization</u>
- 4. <u>Children or adults in California or foreign countries for the purpose of increasing the general literacy of people.</u>
- (cf. 0440 District Technology Plan)
- (cf. 6161 Equipment, Books and Materials)
- (cf. 6161.1 Selection and Evaluation of Instructional Materials)
- (cf. 6161.11 Supplementary Instructional Materials)
- (cf. 6163.1 Library Media Centers)

Such materials also may be donated to another district, county free library, or other state institution; a United States public agency or institution; a nonprofit charitable organization; or children or adults in California or foreign countries for the purpose of increasing the general literacy of the people. Any organization, agency, or institution receiving obsolete instructional materials donated by the district shall certify to the <u>Governing</u> Board that it agrees to make no charge to any persons to whom it gives or lends these materials. (Education Code 60510, 60511)

At least 60 days before selling or donating surplus or obsolete instructional materials, the Superintendent or designee shall notify the public of the district's intention to do so through a public service announcement on a local television station, in a local newspaper, or by another means he/she believes that will most effectively reach the entities described above. The Board shall also permit Representatives of these those entities and members of the public also shall be notified of the opportunity to address the Board regarding the distribution of these materials.

(cf. 9323 - Meeting Conduct)

Surplus or undistributed obsolete instructional materials which are unusable or which cannot be distributed as specified above may be disposed of by either of the following: (Education Code 60530)

1. Mutilated so as not to be salable <u>as instructional materials</u> and sold for scrap <u>or for use in</u> the manufacture of paper pulp or other substances at the highest obtainable price

2. Destroyed by any economical means, provided that the materials are not destroyed until at least 30 days after the district has given notice to all persons who have filed a request for such notice

(cf. 3510 - Green School Operations) (cf. 3511.1 - Integrated Waste Management)

Replacement of School Buses

Upon receiving a state apportionment for the replacement of a school bus, the Board may sell the bus that is being replaced to another California school district if the following conditions are met: (Education Code 42303)

1. The other district is replacing a bus that is in service and has not been designated a temporary school bus pursuant to Education Code 42291.5.

2. The bus being replaced by the other district is older than the bus that is being sold by thisdistrict.

3. The bus being replaced by the other district is not sold to a third school district.

4. The other district, by Board resolution, holds the state and this district harmless for anyliability that may result from the bus that this district is selling.

5. The proceeds from the sale of the bus shall be used by this district for home-to-school transportation purposes.

(cf. 3540 - Transportation)

6. Before the sale is finalized, the bus being sold is in compliance with all relevant provisions of the Vehicle Code and Title 13 of the California Code of Regulations.

RegulationMADERA UNIFIEDSCHOOL DISTRICTapproved:December 13, 2011Madera, California

Madera USD Administrative Regulation Bids

AR 3311 Business and Noninstructional Operations

Advertised/Competitive Bids

The following administrative regulation is for the use by district that has not adopted the provisions of the Uniform Public Construction Cost Accounting Act (UPCCAA). Procedures and bid limit under the UPCCAA are specified in Public Contract Code 22030-22045.

The district shall seek competitive bids through advertisement for contracts involving an expenditure of \$15,000 or more for a public project. Public project means construction, reconstruction, erection, alteration, renovation, improvement, painting, repainting, demolition, and repair work involving a district owned, leased, or operated facility. (Public Contract Code 20111, 22002)

The district shall also seek competitive bids through advertisement for contracts exceeding the amount specified in law, and as annually adjusted by the Superintendent of Public Instruction, for any of the following: (Government Code 53060; Public Contract Code 20111)

1. The purchase of equipment, materials, or supplies to be furnished, sold, or leased to the district

2. Services, not including construction services or special services and advice in accounting, financial, legal, or administrative matters

3. Repairs, including maintenance that <u>are is not a public project</u>, including maintenance

Maintenance means routine, recurring, and usual work for preserving, protecting, and keeping a district facility operating in a safe, efficient, and continually usable condition for the intended purpose for which it was designed, improved, constructed, altered, or repaired. Maintenance includes, but is not limited to, carpentry, electrical, plumbing, glazing, and other craft work designed to preserve the facility, as well as repairs, cleaning, and other operations on machinery and other permanently attached equipment. <u>Maintenance but</u> does not include painting, repainting, or decorating other than touchup, or among other types of work, janitorial or custodial services and protection provided by security forces (Public Contract Code 20115)

Unless otherwise authorized by law, contracts shall be let to the lowest responsible bidder whoshall give such security as the Governing Board requires, or else all bids shall be rejected. (Public Contract Code 20111)

When letting a contract for the procurement and/or maintenance of electronic data processing-

systems and supporting software, the Board may contract with any one of the three lowest responsible bidders. (Public Contract Code 20118.1)

The Board shall secure bids pursuant to Public Contract Code 20111 and 20112 for any transportation service expenditure of more than \$10,000 when contemplating that such a contract may be made with a person or corporation other than a common carrier, municipally owned transit system, or a parent/guardian of students who are to be transported. The Board may let this contract to other than the lowest bidder. (Education Code 39802)

No work, project, service, or purchase shall be split or separated into smaller work orders or projects for the purpose of evading the legal requirements of Public Contract Code 20111-20118.4for contracting after competitive bidding. (Public Contract Code 20116)

Instructions and Procedures for Advertised Bids

The Superintendent or designee shall call for bids by placing a notice at least once a week for two weeks in a local newspaper of general circulation published in the district, or if no such newspaper exists, then in some newspaper of general circulation <u>that is</u> circulated in the county. The Superintendent or designee also may post the notice on the district's web site or through an electronic portal. The notice shall state the work to be done or materials or supplies to be furnished and the time and place and web site where bids will be opened. The district may accept a bid that has been submitted electronically or on paper. (Public Contract Code 20112)

(cf.113 – District and School Web Sites)

The notice shall contain the time, date, and location of any mandatory prebid conference, site visit, or meeting. The notice shall also detail when and where project documents, including final plan and specifications, are available. Any such mandatory visit or meeting shall not occur occur not within a minimum of less than five calendar days of the publication of the initial notice. (Public Contract Code 6610)

Bid instructions and specifications shall include the following requirements and information:

1. All bidders shall certify the minimum, if not exact, percentage of post-consumer materials in products, materials, goods, or supplies offered or sold. (Public Contract Code 22152)

(cf. 3510 - Green School Operations)

2. All bids for construction work shall be presented under sealed cover and shall be accompanied by one of the following forms of bidder's security: (Public Contract Code 20107, 20111)

a. Cash

b. A cashier's check made payable to the district

c. A certified check made payable to the district

d. A bidder's bond executed by an admitted surety insurer and made payable to the district

The security of unsuccessful bidders shall be returned in a reasonable period of time, but in no event later than 60 days after the bid is awarded. (Public Contract Code 20111

3. When a standardized proposal form is provided by the district, bids not presented on the standard form shall be disregarded. (Public Contract Code 20111.5)

4. Bids shall not be accepted after the advertised bid opening time, regardless of whether the bids are actually opened at that time. (Public Contract Code 20112)

5. When two or more identical lowest or highest bids are received, the Board may determine by lot which bid shall be accepted. (Public Contract Code 20117)

6. If the district requires that the bid include prices for items that may be added to or deducted from the scope of work in the contract, the bid solicitation shall specify which one of the following methods will be used to determine the lowest bid. In the absence of such a specification, only the method provided in item #6a below shall be used. (Public Contract Code 20103.8)

a. The lowest bid shall be the lowest total of the bid prices on the base contract without consideration of the prices on the additive or deductive items.

b. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that were specifically identified in the bid solicitation as being used for the purpose of determining the lowest bid price.

c. The lowest bid shall be the lowest total of the bid prices on the base contract and those additive or deductive items that, when taken in order from a specifically identified list of those items in the solicitation, and added to or subtracted from the base contract, are less than or equal to a funding amount publicly disclosed by the district before the first bid is opened.

The lowest bid shall be determined in a manner that prevents any information that would identify any of the bidders or proposed subcontractors or suppliers from being revealed to the district before the ranking of all bidders from lowest to highest has been determined. (Public Contract Code 20103.8)

7. <u>The district shall consider only responsive bids from responsible bidders in determining</u> <u>the lowest bid.</u>

7. <u>8.</u> Any subsequent change or alteration of a contract shall be governed by the provisions of Public Contract Code 20118.4.

8. 9. After being opened, all submitted bids become public records pursuant to Government

Code 6252 and shall be made available for <u>public</u> review pursuant to law, Board policy, and administrative regulation.

(cf. 1340 - Access to District Records)

9. <u>10.</u> When a bid is disqualified as nonresponsive based on district investigation or other information not obtained from the submitted bid, the Superintendent or designee shall notify the bidder and give him/her an opportunity to respond to the information.

Prequalification Procedure

When any public project involves an expenditure of \$1,000,000 or more and is funded or reimbursed wholly or partly by the School Facilities Program funds or other future state school don, the district shall prequalify prospective bidders either quarterly or annually. The prequalification shall be valid for one year and the following requirements shall apply: (Education Code 17406, 17407; Public Contract Code 20111.6)

- 1. Prospective bidders, including, but not limited to, prime, general engineering, and general building contractors and electrical, mechanical, and plumbing subcontractors, as defined in the Business and Professions Code 4113, 7056, or 7057, as applicable, shall submit a standardized questionnaire and financial statement 10 or more business days, as determined by the district, before the date fixed for the public opening of sealed bids.
- 2. <u>Prospective bidders shall be prequalified by the district five or more business days, as</u> determined by the district, before the date fixed for the public opening of sealed bids.

If the project includes electrical, mechanical, or plumbing components that will be performed by electrical, mechanical, or plumbing contractors, the Superintendent or designee shall make available to all bidders a list of prequalified general contractors and electrical, mechanical, and plumbing subcontractors five or more business days, as determined by the district, before the date fixed for the public opening of sealed bids.

For any all other contracts requiring competitive bidding for which bids are legally required, the Board may require that each prospective bidder complete and submit a standardized questionnaire and financial statement. For this purpose, the Superintendent or designee shall supply a form which requires a complete statement of the bidder's financial ability and experience in performing public works. The information shall be verified under oath in the manner in which civil law pleadings are verified. The questionnaires and financial statements shall not be public records and shall not be open to public inspection. (Public Contract Code 20111.5, 20111.6)

For all other contracts requiring competitive bidding, the district may establish a procedure for prequalifying bidders on a quarterly basis and may authorize that prequalification be considered valid for up to one calendar year following the date of the initial prequalification.

Prospective bidders for such contracts shall submit the questionnaire and financial statement at

least five day before the date fixed for public opening of sealed bids <u>and shall be prequalified by</u> the district at least one day before the fixed bid-opening dated. (Public Contract Code 20111.5)

The Superintendent or designee shall establish a uniform system for rating bidders on the basis of completed questionnaires and financial statements in order to determine the size of contracts on which each bidder is qualified to bid. Bidders must be deemed prequalified by the district at least one day before the fixed bid-opening date. (Public Contract Code 20111.5)

Award of Contract

The district shall award each contract to the lowest responsible bidder except in the following circumstances:

1. When the contract is for the procurement and/or maintenance of electronic data processing systems and supporting software, in which case the Board may contract with any one of the three lowest responsible bidders (Public Contract Code 20118.1)

2. For any transportation service contract involving an expenditure of more than \$10,000, which and the which will be Board contemplates may be made with a any person or corporation other than a common carrier, municipally owned transit system, or a parent/guardian of students who are to be transported, in which case the Board may contract with other than the lowest bidder (Education Code 39802)

3. When the contract is one for which the Board has established goals and requirements relating to participation of minority, women, disabled veteran, or small business enterprises in accordance with Public Contract Code 2000-2002, in which case the Board may contract with the lowest responsible bidder who <u>submits a responsive bid and</u> complies or makes a good faith effort to comply with the goals and requirements (Public Contract Code 2000-2002)

Alternative Bid Procedures for Technological Supplies and Equipment

Rather than seek competitive bids, the Board may use competitive negotiation when it makes a finding that district procurement is for computers, software, telecommunications equipment, microwave equipment, or other related electronic equipment and apparatus. Competitive negotiation shall not be used to contract for construction or for the procurement of any product that is available in substantial quantities to the general public. (Public Contract Code 20118.2)

The competitive negotiation process shall include, but not be limited to, the following requirements: (Public Contract Code 20118.2)

1. The Superintendent or designee shall prepare a request for proposals (RFP) that shall be submitted to an adequate number of qualified sources, as determined by the district, to permit reasonable competition consistent with the nature and requirement of the procurement.

2. Notice of the RFP shall be published at least twice in a newspaper of general circulation, at least 10 days before the date for receipt of the proposals.

3. The Superintendent or designee shall make every effort to generate the maximum feasible number of proposals from qualified sources and shall make a finding to that effect before proceeding to negotiate if only a single response to the RFP is received.

4. The RFP shall identify all significant evaluation factors, including price, and their relative importance.

5. The Superintendent or designee shall provide reasonable procedures for the technical evaluation of the RFPs received the identification of qualified sources, and the selection for the award of the contract.

6. The Board shall award the contract to the qualified bidder whose proposal meets the evaluation standards and will be most advantageous to the district with price and all other factors considered.

7. If the Board does not award the contract to the bidder whose proposal contains the lowest price, then the Board shall make a finding setting forth the basis for the award <u>to another bidder</u>.

8. The Board, at its discretion, may reject all proposals and request new RFPs.

9. Provisions in any contract concerning utilization of small business enterprises that are in accordance with the RFP shall not be subject to negotiation with the successful proposer.

Bids Not Required

Without advertising for bids and upon a determination that it is in the best interest of the district, the Board may authorize by contract, lease, requisition, or purchase order, another public corporation or agency to lease data-processing equipment or to purchase materials, supplies, equipment, automotive vehicles, tractors, and other personal property for the district in the manner that the other public corporation or agency is authorized to make the leases or purchases from a vendor ("piggyback"). (Public Contract Code 20118)

(cf. 3300 - Expenditures and Purchases)

Alternatively, if there is an existing contract between a public corporation or agency and a has an existing contract with a vendor for the lease or purchase of personal property, the district may authorize the lease or purchase of personal property directly from the vendor by contract, lease, requisition, or purchase order and make payments to the vendor under the same terms that are available to the public corporation or agency under the contract. (Public Contract Code 20118)

In addition, upon a determination that it is in the best interest of the district and without advertising for bids, the Board may lease currently owned district property to any person, firm, or corporation for a minimum of \$1 per year, as long the lease requires the person, firm, or corporation to construct a building or buildings on the property for the district's use during the lease and the property and building(s) will vest in the district at the expiration of the lease ("lease-leaseback"). Prior to entering into a lease-leaseback agreement, the Superintendent or

designee shall have on file the contractor's enforceable commitment that the contractor and its subcontractors at every tier will use a skilled and trained workforce to perform all work on the project or contract that falls within an apprenticeable occupation in the building and contraction trades. (Education Code 17406, <u>17407.5</u>)

(cf. 3280 - Sale or Lease of District-Owned Real Property)

Any lease-leaseback agreement shall include a lease term that specifies the district's occupancy of the building or improved property and a financing component as may be determined on a case- by- case basis.

Regardless of the funding sources, when any lease-leaseback agreement is for a public project, involves an expenditure of \$1,000,000 or more, and meets other criteria in Public Contract Code 20111.6, the prequalification requirements specified in the "Prequalification Procedure" section above shall be followed. (Education code 17406)

Without advertising for bids, the Board may enter into an energy service contract and any related facility ground lease, when it determines that the terms of the contract and lease are in the best interest of the district. The Board's determination shall be made at a regularly scheduled public hearing of which notice is given to the public at least two weeks in advance and shall be based on cost comparison findings specified in Government Code 4217.12. (Government Code 4217.12)

- (cf. 3510 Green School Operations)
- (cf. 3511 Energy and Water Management)

(cf. 9320 - Meetings and Notices)

Supplementary textbooks, library books, educational films, audiovisual materials, test materials, workbooks, instructional computer software packages, or periodicals may be purchased in any amount without taking estimates or advertising for bids. (Public Contract Code 20118.3)

(cf. 6161.1 - Selection and Evaluation of Instructional Materials)

- (cf. 6161.11 Supplementary Instructional Materials)
- (cf. 6163.1 Library Media Centers)

Perishable commodities, such as foodstuffs, needed in the operations of cafeterias may be purchased through bid or on the open market. (Education Code 38083)

(cf. 3551 - Food Service Operations/Cafeteria Fund)

In an emergency when any repairs, alterations, work, or improvement to any school facility is necessary to permit the continuance of existing school classes or to avoid danger to life or property, the Board may, by unanimous vote and with the approval of the County Superintendent of Schools, contract for labor and materials or supplies without advertising for or inviting bids or may authorize the use of day labor or force account for the emergency purpose. (Public Contract Code <u>1102</u>, 20113)

(cf. 3517 - Facilities Inspection)

Bids shall also not be required for day labor under circumstances specified in Public Contract Code 20114. Day labor shall include the use of maintenance personnel employed on a permanent or temporary basis. (Public Contract Code 20114)

The district may purchase any surplus property from the federal government or any of its agencies in any quantity needed for the operation of its schools without taking estimates or advertising for bids. (Education Code 17602)

Sole Sourcing

In any contract for the construction, alteration, or repair of school facilities, the Superintendent or designee shall not draft the bid specification in a manner that: (Public Contract Code 3400)

1. <u>Does not</u> directly or indirectly limits bidding to any one specific concern

2. <u>Does not Calls</u> call for a designated material, product, thing, or service by a specific brand or trade name, unless the specification is followed by the words "or equal," so that bidders may furnish any equal material, product, thing, or service

In any such case, the bid specification shall provide a time period, before and/or after the award of the contract, for the contractor to submit data substantiating the request for substituting the designated material, product, thing, or service. If no such time period is specified, the contractor may submit the data within 35 days after the award of the contract.

When the bid is for a roof project, a material, product, thing, or service is considered "equal" to the one designated if it is equal in quality, durability, design, and appearance; will perform the intended function equally well; and conforms substantially to the detailed requirements in the bid specification. (Public Contract Code 3002)

However, the Superintendent or designee may designate a specific concern, material, product, thing, or service by brand or trade name (sole sourcing), if the Board has made a finding, described in the invitation for bids or RFP, that a particular material, product, thing, or service is designated for any of the following purposes: (Public Contract Code 3400)

1. To conduct a field test or experiment to determine its suitability for future use

2. To match others in use on a particular public improvement that has been completed or is in the course of completion

3. To obtain a necessary item that is only available from one source

4. To respond to the Board's declaration of an emergency, as long as the declaration has been approved by four-fifths of the Board when issuing the invitation for bid or RFP

(cf. 9323.2 - Actions by the Board)

Protests by Bidders

A bidder may protest a bid award if he/she believes that the award is inconsistent with Board policy, the bid's specifications, or is not in compliance with law. A protest on a bid must be filed in writing with the Director of Purchasing within five working days after receipt of the bid summary and its recommendations are emailed to bidders and/or posted to bid website.

A bidder's failure to file the protest documents in a timely manner shall constitute a waiver of his/her right to protest the award of the contract.

The Director of Purchasing will convene a meeting with the requestor to attempt to resolve the problem within fifteen (15) working days. In the event the protest is not resolved, the protest will be referred to the Superintendent or his designee. Should the protest not be resolved at this level it shall be referred to the Board along with all documentation regarding the protest and the responses at each level.

The Board will not act upon a protest until each of the preceding steps has been exhausted.

Regulation MADERA UNIFIED SCHOOL DISTRICT approved: December 13, 2011 Madera, California revised: August 25, 2015

Madera USD Administrative Regulation Equipment

AR 3512

Business and Noninstructional Operations

District equipment shall be used primarily for educational purposes and/or to conduct district business. The Superintendent or designee shall ensure that all employees, students, and other users understand the appropriate use of district equipment and that any misuse may be cause for disciplinary action or loss of user privilege.

(cf. 0440 – District Technology Plan) (cf. 3515.4 – Recovery for Property Loss or Damage) (cf. 3540 – Transportation) (cf. 3551 – Food Service Operations/Cafeteria Fund) (cf. 4040 – Employee Use of Technology) (cf. 4118 – Dismissal/Suspension/Disciplinary Action) (cf. 4218 – Dismissal/Suspension/Disciplinary Action) (cf. 5142 – Safety) (cf. 5144 – Discipline) (cf. 6000 – Concepts and Roles) (cf. 6163.4 – Student Use of Technology) (cf. 6171 – Title I Programs)

<u>School-connected organizations may be granted reasonable use of equipment for school-related</u> <u>matters as long as it does not interfere with the use by students or employees or otherwise disrupt</u> <u>district operations.</u>

(cf. 1230 – School – Connected Organizations) (cf. 1330 – Use of School Facilities)

Transfer of Equipment to a New Site

The superintendent or designee shall approve the transfer of any district equipment from one work site to another and the removal of any district equipment for off-site use. When any equipment is taken off site, the borrower is responsible for its safe return and shall be fully liable for any loss or damage.

Employees transferred to another <u>work site</u> school shall take with them only those personal items that have been purchased with their own funds <u>unless otherwise authorized by the</u> <u>Superintendent or designee or applicable Board policy.</u>

Items paid for by the District, school connected organizations or grants shall remain at the initial location unless the principals of both schools make special arrangements that serve the best interests of the District wide instructional program.

Equipment and materials unique to a special program being moved to another site may be moved to the new location upon the approval of both principals.

The Superintendent or designee shall maintain an inventory of all equipment currently valued in excess of \$500. (Education Code 35168; 5 CCR 3946)

(cf. 3440 - Inventories)

When equipment is unusable or is no longer needed, it may be sold, donated, or disposed of in accordance with Education Code 175400-017555 or 34 CFR 80.32, as applicable,

(cf. 3270 – Sale and Disposal of Books, Equipment and Supplies)

Equipment Acquired by Federal Funds (no change except it was "bolded")

The Superintendent or designee shall obtain prior written approval from the California Department of Education or other awarding agency before purchasing equipment with federal funds.

(cf. 3300 – Expenditures and Purchases)

Equipment purchased for use in a federal program shall be used in that program as long as needed, whether or not the program continues to be supported by federal funds. When no-longer needed for the original program, the equipment may be used in other activities currently or previously supported by a federal agency. (34 CFR 80.32)

All equipment purchased for <u>federal programs funded</u> through the with consolidated application <u>pursuant to Education Code 64000-64001</u> funds shall be labeled with the name of the project, identification number and name of the District. (5 CCR 3946)

For any equipment acquired in whole or in part with federal funds, the Superintendent or designee shall develop adequate maintenance procedures to keep the property in good condition. He/she shall also develop adequate safeguards to prevent loss, damage, or theft of the property and shall investigate any loss, damage, or theft. (34 CFR 80.32)

Each principal or designee shall ensure that the following management provisions are established and maintained for equipment acquired in whole or in part with federal funds until such property is disposed; (34 CFR 80.32)

1. A control system shall be developed to ensure adequate safeguards to prevent loss, damage or theft of the property. Any loss, damage or theft shall be investigated.

2. Adequate maintenance procedures shall be developed to keep the property in good condition.

(cf. 3530 - Risk Management/Insurance) (cf. 4156.3/4256/3/4356.3 - Employee Property Reimbursement) Equipment purchased for use in a federal program shall be used in that program as long as needed, whether or not the program continues to be supported by federal funds. The equipment may be used in other activities currently or previously supported by a federal agency when such use does not interfere with the work on the project or program for which it was originally acquired or when use of the equipment is no longer needed for the original program. (34 CFR 80.32)

If equipment is used for a purpose other than that for which it was originally purchased, the inventory shall include a dated statement justifying its current use.

(cf. 3440 - Inventories)

Legal Reference:

EDUCATION CODE 17540-17542 Sale or lease of personal property by one district to another 17545-17555 Sale of personal property 17605 Delegation of authority to purchase supplies and equipment *35160 Authority of governing boards* 35168 Inventory of equipment 64000-64001 Consolidation application process CODE OF REGULATIONS, TITLE 5 3946 Control, safeguards, disposal of equipment purchased with state and federal *consolidated application funds* 4424 Comparability of services *16023 Class 1 – Permanent records* UNITED STATES CODE, TITLE 20 6321 Fiscal requirements CODE OF FEDERAL REGULATIONS, TITLE 34 80.1-80.52 Uniform administration requirements for grants to state and local governments

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS California School Accounting Manual OFFICE OF MANAGEMENT AND BUDGET PUBLICATIONS Cost Principles for State, Local, and Indian Tribal Governments, OMB Circular A-87 WEB SITES California Department of Education: http://www.cde.ca.gov Office of Management and Budget: https://www.whitehouse.gov/omb

RegulationMADERA UNIFIED SCHOOL DISTRICTapproved:December 13, 2011Madera, California



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT FINANCING CORPORATION

| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | First Reading of revised Board Policies, Administrative Regulations- Fiscal Services |
| Responsible Staff: | Edward C. González, Superintendent Adele Nikkel, Chief Financial Officer of Fiscal Services |

Agenda Placement: New Business

Background/ rationale:

Revisions/New Language are recommended by CSBA on the following Board Policies, and Administrative Regulations:

- BP 3100 Budget: Business and Noninstructional Operations
- AR 3100 Budget: Business and Noninstructional Operations

Financial impact:

None

Superintendent's recommendation:

The Superintendent recommends approval of the First Reading of the revised Board Policies, Administrative Regulations – Fiscal Services

Supporting documents attached:

Madera USD Board Policy Budget

BP 3100 Business and Noninstructional Operations

The Governing Board recognizes its critical responsibility for adopting a sound budget for each fiscal year which is aligned with the district's vision, goals, and priorities local control and accountability plan (LCAP), and other comprehensive plans. The district budget shall guide administrative decisions and actions throughout the year and shall serve as a tool for monitoring the fiscal health of the district.

- (cf. 0000 Vision)
- (cf. 0200 Goals for the School District)
- (cf. 0400 Comprehensive Plans)
- (cf. 0460 Local Control and Accountability Plan)
- (cf. 3000 Concepts and Roles)
- (cf. 3300 Expenditures and Purchases)
- (cf. 3460 Financial Reports and Accountability)
- (cf. 9000 Role of the Board)

The district budget shall show a complete plan and itemized statement of all proposed expenditures and all estimated revenues for the following fiscal year, together with a comparison of revenues and expenditures for the current fiscal year. The budget shall also include the appropriations limit and the total annual appropriations subject to limitation as determined pursuant to Government Code 7900-7914. (Education Code 42122)

Budget Development and Adoption Process

In order to provide guidance in the development of the budget, the Board shall annually establish budget priorities based on identified district needs and goals and on realistic projections of available funds.

The Superintendent or designee shall oversee the preparation of a proposed district budget for approval by the Board and shall involve appropriate staff in the development of budget projections.

The Board shall hold a public hearing on the proposed budget in accordance with Education Code 42103 and 42127.

(cf. 9320 - Meetings and Notices)(cf. 9322 - Agenda/Meeting Materials)(cf. 9323 - Meeting Conduct)

The Board shall adopt the district budget on or before July 1 of each year. (Education Code 42127)

At a public meeting held on a date after the public hearing on the budget, the Board shall adopt the budget following its adoption of the LCAP or an annual update to the LCAP at the same meeting. The budget shall include the expenditures necessary to implement the LCAP or the annual update to the LCAP. (Education Code 42127)

The budget that is formally adopted by the Board shall adhere to the state's Standardized Account Code Structure as prescribed by the Superintendent of Public Instruction. (Education Code 42126, 42127)

The Superintendent or designee may supplement this format with additional information as necessary to effectively communicate the budget to the Board, staff, and public.

No later than five days after the Board adopts the district budget or by July 1, whichever occurs first, the Board shall file with the County Superintendent of Schools the adopted district budget and supporting data. The budget and supporting data shall be maintained and made available for public review. (Education Code 42127)

(cf. 1340 - Access to District Records)

If the County Superintendent disapproves or conditionally approves the district's budget, the Board shall review and respond to his/her recommendations at a public meeting on or before September 8 October 8. The response shall include any revisions to the adopted budget and any other proposed actions to be taken as a result of those recommendations. (Education Code 42127)

Budget Advisory Committee

The Superintendent or designee may appoint a budget advisory committee composed of staff, Board representatives, and/or members of the community.

The committee shall submit recommendations during the budget development process and its duties shall be assigned each year based on district needs. All recommendations of the committee shall be advisory only and shall not be binding on the Board.

(cf. 1220 - Citizen Advisory Committees)

- (cf. 2230 Representative and Deliberative Groups)
- (cf. 3350 Travel Expenses)
- (cf. 9130 Board Committees)
- (cf. 9140 Board Representatives)

Budget Criteria and Standards

The Superintendent or designee shall develop a district budget in accordance with state criteria and standards specified in 5 CCR 15440-15450 as they relate to projections of average daily attendance (ADA), enrollment, ratio of ADA to enrollment, local control funding formula revenue, salaries and benefits, other revenues and expenditures, facilities maintenance, deficit spending, unrestricted general fund balance, and reserves. In addition, he/she shall provide the supplemental information specified in 5 CCR 15451 which addresses the methodology and budget assumptions used, contingent liabilities, use of one-time revenues for ongoing expenditures, long-term commitments, unfunded liabilities, status of collective bargaining agreements, the LCAP, and LCAP expenditures. (Education Code 33128, 33128.3, 33129, 42127.01; 5 CCR 15440-15451)

The district budget shall provide for increasing or improving services for unduplicated students at least in proportion to the increase in funds apportioned on the basis of the number and concentration of unduplicated students. Unduplicated students are students who are eligible for free or reduced-price meals, English learners, and/or foster youth. (Education Code 42238.07; 5 CCR 15496)

(cf. 3553 - Free and Reduced Price Meals)(cf. 6173.1 - Education for Foster Youth)(cf. 6174 - Education for English Language Learners)

The Board may establish other budget assumptions or parameters which may take into consideration the stability of funding sources, legal requirements and constraints on the use of funds, anticipated increases and/or decreases in the cost of services and supplies, program requirements, and any other factors necessary to ensure that the budget is a realistic plan for district revenues and expenditures.

(cf. 2210 - Administrative Discretion Regarding Board Policy) (cf. 3110 - Transfer of Funds)

Fund Balance

The district shall classify fund balances in compliance with Governmental Accounting Standards Board (GASB) Statement 54, as follows:

1. Nonspendable fund balance includes amounts that are not expected to be converted to cash, such as resources that are not in a spendable form (e.g., inventories and prepaids) or that are legally or contractually required to be maintained intact.

2. Restricted fund balance includes amounts constrained to specific purposes by their providers or by law.

3. Committed fund balance includes amounts constrained to specific purposes by the Board.

For this purpose, all commitments of funds shall be approved by a majority vote of the

Board. The constraints shall be imposed no later than the end of the reporting period (June 30), although the actual amounts may be determined subsequent to that date but prior to the issuance of the financial statements.

4. Assigned fund balance includes amounts which are intended for a specific purpose but do not meet the criteria to be classified as restricted or committed.

The Board delegates authority to assign funds to the assigned fund balance to the Superintendent and authorizes the assignment of such funds to be made any time prior to the issuance of the financial statements. The Superintendent may further delegate the authority to assign funds at his/her discretion.

5. Unassigned fund balance includes amounts that are available for any purpose.

When multiple types of funds are available for an expenditure, the district shall first utilize funds from the restricted fund balance as appropriate, then from the committed fund balance, then from the assigned fund balance, and lastly from the unassigned fund balance.

The Board intends to maintain a minimum assigned and unassigned fund balance in an amount the Board deems sufficient to maintain fiscal solvency and stability and to protect the district against unforeseen circumstances such as revenue shortfalls and unanticipated expenditures, the Board intends to maintain a minimum unassigned fund balance which includes a reserve for economic uncertainties equal to 15.54% of the District's General Fund Expenditures and Other Financing Uses. If the unassigned fund balance falls below this level due to an emergency situation, unexpected expenditures, or revenue shortfalls, the Board shall develop a plan to recover the fund balance which may include dedicating new unrestricted revenues, reducing expenditures, and/or increasing revenues or pursuing other funding sources.

If the assigned and unassigned fund balance falls below the level set by the Board due to an emergency situation, unexpected expenditures, or revenue shortfalls, the Board shall develop a plan to recover the fund balance which may include dedicating new unrestricted revenues, reducing expenditures, and/or increasing revenues or pursuing other funding sources.

Long-Term Financial Obligations

The district's current-year budget and multi-year projections shall include adequate provisions for addressing the district's long-term financial obligations, including, but not limited to, long-term obligations resulting from collective bargaining agreements, financing of facilities projects, unfunded or future liability for retiree benefits, and accrued workers' compensation claims.

(cf. 4141/4241 - Collective Bargaining Agreement)
(cf. 4154/4254/4354 - Health and Welfare Benefits)
(cf. 7210 - Facilities Financing)
(cf. 9250 - Remuneration, Reimbursement and Other Benefits)

The Board shall approve a plan for meeting the district's long-term obligations to fund nonpension, other postemployment benefits (OPEBs). This plan shall include a specific funding strategy and the method that will be used to finance the district's annual fiscal obligations for such benefits in a manner that continually reduces the deficit to the district to the extent possible. The Board reserves the authority to review and amend the funding strategy as necessary to ensure that it continues to serve the best interests of the district and maintains flexibility to adjust for changing budgetary considerations.

When the Superintendent or designee presents a report to the Board on the estimated accrued but unfunded cost of OPEBs, the Board shall disclose, as a separate agenda item at the same meeting, whether or not it will reserve a sufficient amount of money in its budget to fund the present value of the benefits of existing retirees and/or the future cost of employees who are eligible for benefits in the current fiscal year. (Education Code 42140)

When the Superintendent or designee presents a report to the Board on the estimated accrued but unfunded cost of workers' compensation claims, the Board shall disclose, as a separate agenda item at the same meeting, whether or not it will reserve in the budget sufficient amounts to fund the present value of accrued but unfunded workers' compensation claims or if it is otherwise decreasing the amount in its workers' compensation reserve fund. The Board shall annually certify to the County Superintendent the amount, if any, that it has decided to reserve in the budget for these costs. The Board shall submit to the County Superintendent any budget revisions that may be necessary to account for this budget reserve. (Education Code 42141)

Budget Amendments

No later than 45 days after the Governor signs the annual Budget Act, the Superintendent or designee shall make available for public review any revisions in budgeted revenues and expenditures which occur as a result of the funding made available by that Budget Act. (Education Code 42127)

Whenever revenues and expenditures change significantly throughout the year, the Superintendent or designee shall recommend budget amendments to ensure accurate projections of the district's net ending balance. When final figures for the prior-year budget are available, this information shall be used as soon as possible to update the current-year budget's beginning balance and projected revenues and expenditures.

In addition, budget amendments shall be submitted for Board approval as necessary when collective bargaining agreements are accepted, district income declines, increased revenues or unanticipated savings are made available to the district, program proposals are significantly different from those approved during budget adoption, interfund transfers are needed to meet actual program expenditures, and/or other significant changes occur that impact budget projections.

Legal Reference:

EDUCATION CODE

1240 Duties of county superintendent of schools

33127-33131 Standards and criteria for local budgets and expenditures

42103 Public hearing on proposed budget; requirements for content of proposed budget

42122-42129 Budget requirements

42130-42134 Financial certifications

42140-42141 Disclosure of fiscal obligations

42238-42251 Apportionments to districts, especially:

42238.01-42238.07 Local control funding formula

42602 Use of unbudgeted funds

42610 Appropriation of excess funds and limitation thereon

45253 Annual budget of personnel commission

45254 First year budget of personnel commission

52060-52077 Local control and accountability plan

GOVERNMENT CODE

7900-7914 Appropriations limit

CODE OF REGULATIONS, TITLE 5

15060 Standardized account code structure

15440-15451 Criteria and standards for school district budgets

15494-15496 Local control funding formula, expenditures

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

California School Accounting Manual

New Requirements for Reporting Fund Balance in Governmental Funds, January 7, 2011

FISCAL CRISIS AND MANAGEMENT ASSISTANCE TEAM PUBLICATIONS

Fiscal Oversight Guide for AB 1200, AB 2756 and Subsequent Related Legislation, September 2006

GOVERNMENT FINANCE OFFICERS ASSOCIATION

Best Practice: Appropriate Level of Unrestricted Fund Balance in the General Fund, 2009 GOVERNMENTAL ACCOUNTING STANDARDS BOARD STATEMENTS

Statement 54, Fund Balance Reporting and Governmental Fund Type Definitions, March 2009 Statement 45, Accounting and Financial Reporting by Employers for Post-employment Benefits Other Than Pensions, June 2004

Statement 34, Basic Financial Statements and Management's Discussion and Analysis - For State and Local Governments, June 1999

WEB SITES

CSBA: http://www.csba.org

Association of California School Administrators: http://www.acsa.org

California Department of Education, Finance and Grants: http://www.cde.ca.gov/fg

California Department of Finance: http://www.dof.ca.gov

Fiscal Crisis and Management Assistance Team: http://www.fcmat.org

Government Finance Officers Association: http://www.gfoa.org

Governmental Accounting Standards Board: http://www.gasb.org

School Services of California, Inc.: http://www.sscal.com

Policy MADERA UNIFIED SCHOOL DISTRICT
adopted:Madera, Californiarevised:May 22, 2012revised:June 10, 2014revised:June 09, 2015revised:November 17, 2015

Madera USD Administrative Regulation Budget

AR 3100 Business and Noninstructional Operations

Budget Advisory Committee

Membership of the district's budget advisory committee may include representatives of each of the following groups:

1. Governing Board members, provided that less than a majority of the Board serves on the committee

(cf. 9140 - Board Representatives)

- 2. District and school site administrators
- 3. Representatives of bargaining units
- 4. Certificated and/or classified staff
- 5. Parents/guardians
- 6. Representatives of the business community and/or other community members
- 7. Students
- (cf. 1220 Citizen Advisory Committees)
- (cf. 2230 Representative and Deliberative Groups)
- (cf. 9130 Board Committees)

The committee's duties may include, but not necessarily be limited to:

1. Making recommendations regarding budget priorities

2. Recommending cost reduction strategies, such as identifying services that may be reduced, made more efficient, or discontinued

3. Reviewing the clarity and effectiveness of budget documents and communications

4. Presenting progress reports on the committee's work and a final report of recommendations to the Superintendent or designee and to the Board

The specific duties of the committee shall be clearly defined and presented to each member in writing, along with any background information necessary for the successful completion of the committee's charges, the timelines for reporting the committee's progress, and timelines for completion of each task.

(cf. 3350 - Travel Expenses)

Public Hearing

The agenda for the public hearing on the district budget shall be posted at least 72 hours before the hearing and shall indicate the location where the budget may be inspected. The proposed budget shall be available for public inspection at least three working days before this hearing. (Education Code 42103, 42127, 52062)

(cf. 0460 - Local Control and Accountability Plan)(cf. 9320 - Meetings and Notices)(cf. 9322 - Agenda/Meeting Materials)

The Superintendent or designee shall notify the County Superintendent of Schools of the location, dates, and times at which the proposed budget may be inspected, as well as the location, date, and time of the public hearing, in sufficient time for the County Superintendent to publish such information in a newspaper of general circulation at least 10 days but not more than 45 days before the hearing as required by Education Code 42103.

Whenever the proposed district budget includes a combined assigned and unassigned ending fund balance that exceeds the minimum recommended reserve for economic uncertainties adopted by the State Board of Education, the district shall provide, for each fiscal year included in the budget, the following information for public review and discussion at the public hearing: (Education Code 42127; 5 CCR 15450)

1. The minimum recommended reserve for economic uncertainties

2. The combined assigned and unassigned ending fund balances that are in excess of the minimum recommended reserve

3. A statement of reasons substantiating the need for the combined assigned and unassigned ending balances that are in excess of the minimum recommended reserve

During the hearing, any district resident may speak to the proposed budget or to any item in the budget. The hearing may conclude when all residents who have requested to be heard have had the opportunity to speak. (Education Code 42103)

(cf. 9323 - Meeting Conduct)

Budget Review Committee for Disapproved Budgets

If the district's budget is disapproved by the County Superintendent for any reason other than his/her disapproval of the district's local control and accountability plan (LCAP) or annual update to the LCAP, the budget shall be reviewed by a budget review committee, unless the Board and County Superintendent agree to waive the requirement and the California Department of Education accepts the waiver. (Education Code 42127)

This committee shall consist of either: (Education Code 42127.1, 42127.2)

1. Three persons selected by the Board from a list of candidates provided by the Superintendent of Public Instruction (SPI), who shall be selected within five working days after receiving the list of candidates

2. A regional review committee convened by the County Superintendent with the approval of the Board

If the budget review committee recommends disapproval of the district budget, the Board may submit a response to the SPI no later than five working days after receipt of the committee's report. The response may include any revisions to the adopted final budget and any other proposed actions to be taken as a result of the committee's recommendations. (Education Code 42127.3)

If the SPI disapproves the district budget after reviewing the committee's report and the district's response, the Board shall consult with the County Superintendent as he/she develops and adopts, by November 30 December 31, a fiscal plan and budget that will allow the district to meet its financial obligations. For the current fiscal year, the district shall operate in accordance with the budget adopted by the County Superintendent. (Education Code 42127.3)

Until the district receives approval of its budget, it shall continue to operate either on the basis of the prior year's budget or on the basis of the current year's unapproved budget as adopted and revised by the Board, whichever budget contains a lower total spending authority. (Education Code 42127.4)

RegulationMADERA UNIFIED SCHOOL DISTRICTapproved:December 13, 2011Madera, Californiarevised:June 10, 2014June 09, 2015revised:November 17, 2015June 10, 2015



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | First Reading of revised Board Policy and Administrative Regulations – Human Resources |
| Responsible Staff: | Edward C. González, Superintendent Kent Albertson, Chief Human Resource Officer |

Agenda Placement: New Business

Background/rationale:

- The following Board Policy and Administrative Regulations are revised to be in accordance with the recommendations from CSBA:
 - o AR 4112.23 Special Education Staff
 - o AR 4119.11/4219.11/4319.11 Sexual Harassment
 - o BP 4154/4254/4354 Health & Welfare Benefits
 - o AR 4154/4254/4354 Health & Welfare Benefits
 - o AR 4161.11/4261.11/4361.11 Industrial Accident/Illness Leave

Financial impact:

• None.

Superintendent's recommendation:

• The Superintendent recommends the Board review the first reading of the revised Board Policy and Administrative Regulations – Human Resources.

Supporting documents attached:

• Revised Board Policy and Administrative Regulations – Human Resources

Personnel

Special Education Staff

Qualifications/Assignment of Special Education Teachers

Any teacher assigned to serve students with disabilities shall possess an appropriate credential or other authorization that specifically authorizes him/her to teach students with that primary disability within the program placement recommended in the students' individualized education programs (IEP). (5 CCR 80046.5, 80048.7)

(cf. 4112.2 - Certification) (cf. 4113 - Assignment) (cf. 6159 - Individualized Education Program) (cf. 6164.4 - Identification and Evaluation of Individuals for Special Education)

Special education teachers who teach core academic subjects shall possess the qualifications required by the No Child Left Behind Act. (5 CCR 6100-6126; 20 USC 1401, 6319, 7801; 34 CFR 200.55-200.57, 300.18)

(cf. 4112.24 - Teacher Qualifications Under the No Child Left Behind Act)

The Superintendent or designee may request the Commission on Teacher Credentialing (CTC) to issue a special education limited assignment teaching permit to authorize a qualified special education teacher, with his/her written consent, to serve outside the specialty area of his/her credential. In so doing, the district shall submit a Declaration of Need for Fully Qualified Educators that satisfies the requirements of 5 CCR 80026. If the teacher has not yet obtained permanent status, the Superintendent or designee shall assign one or more experienced educators in the special education subject area(s) of the permit, who have at least three years of full-time teaching experience in each of the subject area(s) of the permit, to provide guidance and assistance to the permit holder. (5 CCR 80027.1)

As needed, the district may apply to the CTC for an emergency permit for resource specialist services pursuant to 5 CCR 80023.2 and 80024.3.1.

The district may employ a person with an appropriate district internship credential to provide classroom instruction to students with disabilities, provided he/she has met the subject matter requirement specified in Education Code 44325 and receives guidance, supervision, and professional development through an established district internship program. (Education Code 44325, 44326,44830.3)

(cf. 4112.21 - Interns)

If there is a need to immediately fill a classroom vacancy or a suitable credentialed teacher cannot be found after a diligent search, the Superintendent or designee may, as appropriate, apply to the CTC for a short-term staff permit pursuant to 5 CCR 80021, a provisional internship permit pursuant to 5 CCR 80021.1, or, as a last resort, a credential waiver.

Individuals providing related services to students with disabilities, including developmental, corrective, and other supportive and related services, shall meet the applicable qualifications specified in 5 CCR 3051-3051.24. (5 CCR 3051; 34 CFR 300.34, 300.156)

<u>(cf. 3312 - Contracts)</u> (cf. 3600 - Consultants)

The Superintendent or designee shall provide ongoing professional development as needed to assist special education staff in updating and improving their knowledge and skills.

(cf. 4131 - Staff Development) (cf. 4231 - Staff Development) (cf. 4331 - Staff Development)

Whenever a candidate for a clear education specialist credential is employed by the district, the Superintendent or designee shall, within 60 days of employment, collaborate with the candidate and, as applicable, with the college or university to develop an individualized induction plan including supported induction and job-related course of advanced preparation. (5 CCR 80048.8.1)

(cf. 4131.1 - Teacher Support and Guidance)

Resource Specialists

The district's resource specialist program shall provide, but not be limited to: (Education Code 56362; <u>5 CCR 80070.5</u>)

1. Resource specialist(s) to provide instruction and services for students whose needs have been identified in their IEPs and who are assigned to regular classroom teachers for a majority of the school day

A student shall not be enrolled in a resource specialist program for a majority of a school day without approval by the student's IEP team.

- 2. Conducting educational assessments
- 3. Information and assistance for students with disabilities and their parents/guardians
- 4. Consultation, resource information, and material regarding students with disabilities to their parents/guardians and regular education staff members
- 5. Coordination of special education services with the regular school program for each student with disabilities enrolled in the resource specialist program
- 6. Monitoring of student progress on a regular basis, participation in the review and revision of IEPs as appropriate, and referral of students who do not demonstrate sufficient progress to the IEP team

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7. At the secondary school level, emphasis on academic achievement, career and vocational development, and preparation for adult life

Resource specialists shall not simultaneously be assigned to serve as resource specialists and to teach regular classes. (Education Code 56362)

The district's resource specialist program shall be under the direction of a resource specialist who possesses the qualifications specified in Education Code 56362. and 5 CCR 80070.8. (Education Code 56362)

Teachers of Students with Autism

A teacher may be assigned to provide instruction to students with autism if he/she meets the qualifications described above in the section entitled "Qualifications/Assignment of Special Education Teachers."

In addition, a teacher whose education specialist credential or other previously issued credential authorizes him/her to provide instruction to students with mild and moderate disabilities may be assigned to provide instruction to students with autism, provided that the teacher consents to the assignment and satisfies either of the following criteria prior to the assignment: (Education Code44265.1)

1. He/she has provided full-time instruction for at least one year prior to September 1, 2007, in a special education program that serves students with autism in accordance with their IEP and received a favorable evaluation or recommendation from the district or school to teach students with autism.

2. He/she has completed a minimum of three semester units of coursework in the subject of autism offered by a regionally accredited institution of higher education.

(cf. 5148.3 - Preschool/Early Childhood Education)

The Superintendent or designee shall report teacher assignments under the criteria specified in items #1 and #2 above to the county office of education as part of the annual assignment monitoring pursuant to Education Code 44258.9. (Education Code 44265.1)

Verification of experience or coursework for any teacher of autistic students shall be maintained on file in the district or school office. (Education Code 44265.1, 44265.2)

Caseloads

The Superintendent or designee shall ensure that caseloads for special education teachers are within the maximum caseloads established by law, the collective bargaining agreement, and/or the comprehensive plan of the Special Education Local Plan Area (SELPA) in which the district participates.

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(cf. 0430 - Comprehensive Local Plan for Special Education) (cf. 1312.3 - Uniform Complaint Procedures) (cf. 4141/4241 - Collective Bargaining Agreement)

No resource specialist shall have a caseload which exceeds 28 students. As necessary and with the agreement of the resource specialist, the Governing Board may request a waiver from the State Board of Education to increase the caseload to no more than 32 students, provided that an individual resource specialist does not have a caseload exceeding 28 students for more than two school years and has the assistance of an instructional aide at least five hours daily during the period of the waiver. (Education Code 56362, 56362.1; 5 CCR 3100)

(cf. 1431 - Waivers)

The average caseload for language, speech, and hearing specialists shall not exceed 55 cases unless otherwise specified and reasons stated in the SELPA plan. The maximum caseload for speech and language specialists exclusively serving children with disabilities age 3-5 shall not exceed 40. (Education Code 56363.3, 56441.7)

Legal Reference:

EDUCATION CODE 44250 44279 Credentials, especially: 44256 Credential types, specialist instruction 44258.9 Assignment monitoring 44265-44265.99 Special education credential 44325 44328 District interns 44830.3 District interns, supervision and professional development 56000 56865 Special education, especially: 56195.8 Adoption of policies 56361 Program options 56362 56362.5 Resource specialist program 56363.3 Maximum caseload; language, speech, and hearing specialists 56441.7 Maximum caseload; language, speech, and hearing specialists serving children ages 3-5 CODE OF REGULATIONS, TITLE 5 3051.1 Language, speech and hearing development and remediation; appropriate credential 3100 Waivers of maximum caseload for resource specialists 6100 6126 Teacher qualifications, No Child Left Behind Act 80021 Short term staffing permit 80021.1 Provisional internship permit 80025.4 Substitute teaching, special education 80026 Declaration of need for fully qualified educators 80027.1 Special education limited assignment teaching permit 80046.1 Adapted physical education specialist 80046.5 Credential holders authorized to serve students with disabilities 80047 80047.9 Credentials to provide instructional services to students with disabilities 80048 80048.9.3 Credential requirements and authorizations 80070.1 80070.8 Resource specialist certificate of competence UNITED STATES CODE, TITLE 20 1400 1482 Individuals with Disabilities Education Act, especially: 1401 Definition of highly qualified special education teacher

6319 Highly qualified teachers 7801 Definitions, highly qualified teacher **CODE OF FEDERAL REGULATIONS. TITLE 34** 200.55 200.57 Highly qualified teachers 300.8 Definition of autism 300.18 Highly qualified special education teachers 300.156 Special education personnel requirements Management Resources: CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS Handbook on Developing and Implementing Early Childhood Special Education Programs and Services, 2001 COMMISSION ON TEACHER CREDENTIALING CODED CORRESPONDENCE 10-15 Alternative Route to Provide Special Education Services to Students with Autism, September 7, 2010 10-13 Approval of Title 5 Regulations Pertaining to Special Education Services Credentials, July 21, 2010 10-12 Approval of Title 5 Regulations Pertaining to Special Education Teaching Credentials Requirements, July 21, 2010 09-16 Approval of Additions to Title 5 Regulations Pertaining to Added Authorizations in Special Education, July 23, 2009 09-15 Approval of Amendments to Title 5 Regulations Pertaining to General and Special Education Limited Assignment Teaching Permits, July 23, 2009 08-13 Alternative Route to Provide Special Education Services to Students with Autism Ages Three and 4, October 9, 2008 **COMMISSION ON TEACHER CREDENTIALING PUBLICATIONS** Education Specialist Teaching and Other Related Services Credential Program Standards, September 2010 WEB SITES California Association of Resource Specialists and Special Education Teachers: http://www.carsplus.org California Department of Education, Special Education: http://www.cde.ca.gov/sp/se California Speech Language Hearing Association: http://www.csha.org *Commission on Teacher Credentialing: http://www.ctc.ca.gov* EDUCATION CODE 8264.8 Staffing ratios 44250-44279 Credentials, especially: 44256 Credential types, specialist instruction 44258.9 Assignment monitoring 44265-44265.9 Special education credential

44325-44328 District interns

44830.3 District interns, supervision and professional development

56000-56865 Special education, especially:

56195.8 Adoption of policies

56361 Program options

56362-56362.5 Resource specialist program

56363.3 Maximum caseload; language, speech, and hearing specialists

56440-56441.7 Programs for individuals between the ages of three and five years; caseloads CODE OF REGULATIONS, TITLE 5

<u>3051.1-3051.24</u> Staff qualifications to provide related services to students with disabilities

3100 Waivers of maximum caseload for resource specialists

6100-6126 Teacher qualifications, No Child Left Behind Act

80021 Short-term staff permit

80021.1 Provisional internship permit

80023.2 Emergency permits

80025.4 Substitute teaching, special education

80026 Declaration of need for fully qualified educators

80027.1 Special education limited assignment teaching permit 80046.1 Adapted physical education specialist 80046.5 Credential holders authorized to serve students with disabilities 80047-80047.9 Credentials to provide instructional services to students with disabilities 80048-80048.9.4 Credential requirements and authorizations 80070.1-80070.6 Resource specialists UNITED STATES CODE, TITLE 20 1400-1482 Individuals with Disabilities Education Act, especially: 1401 Definition of highly qualified special education teacher 6319 Highly qualified teachers 7801 Definitions, highly qualified teacher CODE OF FEDERAL REGULATIONS, TITLE 34 200.55-200.57 Highly qualified teachers 300.8 Definition of autism 300.18 Highly qualified special education teachers 300.34 Related services 300.156 Special education personnel requirements

Management Resources:

<u>COMMISSION ON TEACHER CREDENTIALING PUBLICATIONS</u> <u>Special Education Teaching and Services Credentials, Added Authorizations in Special Education, and</u> <u>Limited Assignment Permits for California Prepared Teachers: Frequently Asked Questions, May 26,</u> 2014

Education Specialist Teaching and Other Related Services Credential Program Standards, 2012 WEB SITES

California Association of Resource Specialists and Special Education Teachers:

http://www.carsplus.org

California Department of Education, Special Education: http://www.cde.ca.gov/sp/se

California Speech-Language-Hearing Association: http://www.csha.org

Commission on Teacher Credentialing: http://www.ctc.ca.gov

National Association of Special Education Teachers: http://www.naset.org

Regulation: MADERA UNIFIED SCHOOL DISTRICT Approved: December 13, 2011 Madera, California Revised:

Personnel

Sexual Harassment

Definitions

Prohibited sexual harassment includes, but is not limited to, unwelcome sexual advances, unwanted requests for sexual favors, or other unwanted verbal, visual, or physical conduct of a sexual nature made against another person of the same or opposite sex in the work or educational setting when: (Education Code 212.5; 5 CCR 4916)

- 1. Submission to the conduct is made explicitly or implicitly a term or condition of the individual's employment.
- 2. Submission to or rejection of such conduct by the individual is used as the basis for an employment decision affecting him/her.
- 3. The conduct has the purpose or effect of having a negative impact upon the individual's work or has the purpose or effect of creating an intimidating, hostile, or offensive work environment. Regardless of whether or not the alleged harasser was motivated by sexual desire, the conduct is sufficiently severe, persistent, pervasive, or objectively offensive so as to create a hostile or abusive working environment or to limit the individual's ability to participate in or benefit from an education program or activity.
- 4. Submission to or rejection of the conduct by the other individual is used as the basis for any decision affecting him/her regarding benefits, services, honors, programs, or activities available at or through the district.

Other examples of actions that might constitute sexual harassment, whether committed by a supervisor, a co-worker, or a non-employee, in the work or educational setting, include, but are not limited to:

- 1. Unwelcome verbal conduct such as sexual flirtations or propositions; graphic comments about an individual's body; overly personal conversations or pressure for sexual activity; sexual jokes or stories; unwelcome sexual slurs, epithets, threats, innuendoes, derogatory comments, sexually degrading descriptions, or the spreading of sexual rumors
- 2. Unwelcome visual conduct such as drawings, pictures, graffiti, or gestures; sexually explicit emails; displaying sexually suggestive objects
- 3. Unwelcome physical conduct such as massaging, grabbing, fondling, stroking, or brushing the body; touching an individual's body or clothes in a sexual way; cornering, blocking, leaning over, or impeding normal movements

Prohibited sexual harassment may also include any act of retaliation against an individual who reports a violation of the district's sexual harassment policy or who participates in the investigation of a sexual harassment complaint.

Sexual Harassment

Training

The Superintendent or designee shall ensure that all employees receive training regarding the district's sexual harassment policies when hired and periodically thereafter. Such training shall include the procedures for reporting and/or filing complaints involving an employee, employees' duty to use the district's complaint procedures, and employee obligations when a sexual harassment report involving a student is made to the employee.

(cf. 1312.3 - Uniform Complaint Procedures) (cf. 4031 - Complaints Concerning Discrimination in Employment) (cf. 5145.7 - Sexual Harassment)

Every two years, the Superintendent or designee shall ensure that supervisory employees receive at least two hours of classroom or other effective interactive training and education regarding sexual harassment. All newly hired or promoted supervisory employees shall receive training within six months of their assumption of the supervisory position. (Government Code 12950.1)

<u>A supervisory employee is any employee with the authority to hire, transfer, suspend, lay off,</u> promote, discharge, assign, reward, or discipline other employees, or to effectively recommend such action.

The district's training and education program for supervisory employees shall include information and practical guidance regarding the federal and state laws on the prohibition against and the prevention and correction of sexual harassment, and the remedies available to the victims of sexual harassment in employment. The training shall also include all of the content specified in 2 CCR7288.0 and practical examples aimed at instructing supervisors in the prevention of harassment, discrimination, and retaliation. (Government Code 12950.1; 2 CCR 7288.0)

The district's sexual harassment training and education program for supervisory employees shall include the provision of: (Government Code 12950.1; 2 CCR 11023)

- 1.Information and practical guidance regarding federal and state laws on the prohibition
against and the prevention and correction of sexual harassment, and the remedies
available to the victims of sexual harassment in employment
- 2. Practical examples aimed at instructing supervisors in the prevention of harassment, discrimination, and retaliation
- 3. A component on the prevention of abusive conduct that addresses the use of derogatory remarks, insults, or epithets, other verbal or physical conduct that a reasonable person would find threatening, intimidating, or humiliating, and the gratuitous sabotage or undermining of a person's work performance

Sexual Harassment

- 4. A copy of the district's sexual harassment policy and administrative regulation, which each participant shall acknowledge in writing that he/she has received
- 5. All other contents of mandated training specified in 2 CCR 11023

The Superintendent or designee shall retain for at least two years the records of any training provided to supervisory employees. Such records shall include the names of trained employees, date of the training, the type of training, and the name of the training provider. (2 CCR 11023)

In addition, the Superintendent or designee shall ensure that all employees receive periodic training regarding the district's sexual harassment policy, particularly the procedures for filing complaints and employees' duty to use the district's complaint procedures.

Notifications

A copy of the Board policy and this administrative regulation shall: (Education Code 231.5)

- 1. Be displayed in a prominent location in the main administrative building, district office, or other area of the school where notices of district rules, regulations, procedures, and standards of conduct are posted
- 2. Be provided to each faculty member, all members of the administrative staff, and all members of the support staff at the beginning of the first quarter or semester of the school year or whenever a new employee is hired
- (cf. 4112.9/4212.9/4312.9 Employee Notifications)
- 3. Appear in any school or district publication that sets forth the school's or district's comprehensive rules, regulations, procedures, and standards of conduct

All employees shall receive either a copy of information sheets prepared by the California Department of Fair Employment and Housing (DFEH) or a copy of district information sheets that contain, at a minimum, components on: (Government Code 12950)

- 1. The illegality of sexual harassment
- 2. The definition of sexual harassment under applicable state and federal law
- 3. A description of sexual harassment, with examples
- 4. The district's complaint process available to the employee

(cf. 4031 - Complaints Concerning Discrimination in Employment)

5. The legal remedies and complaint process available through DFEH and the Equal Employment Opportunity Commission (EEOC)

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Sexual Harassment

- 6. Directions on how to contact DFEH and the EEOC
- 7. The protection against retaliation provided by 2 CCR 7287.8 for opposing harassment prohibited by law or for filing a complaint with or otherwise participating in an investigation, proceeding, or hearing conducted by DFEH and the EEOC

In addition, the district shall post, in a prominent and accessible location, DFEH's poster on discrimination in employment and the illegality of sexual harassment. (Government Code 12950)

Regulation: MADERA UNIFIED SCHOOL DISTRICT Approved: December 13, 2011 Madera, California Revised:

Personnel

Health And Welfare Benefits

The district shall provide health and welfare benefits for certificated and classified employees in bargaining units in accordance with state and federal law and subject to negotiated employee agreements.

(cf. 4140/4240 - Bargaining Units) (cf. 4141/4241 - Collective Bargaining Agreement)

Certificated management, supervisory, <u>administrative</u>, and confidential employees who are not in bargaining units shall receive the same health and welfare benefits as those specified in the collective bargaining agreement for certificated employees. Classified management, supervisory and confidential employees who are not in bargaining units shall receive the same health and welfare benefits as those specified in the collective bargaining agreement for classified employees.

(cf. 4300 - Administrative and Supervisory Personnel)

For purposes of granting benefits pursuant to state law, a registered domestic partner and his/her child shall have the same rights, protections, and benefits as a spouse and spouse's child. (Family Code 297.5)

The district shall offer full-time employees who work an average of 30 hours or more per week and their dependents up to age 26 years a health insurance plan that includes coverage for essential health benefits, pays at least 60 percent of the medical expenses covered under the terms of the plan, and meets all other requirements of the federal Patient Protection and Affordable Care Act.

With respect to eligibility to participate in the health benefits plan or the level of health benefits provided, the district shall not discriminate in favor of employees who are among the highest paid 25 percent of all district employees. (26 USC 105; 42 USC 300gg-16)

(cf. 4112.6/4212.6/4312.6 - Personnel Records)

Continuation of Coverage

Retired certificated employees, other employees who would otherwise lose coverage due to a qualifying event specified in law and administrative regulation, and their qualified beneficiaries may continue to participate in the district's group health and welfare benefits in accordance with state and federal law.

To receive continuation coverage, covered employees and their qualified beneficiaries shall pay the premiums, dues, and other charges, including any increases in premiums, dues, and costs incurred by the district in administering this program.

Health And Welfare Benefits

Confidentiality

The Superintendent or designee shall not use or disclose any medical information the district possesses pertaining to an employee without the employee's authorization obtained in accordance with Civil Code 56.21, except for the purpose of administering and maintaining employee benefit plans and for other purposes specified in law. (Civil Code 56.20)

Legal Reference:

EDUCATION CODE 7000-7008 Health and welfare benefits, retired certificated employees 17566 Self-insurance fund 35208 Liability insurance 35214 Liability insurance (self-insurance) 44041-44042 Payroll deductions for collection of premiums 44986 Leave of absence, state disability benefits 45136 Benefits for classified employees CIVIL CODE 56.10-56.16 Disclosure of information by medical providers 56.20-56.245 Use and disclosure of medical information by employers FAMILY CODE 297-297.5 Rights, protections and benefits under law; registered domestic partners GOVERNMENT CODE 12940 Discrimination in employment 22750-22944 Public Employees' Medical and Hospital Care Act 53200-53210 Group insurance HEALTH AND SAFETY CODE 1366.20-1366.29 Cal-COBRA program, health insurance 1367.08 Disclosure of fees and commissions paid related to health care service plan 1373 Health services plan, coverage for dependent children over 18 who are full-time students 1373.621 Continuation coverage, age 60 or older after five years with district 1374.58 Coverage for registered domestic partners, health service plans and health insurers INSURANCE CODE 10116.5 Continuation coverage, age 60 or older after five years with district 10128.50-10128.59 Cal-COBRA program, disability insurance 10277-10278 Group and individual health insurance, coverage for dependent children 10604.5 Annual disclosure of fees and commissions paid 12670-12692.5 Conversion coverage LABOR CODE 2800.2 Notification of conversion and continuation coverage 4856 Health benefits for spouse of peace officer killed in performance of duties UNEMPLOYMENT INSURANCE CODE 2613 Education program; notice of rights and benefits UNITED STATES CODE, TITLE 1 7 Definition of marriage, spouse UNITED STATES CODE, TITLE 26 139C COBRA premium assistance, elimination of subsidy for high income individuals 4980B COBRA continuation coverage 6432 COBRA premium assistance 6720C COBRA premium assistance, failure to notify health plan of cessation of eligibility 105 Self-insured medical reimbursement plan; definition of highly compensated individual 4980B COBRA continuation coverage

Health And Welfare Benefits

<u>4980H Penalty for noncompliance with employer-provided health care requirements</u> <u>5000A Minimum essential coverage</u> <u>6056 Report of health coverage provided to employees</u>

UNITED STATES CODE. TITLE 29 1161-1168 COBRA continuation coverage UNITED STATES CODE, TITLE 42 300gg-300gg95 Patient Protection and Affordable Care Act, especially: 300gg-16 Group health plan; nondiscrimination in favor of highly compensated individuals 1395-1395g Medicare benefits CODE OF FEDERAL REGULATIONS. TITLE 26 54.4980B-1-54.4980B-10 COBRA continuation coverage 54.4980H-1-54.4980H-6 Patient Protection and Affordable Care Act 1.105-11 Self-insured medical reimbursement plan CODE OF FEDERAL REGULATIONS. TITLE 45 164.500-164.534 Health Insurance Portability and Accountability Act (HIPAA) Management Resources: INTERNAL REVENUE SERVICE GUIDANCE Premium Assistance for COBRA Benefits, Notice 2009-27 WEB SITES CSBA: http://www.csba.org California Department of Industrial Relations: http://www.dir.ca.gov California Employment Development Department: http://www.edd.ca.gov Internal Revenue Service: http://www.irs.gov U.S. Department of Health and Human Services, Centers for Medicare and Medicaid Services: http://www.cms.hhs.gov U.S. Department of Labor: http://www.dol.gov CALIFORNIA SCHOOL BOARDS ASSOCIATION PUBLICATIONS Health Policy: Implications of Covered California for School Boards, Districts and Personnel, Governance Brief, January 2013 INTERNAL REVENUE SERVICE NOTICES 2011-1 Affordable Care Act Nondiscrimination Provisions Applicable to Insured Group Health Plans U.S. DEPARTMENT OF TREASURY PUBLICATIONS Fact Sheet: Final Regulations Implementing Employer Shared Responsibility Under the Affordable Care Act (ACA) for 2015 WEB SITES CSBA: <u>http://www.csba.org</u> California Employment Development Department: <u>http://www.edd.ca.gov</u> Internal Revenue Service: http://www.irs.gov U.S. Department of Health and Human Services, Centers for Medicare and Medicaid Services: http://www.cms.gov U.S. Department of Labor: http://www.dol.gov

Policy: MADERA UNIFIED SCHOOL DISTRICT Adopted: December 13, 2011 Madera, California Revised:

Personnel

Health And Welfare Benefits

Affordability of Health Coverage

The Superintendent or designee shall seek written assurance from the district's health insurance carrier(s) that the health plan offered to full-time district employees and their dependents meets all requirements of the federal Patient Protection and Affordable Care Act. (42 USC 300gg-300gg95; 26 USC 4980H; 26 CFR 54.4980H-1-54.4980H-6)

The Superintendent or designee also shall ensure that each employee's contribution to the employee-only health coverage does not exceed 9.5 percent of his/her modified household income, as defined in 26 USC 5000A. The Superintendent or designee shall calculate the affordability of the coverage using one or more of the following methods in a uniform and consistent basis for all employees within the same category: (26 USC 4980H; 26 CFR 54.4980H-4-54.4980H-5)

- 1.The district shall ensure that the lowest cost employee-only coverage does not exceed9.5 percent of wages paid to the employee by the district for the calendar year as
reported on the employee's W-2 tax form. For an employee not offered coverage for
an entire calendar year, the wages shall be adjusted to reflect the period for which
coverage was offered.
- 2. The district shall ensure that the employee's required monthly contribution for the lowest cost employee-only coverage does not exceed 9.5 percent of an amount equal to 130 hours multiplied by the employee's hourly rate of pay on the first day of the plan year or his/her lowest hourly pay during the calendar month, whichever is lower.
- 3. The district shall ensure that the employee's contribution does not exceed 9.5 percent of a monthly amount determined as the federal poverty line for a single individual for the applicable calendar year, divided by 12.

Retired Certificated Employees

Any former certificated employee who retired from the district under any public retirement system and his/her spouse/domestic partner shall be permitted to enroll in the health and welfare and/or dental care benefit plan currently provided for certificated employees. The plan also shall be available to any surviving spouse/domestic partner of a former certificated employee who either retired from the district or was, at the time of death, employed by the district and a member of the State Teachers' Retirement System. (Education Code 7000)

A retired certificated employee or surviving spouse/domestic partner shall be allowed to enroll in the coverage within 30 days of losing active employee coverage. <u>If he/she does not enroll during this initial enrollment period, he/she may be denied further opportunity to do so.</u> (Education Code 7000

AR 4154/4254/4354

Health And Welfare Benefits

COBRA/Cal-COBRA Continuation Coverage

Covered district employees and their qualified beneficiaries shall be offered the opportunity to continue health and disability insurance coverage when they otherwise would lose coverage due to one of the following qualifying events: (Health and Safety Code 1366.21, 1366.23, 1373; Insurance Code 10128.51, 10128.53, 10277; 26 USC 4980B; 26 CFR 54.4980B-4)

- 1. Death of the covered employee
- 2. Termination or reduction in hours of the covered employee's employment, other than termination by reason of the employee's gross misconduct

(cf. 4117.4 - Dismissal) (cf. 4218 - Dismissal/Suspension/Disciplinary Action)

- 3. Divorce or legal separation of the covered employee
- 4. Covered employee's becoming entitled to Medicare benefits
- 5. A dependent child ceasing to be a dependent child of the covered employee

Continuation health coverage shall be the same as provided to similarly situated individuals under the group benefit plan. (Health and Safety Code 1366.23; Insurance Code 10128.53; 26 USC 4980B)

The Superintendent or designee shall notify the health care service plan administrator of a qualifying event listed in item #1, 2, or 4 above, within 30 days of the event. A covered employee or qualified beneficiary shall notify the service plan administrator of a qualifying event listed in item #3 or 5 above within 60 days of the event or of the date that the beneficiary would lose coverage, whichever is later. (26 USC 4980B; 29 USC 1163, 1166; 26 CFR 54.4980B-6)

Continuation coverage shall be terminated in accordance with the district's insurance plan and federal and state law. (26 USC4980B; 26 CFR 54.4980B-6; Health and Safety Code 1373.621; Insurance Code 10116.5)

The Superintendent or designee shall notify covered employees and qualified beneficiaries of the availability of conversion and continuation coverage. This notification shall include the statement in Labor Code 2800.2 encouraging individuals to examine their options carefully before declining such coverage. (Labor Code 2800.2)

(cf. 4112.9/4212.9/4312.9 - Employee Notifications)

Health And Welfare Benefits

Temporary Subsidized Premium for COBRA/Cal-COBRA

Under either of the following circumstances, a former employee and his/her qualified beneficiaries shall pay 35 percent of the premium amount they would otherwise be required to pay for health care continuation coverage: (26 USC 139C, 6432 Note; Health and Safety Code 1366.25; Insurance Code 10128.55)

- 1. The employee is involuntarily terminated, other than by reason of gross misconduct, between September 1, 2008 and March 31, 2010, or a later date if extended by law
- 2. The employee's eligibility for continuation coverage is due to a reduction in hours and he/she subsequently experiences an involuntary termination between March 2, 2010 and March 31, 2010, or a later date if extended by law

The district shall seek reimbursement of district payments toward the normal employee share of the premium as allowed by law. (26 USC 139C, 6432; Health and Safety Code 1366.25; Insurance Code 10128.55)

The premium reduction shall apply until one of the following dates, whichever comes first: (26 USC 6432 Note)

- 1. Fifteen months after the first day of the first month for which the premium reduction applies to the assistance eligible individual
- 2. The first date that the assistance eligible individual becomes eligible for Medicare coverage or other group health plan coverage, with certain exceptions specified in law
- 3. The date the assistance eligible individual ceases to be eligible for continuation coverage for other reasons as noted in the section "Continuation of Coverage" above

Because the premium reduction will be offset by an increase in income tax liability for individuals who earn more than \$125,000 for the tax year (or \$250,000 for married couples filing a joint federal income tax return), such individuals may choose to permanently waive their right to the subsidy. (26 USC 6432)

Disability Insurance

The Superintendent or designee shall give notice of disability insurance rights and benefits to each new employee and each employee leaving work due to pregnancy, nonoccupational illness or injury, or the need to provide care for any sick or injured family member, or the need to bond with a minor child within the first year of the child's birth or placement in connection with foster care or adoption. (Unemployment Insurance Code 2613)

(cf. 4157.1/4257.1/4357.1 - Work-Related Injuries) (cf. 4161/4261/4361 - Leaves) (cf. 4161.1/4361.1 - Personal Illness/Injury Leave) (cf. 4161.8/4261.8/4361.8 - Family Care and Medical Leave) (cf. 4261.1 - Personal Illness and Injury Leave)

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AR 4154/4254/4354

Health And Welfare Benefits

When disabled by an injury resulting from a violent act sustained while performing duties within the scope of employment and performing creditable employment, a certificated or classified employee may continue in the district health and dental care plans upon meeting criteria specified by law. The employee shall pay all employer and employee premiums and related administrative costs. (Education Code 7008)

Regulation: MADERA UNIFIED SCHOOL DISTRICT Approved: December 13, 2011 Madera, California Revised:

AR 4161.11/4261.11/4361.11

Personnel

Industrial Accident/Illness Leave

In each fiscal year, allowable leave for certificated employees for any single industrial accident or illness shall be for 60 days during which the schools of the district are in session or when the employee would otherwise have been performing work for the district.

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(cf. 4113.4/4213.4/4313.4 - Temporary Modified/Light-Duty Assignment)
(cf. 4157.1/4257.1/4357.1 - Work-Related Injuries)
(cf. 4157.2/4257.2/4357.2 - Ergonomics)
(cf. 4161/4261 - Leaves)
(cf. 4361 - Leaves)
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Allowable industrial accident/illness leave shall not accumulate from year to year. (Education Code 44984)

When a certificated employee is absent from his/her duties because of an industrial accident or illness: (Education Code 44984)

- 1. Industrial accident or illness leave shall start on the first day of absence.
- The employee shall be paid such portion of the salary due for any month in which the absence occurs as, when added to the temporary disability indemnity under Division 4 or 4.5 of the Labor Code, will result in a payment to the employee of not more than his/her full salary.
- 3. Industrial accident or illness leave shall be reduced by one day for each day of authorized absence, regardless of a temporary disability indemnity award.
- 4. When an industrial accident or illness leave overlaps into the next fiscal year, the employee is entitled to only the amount of unused leave due the employee for the same illness or injury.

Upon expiration of allowable leave for an industrial accident or illness, the employee may use personal illness and injury leave. If the employee continues to receive temporary disability indemnity, he/she may elect to take as much of the accumulated sick leave which, when added to his/her temporary disability indemnity, will result in a payment to the employee of not more than the employee's full salary. (Education Code 44984)

(cf. 4161.1/4361.1 - Personal Illness/Injury Leave)

During any paid leave of absence, the employee may endorse to the district the temporary disability indemnity checks received on account of his/her industrial accident or illness. In those cases, the district shall issue appropriate salary warrants for payment of the employee's salary, and shall deduct normal retirement, other authorized contributions, and the temporary disability indemnity, if any, actually paid to and retained by the employee for periods covered by such salary warrants. (Education Code 44984)

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AR 4161.11/4261.11/4361.11

Industrial Accident/Illness Leave

Any employee receiving benefits under this leave shall, during periods of injury or illness, remain within the State of California unless the Governing Board authorizes travel outside the state. (Education Code 44984)

Legal Reference: EDUCATION CODE 44977 Salary deductions during absence from duties 44978 Provisions for certificated employee sick leave 44983 Exception to sick leave 44984 Required rules for industrial accident and illness leave of absence Management Resources: WEB SITES Department of Industrial Relations: <u>http://www.dir.ca.gov/DIR/OS&H/DOSH/do</u>sh1.html

Regulation: MADERA UNIFIED SCHOOL DISTRICT Approved: December 13, 2011 Madera, California Revised:



AGENDA ITEM Madera Unified School District

Subject: Discussion of Governing Board Self-Evaluation Pursuant to Board Bylaw 9400

Responsible Staff: Maria Velarde-Garcia, Board President

Agenda Placement: New Business

Background/ rationale:

Board Bylaw 9400 states, in part: "The Governing Board may annually conduct a self-evaluation in order to demonstrate accountability to the community and ensure that district governance effectively supports student achievement and the attainment of the district's vision and goals."

"Each year the Board, with assistance from the Superintendent, shall determine an evaluation method or instrument that measures a reasonable number of previously identified performance objectives."

The Board may use a facilitator to assist with the process.

Financial impact: None.

Supporting documents attached: Board Bylaw 9400

Madera USD Board Bylaw Board Self-Evaluation

BB 9400 Board Bylaws

The Governing Board may annually conduct a self-evaluation in order to demonstrate accountability to the community and ensure that district governance effectively supports student achievement and the attainment of the district's vision and goals.

(cf. 0000 - Vision) (cf. 2140 - Evaluation of the Superintendent)

The evaluation may address any areas of Board responsibility, including but not limited to Board performance in relation to vision setting, curriculum, personnel, finance, policy, collective bargaining and community relations. The evaluation also may address objectives related to Board meeting operations, relationships among Board members, relationship with the Superintendent, understanding of Board and Superintendent roles and responsibilities, communication skills, or other boardsmanship skills.

(cf. 9000 - Role of the Board) (cf. 9005 - Governance Standards)

The Board shall be evaluated as a whole. Individual Board members also are encouraged to use the evaluation process as an opportunity to privately assess their own personal performance.

Each year the Board, with assistance from the Superintendent, shall determine an evaluation method or instrument that measures a reasonable number of previously identified performance objectives. Videotape of a Board meeting may be used as an evaluation tool only with the consent of all Board members.

Any discussion of the Board's self-evaluation shall be conducted in open session. At the request of the Board, a facilitator may be used to assist with the evaluation process. The Board may invite the Superintendent or others to provide input into the evaluation process.

Following the evaluation, the Board shall develop strategies for strengthening Board performance and shall establish priorities and objectives for the following year's evaluation.

(cf. 9230 - Orientation) (cf. 9240 - Board Development) Legal Reference: GOVERNMENT CODE 54950-54963 Brown Act; board self-evaluations not covered

Management Resources: CSBA PUBLICATIONS Professional Governance Standards, 2000 Maximizing School Board Leadership, 1996 WEB SITES CSBA: <u>http://www.csba.org</u>

Bylaw adopted: December 13, 2011 MADERA UNIFIED SCHOOL DISTRICT Madera, California



AGENDA ITEM Madera Unified School District

| Date: | November 17, 2015 |
|--------------------|--|
| Subject: | Review and discuss Parents As Mentors Program Agreement– Improving the LCAP Engagement Process |
| Responsible Staff: | Edward C. González, Superintendent Babatunde Ilori, Director of Performance Management and Internal Communications |

Agenda Placement: New Business

Background/ rationale:

The purpose of this Board agenda item is to review and discuss the proposed agreement with the Madera Coalition for Community Justice (MCCJ) on providing recruitment, training and facilitation for the LCAP Community Engagement process.

One of the actions within Pillar/Goal 4 of the 2015-16 LCAP, "Strong Relationships with Families and Community", is to partner and support community based organizations to help develop Parent leadership and capacity in the LCAP engagement process. Therefore, we are seeking Board approval to partner with MCCJ to further improve LCAP community engagement process. More specifically, we would like MCCJ to provide us with support in the following areas:

- MCCJ staff will partner with MUSD staff to plan organize and facilitate community meetings
- MCCJ staff will partner with MUSD staff to compile and present to the MUSD Board the recommendations from the LCAP community meetings
- MCCJ staff will lead the recruitment of targeted parents and students to attend and participate in the LCAP Community Meeting Workshops
 - MCCJ's goal will be to have 50 parents attend each of the community meetings

MCCJ will utilize Parents who completed the Parent Mentor program to help market and educate other parents on the LCAP engagement process. The Parent Mentor training provides parents with a deeper understanding of the district's strategic plan and LCAP budget development process. Parents who complete the Parent Mentor training will be better prepared to both participate and engage in future LCAP community meetings. Please contact us if you have any questions.

Financial impact: Not to exceed \$10,000

Superintendent's recommendation:

Superintendent recommends the Board review and discuss the Parents As Mentors Agreement – Improving the LCAP Engagement Process.

Supporting documents attached:

Review and discuss Parents As Mentors Program Agreement– Improving the LCAP Engagement Process

Parent As Mentors Program – Improving the LCAP Engagement Process

"Tell me and I'll forget. Show me and I'll remember. Involve me and I'll understand." — Chinese Proverb

<u>Overview</u> - This project that builds on and parlays the success of MCCJ's Parents as Leaders Program, which began in January 2015, into a larger "parental involvement in school" campaign by augmenting it with a training of trainers program. The Parent Peer Mentors Program will provide parents with further skill-building and substantive knowledge to foster increased involvement in schools, their children's education (and by extension their higher education career plans), and community issues. Additionally, parent mentors will co-facilitate LCAP Update community meetings in coordination with MUSD staff. The two parent programs (PAL and PAM) were intentionally designed to complement each other where they learn to be supportive parents in their children's school life while collaborating with fellow parents to plan and implement strategies to achieve a collective vision for student success at MUSD. This peer mentoring project provides the continued growth and learning for both mentor and mentees. In sum, it results in a "double bottomline" while conserving financial resources for MUSD.

There are three components to this program: (1) Preparation for and implementation of the training of parent mentors (10) on LCFF/LCAP, substantive education issues and workshop facilitation skills; (2) Provision of hands-on opportunities to put into action what they have learned with other parents; and (3) Further provision to parent mentors opportunities to directly partner with MUSD staff to conduct community workshops on the update of the LCAP and follow-up planning activities with the district administration and board of trustees by community/parent members and students. (Parent mentors will facilitate community review of LCAP relative to LCFF state priorities and proposed updates to generate recommendations that align with Madera Unified Goals.)

<u>Parent Peer Training</u> - Program will retain and train selected parents who graduated from the Parents as Leaders Program to be placed at their home schools or an alternate sites. These graduates will participate as peer mentors in the upcoming training sessions (2016) for new parents to learn about the LCFF process, contribute to the LCAP update and develop leadership skills. Mentors will attend an orientation session and three sessions where they will be trained in group presentation/facilitation and other specific skill areas. In that connection, mentors will directly assist in making the Parents as Leaders Program more engaging, relevant and interactive.

The following indicators will be used to determine the success of the program:

- Attendance Rate for Parents in the Peer Training program
- Assessment Results measuring the following areas:
 - o Understanding of LCAP
 - o Communication Skills
 - Small Group Facilitation Skills

Parent Mentor In Action - Following the above training, parents will function as "parent ambassadors" at their respective schools where they will have opportunities to use their newly acquired leadership skills to assist in recruiting and engaging new parents to: (1) become involved in the education of their children (participating parents will be provided a "Parent Roadmap to Success" (PRS) that focuses on key transitions areas (benchmarks), competencies and experiences that shape educational development and competencies and experiences that shape social and emotional development of students), and (2) support improving MUSD educational policies and practices through structured workshops and parent peer learning circles. They will assist in conducting workshops comprising of short lectures that are topic specific, guest presentation, video, etc. selected from the following themes:

- Common core requirements
- Attendance awareness (absenteeism)
- Supporting your child in grade level reading
- Youth development asset profile
- Use of out-of-school time (summer learning loss)
- Bullying in and out of school

The following indicators will be used to determine the success of the program:

- Attendance Rate for Parents in Action Program
- Assessment Results measuring the following areas:
 - o Common core requirements
 - Attendance awareness (absenteeism)
 - Supporting your child in grade level reading
 - Youth development asset profile
 - Use of out-of-school time (summer learning loss)
 - o Bullying in and out of school

<u>Community Stakeholder Workshop Facilitation</u> - This joint activity MUSD staff, MCCJ staff and parent mentors will guide the community parents and other diverse stakeholders through a collaborative process of reviewing and providing feedback on the Madera Unified 2016-17 LCAP. More specifically, for the purpose of developing a consensus about what they want for the future and then what is necessary to achieve it. More specifically, the facilitating team will engage the participants in a step-by-step overview of the current state of affairs at MUSD, LCCF planning process, priority areas and budget, and LCAP relative to state priorities, annual goals, core commitments, key actions, expenditures necessary for implementation, and analysis of attainment 2015-16 metrics. These will be a structured workshops to identify issues, flesh out needs, share ideas and develop sustainable solutions that will be distilled into program actions. These findings will be compiled and presented at the final plenary meeting of all participants where a consensus will be reached as to recommendations to be forwarded to the MUSD administration and Board of Trustees for consideration and to inform the LCAP update.

Intended audience - Parents, students, interested community members and other stakeholders in the

school district.

Group size - 25 - 100 each sessions

Number of workshops - 10

- Community workshops (8) at selected sites in NE, NW, SE & SW of district
- Migrant parent workshop
- Student workshop

<u>Time</u> - 1.5 hours (Sessions will be offered in morning and early evening)

Workshop format - Staff presentation, interactive activities, small group convening

Period: November 2015 - June 2016

The following indicators will be used to determine the success of the LCAP Stakeholder Workshop Meetings:

- Total Number of Attendees at Parent Workshops
- Survey Results of the following questions:
 - The information shared during the Community Meeting was clear to me and met my expectation.
 - I feel my input will be heard and valued by school leadership.
 - The visuals and handouts were appropriate and helpful.
 - Sufficient time was used to cover all materials and information.

BUDGET JURISDICTION:

| Personnel/administration - | \$6500.00 |
|----------------------------|-------------|
| Food - | 2000.00 |
| Travel - | 100.00 |
| Material & supplies - | 400.00 |
| Child care* - | |
| Stipends | 1000.00 |
| Interpretation service | |
| Requested amount: | \$10,000.00 |

*Provided by school district



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|--------------------|---|
| Subject: | Request Approval of Agreement between Madera Unified School District and ValleyPBS to provide parent education classes to MUSD parents from February 1, to June 30, 2016. |
| Responsible Staff: | Victor Villar, Associate Superintendent of Educational Services David Hernandez, Director of Family and Community Services |

Agenda Placement: New Business

Background/rationale:

ValleyPBS and Madera Unified School District will partner to provide the Ready to Learn Parent Education Program at six elementary schools (Millview, Monroe, Sierra Vista and Washington, Nishimoto, Chavez), targeting families of English Learners (EL) students.

ValleyPBS will provide a total of thirty-six (36), 75-minute workshops, which will be delivered to each of the six elementary school sites as a series of six weekly sessions. Each campus will receive three workshops that focus on literacy and language art skills and three workshops that focus on math skills. These workshops will provide parents with teaching techniques they can implement immediately in the home. Strengthening their children's fundamental academic skills as well as show parents how to use easily accessible teaching tools to teach their children academic, life and critical thinking skills that contribute to future success in school and life.

Financial impact:

• \$54,000 – Title III (Impact to English Learner students and their families)

Superintendent's recommendation:

• The Superintendent recommends the Board approve the Agreement between Madera Unified School District and ValleyPBS to provide parent education classes to MUSD parents from February 1, to June 30, 2016.

Supporting documents attached:

• ValleyPBS Agreement

SERVICES AGREEMENT

| То: | Mr. Victor Villar, Madera Unified School District (MUSD), Assistant Superintendent |
|-------|---|
| From: | Mrs. Natalie Carrera, ValleyPBS Director of Education Services |
| Date: | November 17, 2015 |

Objective:

ValleyPBS and Madera Unified School District will partner to provide the Ready to Learn Parent Education program at four elementary schools (Millview, Monroe, Sierra Vista and Washington, Nishimoto, Chavez) targeting families of English Learners (EL) students.

Project Description and Mutual Responsibilities:

ValleyPBS will provide a total of thirty-six (36), 75-minute workshops, which will be delivered to each of the six school sites as a series of six weekly sessions. Each campus will receive three workshops that focus on literacy and language arts skills and three workshops that focus on math skills. These workshops will provide parents with teaching techniques they can implement immediately in the home, to strengthen their children's fundamental academic skills as well as show parents how to use easily accessible teaching tools including free, educational PBS Kids television programming, story books and hands on activities to teach their children fundamental academic, life and critical thinking skills that contribute to future success in school and life.

Funding:

Funding for the Ready to Learn program will be provided by Madera Unified School District. ValleyPBS will invoice Madera Unified School District on a monthly base for completed workshops. The fee per workshop will be \$1,500 and the total cost for all 36 workshops shall not exceed \$54,000.

ValleyPBS Responsibilities:

 Assist with parent recruitment by providing a master flyer and if desired by an instructor meet and greet day in which the workshop instructor will come to personally meet and recruit parents targeted for participation by the school staff.

- Provide quality Ready to Learn instruction, for up to 30 families at each school. Sessions will be held once weekly as scheduled in collaboration with the school site administrators, and all sessions will occur between February 1st and June 30, 2016. The start times for the workshop shall be determined by MUSD and school site staff, in coordination with ValleyPBS.
- One lead instructor and one assistant instructor/translator will be provided for each school site.
- Provide all course materials including craft and school supplies and storybooks for families to take home.
- Provide two enriched-childcare leaders and necessary materials to work with and supervise children (ages 1-12) of parents participating in the Ready to Learn workshops.
- Provide food at each workshop for all participating parents and children (Continental style breakfast for morning sessions, hearty snacks for afternoons and dinner for evening sessions).
- Collect and compile family attendance, demographics, pre and post postworkshop survey data and anecdotal information to determine program impact. Outcomes will be shared with Madera Unified School District and each school site.

Madera Unified School District / School Responsibilities:

- Provide an indoor meeting space with projector, suitable to provide instruction for parents (classrooms and/or libraries are preferred to cafeteria spaces whenever possible).
- Provide water and/or coffee if desired for parents and children attending workshops.
- Provide a second, indoor space suitable for enriched-childcare.
- Assist ValleyPBS in parent recruitment by informing teachers about the workshops, including workshop information in school newsletters and/or on campus marquees, phone messengers or backpack fliers. (Whichever is typical for each school site for distributing information)
- Provide lighting, heat/air conditioning and restroom access during all workshops.

Relationship of the Parties:

In performance of the work, duties and obligations under this AGREEMENT, it is mutually understood and agreed that each party, including its officers, agents and employees, will at all times be acting and performing as independent contractors in relationship to each other, and shall act in an independent capacity and not as an officer, agent, servant, employee, joint venture, partner or associate of the other.

Compliance with Federal, State and Local Laws:

Madera Unified School District and ValleyPBS agree to comply with any applicable federal and state guidelines in its operation of the project referenced in this AGREEMENT and with any laws, statutes, ordinances and regulations that would be applicable with respect to its performance. The parties understand that failure to comply is grounds for immediate termination of this AGREEMENT by either party.

Hold Harmless:

Madera Unified School District and ValleyPBS shall indemnify, save, and hold harmless each other, and at the other party's request, defend the other party, its officers, directors, employees and agents from and against all liability, loss, cost, or expense occurring or resulting in connection with the performance, or failure to perform, by the other, its officers, agents, or employees under this AGREEMENT, and from any and all costs and expenses, damages, liabilities, claims and losses occurring or resulting to any person, firm or party, its officers, agents or employees under this AGREEMENT.

IN WITNESS THEREOF, the Parties have caused this AGREEMENT to be executed by their duly authorized officers in the County of Fresno, California.

Madera Unified School District

ValleyPBS

Victor Villar Assistant Superintendent

Date: 11/17/2015

Natali Carrera Director, Education Services

Date: 11/17/2015



AGENDA ITEM MADERA UNIFIED SCHOOL DISTRICT

| Date: | November 17, 2015 |
|-------------------|--|
| Subject: | Request approval to purchase replacement vehicles for Maintenance and Operation and Security Vehicles utilizing CMAS Contracts |
| Responsible Staff | Sandon Schwartz, Asst. Supt. of Admin. and Support Services |

Agenda Placement: New Business

Background/ rationale:

Piggybacking is allowed under Public Contract Code 20118 and is a best practice that takes advantage of competitive pricing from a contract formally bid by another school district or public agency. This allows Madera Unified to avoid the time, expense, and market uncertainties associated with bidding. It does not commit the district to future purchases nor does it require any specific contact to be utilized.

| 2016 Chevy Silverado for Maintenance & Operations CMAS Contract 1-14-23-20A | Quantity 6 @ \$32,340.71 |
|--|--------------------------|
| 2016 Chevy Express Cargo Van for Maintenance & Operations CMAS Contract 1-14-23-23D | Quantity 2 @ \$22,733.03 |
| 2016 Dodge Charger for Security Officers CMAS Contract 1-14-23-10B | Quantity 2 @ \$26,103.91 |

Financial impact: Total cost \$291,718.14 Funding Source General Funds

Superintendent's recommendation:

The Superintendent recommends approval to utilize CMAS Contracts for the purchase of replacement vehicles

Supporting documents attached:

Vehicle Quotations

MADERA UST

Fax: (916) 421-0149 Phone: (916) 429-4700 Elk Grove, CA 95757 8575 Laguna Grove Drive Elk Grove Auto / Winner Chevy Bill Kemery Prepared By: Email: billk@lasherauto.com

> Prepared By: Bill Kemery Email: billk@lasherauto.com Fax: (916) 421-0149 Phone: (916) 429-4700 Elk Grove, CA 95757 8575 Laguna Grove Drive Elk Grove Auto / Winner Chevy

2016 Fleet/Non-Retail Chevrolet Silverado 2500HD 2WD Reg Cab 133.6" W

2016 Chevrolet Silverado 2500HD

CC25903 2WD Reg Cab 133.6" Work Truck USill Call 5808: Tarelock -0621 B K 120 (d AI J33X 3201 0 63 9 C. ion a 1000

2016 Fleet/Non-Retail Chevrolet Silverado 2500HD 2WD Reg Cab 133.6" W

WINDOW STICKER

| 2016 Chev | 2016 Chevrolet Silverado 2500HD 2WD Reg Cab 133.6" Work Truck In | Interior: - Dark Ash with Jet Black Interior Acc |
|---------------------|--|--|
| | 6.0L/364 CID * Gas V8 Ex | Exterior 1: - Summit White |
| - 6-Speed Automatic | | Exterior 2: - No color has been selected. |
| CODE CC25903 | MODEL 2016 Chevrolet Silverado 2500HD 2WD Reg Cab 133.6" Work Truck | MSRP Jork Truck \$32,955.00 |
| | OPTIONS | |
| 5M2 | PICKUP BOX, DELETE | -\$675.00 |
| YF5 | EMISSIONS, CALIFORNIA STATE REQUIREMENTS | . \$0.00 |
| 196 | ENGINE, VORTEC 6.0L VARIABLE VALVE TIMING V8 SFI, E85-COMPATIBLE, F | I, E85-COMPATIBLE, F S0.00 |
| MYD | TRANSMISSION, 6-SPEED AUTOMATIC, HEAVY-DUTY, ELECTRONICALLY CO | ELECTRONICALLY CO \$0.00 |
| G4A | GVWR, 9300 LBS. (4218 KG) | \$0.00 |
| GT4 | REAR AXLE, 3.73 RATIO | \$100.00 |
| 1WT | WORK TRUCK PREFERRED EQUIPMENT GROUP | \$0.00 |
| PYN | WHEELS, 17" (43.2 CM) STEEL | \$0.00 |
| QHQ | TIRES, LT245/75R17E ALL-SEASON, BLACKWALL | \$0.00 |
| ZHQ | TIRE, SPARE LT245/75R17E ALL-SEASON, BLACKWALL | L \$335.00 |
| ZY1 | PAINT, SOLID | S0.00 |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

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Email: billk@lasherauto.com Fax: (916) 421-0149 Phone: (916) 429-4700 Elk Grove, CA 95757 8575 Laguna Grove Drive Elk Grove Auto / Winner Chevy Bill Kemery Prepared By:

> 8575 Laguna Grove Drive Prepared By: Bill Kemery Elk Grove Auto / Winner Chevy Email: billk@lasherauto.com Fax: (916) 421-0149 Phone: (916) 429-4700 Elk Grove, CA 95757

2016 Fleet/Non-Retail Chevrolet Express Cargo Van RWD 2500 135" CG23

2016 Chevrolet Express Cargo Van

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Photo may not represent exact vehicle or selected equipment.

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2016 Fleet/Non-Retail Chevrolet Express Cargo Van RWD 2500 135" CG23

WINDOW STICKER

| 2016 Chevro | 2016 Chevrolet Express Cargo Van RWD 2500 135" Interi | Interior: - Medium Pewter |
|---------------------|--|---|
| *6.01/364 (| | Exterior 1: - Summit White |
| * 6-Speed Automatic | | Exterior 2: - No color has been selected. |
| CODE | MODEL | MSRP |
| CG23405 | 2016 Chevrolet Express Cargo Van RVVD 2500 155 | |
| | OPTIONS | |
| 6MZ | BODY, STANDARD | \$0.00 |
| YF5 | EMISSIONS, CALIFORNIA STATE REQUIREMENTS | \$0.00 |
| 567 | ENGINE, VORTEC 6.0L V8 SFI FLEXFUEL | \$995.00 |
| MYD | TRANSMISSION, 6-SPEED AUTOMATIC, HEAVY-DUTY, ELECTRONICALLY CO | LECTRONICALLY CO \$0.00 |
| GU6 | REAR AXLE, 3.42 RATIO | \$0.00 |
| E24 | DOOR, SWING-OUT PASSENGER-SIDE, 60/40 SPLIT | \$0.00 |
| TWT | PREFERRED EQUIPMENT GROUP | S0.00 |
| ZLP | TIRE, SPARE LT245/75R16E ALL-SEASON, BLACKWALL | \$0.00 |
| ZY1 | PAINT, SOLID | \$0.00 |
| GAZ | SUMMIT WHITE | \$0.00 |
| AR7 | SEATS, FRONT BUCKET WITH VINYL TRIM | \$0.00 |

Report content is based on current data version referenced. Any performance-related calculations are offered solely as guidelines. Actual unit performance will depend on your operating conditions.

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Attal: Susan HANAUTUNEIAN 559-675-4609

Prepared By: Dwane Galatti Phone: (916) 429-4702

2016 Dodge Charger

LDDM48 4dr Sdn SE RWD



Photo may not represent exact vehicle or selected equipment.

Statz Rentance 1-14-23-10B Line 13 RANKS F.O.B. SACRAMENTO \$23,897.00 \$0.00 Doc FEE 1,918.16 Sates TAX @8.0% 8.75 TILS FEE 200.00 Delivery FEE \$26,103.91 X2 Vehicles \$52,207.82 Delivered



AGENDA ITEM Madera Unified School District

Date: November 17, 2015

Subject: Approval of Commercial Warrant List

Responsible Staff: Adele Nikkel, Chief Financial Officer

Agenda Placement: New Business

Background/ rationale:

Commercial warrants are processed weekly and subsequently sent to the Board for ratification. The commercial warrants processed are within the current Board Approved budget allocations.

Financial impact:

Financial impact of commercial warrants processed from 10/14/15 through 10/28/15:

| | CURRENT YEAR | CURRENT YEAR | CURRENT YEAR | |
|---------------------|----------------|--------------|--------------|--------|
| | 10/14/2015 | 10/21/2015 | 10/28/2015 | |
| FOR ALL FUNDS: | \$3,282,353.36 | \$993,719.42 | \$649,095.96 | \$0.00 |
| CANCELLED WARRANTS: | -\$229.25 | -\$731.34 | -\$307.00 | |
| TOTAL: | \$3,282,124.11 | \$992,988.08 | \$648,788.96 | \$0.00 |
| | | | | |
| FOR ALL FUNDS: | \$0.00 | \$0.00 | | |
| CANCELLED WARRANTS: | \$0.00 | | | |
| TOTAL: | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GRAND TOTAL | \$4,923,901.15 | | | |

Superintendent's recommendation:

Superintendent recommends approval of the Commercial Warrant List.

Supporting documents attached:

- Payment Orders for Checks Processed on:
 - o 10/14/15
 - o 10/21/15
 - o 10/28/15

COMMERCIAL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

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| SUBMITTED BY: MADERA UNIFIED SCHOOL DISTRICT | | | | | | BO | ARD | DF | AIE: | | 11/ | 17/2015 | |
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COMMERCIAL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

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| 83620 30 STATE SCHOOL BLE |) <u>G.</u> | - | | - | | | |
| LEASE PURCHASE | | - | | | | \$ | - |
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| 83600 31 REFURBISHMENT | | - | | - | | | |
| | | - | | - | | \$ | - |
| 83670 32 ROOF REPLACEMEN | <u>1T</u> | - | | - | | | |
| | | - | | - | | \$ | - |
| 83730 35 SCHOOL FACILITIES | <u> </u> | - \$ | 23,918.00 | - | | | |
| | <u>196</u> | - \$ | 70.00 | - | | \$ | 23,988.00 |
| 83610 40 SPECIAL RESERVE | <u>191</u> | - \$ | 5,050.00 | <u>195</u> - | \$ 1,522.57 | | |
| | <u>193</u> | - \$ | 2,910.98 | - | | \$ | 9,483.55 |
| 83660 41 BUILDING FUND | | - | | - | | | |
| | | - | | - | | \$ | - |
| 83690 42 AG FARM BLDG. FU | ND | - | | - | | | |
| | | - | | - | | \$ | = |
| 83650 43 C.O.P. PROCEEDS | | - | | - | | | |
| SPECIAL RESERVE | | - | | - | | \$ | - |
| 83710 49 REDEVELOPMENT | | - | | - | | | |
| SPECIAL RESERVE | | - | | - | | \$ | - |
| 88510 53 STATE SCHOOL LO | AN | - | | - | | | |
| REPAY | | - | | - | | \$ | - |
| 88610 54 LEASE PURCHASE | | - | | - | | | |
| | | - | | - | | \$ | - |
| 83640 56 C.O.P. DEBT SERVIC | E | - | | - | | | |
| | | - | | - | | \$ | - |
| 83580 67 INSURANCE RESER | VE | - | | - | | | |
| | | - | | - | | \$ | - |
| 83570 73 TRUST FUND | | - | | 3013 1 11 | | | |
| | | - | | - | | \$ | - |
| 83520 74 ATHLETIC FUND | - | - | | - | | | |
| | | - | | - | | \$ | _ |
| L | | | | GRAND | [.• | \$ | 3,282,124.11 |
| | | | | GRAND | | Ψ | 0,202,123.11 |

BY ORDER OF THE GOVERNING BOARD THE COUNTY SUPERINTENDENT OF SCHOOLS & THE AUDITOR OF MADERA COUNTY ARE HEREBY AUTHORIZED TO TRANSFER THE ABOVE LISTED FUNDS TO THE SCHOOLS COMMERCIAL REVOLVING FUND (E.C. 21110). THEY ARE FURTHER AUTHORIZED TO DRAW WARRANT CHECKS TO THE CLAIMANTS OF SAID SCHOOL DISTRICT AS PER ATTACHED LISTING.

Report Date: 10/15/2015

Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|------------|------------------|-------------|-------------------|------------|
| PO # | Account # | | | Description | Amount |
| 691059 | R187 | 024752 | GENERAL BUI | ILDERS SUPPLY CO. | |
| 160639 | 13-5310-26 | 0-0000-8110-5640 | -9260-0 | | 14.66 |
| | | | | Warrant Total | \$14.66 |
| 691060 | R187 | 037570 | MADERA PRO | DUCE | |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 350.75 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 205.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 442.85 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 345.50 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 184.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 98.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 301.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 241.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 266.45 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 110.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 293.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 315.40 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 301.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 280.50 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 273.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 208.50 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 280.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 319.50 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 427.25 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 238.50 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 220.50 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 43.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 159.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 20.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 146.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 93.00 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 284.75 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 179.75 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 106.75 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 299.50 |
| 160603 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 126.75 |
| 160603 | | 0-0000-3700-4704 | | | 230.70 |
| 160603 | | 0-0000-3700-4704 | | | 225.00 |
| 160603 | | 0-0000-3700-4704 | | | 139.00 |
| | | | | Warrant Total | \$7,756.65 |

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Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|---------------------------|-------------|---------------|------------|
| PO # | Account # | | | Description | Amount |
| 691061 | R187 | 037570 | MADERA PROI | DUCE | |
| 160603 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 1,194.65 |
| 160603 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 187.50 |
| 160603 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 86.00 |
| 160603 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 172.75 |
| 160603 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 192.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 101.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 217.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 154.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 142.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 80.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 859.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 160.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 133.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 139.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 59.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 79.00 |
| 162303 | 13-5310-260 |)-0000 - 3700-4704 | -0000-0 | | 212.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 100.00 |
| 162303 | 13-5310-260 | -0000 - 3700-4704 | -0000-0 | | 79.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 116.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 121.00 |
| 162303 | 13-5310-260 |)-0000 - 3700-4704 | -0000-0 | | 118.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 299.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 256.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 206.90 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 201.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 131.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 272.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 201.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 201.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 434.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 206.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 65.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 168.75 |
| | | | | Warrant Total | \$7,349.80 |

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 2016

 Report Date:
 10/15/2015

Madera Unified School District Commercial Warrant Listing

For Warrants Dated 10/15/2015 to 10/15/2015

| Check/Warr# | Register # | Payee # | Payce Name | | |
|-------------|-------------|-----------------|------------|---------------|------------|
| PO # | Account # | - | | Description | Amount |
| 691062 | R187 | 037570 | MADERA PRO | DUCE | |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 168.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 136.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 213.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 321.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 276.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 222.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 231.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 294.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 213.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 321.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 276.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 222.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 231.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 294.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 71.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 89.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 107.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 92.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 86.25 |
| | | | | Warrant Total | \$7,636.75 |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|---------------------------|------------------|---------------|------------|
| PO # | Account # | | | Description | Amount |
| 691063 | R187 | 037570 | MADERA PROI | DUCE | |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | -0000 - 3700-4704 | -0000-0 | | 74.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 83.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 77.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000 - 0 | | 98.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 89.25 |
| 160603 | 13-5370-260 | -0000 - 3700-4704 | -0000-0 | | 89.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 213.75 |
| 160603 | 13-5370-260 | -0000 - 3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 286.00 |
| 160603 | 13-5370-260 | -0000 - 3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 246.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 198.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 238.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 206.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 262.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 238.00 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 71.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 89.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 107.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 92.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 74.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 89.25 |
| 160603 | 13-5370-260 |)-0000 - 3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 77.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 98.25 |
| 160603 | 13-5370-260 | -0000-3700-4704 | -0000-0 | | 89.25 |
| | | | | Warrant Total | \$4,892.75 |

Report Date: 10/15/2015

Madera Unified School District Commercial Warrant Listing

For Warrants Dated 10/15/2015 to 10/15/2015

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|------------|---------------------------|-------------|---------------|------------|
| PO # | Account # | | | Description | Amount |
| 691064 | R187 | 037570 | MADERA PROI | DUCE | |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 190.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 238.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 286.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 246.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 198.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 238.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 230.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 206.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 262.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 238.00 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 237.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 297.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 357.50 |
| 160603 | 13-5370-26 | 0-0000 - 3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 307.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 247.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 297.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 257.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 327.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 297.50 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 213.75 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 321.75 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 276.75 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-26 | 0-0000-3700-4704 | -0000-0 | | 222.75 |
| | | | | Warrant Total | \$8,878.50 |

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 Report Date:
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Madera Unified School District Commercial Warrant Listing

For Warrants Dated 10/15/2015 to 10/15/2015

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|------------------|-------------|---------------|------------|
| PO # | Account # | | | Description | Amount |
| 691065 | R187 | 037570 | MADERA PROI | DUCE | |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 258.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 231.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 294.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 237.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 297.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 357.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 307.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 247.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 297.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 287.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 257.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 327.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 297.50 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 71.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 89.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 107.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 92.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 74.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 89.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 86.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 77.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 98.25 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 213.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 267.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 321.75 |
| 160603 | 13-5370-260 | 0-0000-3700-4704 | -0000-0 | | 258.75 |
| | | | | Warrant Total | \$7,204.25 |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|------------------|--------------|--|--------------|---------------|------------|
| PO # | Account # | | | Description | Amount |
| 691066 160603 | R187 | 037570 | MADERA PROD | JCE | |
| 160603 | | -0000-3700-4704-0 | | | 276.75 |
| | | -0000-3700-4704-0 | | | 258.75 |
| 160603 | | -0000-3700-4704-0 | | | 258.75 |
| 160603 | | -0000-3700-4704-0 | | | 222.75 |
| 160603 | | -0000-3700-4704-0 -0000-3700-4704-0 | | | 267.75 |
| 160603 | | | | | 258.75 |
| 160603 160603 | | -0000-3700-4704-0 | | | 231.75 |
| | | -0000-3700-4704-0 | | | 294.75 |
| 160603 | | -0000-3700-4704-0 | | | 267.75 |
| 160603 | | -0000-3700-4704-0 | | | 267.75 |
| 160603 160603 | | -0000-3700-4704-0 | | | 213.75 |
| 160603 | | -0000-3700-4704-0 | | | 267.75 |
| 160603 | | -0000-3700-4704-0 | | | 321.75 |
| 160603 | | -0000-3700-4704-0 | | | 258.75 |
| | | -0000-3700-4704-0 | | | 276.75 |
| 160603 160603 | | -0000-3700-4704-0 | | | 258.75 |
| | | -0000-3700-4704-0 | | | 258.75 |
| 160603 | | -0000-3700-4704-0 | | | 222.75 |
| 160603 160603 | | -0000-3700-4704-0 | | | 267.75 |
| | | -0000-3700-4704-0 | | | 258.75 |
| 160603 160603 | | -0000-3700-4704-0 | | | 231.75 |
| 160603 | | -0000-3700-4704-0 | | | 294.75 |
| 160603 | | -0000-3700-4704-0 | | | 267.75 |
| 160603 | | -0000-3700-4704-0 | | | 267.75 |
| 160603 | | -0000-3700-4704-0 | | | 237.50 |
| 160603 | | -0000-3700-4704-0 | | | 297.50 |
| 160603 | | -0000-3700-4704-0 | | | 357.50 |
| 160603 | | -0000-3700-4704-0 -0000-3700-4704-0 | | | 287.50 |
| 160603 | | | | | 307.50 |
| 160603 | | -0000-3700-4704-0 -0000-3700-4704-0 | | | 287.50 |
| 160603 | | -0000-3700-4704-0 | | | 287.50 |
| 160603 | | -0000-3700-4704-0 | | | 247.50 |
| | | | | | 297.50 |
| 160603 | 13-3370-200- | -0000-3700-4704-0 | 000-0 | Warrant Total | 287.50 |
| | | | | | \$9,168.00 |
| 691067 | R187 | 037570 | MADERA PROD | UCE | |
| 160603 | | -0000-3700-4704-0 | | | 257.50 |
| 160603 | | -0000-3700-4704-0 | | | 327.50 |
| 160603 | 13-5370-260 | -0000-3700-4704-0 | 000-0 | | 297.50 |
| | | | | Warrant Total | \$882.50 |
| 691068 | R187 | 044898 | OFFICE DEPOT | BUSINESS | |
| 162307 | 13-5310-260 | -0000-3700-4300-0 | 000-0 | | 48.28 |
| 162307 | 13-5310-260- | -0000-3700-4300-0 | 000-0 | | 68.36 |
| 162307 | 13-5310-260 | -0000-3700-4300-0 | 000-0 | | 34.32 |
| | | | | Warrant Total | \$150.96 |

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| Check/Warr# PO # | Register # Account # | Payee # | Payee Name | escription | Amount |
|---------------------|-------------------------|----------------------------|----------------------|--|------------|
| | - | 022070 | | | Amount |
| 691069 161164 | R187 | 923970 | TYSON FOODS, INC | | 2 799 00 |
| 101104 | 13-5310-000 | -0000-0000-9320 | J-0000-0 | Warrant Total | 3,788.00 |
| | | | | warrant total | \$3,788.00 |
| 691070 | R187 | 925560 | DANIELSEN CO. | | |
| 162281 | 13-5310-000 | -0000-0000-9320 | 0-0000-0 | | 4,541.14 |
| | | | | Warrant Total | \$4,541.14 |
| 691071 | R187 | 938860 | GOLD STAR FOODS | | |
| 162282 | | -0000-0000-9320 | | | 7,002.64 |
| 162282 | | -0000-0000-9320 | | | 902.20 |
| 102202 | 13-3310-000 | -0000-0000-7520 | 5-0000-0 | Warrant Total | \$7,904.84 |
| | | | | Wallant Iotal | 37,704.04 |
| 691072 | R187 | 945270 | SYSCO FOODSERV | ICES OF MODESTO | |
| 162308 | | -0000-3700-470 | | | 316.80 |
| 162308 | 13-5310-000 | -0000-0000-9320 | 0-0000-0 | | 4,808.00 |
| | | | | Warrant Total | \$5,124.80 |
| 691073 | R187 | 090670 | Case Parts Company | | |
| 162243 | | -0000-8110-5640 | | | 78.86 |
| | | | | Warrant Total | \$78.86 |
| | | | | | |
| 691074 | R187 | 091150 | HOBART SERVICE | | |
| 162287 | 13-5310-560 | -0000-8110-5640 | 0-0000-0 | | 863.26 |
| | | | | Warrant Total | \$863.26 |
| 691075 | R187 | 893720 | Mission Linen Supply | | |
| 161395 | 13-5310-260 | -0000-3700-5650 | 0-0000-0 | | 1,054.34 |
| | | | | Warrant Total | \$1,054.34 |
| 691076 | R187 | 092683 | JD FOOD | | |
| 162299 | | 092083 0-0000-3700-470: | | | 6,500.15 |
| 162299 | | | | | 1,974.62 |
| 102299 | 13-3310-200 | -0000-3700-470 | 3-0000-0 | Warrant Total | |
| | | | | warrant total | \$8,474.77 |
| 691077 | R187 | 092779 | FRESNO MOBILE R | ADIO INC | |
| 160598 | 13-5310-260 | -0000-3700-565 | 0-0000-0 | | 142.00 |
| | | | | Warrant Total | \$142.00 |
| 691078 | R187 | 093164 | Basque French Baker | v | |
| 162242 | | -0000-3700-470 | 170 |) | 51.00 |
| 162242 | | -0000-3700-470 | | | 142.80 |
| 162242 | | -0000-3700-470 | | | 102.00 |
| 162242 | | -0000-3700-470 | | | 459.00 |
| 162242 | | -0000-3700-470 | | | 122.40 |
| 102242 | 15-5510-200 | -0000-5700-470 | 5-0000-0 | Warrant Total | \$877.20 |
| | | | | Wallant Kotai | 3677.20 |
| 691079 | R187 | 093166 | HMC FARMS | | |
| 161993 | 13-5310-260 | -0000-3700-470 | 4-0000-0 | | 3,312.00 |
| | | | | Warrant Total | \$3,312.00 |
| 691080 | R188 | 091659 | Supplemental Health | Care | |
| 151850 | |)-0000-0000-950 | | | 720.00 |
| 101000 | 01.0010-000 | | | Warrant Total | \$720.00 |
| | | | | ······································ | \$720.00 |

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| For Warrants D | ated 10/15/2015 | to 10/15/2015 |
|----------------|-----------------|---------------|
| | | |

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|------------------------|-----------------|-----------------|---------------------------|
| <u>PO #</u> | Account # | | | Description | Amount |
| 691081 | R189 | 167 | ANA D. CARRILLO |) | |
| | | 1200-1000-4310 | | | 155.11 |
| | 01-0000-320- | 1200-1000-4310 | -0000-0 | | 66.30 |
| | | | | Warrant Total | \$221.41 |
| 691082 | R189 | 518 | MARTY BITTER | | |
| | 01-0000-260- | 0000-7200-5200 | -3010-0 | | 73.37 |
| | | | | Warrant Total | \$73.37 |
| 691083 | R189 | 26000551 | GUADALUPE CH | AGOYA-VELASQUEZ | |
| | | 5770-3120-5200 | | | 17.00 |
| | | | | Warrant Total | \$17.00 |
| (01004 | D100 | 070 | | | |
| 691084 | R189 | 970 1200-2700-5200 | CARSTEN CHRIS | HANSEN | 152.05 |
| | 01-0000-310- | 1200-2700-3200 | -0000-0 | Warrant Total | 152.95 \$152.95 |
| | | | | warrant Iotai | \$152.95 |
| 691085 | R189 | 1117 | ROBYN ANGELA | COSGROVE | |
| | 01-0000-490- | 1300-1000-4310 | 0-0000-0 | | 295.81 |
| | | | | Warrant Total | \$295.81 |
| 691086 | R189 | 7633 | ROSALIND COX | | |
| | 01-0000-260- | 0000-7510-5200 | -5100-0 | | 109.54 |
| | | | | Warrant Total | \$109.54 |
| 691087 | R189 | 5744 | Don Floyd | | |
| | | 1105-1000-5200 | - | | 147.20 |
| | | | | Warrant Total | \$147.20 |
| (01000 | D100 | | | | |
| 691088 | R189 | 2308 | CINDY HENARD | | 94.12 |
| | 01-0000-260- | 0000-2420-5200 | -6240-0 | Warrant Total | 84.12 \$84.12 |
| | | | | warrant lotal | 304.12 |
| 691089 | R189 | 1202 | CHIANTA HOUGH | ITON | |
| | | 1110-1000-5200 | | | 500.00 |
| | 01-3010-440- | 1200-1000-5200 | -4200-6 | | 1,423.00 |
| | | | | Warrant Total | \$1,923.00 |
| 691090 | R189 | 3088 | SALVADOR C. LU | GO | |
| | 01-0000-290- | 1200-1000-4310 | 0-0000-0 | | 146.20 |
| | | | | Warrant Total | \$146.20 |
| 691091 | R189 | 5893 | SUZANNE KATHI | EEN SHIMONISHI | |
| | | 1200-1000-5200 | | | 211.60 |
| | | | | Warrant Total | \$211.60 |
| (01002 | D100 | (221 | | | |
| 691092 | R189 | 4331 4850-2150-5200 | ANA LILIA RIVER | A | 221.20 |
| | 01-3060-260- | 4850-2150-5200 | 1-4000-0 | Warrant Total | 221.39 |
| | | | | warrant iotai | \$221.39 |
| 691093 | R189 | 4429 | DEANNA L. RODF | IGUEZ-MEDINA | |
| | 01-6500-260- | 5770-3120-5200 |)-6680-0 | • | 49.94 |
| | | | | Warrant Total | \$49.94 |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|--------------------------|-------------------|---------------|----------|
| PO # | Account # | | | Description | Amount |
| 691094 | R189 | 4724 | MARILOU C. SAVA | NT | |
| | 01-0000-260- | -1105-1000-5200 | -6600-0 | | 149.50 |
| | | | | Warrant Total | \$149.50 |
| 691095 | R189 | 7218 | SHERYL SISIL | | |
| | 01-0000-260- | -3800-2100-5200 | -6070-0 | | 526.87 |
| | | | | Warrant Total | \$526.87 |
| 691096 | R189 | 4885 | ALLEN SMITH | | |
| | 01-0000-470 | -1200-1000-4310 | -0000-0 | | 17.15 |
| | | | | Warrant Total | \$17.15 |
| 691097 | R189 | 1395 | CARYN L. TATSUM | II IR A | |
| 071077 | | -5770-3120-5200 | | | 17.00 |
| | | | | Warrant Total | \$17.00 |
| 691098 | D100 | 6202 | | | |
| 691098 | R189 | 5303 -1105-1000-5200 | TERESA VALDEZ | | 69.00 |
| | 01-0000-200 | -1103-1000-3200 | -0000-0 | Warrant Total | \$69.00 |
| | | | | Warrant Iotal | 302.00 |
| 691099 | R189 | 5330 | DONNA VAN HOO | GMOED | |
| | 01-0000-260 | -1105-1000-5200 | -6600-0 | | 59.80 |
| | | | | Warrant Total | \$59.80 |
| 691100 | R189 | 5531 | JANE WIEBE | | |
| | 01-0000-260 | -1105-1000-5200 | -6600 - 0 | | 323.15 |
| | | | | Warrant Total | \$323.15 |
| 691101 | R189 | 9188 | SAUL GALLEGOS | | к. |
| | 01-0000-260 | -0000-2420-5200 | -6240-0 | | 65.49 |
| | | | | Warrant Total | \$65.49 |
| 691102 | R189 | 9425 | KRISTIN ANN MCK | FNNA | |
| 071102 | | -3800-2100-5200 | | | 207.00 |
| | | | | Warrant Total | \$207.00 |
| (01102 | D100 | 10010 | | | |
| 691103 | R189 | 10213 -1270-1000-5200 | ALBERT CHAVIRA | X | 70.15 |
| | 01-0000-200 | -1270-1000-5200 | -0230-0 | Warrant Total | \$70.15 |
| | | | | | 0,0,10 |
| 691104 | R189 | 10554 | SOLEDAD G CORT | EZ | 140.61 |
| | 01-3060-260 | -4850-2150-5200 | -4600-0 | | 149.51 |
| | | | | Warrant Total | \$149.51 |
| 691105 | R189 | 10573 | MARCO JOSEPH M | IATTALIANO | |
| | 01-0000-260 | -0000-7700-5200 |)-5050-0 | | 40.83 |
| | | | | Warrant Total | \$40.83 |
| 691106 | R189 | 10605 | JOSE GUADALUPE | ECHAVEZ | |
| | 01-0000-000 | -0000-0000-9514 | I-0000 - 0 | | 503.66 |
| | | | | Warrant Total | \$503.66 |
| 691107 | R189 | 10667 | VICTOR MANUEL | VILLAR | |
| | | -0000-7150-5200 | | | 156.98 |
| | | | | Warrant Total | \$156.98 |
| | | | | warrant lotar | 3150.9 |

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|------------------|--------------|------------------|-------------------------------------|-------------------------|--------------------|
| PO # | Account # | | | Description | Amount |
| 691108 | R189 | 10670 | DANIEL LONG | ORIA | |
| | 01-0000-260- | -0000-3900-5200- | 6600-0 | | 148.35 |
| | | | | Warrant Total | \$148.35 |
| 691109 | R189 | 10836 | ANALISA ELEN | JA LUNA | |
| | 01-6500-260- | -5770-3120-5200- | 6680-0 | | 13.35 |
| | 01-6500-260- | -5770-3120-5200- | 6680-0 | | 92.00 |
| | | | | Warrant Total | \$105.35 |
| 691110 | R189 | 11052 | TERI ANN BEL | DING | |
| | 01-6500-260 | -5770-3120-5200- | 6680-0 | | 117.00 |
| | | | | Warrant Total | \$117.00 |
| 691111 | R189 | 11208 | NICOLE BUSH | | |
| | 01-0000-260 | -0000-2420-5200- | 6240-0 | | 37.89 |
| | 01-0000-260 | -0000-2420-5200- | 6240-0 | | 61.87 |
| | | | | Warrant Total | \$99.76 |
| 691112 | R189 | 11211 | SCOTT SWEAZ | ZY | |
| | 01-6500-260 | -5770-1190-5200- | 0000-0 | | 40.41 |
| | | | | Warrant Total | \$40.41 |
| 691113 | R190 | 981660-1 | FRESNO COUN | ITY OFFICE OF EDUCATION | |
| 161858 | | -1200-2700-5200- | | 1516-16-0460 | 795.00 |
| | | | | Warrant Total | \$795.00 |
| 691114 | R190 | 997900-2 | | ITY OFFICE OF ED | |
| 161569 | | -3200-1000-5200- | the state of the state of the state | IT OFFICE OF ED | 175.00 |
| 101507 | 01-5010-540 | -5200-1000-5200- | 4250-0 | Warrant Total | \$175.00 |
| (01115 | D100 | 0001051 | | | |
| 691115 161997 | R190 | 090495-1 | CALIFORNIA S | TALE UNIV | 215.00 |
| 101997 | 12-0103-200 | -0001-1000-5200- | 0000-0 | Warrant Total | \$215.00 |
| | | | | | 9215.00 |
| 691116 | R190 | 090854 | SANTA CLARA | MARRIOTT | |
| 162276 | | -3826-1000-5200- | | | 268.00 |
| 162297 | 01-3550-490 | -3826-1000-5200- | 0000-0 | Warrant Total | 268.00 \$536.00 |
| | | | | warrant total | 2220.00 |
| 691117 | R190 | 091874 | CCSESA | | |
| 162305 | 01-4035-260 | -1110-1000-5200- | 0000-5 | | 750.00 |
| | | | | Warrant Total | \$750.00 |
| 691118 | R190 | 092720 | Hilton Long Bea | ch | |
| 162205 | 01-4035-260 | -1110-1000-5200- | 0000-6 | | 343.89 |
| | | | | Warrant Total | \$343.89 |
| 691119 | R190 | 093154 | Fresno County C | Office of Education | |
| 161859 | 01-0000-490 | -1300-1000-5200 | -0000-0 | | 700.00 |
| | | | | Warrant Total | \$700.00 |
| 691120 | R191 | 047226 | PECKS PRINT | ERY | |
| 160762 | | -0000-8110-5800- | | | 1,056.13 |
| 162156 | | -0000-2420-5800 | | | 129.60 |
| | | | | | |
| 160171 | 01-0000-350 | -3300-1000-5800 | -0000-0 | | 145.80 |

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|-------------|-----------------------------------|--------------------------|-----------------|---------------|-------------------|
| PO # | Account # | | | Description | Amoun |
| 691121 | R191 | 047668 | PETE'S SPORT SH | OP, INC. | |
| 161208 | 01-0000-520 | -0000-8210-5805 | -0000-0 | | 800.91 |
| | | | | Warrant Total | \$800.9 |
| 591122 | R191 | 054060-1 | SCHOETTLER TIF | E INC. | |
| 160633 | 01-0000-280 | -0000-3600-4343 | -6930-0 | | 889.9 |
| 160633 | 01-0000-280 | -0000-3600-5640 | -6930-0 | | 15.00 |
| 160165 | 01-0000-450 | -0000-8220-5640 | -0000-0 | | 87.42 |
| | | | | Warrant Total | \$992.33 |
| 691123 | R191 | 057115-2 | SONITROL | | |
| 160779 | | -0000-8110-5630 | | | 127.00 |
| 160779 | | -0000-8110-5630 | | | 138.00 |
| 160779 | | -0000-8110-5630 | | | 236.00 |
| 100779 | 01-8150-450 | -0000-8110-3030 | -0000-0 | Warrant Total | \$501.0 |
| | | | | | 000000 |
| 691124 | R191 | 060697 | TECO PRODUCTS | COMPANY | 24.7 |
| 160230 | | -0000-0000-9322 | | | 34.7 |
| 160494 | | -0000-8210-4300 | | | 119.7 |
| 160337 | | -0000-8110-4300 | | | 116.2: |
| 160337 | | -0000-8110-4300 | | | 311.7 |
| 160337 | | -0000-8110-4300 | | | 59.7 |
| 160337 | | -0000-8110-4300 | | | 76.7 |
| 160337 | | -0000-8110-4300 | | | 21.9 |
| 160337 | | -0000-8110-4300 | | | 59.72 |
| 160337 | | -0000-8110-4300 | | | 72.9 |
| 160337 | 01-8150-450-0000-8110-4300-0000-0 | | | | 70.7 |
| 160337 | | -0000-8110-4300 | | | 24.7 |
| 160337 | | -0000-8110-4300 | | | 80.4 |
| 160337 | | -0000-8110-4300 | | | 123.4 |
| 160337 | | -0000-8110-4300 | | | 111.6 |
| 160337 | | -0000-8110-4300 | | | 10.1 |
| 160337 | | -0000-8110-4300 | | | 11.1: |
| 160337 | | -0000-8110-4300 | | | 68.6 |
| 160337 | 01-8150-450 | -0000-8110-4300 | -0000-0 | Warrant Total | 68.4 \$1.442.9 |
| | | | | | \$1,442.8 |
| 691125 | R191 | 060831-1 | TESEI PETROLEU | IM, INC. | |
| 160513 | 01-0000-280 | -0000-3600-4345 | -6930-0 | | 3,738.6 |
| | | | | Warrant Total | \$3,738.6 |
| 691126 | R191 | 062585-1 | UNISOURCE WO | RLDWIDE, INC. | |
| 160082 | 01-0000-260 | -0000 - 7550-4300 | -5700-0 | | 467.1 |
| | | | | Warrant Total | \$467.1 |
| 691127 | R191 | 062676 | UNITED PARCEL | SERVICE | |
| 161200 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 108.7 |
| | | | | Warrant Total | \$108.7 |
| 691128 | R191 | 064030 | VALLEY IRON IN | С. | |
| 160161 | | -0000-8110-4300 | | | 276.9 |
| | | | | Warrant Total | \$276.9 |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|--------------------------------------|-------------|--|---------------------------------|-------------------|-------------|
| PO # | Account # | - | - 1 | Description | Amount |
| 691129 | R191 | 064857 | VINCENT COMM | UNICATIONS INC. | |
| 160233 | | -0000-3600-5800 | -6930-0 | | 933.15 |
| 162224 | 01-0000-600 | -1200-2700-5600 | -0000-0 | | 147.86 |
| 162224 | 01-0000-600 | -1200-2700-5600 | -0000-0 | | 193.34 |
| 162224 | 01-0000-600 | -1200-2700-5600 | -0000-0 | | 203.06 |
| | | | | Warrant Total | \$1,477.41 |
| 691130 | R191 | 890447-2 | SCHOLASTIC MA | AGAZINES | |
| 161765 | 01-3010-380 | -1200-1000-4310 | -4200-6 | | 247.23 |
| | | | | Warrant Total | \$247.23 |
| 691131 | R191 | 890963-1 | REFRIGERATION | SUPPLIES DIST. | |
| 160272 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 1,050.56 |
| 160272 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 108.95 |
| 160272 | 01-8150-450 | -0000 - 8110-4300 | -0000-0 | | 116.51 |
| | | | | Warrant Total | \$1,276.02 |
| 691132 | R191 | 915010-1 | NEIL O ANDERSO | ON AND ASSOCIATES | |
| 160942 | 40-0000-260 | -0000-8100-5801 | -0000-0 | | 5,050.00 |
| | | | | Warrant Total | \$5,050.00 |
| 691133 | R191 | 915490-1 | PLATT | | |
| 160540 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 54.35 |
| | | | | Warrant Total | \$54.35 |
| 691134 | R191 | 922900-2 | SCHOLASTIC | | |
| 161748 | 01-0000-560 | -1200-1000-4310 | -0000-0 | | 253.00 |
| | | | | Warrant Total | \$253.00 |
| 691135 | R191 | 931660-1 | SEHI COMPUTER | R PRODUCTS INC | |
| 161784 | 01-0000-000 | -0000-0000-9320 | -0000-0 | | 834.30 |
| 161784 | 01-0000-000 | -0000-0000-9320 | -0000-0 | | 166.86 |
| | | | | Warrant Total | \$1,001.16 |
| 691136 | R191 | 942340 | SILVA'S OIL CO. | | |
| 160512 | 01-0000-280 | -0000-3600-4342 | -6930-0 | | 15,322.58 |
| 160512 | 01-0000-280 | -0000-3600-4344 | -6930-0 | | 18,745.98 |
| | | | | Warrant Total | \$34,068.56 |
| 691137 | R191 | 970120-1 | SCHOOL SPECIA | LTY INC. | |
| 160998 | 01-0015-260 | -0000-7200-4400 | -5600-0 | | 0.01 |
| 160998 | 01-0015-260 | -0000-7200-4400 | -5600-0 | | 1,905.11 |
| | | | | Warrant Total | \$1,905.12 |
| 691138 | R191 | 990810 | PACIFIC METAL | FAB | |
| 162087 | | -0000-0000-9322 | | | 199.80 |
| 161604 | | -0000-0000-9322 | | | 399.60 |
| | | | | Warrant Total | \$599.40 |
| 691139 | R191 | 999470-1 | SMART & FINAL | | |
| 161584 | | -1370-1000-4310 | | | 34.31 |
| 1.000 million - 2003/2016 (2017) (20 | | and serve an electronic and the server | C. The Annual March 2014 (2014) | Warrant Total | \$34.31 |
| | | | | | |

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Commercial Warrant Listing

| Cheek/Warr# | Register # | Payee # | Payce Name | | |
|-------------|--------------|-----------------|-------------------|---------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691140 | R191 | 090026-2 | PRAXAIR DISTR | IBUTION, INC | |
| 160183 | 01-0000-450- | -0000-8200-4300 | 0-0000-0 | | 340.84 |
| | | | | Warrant Total | \$340.84 |
| 691141 | R191 | 090027-1 | QUINN COMPAN | IY | |
| 162033 | 01-8150-450- | -0000-8110-4400 | 0-0000-0 | | 3,672.00 |
| 161961 | 01-8150-450- | -0000-8110-6400 | 0-0000 - 0 | | 41,256.00 |
| 162012 | 01-8150-450- | -0000-8110-6400 | 0-0000-0 | | 8,424.00 |
| | | | | Warrant Total | \$53,352.00 |
| 691142 | R191 | 090042 | ROSENBALM RO | OCKERY | |
| 160651 | 01-0000-450- | -0000-8220-4300 | 0-0000-0 | | 98.01 |
| | | | | Warrant Total | \$98.01 |
| 691143 | R191 | 090057 | WILCO SUPPLY | | |
| 160666 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 29.13 |
| 160666 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 62.76 |
| | | | | Warrant Total | \$91.89 |
| 691144 | R191 | 090060 | WESTERN AG & | TURF | |
| 160517 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 1.93 |
| 160517 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 10.82 |
| 160517 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 148.21 |
| 160517 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 195.00 |
| 160517 | 01-8150-450- | -0000-8110-430 | 0-0000-0 | | 199.17 |
| 160517 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 2.18 |
| 160517 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 23.27 |
| 160517 | 01-8150-450- | -0000-8110-430 | 0-0000-0 | | 24.33 |
| 160517 | 01-8150-450- | -0000-8110-4300 | 0-0000-0 | | 247.77 |
| 160517 | 01-8150-450 | -0000-8110-4300 | 0-0000-0 | | 50.48 |
| 160517 | 01-8150-450 | -0000-8110-430 | 0-0000-0 | | 51.11 |
| 160517 | 01-8150-450 | -0000-8110-4300 | 0-0000-0 | | 6.34 |
| 160517 | 01-8150-450 | -0000-8110-430 | 0-0000-0 | | 61.45 |
| 160517 | 01-8150-450 | -0000-8110-4300 | 0-0000-0 | | 64.48 |
| 160517 | 01-8150-450 | -0000-8110-430 | 0-0000-0 | | 84.51 |
| | | | | Warrant Total | \$1,171.05 |

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Madera Unified School District Commercial Warrant Listing

For Warrants Dated 10/15/2015 to 10/15/2015

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|----------------------------------|------------------|----------------|------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691145 | R191 | 090067-1 | PPG ARCHITE | CTURAL FINISHES | |
| 161257 | 01-0000-560- | 1215-4200-4310 | -0000-0 | | 44.88 |
| 161257 | 01-0000-560- | -1215-4200-4310- | -0000-0 | | 224.37 |
| 160520 | 01-8150-450- | -0000-8110-4300- | 0000-0 | | 243.00 |
| 160520 | 01-8150-450- | -0000-8110-4300- | 0000-0 | | 35.35 |
| 160520 | 01-8150-450- | -0000-8110-4300- | 0000-0 | | 48.29 |
| 160520 | 01-8150-450- | -0000-8110-4300- | 0000-0 | | 83.58 |
| 160520 | 01-8150-450- | -0000-8110-4300- | 0000-0 | | 41.30 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 5.15 |
| 160520 | 01-8150-450- | -0000-8110-4300- | 0000-0 | | 71.76 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 151.68 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 327.60 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 40.27 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 64.78 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 97.46 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | -97.46 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 99.79 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 224.37 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 209.16 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 16.72 |
| 160520 | 01-8150-450- | -0000-8110-4300- | -0000-0 | | 75.60 |
| 160520 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 20.79 |
| | | | | Warrant Total | \$2,028.44 |
| 691146 | R191 | 090137-1 | SCHOOL OUT | FITTERS | |
| 162081 | | -1300-1000-4310 | | | 15,392.13 |
| 102001 | 01 0010 190 | 1900 1000 1910 | | Warrant Total | \$15,392.13 |
| | | | | | 010,072110 |
| 691147 | R191 | 052861 | S & J LUMBEI | R | |
| 161127 | Internet of all artists internet | -1305-1000-4300 | | | 86.33 |
| 160463 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 90.95 |
| | | | | Warrant Total | \$177.28 |
| 691148 | R191 | 090165-3 | US GAMES | | |
| 161839 | | -1270-1000-4310 | | | 950.93 |
| | | | | Warrant Total | \$950.93 |
| (01110 | 2101 | | | | |
| 691149 | R191 | 891420 | Wm. B. Saleh (| 20. | 0.540.00 |
| 162032 | | -0000-8110-5630 | | | 9,768.00 |
| 161870 | 14-0010-390 | -0000-8110-5630 | -0000-0 | | 8,986.00 |
| | | | | Warrant Total | \$18,754.00 |
| 691150 | R191 | 090212 | SAN LUIS OB | ISPO HIGH SCHOOL | |
| 162280 | 01-0045-400 | -1315-4200-5808 | -0000-0 | VOLLEYBALL | 475.00 |
| | | | | Warrant Total | \$475.00 |
| 691151 | R191 | 068473-1 | VIRCO INC | | |
| 161345 | | -1200-1000-4310 | | | 9,138.31 |
| 161545 | | -1200-1000-4310 | | | 1,500.77 |
| 161343 | | -1200-1000-4310 | | | 8,349.87 |
| 101345 | 01 0015-510 | 200 1000-4510 | 00000 | Warrant Total | \$18,988.95 |
| | | | | trattant LUtai | 010,700.75 |

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|-------------|-------------|---------------------------|-------------------|-------------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691152 | R191 | 090565-1 | US AIRCONDITI | ONING DISTRIBUTORS, INC | |
| 160456 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 2,265.57 |
| | | | | Warrant Total | \$2,265.57 |
| 691153 | R191 | 900900 | N V B EQUIPMEI | TV | |
| 160224 | 01-0000-280 | -0000-3600-5640 | -6930-0 | | 1,545.52 |
| | | | | Warrant Total | \$1,545.52 |
| 691154 | R191 | 090923-1 | PPG-PITTSBURG | PAINTS | |
| 161615 | 01-0000-600 | -1215-4200-4310 | -0000-0 | | 673.11 |
| 160324 | 01-0000-490 | -1315-4200-4310 | -0000-0 | | 358.99 |
| 160324 | 01-0000-490 | -1315-4200-4310 | -0000-0 | | 269.24 |
| 160903 | 01-0045-400 | -1315-4200-4300 | -0000-0 | | 169.29 |
| | | | | Warrant Total | \$1,470.63 |
| 691155 | R191 | 090981-1 | O'REILLY AUTO | MOTIVE, INC | |
| 160514 | 01-0000-280 | -0000-3600-4340 | -6930-0 | | 142.87 |
| 160514 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 1,122.23 |
| | | | | Warrant Total | \$1,265.10 |
| 691156 | R191 | 091195-2 | US Games | | |
| 161873 | 01-0000-670 | -1200-1000-4310 | -0000-0 | | 694.78 |
| | | | | Warrant Total | \$694.78 |
| 691157 | R191 | 091434 | VEX Robotics, Inc | 5. | |
| 161701 | 01-0015-390 |)-1200-1000-4400 | -7340-0 | | 3,860.10 |
| 161701 | 01-0015-390 |)-1200-1000 - 4400 | -7340-0 | | 7,700.00 |
| | | | | Warrant Total | \$11,560.10 |
| 691158 | R191 | 091499 | Quality Machinery | Center | |
| 160638 | 01-8150-450 | -0000 - 8110-5640 | -0000-0 | | 28.03 |
| 160638 | 01-8150-450 | 0-0000-8110-5640 | -0000-0 | | 326.72 |
| 160638 | 01-8150-450 |)-0000 - 8110-5640 | -0000-0 | | 42.29 |
| | | | | Warrant Total | \$397.04 |
| 691159 | R191 | 091531 | PRO T's | | |
| 162223 | 01-0000-400 |)-1315-4200-5800 | -0000-0 | | 1,205.28 |
| | | | | Warrant Total | \$1,205.28 |
| 691160 | R191 | 091809-1 | SCHELDE NORT | HAMERICA | |
| 162101 | 01-0000-400 |)-1315-4200-4310 | -0000-0 | | 320.20 |
| | | | | Warrant Total | \$320.20 |

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Payee #

Payee Name

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| PO # | Account # | | 1 | Description | Amount |
|--------|-------------|------------------|--------------------|---------------|-------------|
| 691161 | R191 | 091880 | Textbook Warehouse | | |
| 160076 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 129.06 |
| 160561 | 01-0000-26 | 0-1300-1000-4100 | -6220-0 | | 1,365.81 |
| 160561 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 214.27 |
| 160561 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 6,599.08 |
| 160076 | 01-0000-26 | 0-1300-1000-4100 | -6220-0 | | 5,927.31 |
| 160561 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 410.38 |
| 160076 | 01-0000-26 | 0-1300-1000-4100 | -6220-0 | | 790.02 |
| 160561 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 39.42 |
| 160561 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 8,479.73 |
| 161201 | 01-0000-26 | 0-1200-1000-4100 | -6220-0 | | 258.36 |
| 161192 | 01-0000-26 | 0-1200-1000-4100 | -6220-0 | | 410.37 |
| 161203 | 01-0000-26 | 0-1200-1000-4100 | -6220-0 | | 410.37 |
| 161192 | 01-0000-26 | 0-1200-1000-4100 | -6220-0 | | 43.20 |
| 161203 | 01-0000-26 | 0-1200-1000-4100 | -6220-0 | | 43.20 |
| 161202 | 01-0000-26 | 0-1200-1000-4100 | -6220-0 | | 457.29 |
| 161202 | 01-0000-26 | 0-1200-1000-4100 | -6220-0 | | 98.44 |
| | | | | Warrant Total | \$25,676.31 |
| 691162 | R191 | 092002-1 | PRUDENTIAL OVE | ERALL SUPPLY | |
| 160717 | 01-0000-28 | 0-0000-3600-5805 | -6930-0 | | 281.78 |
| | | | | Warrant Total | \$281.78 |
| 691163 | R191 | 092004 | Sunbelt Rentals | | |
| 160523 | 01-0000-45 | 0-0000-8220-5620 | -0000-0 | | 0.70 |
| 160523 | 01-0000-45 | 0-0000-8220-5620 | -0000-0 | | 746.21 |
| | | | | Warrant Total | \$746.91 |
| 691164 | R191 | 092082 | UniFirst | | |
| 160515 | 01-0000-28 | 0-0000-3600-5805 | -6940-0 | | 1,116.92 |
| 160515 | 01-0000-28 | 0-0000-3600-5805 | -6940-0 | | 1,157.05 |
| 160515 | 01-0000-28 | 0-0000-3600-5805 | -6940-0 | | 433.24 |
| 160515 | 01-0000-28 | 0-0000-3600-5805 | -6940-0 | | 452.75 |
| 160515 | 01-0000-28 | 0-0000-3600-5805 | -6940-0 | | 613.97 |
| 160515 | 01-0000-28 | 0-0000-3600-5805 | -6940-0 | | 640.11 |
| 160667 | 01-0000-45 | 0-0000-8220-5805 | -0000-0 | | 641.96 |
| 161750 | 01-0000-49 | 0-0000-8210-4300 | -0000-0 | | 92.40 |
| | | | | Warrant Total | \$5,148.40 |
| 691165 | R191 | 092150-1 | U.S. BANK EQUIP | MENT FINANCE | |
| 160916 | 01-0000-26 | 0-0000-7550-5620 | -5700-0 | | 11,502.87 |
| | | | | Warrant Total | \$11,502.87 |
| 691166 | R191 | 092839-1 | TRENCH PLATE R | ENTAL CO | |
| 160978 | 35-9275-66 | 0-0000-8500-5620 | -0000-0 | | 168.00 |
| | | | | Warrant Total | \$168.00 |
| 691167 | R191 | 092960 | S.I.M. Architects | | |
| 160056 | 35-9275-66 | 0-0000-8500-6215 | -0000-0 | | 23,750.00 |
| 160956 | 55-7275-00 | 0 0000 0500 0215 | 0000 0 | | |

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| Check/Warr# PO # | Register # Account # | Payee # | Payee Name | Description | Amount |
|---------------------|-------------------------|-----------------------------|---------------------|--------------------|--------------------------|
| 691168 | R191 | 093146 | Sport Build/Sport S | | |
| 161796 | | -0000-8110-5630 | | | 4,800.00 |
| 101770 | 110010 100 | 0000 0110 5050 | -0000 0 | Warrant Total | \$4,800.00 |
| (011/0 | DIAL | 000100 | - | | |
| 691169 | R191 | 093189 | zCover | | (2.0) |
| 162159 | 01-0000-650 | -1200-1000-4310 | -0000-0 | Warrant Total | 63.86 \$63.8 6 |
| | | | | Warrant Iotai | 303.00 |
| 691170 | R191 | 093196 | Tom Tolbert Music | | |
| 162300 | 01-0000-400 | -1355-1000-5801 | -2320-0 | | 1,000.00 |
| | | | | Warrant Total | \$1,000.00 |
| 691171 | R192 | 092417 | King, Alvis Regina | ld | |
| | 01-0000-260 | -0000-8210-3902 | -5600-0 | Reissue | 229.25 |
| | | | | Warrant Total | \$229.25 |
| 691172 | R192 | 093184 | Gould, Clark Ray | | |
| | 01-0000-260 | -0000-3600-3902 | -5600-0 | | 150.00 |
| | | | | Warrant Total | \$150.00 |
| 691173 | R193 | 017001 | DEMCO, INC. | | |
| | -1200-1000-4310 | | | 264.12 | |
| | | | | Warrant Total | \$264.12 |
| 691174 | R193 | 033550 | I AVESHODE CU | RRICULUM MAT CO | |
| 161904 | | -5770-1110-4310 | | RRIEDEOM MAT CO | 620.43 |
| 101701 | 01 0300 200 | 5770 1110 4510 | 0000 0 | Warrant Total | \$620.43 |
| (01166 | 5102 | 026006.1 | | | |
| 691175 162298 | R193 | 036826-1 | | V. HEALTH DEPT. | 140.25 |
| 102298 | 01-0000-200 | -0000-3140-5800 | -0000-0 | Warrant Total | \$140.25 |
| | | | | Warrant Iotar | 3140.25 |
| 691176 | R193 | 037775 | MADERA TRIBU | NE | |
| 160701 | | -0000-7510-5870 | | | 87.36 |
| 160953 | 01-0000-290 | -1200-2700-4320 | -0000-0 | | 49.00 |
| | | | | Warrant Total | \$136.36 |
| 691177 | R193 | 976150-3 | HOME DEPOT C | REDIT SERVICES | |
| 162112 | 01-3550-480 | -3800-1000-4310 | -0000-0 | VANDEL 2.5.5. 1 17 | 908.73 |
| | | | | Warrant Total | \$908.73 |
| 691178 | R193 | 998620-1 | DELL MARKETI | NG L.P. | |
| 162014 | 01-6500-260 | -5770 - 1110-4385 | -0000-0 | | 1,026.84 |
| | | | | Warrant Total | \$1,026.84 |
| 691179 | R193 | 999054 | GOLDEN VALLE | Y HIGH SCHOOL | |
| 162274 | 01-0045-400 | -1315-4200-5808 | -0000-0 | | 360.00 |
| | | | | Warrant Total | \$360.00 |
| 691180 | R193 | 999790-2 | FERGUNSON EN | TERPRISES INC #686 | |
| 161294 | | -0000-8110-6500 | | | 30.00 |
| | | | | Warrant Total | \$30.00 |
| 601101 | D102 | 054010 1 | | | |
| 691181 161933 | R193 | 954910-1 -1200-1000-4310 | J.W. PEPPER & S | | 42.13 |
| 101755 | 01-0000-290 | -1200-1000-4310 | | Warrant Total | 42.13 \$42.13 |
| | | | | TATIANT LUTAL | 44.13 |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|------------------|--------------|---------------------------|-----------------------|-----------------------|---------------------------|
| PO # | Account # | | D | Description | Amount |
| 691182 | R193 | 901570 | MCLANE HIGH SCI | HOOL | |
| 162264 | | -1315-4200-5808 | | | 400.00 |
| 162269 | 01-0000-490 | -1315-4200-5808 | -0000-0 | | 400.00 |
| | | | | Warrant Total | \$800.00 |
| 691183 | R193 | 941600-2 | DIVISION OF THE S | STATE ARCHITECT | |
| 162189 | 40-0000-400 | -0000-8500-6162 | -0000-0 | | 2,910.98 |
| | | | | Warrant Total | \$2,910.98 |
| 691184 | R193 | 956250-1 | GUITAR CENTER | | |
| 161666 | 01-0000-490 | -1300-1000-4310 | 0-0000-0 | | 69.03 |
| | | | | Warrant Total | \$69.03 |
| 691185 | R193 | 949570-1 | LEGO EDUCATION | | |
| 161030 | | -1200-1000-4200 | | | 1,686.13 |
| | | | | Warrant Total | \$1,686.13 |
| 691186 | R193 | 090375 | | IIGH SCHOOL ATHLETICS | |
| 162277 | | -1315-4200-5808 | | IIGH SCHOOL ATHLETICS | 375.00 |
| 102277 | 01-0015-100 | -1515-4200-5000 | | Warrant Total | \$375.00 |
| | B 100 | | | | |
| 691187 161665 | R193 | 090458 -1200-1000-5808 | | SCHOOLS FOUNDATION | 150.00 |
| 161801 | | | | | 150.00 150.00 |
| 162239 | | | | | 400.00 |
| 102257 | 01-0000-400 | -1500-1000-5800 | -0000-0 | Warrant Total | \$700.00 |
| (01100 | 5100 | | | | 210000 |
| 691188 | R193 | 090769-1 | MISSION OAK GIR | LS BASKETBALL | 400.00 |
| 162271 | 01-0045-400 | -1315-4200-5808 | 5-0000-0 | Warrant Total | 400.00 \$400.00 |
| | | | | warrant rotar | 3400.00 |
| 691189 | R193 | 091171-1 | makeMUSIC | | .ex II was interest |
| 162061 | 01-1100-260 | -1255-1000-4310 |)-6250-0 | | 140.00 |
| | | | | Warrant Total | \$140.00 |
| 691190 | R193 | 091721-1 | MPS | | |
| 160007 | 01-1100-260 | -1300-1000-4100 | 0-6220-0 | | 9,406.41 |
| | | | | Warrant Total | \$9,406.41 |
| 691191 | R193 | 091802-1 | GLOBAL WEB TEC | HNOLOGY | |
| 162232 | 01-4124-290 | -1200-1000-4310 |)-0740-5 | | 202.95 |
| 162235 | 01-4124-290 | -1200-1000-4310 |)-0742-5 | | 1,887.96 |
| 162233 | 01-4124-670 | -1200-1000-4310 |)-0740-5 | | 1,288.87 |
| 162235 | 01-4124-290 | -1200-1000-4310 |)-0742-6 | | 116.61 |
| | | | | Warrant Total | \$3,496.39 |
| 691192 | R193 | 091865 | MADERA HIGH SC | HOOL | |
| 162254 | 01-0000-490 | -1315-4200-5808 | 3-0000-0 | | 300.00 |
| | | | | Warrant Total | \$300.00 |
| 691193 | R193 | 091885 | Future Ford of Clovis | 3 | |
| 162306 | | -0000-8110-5711 | | - | 2,365.75 |
| | | | | Warrant Total | \$2,365.75 |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|--------------------------|---------------------|------------------|------------|
| PO # | Account # | | I | Description | Amount |
| 691194 | R193 | 092394-1 | FOLLETT SCHOOL | SOLUTIONS, INC. | |
| 161204 | 01-0000-260- | -1200-1000-4100 | -6220-0 | | 1,330.67 |
| | | | | Warrant Total | \$1,330.67 |
| 691195 | R193 | 092468 | Joan Mendonsa Fam | ily Trust | |
| 162151 | 01-0015-260- | -0001-2100-5600 | -4090-0 | | 165.00 |
| | | | | Warrant Total | \$165.00 |
| 691196 | R193 | 092667-2 | Education Developm | ent Center, Inc. | |
| 160580 | 01-3010-600- | -1200-1000-4200 | -4250-6 | | 1,032.50 |
| | | | | Warrant Total | \$1,032.50 |
| 691197 | R193 | 093143 | J.W. Pepper | | |
| 161936 | 01-1100-260- | 1255-1000-4310 | -6250-0 | | 129.73 |
| | | | | Warrant Total | \$129.73 |
| 691198 | R193 | 093145 | Larson Brothers Pho | ography | |
| 161760 | 01-0000-490- | -1300-2700-5800 | -0000-0 | | 4,446.75 |
| | | | | Warrant Total | \$4,446.75 |
| 691199 | R193 | 093152-1 | DECKER INC | | |
| 161813 | 01-0000-600- | -1200-2700-4300 | -0000-0 | | 702.88 |
| | | | | Warrant Total | \$702.88 |
| 691200 | R194 | 023699-1 | FRESNO OXYGEN | | |
| 161756 | 01-0000-490- | -1305-1000-4310 | -0000-0 | | 334.32 |
| 161756 | 01-0000-490- | -1305-1000-4310 | -0000-0 | | 345.47 |
| 161756 | 01-0000-490- | -1305 - 1000-4310 | -0000-0 | | 345.47 |
| | | | | Warrant Total | \$1,025.26 |
| | | | | | |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|-----------------------------------|--------------|------------------|------------|
| PO # | Account # | | | Description | Amount |
| 691201 | R194 | 024752 | GENERAL BUI | LDERS SUPPLY CO. | |
| 160564 | 01-0000-490 | -0000-8210-4300 | -0000-0 | | 170.08 |
| 160340 | 01-0000-490- | -1315-4200-4310 | -0000-0 | | 41.79 |
| 160962 | 01-0000-480- | -0000-8210-4300 | -0000-0 | | 18.61 |
| 160962 | 01-0000-480- | -0000-8210-4300 | -0000-0 | | 18.75 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 41.41 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 28.84 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 3.19 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 3.28 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 4.85 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 5.53 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 55.87 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 7.28 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 7.73 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 71.76 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 72.22 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 25.73 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | -19.62 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 24.03 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 24.46 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 1.74 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 10.93 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 12.63 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 126.05 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 14.57 |
| 160119 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 16.59 |
| | | | | Warrant Total | \$788.30 |
| 691202 | R194 | 025024-1 | GEORGE'S ALL | TO SUPPLY, INC | |
| 160629 | | -0000-8110-4300 | | o son en, ne | 97.14 |
| 100027 | 01-0150-450 | -0000-8110-4500 | -0000-0 | Warrant Total | \$97.14 |
| | | | | Warrant Total | 397.14 |
| 691203 | R194 | 026076-1 | GRAINGER | | |
| 160628 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 417.95 |
| 160628 | | -0000-8110-4300 | | | 494.47 |
| 160628 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 616.83 |
| 160628 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 18.75 |
| 160628 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 41.47 |
| 160628 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 2.16 |
| 160628 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 25.92 |
| 160628 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 28.50 |
| | | | | Warrant Total | \$1,646.05 |
| 691204 | R194 | 026321-1 | GRADUATE SE | RVICES, LTD | |
| 160995 | 01-0000-490- | -1300-2700-5800 | -0000-0 | | 1,335.37 |
| | | | | Warrant Total | \$1,335.37 |
| 691205 | R194 | 890785-1 | GRAYBAR ELE | ECTRIC CO., INC. | |
| 160367 | 01-8150-450 | -0000- 81 10 - 4300 | -0000-0 | | 88.50 |
| 160367 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 279.72 |
| | | | | Warrant Total | \$368.22 |

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|------------------|--------------|------------------------------------|------------------|----------------------|-------------------------------|
| PO # | Account # | | | Description | Amount |
| 691206 | R194 | 901890-1 | GOTTSCHALK | MUSIC CENTER | |
| 161773 | 01-1100-260- | -1255 - 1000-4310 | -6250-0 | | 10.00 |
| 161773 | 01-1100-260 | -1255-1000-4310 | -6250-0 | | 45.26 |
| | | | | Warrant Total | \$55.26 |
| 691207 | R194 | 937140-1 | ENVIROCLEAN | SANITATION SUPPLY | |
| 160366 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 226.80 |
| 160366 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 243.00 |
| | | | | Warrant Total | \$469.80 |
| 691208 | R194 | 998620-1 | DELL MARKET | ING L.P. | |
| 162014 | 01-6500-260 | -5770-1110-4385 | -0000-0 | | 49.20 |
| | | | | Warrant Total | \$49.20 |
| 691209 | R194 | 999790-2 | FERGUNSON E | NTERPRISES INC #686 | |
| 160360 | | -0000-8110-4300 | | | 545.79 |
| 160360 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 620.43 |
| | | | | Warrant Total | \$1,166.22 |
| 691210 | R194 | 090052-1 | FASTENAL CON | MPANY . | |
| 160361 | | -0000-8110-4300 | -0000-0 | | 10.65 |
| | | | | Warrant Total | \$10.65 |
| 691211 | R194 | 090079-1 | GEARY PACIFIC | CORP | |
| 160358 | | -0000-8110-4300 | | | 793.27 |
| 100000 | 01 0150 150 | 0000 0110 1500 | | Warrant Total | \$793.27 |
| 691212 | R194 | 021299-1 | EWING IRRIGA | TION | |
| 160521 | | -0000-8110-4300 | | TION | 4,807.44 |
| 100521 | 01-8150-450 | -0000-8110-4500 | -0000-0 | Warrant Total | \$4,807.44 |
| | | | | | <i>u</i> 1,007711 |
| 691213 | R194 | 091721-1 | MPS | | 2.00 |
| 160007 160007 | | -1300-1000-4100 -1300-1000-4100 | | | 3.00 3.00 |
| 160007 | | -1300-1000-4100 -1300-1000-4100 | | | 9,075.00 |
| 100007 | 01-1100-200 | -1300-1000-4100 | -0220-0 | Warrant Total | \$9,081.00 |
| | | | | | 07,002100 |
| 691214 | R194 | 092780 | French's Knights | | 2 800 00 |
| 161155 | 01-0015-480 | -3550-1000-5801 | -0000-0 | Warrant Total | 2,800.00 \$2,800.00 |
| | | | | | 52,800.00 |
| 691215 | R195 | 034482 | | TE MATERIALS CO. | |
| 160386 | 01-8150-450 | -0000-8110-4300 | -1570-0 | | 771.12 |
| | | | | Warrant Total | \$771.12 |
| 691216 | R195 | 038086 | | OCIATES INCORPORATED | |
| 160930 | 40-0000-290 | -0000-8510-6215 | -0000-0 | | 182.57 |
| 160931 | 40-0000-260 | -0000-8100-5800 | 0-0000-0 | | 1,340.00 |
| | | | | Warrant Total | \$1,522.57 |
| 691217 | R195 | 042629 | J W MYERS, IN | с | |
| 160370 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 12.25 |
| | | | | Warrant Total | \$12.25 |

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| Check/Warr# | Register # | Payee # | Payce Name | | |
|-------------|--------------|-----------------|----------------|------------------------|-------------|
| PO # | Account # | - | - | Description | Amount |
| 691218 | R195 | 935660 | LINCOLN EQU | JIPMENT | |
| 160652 | 01-0000-450- | -0000-8200-4300 | | | 1,271.77 |
| 160652 | 01-0000-450- | -0000-8200-4300 | -5170-0 | | 438.30 |
| | | | | Warrant Total | \$1,710.07 |
| 691219 | R195 | 958900 | MADERA COA | LITION FOR | |
| 162166 | 01-4124-460- | 1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-290- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-300- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-310- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-360- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-400- | -1300-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-440- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-490- | -1300-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-520- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-540- | -3200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-560- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-620- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| 162166 | 01-4124-670- | -1200-1000-5100 | -0742-6 | | 1,927.50 |
| | | | | Warrant Total | \$25,057.50 |
| 691220 | R195 | 959600 | MALLARD CR | EEK, INC. | |
| 160670 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 2,719.00 |
| | | | | Warrant Total | \$2,719.00 |
| 691221 | R195 | 976150-3 | HOME DEPOT | CREDIT SERVICES | |
| 162176 | 01-9665-410- | -7110-1000-4310 | -8170-0 | | 387.10 |
| 160117 | 01-8150-450- | -0000-8110-5620 | -0000-0 | | 10.64 |
| 160117 | 01-8150-450- | -0000-8110-5620 | -0000-0 | | 26.12 |
| 160117 | 01-8150-450- | -0000-8110-5620 | -0000-0 | | 59.76 |
| 160117 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 52.23 |
| 160117 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 21.27 |
| 160117 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 119.52 |
| 160737 | 01-0000-460- | -0000-8210-4300 | -0000-0 | | 136.21 |
| 160932 | 01-0000-470- | -0000-8210-4300 | -0000-0 | | 45.19 |
| 160327 | 01-0000-360- | -0000-8210-4300 | -0000-0 | | 30.05 |
| | | | | Warrant Total | \$888.09 |
| 691222 | R195 | 980000 | MADERA GLA | SS & MIRROR CO. | |
| 160334 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 111.94 |
| | | | | Warrant Total | \$111.94 |
| 691223 | R195 | 090061 | Madera Small E | ingine & Marine Repair | |
| 160477 | 01-8150-450- | -0000-8110-4300 | | | 259.19 |
| | | | | Warrant Total | \$259.19 |
| 691224 | R195 | 090064 | MCMASTER-0 | CARR SUPPLY CO. | |
| 160475 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 32.33 |
| 160475 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 98.56 |
| | | | | Warrant Total | \$130.89 |
| | | | | | 0100107 |

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|------------------|-----------------------------------|---------------------------|--------------------------------------|--------------------------|--------------------------|
| PO # | Account # | | | Description | Amount |
| 691225 | R195 | 090080-1 | HD SUPPLY FAC | CILITIES MAINT., LTD | |
| 160635 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 76.55 |
| | | | | Warrant Total | \$76.55 |
| 691226 | R195 | 954910-1 | J.W. PEPPER & | SON INC | |
| 161933 | and a start of the start of the | -1200-1000-4310 | | | 477.47 |
| | | | | Warrant Total | \$477.47 |
| (01227 | D 105 | 000000 | B (A CE 2000 | | |
| 691227 161159 | R195 | 999000 -1200-2700-5650 | IMAGE 2000 | | 2,406.10 |
| 101139 | 01-0000-340- | -1200-2700-3630 | -0000-0 | Warrant Total | \$2,406.10 \$2,406.10 |
| | | | | Wallant Iotal | 92,400.10 |
| 691228 | R195 | 047438-3 | JW PEPPER & S | ON, INC | |
| 161484 | | -1355-4100-4310 | | | 24.82 |
| 161484 | | -1355-4100-4310 | | | 45.48 |
| 161484 | 01-0000-400- | -1355-4100-4310 | -2330-0 | | 87.90 |
| | | | | Warrant Total | \$158.20 |
| 691229 | R195 | 956250-1 | GUITAR CENTE | ER | |
| 161666 | 01-0000-490 | -1300-1000-4310 | -0000-0 | | 28.48 |
| 161666 | 01-0000-490 | -1300-1000-4310 | -0000-0 | | 4,204.99 |
| | | | | Warrant Total | \$4,233.47 |
| 691230 | R195 | 090230-1 | LOWE'S | | |
| 161335 | 01-0000-560 | -0000-8210-4300 | -0000-0 | | 29.07 |
| 160120 | 01-8150-450-0000-8110-4300-0000-0 | | | | 25.63 |
| 160120 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 71.76 |
| 160120 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 45.10 |
| 160120 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 40.99 |
| | | | | Warrant Total | \$212.55 |
| 691231 | R195 | 090310-1 | MONOPRICE IN | IC | |
| 160253 | | -0000-7700-4385 | | | 42.31 |
| | | | | Warrant Total | \$42.31 |
| 691232 | R195 | 090375 | | TH HIGH SCHOOL ATHLETICS | |
| 162277 | | -1315-4200-5808 | and the second states. Second second | II HIGH SCHOOL ATHLETICS | 400.00 |
| 102277 | 01-0045-400 | -1515-4200-5800 | -0000-0 | Warrant Total | \$400.00 |
| | | | | | |
| 691233 | R195 | 090630-1 | | S COUNTRY INVITATIONAL | 50.00 |
| 162261 | 01-0000-490 | -1315-4200-5808 | -0000-0 | NN/ | 50.00 |
| | | | | Warrant Total | \$50.00 |
| 691234 | R195 | 091372-1 | FOOD 4 LESS | | |
| 162004 | 01-4124-300 | -1200-1000-4310 | -0742-6 | | 80.00 |
| 162002 | 01-4124-460 | -1200-1000-4310 | -0742-6 | | 162.17 |
| 162000 | 01-4124-400 | -1300-1000-4310 | -0742-6 | | 71.79 |
| | | | | Warrant Total | \$313.96 |
| 691235 | R195 | 091491 | Gwartney, Ed | | |
| 161151 | 01-0000-460 | -1200-1000-5801 | -2350-0 | | 2,400.00 |
| | | | | Warrant Total | \$2,400.00 |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|------------------|-------------------|---------------------|------------|
| PO # | Account # | • | · | Description | Amount |
| 691236 | R195 | 092119 | Link 3 Integratio | on, Inc | |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 115.00 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 115.00 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 115.00 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 131.78 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 145.00 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 189.93 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 207.95 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 228.10 |
| 160182 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 3,244.00 |
| | | | | Warrant Total | \$4,491.76 |
| 691237 | R195 | 092135 | Guardian Fire Se | ervices | |
| 161154 | 01-8150-450 | -0000-8110-5800 | -0000-0 | | 1,980.54 |
| 161154 | 01-8150-450 | -0000-8110-5800 | -0000-0 | | 51.41 |
| 161154 | 01-8150-450 | -0000-8110-5800 | -0000-0 | | 4,505.00 |
| | | | | Warrant Total | \$6,536.95 |
| 691238 | R195 | 092468 | Joan Mendonsa | Family Trust | |
| 160144 | 01-0015-260 | -0000-8700-5610 | -4090-0 | | 2,623.41 |
| | | | | Warrant Total | \$2,623.41 |
| 691239 | R195 | 092938 | Helena Chemica | 1 | |
| 161397 | 01-6382-260 | -1110-1000-4310 | -0000-0 | | 842.16 |
| | | | | Warrant Total | \$842.16 |
| 691240 | R196 | 000073-1 | A-Z BUS SALE | S | |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | -10.40 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 1,225.25 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 152.87 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 163.23 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 582.84 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 502.18 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 188.81 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 35.23 |
| 160192 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | -17.14 |
| | | | | Warrant Total | \$2,822.87 |
| 691241 | R196 | 003457-1 | APPLE COMPL | JTER, INC | |
| 161881 | 01-1100-260 | -1255-1000-4485 | 5-6250-0 | | 5,619.36 |
| | | | | Warrant Total | \$5,619.36 |
| 691242 | R196 | 009383 | CASBO | | |
| 162220 | 01-0000-260 | -0000-7200-5300 | | | 815.00 |
| | | | | Warrant Total | \$815.00 |
| 691243 | R196 | 011458-1 | CAROLINA BI | OLOGICAL SUPPLY CO. | |
| 161856 | |)-1300-1000-4310 | | | 1,403.68 |
| | | | | Warrant Total | \$1,403.68 |
| | | | | | |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|------------------|------------------|------------------------------------|-------------|----------------------------|---------------------------------|
| PO # | Account # | | • | Description | Amount |
| 691244 | R196 | 012080 | CENTRAL JAN | ITOR'S SUPPLY CO. | |
| 161299 | 01-0000-000 | -0000-0000-9320 | -0000-0 | | 183.06 |
| 161299 | 01-0000-000 | -0000-0000-9320 | -0000-0 | | 61.02 |
| 161299 | 01-0000-000 | -0000-0000-9320 | -0000-0 | | 516.24 |
| 161299 | 01-0000-000 | -0000-0000-9320 | -0000-0 | | 464.62 |
| 161299 | 01-0000-000 | -0000-0000-9320 | -0000-0 | | -464.62 |
| | | | | Warrant Total | \$760.32 |
| 691245 | R196 | 012241 | CENTRAL VAL | LEY TRUCK CENTER | |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 10.20 |
| 160199 | | -0000-0000-9322 | | | 152.71 |
| 160199 | | -0000-0000-9322 | | | -162.00 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | -221.61 |
| 160199 | | -0000-0000-9322 | | | 3.32 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 324.50 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | -34.34 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 35.16 |
| 160199 | | -0000-0000-9322 | | | 382,32 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 4.60 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 4.95 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | -40.50 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 44.17 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 51.15 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 51.15 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 9.20 |
| | | | | Warrant Total | \$614.98 |
| 691246 | R196 | 016100-1 | CUMMINS PAC | CIFIC LLC | |
| 160205 | 01-0000-280 | -0000-3600-5640 | -6930-0 | | 1,206.50 |
| | | | | Warrant Total | \$1,206.50 |
| 691247 | D106 | 925411 | CLASSIC CLA | DALD | |
| | R196 | | CLASSIC CHA | KIEK | 580.00 |
| 160201 160201 | | -0000-3600-5865 -0000-3600-5865 | | | 746.50 |
| 160201 | | -0000-3600-3863 | | | 760.50 |
| 100201 | 01-0000-280 | -0000-3600-3863 | -0940-0 | Warrant Total | \$2,087.00 |
| | 100100-000 - 111 | States Million Str. 9 | | | 32,007.00 |
| 691248 | R196 | 934910-1 | CDW GOVERN | IMENT, INC | |
| 161297 | | -1155-2100-4485 | | | 426.60 |
| 161297 | | -1155-2100-4485 | | | -728.19 |
| 161963 | | -1200-1000-4385 | | | 2,120.00 |
| 161963 | | -1200-1000-4385 | | | 22,736.58 |
| 162016 | | -1200-1000-4385 | | | 166.15 |
| 161643 | 01-3010-290 | -1200-1000-4485 | 5-4200-6 | Warrant Total | 3,423.60 |
| | | | | warrant lotal | \$28,144.74 |
| 691249 | R196 | 941530 | | NDELSON, LOYA, RUDD & ROMO | _ _ M ² (32)3 |
| 160381 | | -0000-7200-5840 | | | 498.75 |
| 160381 | | -4110-2700-5840 | | | 110.00 |
| 160381 | 01-0000-260 | -0000-7200-5840 | 0-5600-0 | | 26,525.83 |
| | | | | Warrant Total | \$27,134.58 |

Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|-----------------|-----------------|-------------------------|----------------|
| PO # | Account # | | | Description | Amount |
| 691250 | R196 | 971140 | BLAIR, CHURC | H & FLYNN | |
| 160857 | | -0000-8500-6160 | | | 35.00 |
| 160857 | 35-9270-620 | -0000-8500-6160 | -0000-0 | | 35.00 |
| | | | | Warrant Total | \$70.00 |
| 691251 | R196 | 989130-1 | BETTS TRUCK | PARTS | |
| 160196 | 01-0000-280 | -0000-3600-5640 | -6930-0 | | 1,468.74 |
| 160196 | 01-0000-280 | -0000-3600-5640 | -6930-0 | | 366.00 |
| | | | | Warrant Total | \$1,834.74 |
| 691252 | R196 | 998290 | APPLEBY & CO | MPANY INC. | |
| 162257 | 01-0000-260 | -0000-7200-5885 | -5600-0 | | 10,430.00 |
| | | | | Warrant Total | \$10,430.00 |
| 691253 | R196 | 999420 | BOARD OF EQU | JALIZATION - FUEL | |
| 160197 | 01-0000-280 | -0000-3600-5880 | -6930-0 | | 462.47 |
| | | | | Warrant Total | \$462.47 |
| 691254 | R196 | 090043 | ALLIED ELECT | RIC MOTOR SERVICE | |
| 160364 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 135.00 |
| 160364 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 324.97 |
| | | | | Warrant Total | \$459.97 |
| 691255 | R196 | 920922 | APPLE COMPU | TER, INC | |
| 162013 | 01-0000-260 | -0000-7700-4485 | -5050-0 | | 6,781.20 |
| | | | | Warrant Total | \$6,781.20 |
| 691256 | R196 | 893460 | BUCHANAN HI | GH SCHOOL | |
| 162263 | 01-0000-490 | -1315-4200-5808 | -0000-0 | | 450.00 |
| | | | | Warrant Total | \$450.00 |
| 691257 | R196 | 893460-3 | Buchanan High S | chool | |
| 162272 | | -1315-4200-5808 | | | 400.00 |
| | | | | Warrant Total | \$400.00 |
| 691258 | R196 | 013903 | CLOVIS HIGH S | CHOOL | |
| 162273 | | -1315-4200-5808 | | | 500.00 |
| 162278 | | -1315-4200-5808 | | | 750.00 |
| | | | | Warrant Total | \$1,250.00 |
| 691259 | R196 | 090296-1 | ALL STAR GLA | 22 | |
| 160188 | | -0000-3600-5640 | | | 49.95 |
| 160188 | | -0000-3600-5640 | | | 147.05 |
| | | | | Warrant Total | \$197.00 |
| 691260 | R196 | 953030-1 | | EDICAL CENTER | |
| 160202 | | -0000-3600-5842 | | EDICAL CENTER | 60.00 |
| 160307 | | -0000-7390-5890 | | | 133.40 |
| | 01 0000 200 | | | Warrant Total | \$193.40 |
| 691261 | R196 | 090324 | | TATE UNIVERSITY, FRESNO | |
| 162291 | | -1355-4100-5808 | | IALE UNIVERSILI, FRESHO | 200.00 |
| 1022/1 | 01-0000-490 | 100-000 | | Warrant Total | \$200.00 |
| | | | | Transant Adam | 3200.00 |

Report Date: 10/15/2015

Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------------------------|------------------------------------|------------------|----------------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691262 | R196 | 933810-1 | ALLIED STOR | AGE CONTAINERS, INC. | |
| 161311 | 01-0000-450- | -0000-8220-5620 | -0000-0 | | 54.00 |
| | | | | Warrant Total | \$54.00 |
| 691263 | R196 | 090651 | COSTCO WHO | LESALE #31 | |
| 161660 | 01-0000-400 | -1342-1000-4310 | -0000-0 | | 185.30 |
| 161485 | 01-0000-490- | -1342-1000-4310 | -0000-0 | | 35.27 |
| | | | | Warrant Total | \$220.57 |
| 691264 | R196 | 090722 | A & E INDUST | RIAL CLEANING EQUIP. CORP. | |
| 160133 | | -0000-3600-5640 | | | 34.02 |
| | | | | Warrant Total | \$34.02 |
| 691265 | R196 | 090780-1 | THE COLLEGE | BOARD | |
| 161894 | | -1300-1000-4100 | | boxic | 1,336.50 |
| 160021 | | -1300-1000-4100 | | | 2,227.50 |
| 160023 | | -1300-1000-4100 | | | 62,592.75 |
| 100010 | | 1000 1000 1100 | | Warrant Total | \$66,156.75 |
| 691266 | R196 | 090893-1 | BUSWEST | | |
| 160198 | | -0000-0000-9322 | | | 1,174.20 |
| 160198 | | -0000-0000-9322 -0000-0000-9322 | | | 128.01 |
| 160198 | | -0000-0000-9322 | | | 13.88 |
| 160198 | 01-0000-0000-0000-9322-0000-0 | | | | 142.19 |
| 160198 | | -0000-0000-9322 | | | 146.50 |
| 160198 | | -0000-0000-9322 | | | 524.90 |
| 160198 | | -0000-0000-9322 | | | 54.30 |
| 160198 | | -0000-0000-9322 | | | 598.34 |
| 160198 | | -0000-0000-9322 | | | 774.81 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 83.04 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 90.04 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 90.15 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 165.66 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | -472.76 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 241.22 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 46.59 |
| 160198 | 01-0000-000 | -0000-0000-9322 | 2-0000-0 | | 98.88 |
| | | | | Warrant Total | \$3,899.95 |
| 691267 | R196 | 091114-2 | ACOUSTIC SO | LUTIONS INC | |
| 160710 | 01-8150-450 | -0000-8110-4300 | 0-0000-0 | | 148.52 |
| | | | | Warrant Total | \$148.52 |
| 691268 | R196 | 091187 | CREATIVE BU | S SALES | |
| 160204 | | -0000-0000-9322 | | | 799.24 |
| | | | 21 - 445-8985 | Warrant Total | \$799.24 |
| 691269 | R196 | 091573 | Coast to Coast E | Electronics | |
| 162191 | | -1200-2700-5600 | | | 500.00 |
| | | | | Warrant Total | \$500.00 |

Check/Warr#

161355

160398

161235

161235

160191

161709

PO #

691270

691271

691272

691273

691274

691275

Report Date: 10/15/2015

Register #

R196

R196

R196

R196

R196

R196

Madera Unified School District Commercial Warrant Listing

For Warrants Dated 10/15/2015 to 10/15/2015

| legister # | Payee # | Payee Name | |
|------------|------------------|-----------------------------------|------------|
| Account # | | Description | Amount |
| 196 | 092166 | CMAC | |
| 01-0045-40 | 0-1315-4200-5300 | -0000-0 | 850.00 |
| | | Warrant Total | \$850.00 |
| 196 | 092590 | Carles Beckett | |
| 01-0000-26 | 0-0000-7410-5801 | -5600-0 | 2,795.00 |
| | | Warrant Total | \$2,795.00 |
| 196 | 092609-1 | ACT Computer Services | |
| 01-0000-26 | 0-0000-7700-5640 | -5050-0 | 185.10 |
| 01-0000-26 | 0-0000-7700-5640 | -5050-0 | 185.10 |
| | | Warrant Total | \$370.20 |
| 196 | 092894-1 | Asbury Enviornmental Services | |
| 01-0000-28 | 0-0000-3600-5800 | -6930-0 | 45.00 |
| | | Warrant Total | \$45.00 |
| 196 | 093133 | California Keyboards Music Center | |
| 01-1100-26 | 0-1255-1000-4310 | -6250-0 | 52.41 |
| | | Warrant Total | \$52.41 |
| 8196 | 093170 | Creation Engine | |
| 01-3550-49 | 0-3831-1000-4310 | 0000-0 | 75.00 |
| | | Warrant Total | \$75.00 |
| 197 | 012248 | CVT-CALIFORNIA S VALLIED TRUST | |

| 162039 | 01-3550- | 490-3831-1000-4310 | -0000-0 | | 75.00 |
|--------|----------|---------------------|-----------|----------------------|----------------|
| | | | | Warrant Total | \$75.00 |
| 691276 | R197 | 012248 | CVT-CALIF | ORNIA S VALUED TRUST | |
| | 01-0000- | 000-0000-0000-9518 | 8-0000-0 | health insurance | 8,491.60 |
| | 01-0000- | 000-0000-0000-9514 | -0000-0 | health insurance | 2,623,796.96 |
| | | | | Warrant Total | \$2,632,288.56 |
| 691277 | R198 | 232 | LORETTA R | ENEE ARTER | |
| | 13-5310- | 260-0000-3700-5230 | 0-0000-0 | | 55.20 |
| | | | | Warrant Total | \$55.20 |
| 691278 | R198 | 250 | BRENDA A | TKINS | |
| | 13-5310- | 260-0000-3700-5230 | 0-0000-0 | | 110.98 |
| | | | | Warrant Total | \$110.98 |
| 691279 | R198 | 7481 | TERI CASE | Y | |
| | 13-5310- | -260-0000-3700-5230 | 0-0000-0 | | 23.92 |
| | | | | Warrant Total | \$23.92 |
| 691280 | R198 | 9054 | IRMA GUR | ROLA | |
| | 13-5310- | -260-0000-3700-5230 |)-0000-0 | | 57.39 |
| | | | | Warrant Total | \$57.39 |
| 691281 | R198 | 9062 | MARIA FLO | DRES | |
| | 13-5310- | -260-0000-3700-5230 |)-0000-0 | | 34.79 |
| | | | | Warrant Total | \$34.79 |
| 691282 | R198 | 7152 | MARICELA | MORENO | |
| | 13-5310- | -260-0000-3700-5230 | 0-0000-0 | | 27.03 |
| | 13-5310- | -260-0000-3700-5230 | 0-0000-0 | | 35.65 |

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\$62.68

Warrant Total

Madera Unified School District

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Commercial Warrant Listing

For Warrants Dated 10/15/2015 to 10/15/2015

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|-----------------|-----------------|---------------|----------|
| PO # | Account # | | D | escription | Amount |
| 691283 | R198 | 3186 | JACKIE MARLEY | | |
| | 13-5310-260 | -0000-3700-5230 | 0-0000-0 | | 31.63 |
| | | | | Warrant Total | \$31.63 |
| 691284 | R198 | 3530 | MARSHA MOMARY | , , | |
| | 13-5310-260 | -0000-3700-5230 | 0-0000-0 | | 32.78 |
| | | | | Warrant Total | \$32.78 |
| 691285 | R198 | 4342 | MARGARITA RIVE | RA | |
| | 13-5310-260 | -0000-3700-5230 |)-0000-0 | | 6.04 |
| | | | | Warrant Total | \$6.04 |
| 691286 | R198 | 4576 | KIMBERLY RUSSEI | L | |
| | 13-5310-260 | -0000-3700-5230 | 0-0000-0 | | 28.98 |
| | | | | Warrant Total | \$28.98 |
| 691287 | R198 | 9638 | SUZANA JAUREGU | I | |
| | 13-5310-260 | -0000-3700-5230 | 0-0000-0 | | 5.75 |
| | | | | Warrant Total | \$5.75 |
| 691288 | R198 | 10822 | ERIK MADSEN | | |
| | 13-5310-260 | -0000-3700-5230 | 0-0000-0 | | 37.95 |
| | | | | Warrant Total | \$37.95 |
| 691289 | R199 | 999420 | BOARD OF EQUALI | ZATION - FUEL | |
| 160197 | 01-0000-280 | -0000-3600-5880 | 0-6930-0 | | 771.38 |
| | | | | Warrant Total | \$771.38 |
| | | | | | |

| District Totals | 231 | Warrants for |
|-----------------|-----|--------------|
| | | |

\$3,282,353.36

| Fund Totals | Amount |
|------------------------------------|----------------|
| 01 - General Fund | \$3,134,418.69 |
| 11 - Adult Education | \$110.00 |
| 12 - Child Development | \$215.00 |
| 13 - Cafeteria | \$90,584.12 |
| 14 - Deferred Maintenance | \$23,554.00 |
| 35 - County School Facilities Fund | \$23,988.00 |
| 40 - Special Reserve - Cap Outlay | \$9,483.55 |
| Total | \$3,282,353.36 |

COMMERCIAL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

| SUBMITTED BY: MADERA UNIFIE | റ ട്രെപ്പറ്റ | יזרז זר | STRICT | | | ECK DATE: ARD DATE: | | /21/2015 /17/2015 |
|-------------------------------------|-------------------|--------------|-------------------------|------------------------------|----------|-------------------------|---------|----------------------|
| SUBMITTED BI. MADERA UNIFIE | DSCHOO | | SINCI | | DOA | IKD DATE. | 11 | /1//2015 |
| REGISTER NUMBERS IN RE | OUEST: | | R: | 203 204 | 205 | 206 207 | 208 209 | |
| | ~ | | - | 210 211 | 212 | | 14 215 | |
| | | | R: | | | | | |
| | | | 947-0432 <mark>-</mark> | P. | | | | |
| TOTAL REQUESTS BY FUND FOR | R PAYME | NT: | | | | | TOTAL | S BY FUNDS: |
| 83500 01 GENERAL FUND | <u>203</u> - | - | 4,746.58 | <u>210</u> - | \$ | 35,142.74 | | |
| | <u>204</u> | | 7,422.46 | $\frac{211}{212}$ - | \$ ¢ | 22,480.82 | l | |
| | <u>205</u> 206 | | 113.60 3,478.00 | <u>212</u> - <u>214</u> - | \$ \$ | 14,559.71 283,331.29 | | |
| | | - 4 - 5 | 80,635.98 | $\frac{214}{215}$ - | ф \$ | 115,204.24 | | |
| | | - 4 - 5 | 194,004.27 | <u>215</u> - | Ψ | 110,204.24 | | |
| | <u></u> . | - * | 1,000112/ | - | | | ļ | |
| | | - | | - | | | | |
| | | - | | - | | | | |
| CANCELLED WARRANT 68 | 9032 | - \$ | (731.34) | - | | | | |
| | | - | | - | | | | |
| | 9 | - | | - | | | | |
| | | - | | - | | | | |
| | | - | | _ | | | \$ | 760,388.35 |
| 83510 11 ADULT ED | 207 | - \$ | 769.94 | 214 - | \$ | 1,493.93 | Ψ | 700,000.00 |
| <u></u> | | - \$ | 163.35 | | * | 1)1/0//0 | | |
| | | - | | - | | | | |
| | | - | | - | | | | |
| | | - | | - | | | | |
| | | - | | - | | | | |
| ASEE 10 CLUI D DEVELODUENT | 001 | - | 10.00 | - | | 1 001 47 | \$ | 2,427.22 |
| 83550 12 CHILD DEVELOPMENT | | - \$ ¢ | 40.00 | $\frac{210}{212}$ - | \$ ¢ | 1,281.47 1,845.77 | | |
| | | - \$ - \$ | 4,553.03 9,899.38 | <u>212</u> - 215 - | \$ \$ | 615.60 | \$ | 18,235.25 |
| 83540 13 CAFETERIA | 200 | - \$ | 121,340.72 | 213 - | \$ | 5,523.26 | Ψ | 10,200.20 |
| <u> </u> | <u> 207</u> | - 4 | 121/010112 | | 4 | 0)020120 | | |
| | | - | | - | | | \$ | 126,863.98 |
| 83560 14 DEFERRED MAINT. | 208 | - \$ | 39,759.26 | - | | | | |
| | | | | - | | | \$ | 39,759.26 |
| 83680 15 PUPIL TRANS. EQUIP. | | - | | - | | | | |
| | | - | | Ξ | | | \$ | - |
| 83590 17 STONE SCHOLARSHIP TRUST | , | - | | | | | ¢ | |
| 83530 25 DEVELOPER FEES | | | | | | | \$ | - |
| | | - | | _ | | | | |
| | t | - | | - | | | | |
| | 6 | - | | - | | | | |
| | 1 | - | | - | | | | |
| | 3 | - | | - | | | | |
| | 7 | - | | - | | | | |
| | | - | | - | | | ¢ | |
| | | - | | - | | | \$ | - |

COMMERCIAL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

| 83630 26 PRISON MITIGATION | | | | - | | | | |
|------------------------------|-------|------|-----------|-------|------|-----------|----|------------|
| | | | | - | | | \$ | - |
| 83620 30 STATE SCHOOL BLDG. | - | - | | - | | | | |
| LEASE PURCHASE | - | - | | - | 0 | | \$ | - |
| | | | | | | | | |
| 83600 31 REFURBISHMENT | | | | - | 6 | | | |
| | | - | | - | | | \$ | - |
| 83670 32 ROOF REPLACEMENT | | • | | - | | | | |
| | | - | | - | | | \$ | - |
| 83730 35 SCHOOL FACILITIES | 208 . | - \$ | 4,200.00 | - | 0 | | | |
| | | - | | - | | | \$ | 4,200.00 |
| 83610 40 SPECIAL RESERVE | 210 | - \$ | 4,285.11 | 213 - | \$ | 17,307.65 | | |
| | 212 . | - \$ | 12,941.26 | 215 - | \$ | 6,580.00 | \$ | 41,114.02 |
| 83660 41 BUILDING FUND | | - | | | | | | |
| | 9 | | | - | | | \$ | Ξ. |
| 83690 42 AG FARM BLDG. FUND | | | | - | i i | | | |
| | | - | | | | | \$ | - |
| 83650 43 C.O.P. PROCEEDS | 5 | - | | - | | | | |
| SPECIAL RESERVE | 9 | - | | - | | | \$ | - |
| 83710 49 REDEVELOPMENT | 3 | - | | | | | | |
| SPECIAL RESERVE | | - | | | | | \$ | - |
| 88510 53 STATE SCHOOL LOAN | | - | | - | | | | |
| REPAY | | - | | - | | | \$ | - |
| 88610 54 LEASE PURCHASE | | - | | | | | | |
| | | - | | - | | | \$ | - |
| 83640 56 C.O.P. DEBT SERVICE | | - | | | | | | |
| | | - | | - | | | \$ | - |
| 83580 67 INSURANCE RESERVE | | _ | _ | - | | | | |
| | | - | | - | | | \$ | - |
| 83570 73 TRUST FUND | | - | | - | | | | |
| | | - | | - | | | \$ | - |
| 83520 74 ATHLETIC FUND | | - | | - | | - | | |
| | | - | | - | | | \$ | - |
| | | - | | CDAND | TOT | Υ. | 1 | 000.000.00 |
| | | | | GRAND | IUIA | AL: | \$ | 992,988.08 |

BY ORDER OF THE GOVERNING BOARD THE COUNTY SUPERINTENDENT OF SCHOOLS & THE AUDITOR OF MADERA COUNTY ARE HEREBY AUTHORIZED TO TRANSFER THE ABOVE LISTED FUNDS TO THE SCHOOLS COMMERCIAL REVOLVING FUND (E.C. 21110). THEY ARE FURTHER AUTHORIZED TO DRAW WARRANT CHECKS TO THE CLAIMANTS OF SAID SCHOOL DISTRICT AS PER ATTACHED LISTING.

Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payce Name | | |
|-------------|----------------|------------------------|-----------------------|-------------------|----------------|
| PO # | Account # | | l | Description | Amount |
| 691483 | R203 | 970 | CARSTEN CHRIST | TANSEN | |
| | | 1200-1000-588 | | | 159.95 |
| | 01-0000-310- | 1200-2700-4300 | 0-0000-0 | | 56.31 |
| | | | | Warrant Total | \$216.26 |
| 691484 | R203 | 7633 | ROSALIND COX | | |
| | 01-0000-260- | 0000-7510-5200 | 0-5100-0 | | 109.54 |
| | | | | Warrant Total | \$109.54 |
| 691485 | R203 | 7770 | JACQUELINE M. D | | |
| 071405 | | 5770-1190-5200 | | IAMOND | 68.43 |
| | 01 0000 200 | 5776 1176 526 | | Warrant Total | \$68.43 |
| | D A A A | | | | 000110 |
| 691486 | R203 | 2160 | NORA A GUILLEN | | |
| | 01-4203-260- | 1110-1000-5200 |)-0000-6 | | 84.00 |
| | | | | Warrant Total | \$84.00 |
| 691487 | R203 | 2206 | JENNIFER STOEB | ER | |
| | 01-0000-260- | 1200-3110-5200 | 0-6000-0 | | 52.33 |
| | | | | Warrant Total | \$52.33 |
| 691488 | R203 | 2255 | RICHARD J HARM | ON | |
| | 01-0000-260- | 0000-2420-520 | 0-6240-0 | | 63.94 |
| | | | | Warrant Total | \$63.94 |
| 691489 | R203 | 8047 | JULIA MAGALLO | N | |
| 071407 | | 1110-1000-5200 | | | 10.00 |
| | 01 1000 200 | 1110 1000 5200 | , | Warrant Total | \$10.00 |
| | D a a a | | | | |
| 691490 | R203 | 7698 | | IUNOZ- RAVISCIONI | |
| | 01-3550-490- | 3826-1000-5200 | J - 0000-0 | NV | 74.41 |
| | | | | Warrant Total | \$74.41 |
| 691491 | R203 | 3745 | KATHERINE A NIII | 10 | |
| | 01-0000-260- | 1110-2130-5200 |)-6220-0 | | 327.55 |
| | | | | Warrant Total | \$327.55 |
| 691492 | R203 | 4020 | CAROL PETRUCC | I | |
| | 01-1100-260- | 1255-1000-5200 |)-6250-0 | | 22.83 |
| | | | | Warrant Total | \$22.83 |
| 691493 | R203 | 4376 | JOHNELLE ROBIN | ISUM | |
| 07.175 | | 1255-1000-5200 | | 3014 | 153.53 |
| | | | 02000 | Warrant Total | \$153.53 |
| (01404 | D000 | | | | |
| 691494 | R203 | 7202 0000-7200-5200 | ELIZABETH RUN | ron | 7 0 o c |
| | 01-0000-200- | 0000-7200-5200 | J-6000-0 | Warrant Total | 79.35 |
| | | | | warrant lotai | \$79.35 |
| 691495 | R203 | 4620 | ELIZABETH M SAI | LDIVAR | |
| | 01-0000-260- | 1110-2130-5200 |)-6220-0 | | 547.90 |
| | | | | Warrant Total | \$547.90 |
| 691496 | R203 | 4791 | RAY SEIBERT | | |
| | 01-0000-260- | 0000-7110-5200 | 0-5610-0 | | 192.80 |
| | | | | Warrant Total | \$192.80 |
| | | | | | |

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Report Date: 10/20/2015

Madera Unified School District Commercial Warrant Listing

-

| Amount |
|---------------------------|
| |
| 83.95 |
| \$83.95 |
| |
| 406.55 |
| \$406.55 |
| |
| 195.39 |
| \$195.39 |
| |
| 6.10 |
| \$6.10 |
| |
| 15.41 |
| \$15.41 |
| 0.0.11 |
| 101.12 |
| 191.13 \$191.13 |
| \$191.13 |
| |
| 49.91 |
| \$49.91 |
| |
| 29.61 |
| \$29.61 |
| |
| 21.68 |
| \$21.68 |
| |
| 7.56 |
| \$7.56 |
| |
| 154.10 |
| \$154.10 |
| ••••• |
| 154.10 |
| \$154.10 \$154.10 |
| 3134.10 |
| |
| 154.10 |
| \$154.10 |
| |
| 31.26 |
| 204.73 |
| \$235.99 |
| |

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Madera Unified School District Commercial Warrant Listing For Warrants Dated 10/20/2015 to 10/20/2015

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|-----------------|---------------------|------------------|------------|
| PO # | Account # | | | Description | Amount |
| 691511 | R203 | 10670 | DANTEL LONGO | UA | 414.70 |
| | 01-0015-260- | -0000-8300-5200 | -2560-0 | Warrant Total | 414.70 |
| | | | | warrant totai | \$414.70 |
| 691512 | R203 | 10959 | CHRISTINE ELAI | NE HARMON | |
| | 01-0000-490- | -1300-2700-5200 | -0000-0 | | 328.50 |
| | | | | Warrant Total | \$328.50 |
| 691513 | R203 | 11046 | BRANDON GAUI | Л | |
| | 01-6500-260- | -5770-3120-5200 | -6680-0 | | 117.00 |
| | | | | Warrant Total | \$117.00 |
| 691514 | R203 | 11195 | LAURA JEAN MIT | CHELL | |
| | 01-6500-260- | -5770-1190-5200 | | | 32.83 |
| | •1 | | | Warrant Total | \$32.83 |
| 691515 | R203 | 11209 | RANDALL GARR | INGER | |
| 091010 | | -0000-7700-5200 | | INDER | 81.65 |
| | 01-0000-200- | -0000-7700-5200 | -5050-0 | Warrant Total | \$81.65 |
| | Daga | | | | 001100 |
| 691516 | R203 | 11211 | SCOTT SWEAZY | | |
| | 01-0500-260- | -5770-1190-5200 | -0000-0 | Warrant Total | 63.45 |
| | | | | warrant total | \$63.45 |
| 591517 | R204 | 920312 | MADERA COUNT | Y OFFICE OF ED. | |
| 161892 | 01-5813-260- | -1110-3110-5200 | -0000-0 | | 6,000.00 |
| | | | | Warrant Total | \$6,000.00 |
| 691518 | R204 | 092721 | Best Western Plus N | fonterey Inn | |
| 162415 | 01-4035-260- | -1110-1000-5200 | -0000-5 | | 232.46 |
| | | | | Warrant Total | \$232.46 |
| 691519 | R204 | 092907 | CSNO | | |
| 162255 | 01-0000-260- | -0000-3140-5200 | -6660-0 | | 70.00 |
| 162318 | 01-4035-260- | -1110-1000-5200 | -0000-5 | | 360.00 |
| | | | | Warrant Total | \$430.00 |
| 591520 | R204 | 093195 | CISI-UC Davis Sch | ool of Education | |
| 162275 | 01-0000-260- | -1110-2130-5200 | | | 380.00 |
| 162323 | 01-4203-260- | -1110-1000-5200 | -0000-6 | | 380.00 |
| | | | | Warrant Total | \$760.00 |
| 591521 | R204 | 093199 | SAEYC | | |
| 162348 | | -0001-1000-5200 | | | 40.00 |
| | | | | Warrant Total | \$40.00 |
| (01500 | D005 | | o | | <u> </u> |
| 591522 | R205 | 093206 | Qaiser, Rida | | |
| | 01-0610-260- | 1300-1000-4100 | -6260-0 | Warman 4 Taka 1 | 105.00 |
| | | | | Warrant Total | \$105.00 |
| 591523 | R205 | 093207 | Moreno, Irma | | |
| | 01-0000-400- | 1355-1000-4310 | -2320-0 | | 8.60 |
| | | | | Warrant Total | \$8.60 |

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Madera Unified School District Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|-----------------|--------------|-----------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691524 | R206 | 058210-1 | STATE BOARD | OF EQUALIZATION | |
| | 01-0000-000 | -0000-0000-9550 | -0000-0 | Sales&Use Tax | 3,478.00 |
| | | | | Warrant Total | \$3,478.00 |
| 691525 | R207 | 044898-1 | OFFICE DEPOT | | |
| 160146 | 01-0000-290 | -1200-2700-4300 | -0000-0 | | 125.97 |
| 160142 | 01-0000-290 | -1200-1000-4310 | -0000-0 | | 2,169.03 |
| 160130 | 01-0000-360 | -1200-2700-4300 | -0000-0 | | 1,339.48 |
| 160129 | 01-0000-360 | -1200-1000-4310 | -0000-0 | | 2,594.05 |
| 160053 | 01-0000-350 | -3300-1000-4310 | -0000-0 | | 464.23 |
| 160048 | 01-0000-310 | -1200-1000-4310 | -0000-0 | | 2,045.02 |
| 160044 | 01-0000-260 | -0000-7700-4300 | -5050-0 | | 721.46 |
| 160011 | 01-0000-260 | -0000-7300-4300 | -5550-0 | | 425.24 |
| 160136 | 01-0000-260 | -0000-7400-4300 | -5250-0 | | 107.40 |
| 160056 | 01-0000-260 | -0000-7510-4300 | -5100-0 | | 713.19 |
| 160067 | 01-0000-260 | -0000-3900-4300 | -6600-0 | | 938.52 |
| 160060 | 01-0000-260 | -0000-7150-4300 | -6900-0 | | 641.07 |
| 160137 | 01-0000-260 | -0000-7200-4300 | -3010-0 | | 273.94 |
| 160052 | 01-0000-520 | -1200-2700-4300 | -0000-0 | | 195.36 |
| 160140 | 01-0000-520 | -1200-1000-4310 | -0000-0 | | 2,302.41 |
| 160138 | 01-0000-490 | -1315-4200-4310 | -0000-0 | | 160.56 |
| 161430 | 01-0000-400 | -1550-1000-4310 | -0000-0 | | 196.15 |
| 161423 | 01-0000-400 | -1540-1000-4310 | -0000-0 | | 73.52 |
| 160043 | 01-0000-420 | -1200-1000-4310 | -0000-0 | | 1,851.37 |
| 160064 | | -1200-2700-4300 | | | 152.31 |
| 160145 | 01-0000-650 | -1200-1000-4310 | -0000-0 | | 1,324.42 |
| 160141 | 01-6500-260 | -5770-1190-4300 | -0000-0 | | 1,302.85 |
| 161540 | | -1305-1000-4310 | | | 29.10 |
| 160045 | 01-0000-600 | -1200-1000-4310 | -0000-0 | | 2,613.87 |
| 160046 | | -1200-2700-4300 | | | 330.03 |
| 160036 | | -1300-1000-4310 | | | 123.06 |
| 160037 | | -3200-1000-4310 | | | 26.61 |
| 160016 | 12-6105-260- | -0001-2100-4300 | -0000-0 | | 109.33 |
| 160017 | | -0001-1000-4310 | | | 2,088.71 |
| 160032 | | -0001-1000-4310 | | | 262.96 |
| 160077 | | -1200-2700-4300 | | | 377.51 |
| 160057 | | -0000-7400-4300 | | | 315.16 |
| 160035 | | -0001-1000-4310 | | | 2,092.03 |
| 161554 | | -1200-1000-4310 | | | 230.24 |
| | | | | Warrant Total | \$28,716.16 |

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Madera Unified School District **Commercial Warrant Listing**

For Warrants Dated 10/20/2015 to 10/20/2015

| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|------------------------|--------------|---------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691526 | R207 | 044898-1 | OFFICE DEPOT | | |
| 161564 | 01-3010-380 | 0-1200-1000-4310- | -4200-6 | | 200.77 |
| 160321 | 01-4124-290 | 0-1200-1000-4310- | -0742-6 | | 102.91 |
| 160321 | 01-4124-310 | 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-300 |)-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-360 | 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-400 | 0-1300-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-44(| 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-460 | 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-490 | 0-1300-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-620 | 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-560 | 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-540 | -3200-1000-4310 | -0742-6 | | 102.91 |
| 160321 | 01-4124-520 | 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160321 | 01-4124-670 | 0-1200-1000-4310- | -0742-6 | | 102.90 |
| 160408 | 01-0015-260 | 0-0000-2140-4300 | -6100-0 | | 229.30 |
| 160260 | 01-0000-260 | 0-0000-7150-4300 | -5500-0 | | 150.21 |
| 160177 | 01-0000-670 | 0-1200-1000-4310- | -0000-0 | | 2,736.64 |
| 160435 | 01-0000-260 | 0-1110-2130-4300- | 6220-0 | | 423.78 |
| 160497 | 11-0010-260 |)-4110-2700-4300- | -0000-0 | | 161.19 |
| 160225 | 01-0000-280 | 0-0000-3600-4300 | -6940-0 | | 114.61 |
| 160300 | 01-0000-260 | 0-0000-2420-4300 | -6240-0 | | 226.66 |
| 160412 | 01-0000-260 | 0-3800-2100-4300 | -6070-0 | | 160.24 |
| 160225 | 01-0000-280 | 0-0000-3600-4300 | -6930-0 | | 68.76 |
| 160151 | 01-0000-580 | 0-1200-2700-4300 | -0000-0 | | 607.19 |
| 160150 | 01-0000-580 | 0-1200-1000-4310 | -0000-0 | | 2,877.87 |
| 161596 | 01-0000-490 | 0-1335-1000-4310 | -0000-0 | | 857.58 |
| 160464 | 01-0000-540 | 0-3200-2700-4300- | -0000-0 | | 135.93 |
| 160469 | 01-0000-540 | 0-3200-1000-4310 | -0000-0 | | 501.24 |
| 160306 | 01-0000-260 | 0-0000-7200-4300 | -6000-0 | | 317.80 |
| 160487 | 01-0000-260 | 0-0000-7150-4300 | -6100-0 | | 244.16 |
| 160264 | 01-0000-260 | 0-0000-3160-4300 | -6040-0 | | 156.20 |
| 160178 | 01-0000-260 | 0-0000-7540-4300 | -5850-0 | | 257.17 |
| 160421 | 01-0000-390 | 0-1200-2700-4300 | -0000-0 | | 179.37 |
| 160258 | 01-0000-300 | 0-1200-1000-4310 | -0000-0 | | 5,045.65 |
| | | | | Warrant Total | \$16,990.04 |

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Madera Unified School District Commercial Warrant Listing For Warrants Dated 10/20/2015 to 10/20/2015

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| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|-------------------|--------------|---------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691527 | R207 | 044898-1 | OFFICE DEPOT | | |
| 161950 | 01-0000-000 | -0000-0000-9320- | 0000-0 | | 272.16 |
| 160623 | 01-0000-390 | -1200-1000-4310- | 0000-0 | | 2,977.09 |
| 160622 | 01-0000-260 | -0000-7530-4300- | 5800-0 | | 10.80 |
| 160842 | 01-0000-260 | -0000-3140-4300- | 6660-0 | | 254.16 |
| 161732 | 01-0000-560 |)-1250-1000-4310- | 0000-0 | | 50.17 |
| 161733 | 01-0000-560 |)-1284-1000-4310- | 0000-0 | | 610.40 |
| 161737 | 01-0000-490 |)-1350-1000-4310- | 0000-0 | | 554.50 |
| 160557 | 01-0000-490 |)-1300-2700-4300- | 0000-0 | | 1,598.81 |
| 160551 | 01-0000-490 | -1310-1000-4310- | 0000-0 | | 526.09 |
| 160697 | 01-0000-490 |)-1300-2420-4310- | 0000-0 | | 56.42 |
| 161706 | 01-0000-400 |)-1560-1000-4310- | 0000-0 | | 241.59 |
| 160503 | 01-0000-400 |)-1331-1000-4310- | 0000-0 | | 2,358.82 |
| 160624 | 01-0000-620 |)-1200-1000-4310- | 0000-0 | | 1,880.29 |
| 160945 | 01-0000-480 | -3550-1000-4310- | 0000-0 | | 368.73 |
| 160841 | 01-6010-580 |)-1200-1000-4310- | 0735-0 | | 1,149.38 |
| 160616 | 01-6010-630 | -1200-1000-4310- | 0735-0 | | 342.69 |
| 160835 | 01-6010-650 |)-1200-1000-4310- | 0735-0 | | 628.77 |
| 160821 | 01-6010-420 | -1200-1000-4310- | 0735-0 | | 331.71 |
| 160822 | 01-6010-440 | -1200-1000-4310- | 0735-0 | | 388.11 |
| 160617 | 01-6010-320 |)-1200-1000-4310- | 0735-0 | | 194.16 |
| 160818 | 01-6010-380 |)-1200-1000-4310- | 0735-0 | | 424.24 |
| 160614 | 01-6010-290 |)-1200-1000-4310- | 0735-0 | | 436.08 |
| 160615 | 01-6010-310 | -1200-1000-4310- | 0735-0 | | 1,137.70 |
| 160498 | 11-3905-260 | -4110-1000-4310- | 0000-0 | | 185.75 |
| 160943 | 01-0000-260 | -1155-2100-4300- | 6250-0 | | 88.45 |
| 160500 | 11-0010-260 | -4110-1000-4310- | 0000-0 | | 423.00 |
| 160828 | 01-4124-620 | -1200-1000-4310- | 0740-6 | | 2,476.21 |
| 160839 | 01-4124-520 | -1200-1000-4310- | 0740-6 | | 840.88 |
| 160820 | 01-4124-470 | -1200-1000-4310- | 0740-6 | | 74.15 |
| 160825 | 01-4124-460 | -1200-1000-4310- | 0740-6 | | 823.18 |
| 160817 | 01-4124-360 | -1200-1000-4310- | 0740-6 | | 283.56 |
| 160612 | 01-4124-300 | -1200-1000-4310- | 0740-6 | | 253.29 |
| 160510 | 01-0015-260 | -0000-7180-4300- | 6910-0 | | 323.77 |
| 161735 | 01-0000-560 | -1210-1000-4310- | 0000-0 | | 529.96 |
| | | | | Warrant Total | \$23,095.07 |

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Madera Unified School District Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|------------|-------------------|----------------------------|---------------|-------------|
| PO # | Account # | - | | Description | Amount |
| 691528 | R207 | 044898-1 | OFFICE DEPOT | | |
| 162050 | 01-0000-56 | 0-1232-1000-4310- | 0000-0 | | 206.51 |
| 161042 | 01-4124-40 | 0-1300-1000-4310- | 0740-6 | | 161.64 |
| 161044 | 01-4124-49 | 0-1300-1000-4310- | 0740-6 | | 672.42 |
| 161040 | 01-4124-56 | 0-1200-1000-4310- | 0740-6 | | 1,456.66 |
| 162063 | 01-3010-31 | 0-1200-2495-4300- | 4840-6 | | 213.61 |
| 161037 | 01-6010-60 | 0-1200-1000-4310- | 0735-0 | | 328.78 |
| 161022 | 01-0000-26 | 0-1110-2140-4300- | 6010-0 | | 71.06 |
| 161323 | 01-5640-26 | 0-0000-3120-4310- | 6640-4 | | 265.99 |
| 161419 | 01-6500-26 | 0-5770-1110-4310- | 0000-0 | | 2.37 |
| 161119 | 01-0000-40 | 0-1520-1000-4310- | 0000-0 | | 102.91 |
| 160987 | 01-0000-46 | 0-1200-1000-4310- | 0000-0 | | 865.41 |
| 160988 | 01-0000-47 | 0-1200-1000-4310- | 0000-0 | | 3,198.90 |
| 162048 | 01-0000-56 | 0-1235-1000-4310- | 0000-0 | | 265.85 |
| 161245 | 01-0000-56 | 0-0000-8210-4300- | 0000-0 | | 55.31 |
| 161196 | 01-0000-56 | 0-1200-2700-4300- | 0000-0 | | 466.41 |
| 161197 | 01-0000-56 | 0-1200-1000-4310- | 0000-0 | | 91.71 |
| 160981 | 01-0000-38 | 0-1200-2700-4300- | 0000-0 | | 198.66 |
| 160965 | 01-0000-38 | 0-1200-1000-4310- | 0000-0 | | 1,495.34 |
| 160948 | 01-0000-32 | 0-1200-2700-4300- | 0000-0 | | 668.27 |
| 160947 | 01-0000-32 | 0-1200-1000-4310- | 0000-0 | | 1,142.57 |
| 161090 | 01-0000-34 | 0-0000-8210-4300- | 0000-0 | | 58.32 |
| 161089 | 01-0000-34 | 0-1200-2700-4300- | 0000-0 | | 226.88 |
| 161088 | 01-0000-34 | 0-1200-1000-4310- | 0000-0 | | 608.57 |
| | | | | Warrant Total | \$12,824.15 |
| 691529 | R207 | 044898-5 | OFFICE DEPOT | | |
| 160049 | 01-0000-31 | 0-0000-8210-4300- | 0000-0 | | 209.65 |
| 160830 | 01-4124-67 | 0-1200-1000-4310- | 0740-6 | | 473.73 |
| | | | | Warrant Total | \$683.38 |
| 691530 | R207 | 935960-4 | OFFICE DEPOT | | |
| 161962 | 01-0000-49 | 0-1350-1000-4310- | | | 319.48 |
| 160668 | | 0-1560-1000-4310- | | | 74.41 |
| 160238 | | 0-1200-1000-4310- | | | 973.24 |
| 160128 | | 0-0000-8110-4300- | | | 1,903.36 |
| | | | | Warrant Total | \$3,270.49 |
| 691531 | R207 | 935960-5 | OFFICE DEPOT | | |
| 160669 | | 0-1530-1000-4310- | dense seed blockers of the | | 256.60 |
| 160665 | | 0-1550-1000-4310- | | | 123.06 |
| | | | | Warrant Total | \$379.66 |
| | | | | | |

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Madera Unified School District **Commercial Warrant Listing** For Warrants Dated 10/20/2015 to 10/20/2015

| Check/Warr# | Register # Payee # Payee Name | | |
|-------------|-----------------------------------|--------------------|------------|
| PO # | | Description | Amour |
| 691532 | R208 022600 47TH PLACE CARI | PET SHOP | |
| 160187 | 01-0000-450-0000-8220-5800-0000-0 | | 514.6 |
| 161052 | 12-6105-290-0001-1000-5800-4050-0 | | 9,899.3 |
| 161358 | 14-0010-290-0000-8110-5630-0000-0 | | 5,744.6 |
| 161350 | 14-0010-520-0000-8110-5630-0000-0 | | 5,826.6 |
| 160573 | 01-8150-450-0000-8110-5630-0000-0 | | 5,271.6 |
| 160583 | 01-8150-450-0000-8110-5630-0000-0 | | 5,693.3 |
| 160574 | 01-8150-450-0000-8110-5630-0000-0 | | 6,344.2 |
| 160502 | 01-8150-450-0000-8110-5630-0000-0 | | 8,692.0 |
| 160674 | 01-8150-450-0000-8110-5630-0000-0 | | 18,048.9 |
| 160695 | 01-0015-260-0000-8500-6200-5680-0 | | 1,300.6 |
| | | Warrant Total | \$67,336.0 |
| 591533 | R208 047226 PECKS PRINTERY | | |
| 160762 | 01-8150-450-0000-8110-5800-0000-0 | | 2,693.4 |
| 160171 | 01-0000-350-3300-1000-5800-0000-0 | | 57.6 |
| | | Warrant Total | \$2,751.0 |
| 591534 | R208 047442 PERMA BOUND | | |
| 162006 | 01-3010-600-1200-1000-4200-4250-6 | | 1 510 5 |
| 102000 | 01-5010-000-1200-1000-4200-4250-6 | Warrant Total | 1,519.5 |
| ÷ | | warrant Iolai | \$1,519.5 |
| 91535 | R208 054060-1 SCHOETTLER TIR | E INC. | |
| 161626 | 01-0000-490-0000-8210-5640-0000-0 | | 103.5 |
| | | Warrant Total | \$103.5 |
| 591536 | R208 060697 TECO PRODUCTS | COMPANY | |
| 160230 | 01-0000-000-0000-9322-0000-0 | | 12.4 |
| 160230 | 01-0000-000-0000-9322-0000-0 | | 12.8 |
| | | Warrant Total | \$25.3 |
| 591537 | R208 060758 TERMINAL AIR BF | | |
| 160231 | 01-0000-0000-0000-9322-0000-0 | CARE SUPPLY | 16.0 |
| 100251 | 01-0000-000-0000-0000-9322-0000-0 | Warrant Total | 46.2 |
| | | warrant lotal | \$46.2 |
| 591538 | R208 063568-1 VALLEY AIR CONT | DITIONING & REPAIR | |
| 160979 | 35-9275-400-0000-8100-5802-9200-0 | | 4,200.0 |
| 160678 | 01-8150-450-0000-8110-5800-0000-0 | | 5,250.0 |
| | | Warrant Total | \$9,450.0 |
| 591539 | R208 064030 VALLEY IRON INC | 2 | |
| 160161 | 01-8150-450-0000-8110-4300-0000-0 | | 485.0 |
| 160161 | 01-8150-450-0000-8110-4300-0000-0 | | 70.7 |
| | | Warrant Total | \$555.8 |
| | D | | 00000 |
| 91540 | R208 064857 VINCENT COMMU | INICATIONS INC. | |
| 160957 | 01-0000-260-0000-8300-5640-2550-0 | | 199.6 |
| 160700 | 01-0000-490-0000-8210-4300-0000-0 | | 151.2 |
| | | Warrant Total | \$350.8 |
| 91541 | R208 890086-1 TROXELL COMMU | JNICATIONS | |
| 162007 | 01-0000-260-0000-7700-4385-5050-0 | | 270.0 |
| 162007 | 01-0000-260-0000-7700-4385-5050-0 | | 2,972.8 |
| | | Warrant Total | \$3,242.8 |

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Commercial Warrant Listing

| Check/Warr# PO # | Register # Account # | Payee # | Payee Name | Description | Amount |
|---------------------|-------------------------|----------------|---------------|---------------------|------------|
| 691542 | R208 | 890246 | POSITIVE PRON | | |
| 161704 | | 1200-1000-4310 | | | 316.75 |
| | | | | Warrant Total | \$316.75 |
| 691543 | R208 | 890447-2 | SCHOLASTIC M | | |
| 162345 | | 4110-2700-4320 | | IAGAZINES | 163.35 |
| 102345 | 11-0010-200- | 4110-2700-4520 | -0000-0 | Warrant Total | \$163.35 |
| | | | | | \$105.55 |
| 691544 | R208 | 913230-1 | | TION SERVICES, INC | |
| 160518 | | 0000-8110-4300 | | | 650.59 |
| 160518 | | 0000-8110-4300 | | | 824.26 |
| 160518 | | 0000-8110-4300 | | | 825.94 |
| 160518 | | 0000-8110-4300 | | | 115.60 |
| 160518 | 01-8150-450- | 0000-8110-4300 | -0000-0 | | 530.84 |
| | | | | Warrant Total | \$2,947.23 |
| 691545 | R208 | 946630-I | NATIONAL TON | IER AND INK | |
| 160698 | 01-0000-490- | 1300-1000-4310 | -1580-0 | | 334.77 |
| 160698 | 01-0000-490- | 1300-1000-4310 | -1580-0 | | 555.12 |
| | | | | Warrant Total | \$889.89 |
| 691546 | R208 | 948510-1 | RENAISSANCE | LEARNING, INC. | |
| 161769 | | 1200-1000-5885 | | | 414.00 |
| 161771 | | 1200-1000-5885 | | | 222.00 |
| | | | 1200 0 | Warrant Total | \$636.00 |
| | | | | | 000000 |
| 691547 | R208 | 957560 | RANDIK | | |
| 161719 | | 0000-0000-9320 | | | 309.96 |
| 161719 | 01-0000-000- | 0000-0000-9320 | -0000-0 | | 797.04 |
| | | | | Warrant Total | \$1,107.00 |
| 691548 | R208 | 962230 | SPINITAR | | |
| 161428 | 01-0000-400- | 1300-1000-4310 | -0000-0 | | 386.35 |
| 162175 | 01-0000-650- | 1200-1000-4310 | -0000-0 | | 1,612.73 |
| 161893 | 01-0000-670- | 1200-1000-4310 | -0000-0 | | 1,698.66 |
| | | | | Warrant Total | \$3,697.74 |
| 691549 | R208 | 987430-1 | ACLUTY SPECIA | ALTY PRODUCTS, INC. | |
| 162386 | | 0000-3600-4300 | | LEITTRODUCTS, INC. | 1,300.36 |
| 102500 | 01 0000-200- | 0000-5000-4500 | -0750-0 | Warrant Total | \$1,300.36 |
| | | | | | 31,000.00 |
| 691550 | R208 | 991801-1 | TEACHER'S DIS | COVERY | |
| 162146 | 01-0000-490- | 1337-1000-4310 | -0000-0 | | 54.99 |
| | | | | Warrant Total | \$54.99 |
| 691551 | R208 | 090042 | ROSENBALM R | OCKERY | |
| 160651 | 01-0000-450- | 0000-8220-4300 | -0000-0 | | 131.17 |
| | | | | Warrant Total | \$131.17 |
| 601552 | D 208 | 000057 | | | |
| 691552 | R208 | 090057 | WILCO SUPPLY | | |
| 160666 | | 0000-8110-4300 | | | 1,005.40 |
| 160666 | | 0000-8110-4300 | | | 1,790.10 |
| 160666 | 01-8130-430- | 0000-8110-4300 | -0000-0 | Warnent Tatal | 45.36 |
| | | | | Warrant Total | \$2,840.86 |

Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payce Name | | |
|------------------|-------------|------------------------------------|----------------|-----------------|---------------------------------|
| PO # | Account # | | | Description | Amount |
| 691553 | R208 | 090067-1 | PPG ARCHITE | CTURAL FINISHES | |
| 160520 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 109.19 |
| 160520 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 55.96 |
| | | | | Warrant Total | \$165.15 |
| 691554 | R208 | 090068-1 | UNIVERSAL S | PECIALITIES INC | |
| 160453 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 1,764.25 |
| 160453 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 429.15 |
| | | | | Warrant Total | \$2,193.40 |
| 691555 | R208 | 090165-3 | US GAMES | | |
| 161849 | 01-0000-260 | -1270-1000-4310 | -6230-0 | | 1,015.34 |
| 161837 | 01-0000-260 | -1270-1000-4310 | -6230-0 | | 1,848.34 |
| | | | | Warrant Total | \$2,863.68 |
| 691556 | R208 | 090207 | PISK, RONALI | D C. | |
| 160397 | 01-0000-260 | -0000-7410-5801 | | | 3,055.00 |
| | | | | Warrant Total | \$3,055.00 |
| 691557 | R208 | 090258 | TESTOUT | | |
| 162140 | | 090238 0-7110-1000-5800 | | | 890.00 |
| 102140 | 01-9003-410 | -7110-1000-3800 | -8340-0 | Warrant Total | \$90.00 \$890.00 |
| (01550 | 2000 | | | | 40/0.00 |
| 691558 161344 | R208 | 068473-1 | VIRCO INC | | 10.070.00 |
| 161344 | | -1200-1000-4310 -1200-1000-4310 | | | 19,268.93 |
| 161342 | | -1200-1000-4310 | | | 706.06 |
| 101342 | 01-0013-300 | -1200-1000-4310 | -0000-0 | Warrant Total | 10,873.18 \$30,848.17 |
| (01550 | Daaa | 000700 | | | 450,040.17 |
| 691559 | R208 | 090799 | | SE SUPPLY, INC | |
| 160853 | 01-0000-260 | -0000-3140-4300 | -6660-0 | | 383.41 |
| | | | | Warrant Total | \$383.41 |
| 691560 | R208 | 090923-1 | PPG-PITTSBU | RG PAINTS | |
| 160903 | 01-0045-400 | -1315-4200-4300 | -0000-0 | | 309.50 |
| | | | | Warrant Total | \$309.50 |
| 691561 | R208 | 091499 | Quality Machin | ery Center | |
| 160638 | 01-8150-450 | -0000-8110-5640 | -0000-0 | | 1,466.05 |
| | | | | Warrant Total | \$1,466.05 |
| 691562 | R208 | 091531 | PRO T's | | |
| 161284 | 01-0000-300 | -0000-8210-5800 | | | 94.18 |
| 161688 | 01-0000-490 | -1315-4200-5800 | -0000-0 | | 140.40 |
| | | | | Warrant Total | \$234.58 |
| 691563 | R208 | 091648-1 | NORMAN S W | RIGHT | |
| 161652 | | -0000-8500-6200 | | | 28,188.00 |
| | | | | Warrant Total | \$28,188.00 |
| | | | | | 020,100.00 |

Madera Unified School District Commercial Warrant Listing

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| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|------------------|-------------------|-----------------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691564 | R208 | 091880 | Textbook Wareho | Duse | |
| 160073 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 135.16 |
| 160073 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 1,775.30 |
| 160073 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 20,251.30 |
| 160073 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 263.95 |
| 160073 | 01-0000-260 | 0-1300-1000-4100 | -6220-0 | | 3,919.70 |
| | | | | Warrant Total | \$26,345.41 |
| 691565 | R208 | 092002-1 | PRUDENTIAL (| OVERALL SUPPLY | |
| 160717 | 01-0000-280 |)-0000-3600-5805 | -6930-0 | | 382.46 |
| 160717 | 01-0000-280 | 0-0000-3600-5805 | -6930-0 | | 260.48 |
| | | | | Warrant Total | \$642.94 |
| 691566 | R208 | 092082 | UniFirst | | |
| 161750 | 01-0000-490 | 0-0000-8210-4300 | -0000-0 | | 100.55 |
| 161750 | 01-0000-490 | 0-0000-8210-4300 | -0000-0 | | 89.93 |
| 161750 | 01-0000-490 | 0-0000-8210-4300 | -0000-0 | | 246.23 |
| 161750 | 01-0000-490 | 0-0000-8210-4300 | -0000-0 | | 291.41 |
| 160667 | 01-0000-450 | 0-0000-8220-5805 | -0000-0 | | 1,071.44 |
| 160667 | 01-0000-450 | 0-0000-8220-5805 | -0000-0 | | 1,288.93 |
| 161621 | 01-0000-400 | 0-0000-8210-5800 | -0000-0 | | 100.12 |
| 161621 | 01-0000-400 | 0-0000-8210-5800 | -0000-0 | | 220.72 |
| 161621 | 01-0000-400 | 0-0000-8210-5800 | -0000-0 | | 81.89 |
| | | | | Warrant Total | \$3,491.22 |
| 691567 | R208 | 092223 | Zetta, Inc. | | |
| 162377 | 01-0000-260 | -0000-7700-5885 | -5050-0 | | 27.90 |
| | | | | Warrant Total | \$27.90 |
| 691568 | R208 | 092445-1 | SHI International | l Corp. | |
| 162167 | 01-0000-260 |)-0000-7700-5885 | -5050-0 | | 31,200.00 |
| | | | | Warrant Total | \$31,200.00 |
| 691569 | R208 | 092551 | Team Golf Gear | | |
| 161742 | 01-0000-400 |)-1315-4200-5800 | -0000-0 | | 787.20 |
| | | | | Warrant Total | \$787.20 |
| 691570 | R208 | 092955 | State Water Reso | urces Control Board | |
| 162426 | 01-8150-450 | 0-0000-8110-5300 | -0000-0 | #42548 | 140.00 |
| | | | | Warrant Total | \$140.00 |
| 691571 | R208 | 093190 | New Lighting | | |
| 162192 | 01-9665-410 | -7110-1000-4310 | • • | | 120.00 |
| | | | | Warrant Total | \$120.00 |
| 691572 | R208 | 093194 | Sacramento Man | darins Drum and Bugle Corps | |
| 162241 | |)-1355-1000-4310 | | | 5,208.00 |
| | | | | Warrant Total | \$5,208.00 |
| 691573 | R208 | 093208 | DREGODT CENT | | |
| 162431 | |)-0000-7200-5910 | | FER OF FRESNO, LLC | 10.000.00 |
| 102431 | 01-0000-200 | | -5000-0 | Werrent Total | 10,000.00 |
| | | | | Warrant Total | \$10,000.00 |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|---------------------------|-------------|---------------|------------|
| PO # | Account # | | | Description | Amount |
| 691574 | R209 | 037570 | MADERA PROI | DUCE | |
| 160603 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 477.25 |
| 160603 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 233.25 |
| 160603 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 18.00 |
| 160603 | 13-5310-260 |)-0000-3700-4704 | -0000-0 | | 367.00 |
| 160603 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 13.50 |
| 160603 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 497.50 |
| 160603 | 13-5310-260 |)-0000 - 3700-4704 | -0000-0 | | 327.25 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 154.25 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 46.25 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 70.75 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 136.00 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 168.75 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 239.25 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 81.20 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 201.50 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 109.50 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 283.75 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 138.25 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 109.50 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 303.15 |
| 162303 | 13-5310-260 |)-0000-3700-4704- | -0000-0 | | 170.25 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 301.75 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 1,076.05 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 109.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 420.90 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 283.00 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 301.75 |
| 162303 | 13-5310-260 | -0000-3700-4704- | -0000-0 | | 273.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 174.25 |
| 162303 | 13-5310-260 |)-0000-3700-4704- | -0000-0 | | 265.75 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 310.50 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 156.25 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 201.00 |
| 162303 | 13-5310-260 | -0000-3700-4704- | -0000-0 | | 608.00 |
| | | | | Warrant Total | \$8,627.80 |

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| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------------|--------------------------|-------------|---------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691575 | R209 | 037570 | MADERA PROI | DUCE | |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 327.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 105.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 363.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 734.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 351.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 420.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 197.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 181.65 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 415.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 395.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 254.75 |
| 162303 | 13-5310-260 | 0-0000-3700-4704 | -0000-0 | | 333.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 165.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 249.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 42.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 178.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 298.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 422.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 229.75 |
| 162303 | 13-5310-260 | -0000 - 3700-4704 | -0000-0 | | 178.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 100.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 96.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 209.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 396.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 1,296.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 164.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 238.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 259.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 299.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 427.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 274.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 178.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 411.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 198.00 |
| | | | | Warrant Total | \$10,397.65 |

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Madera Unified School District **Commercial Warrant Listing** For Warrants Dated 10/20/2015 to 10/20/2015

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| Check/Warr# PO # | Register # Account # | Payee # | Payee Name | Description | Amount |
|---------------------|-------------------------|-------------------|-------------|---------------|------------|
| 691576 | R209 | 037570 | MADERA PROD | | |
| 162303 | | -0000-3700-4704-0 | | | 238.75 |
| 162303 | | -0000-3700-4704-0 | | | 157.25 |
| 162303 | | -0000-3700-4704-0 | | | 401.75 |
| 162303 | and more a contract | -0000-3700-4704-0 | | | 486.75 |
| 162303 | | -0000-3700-4704-0 | | | 198.00 |
| 162303 | | -0000-3700-4704-0 | | | 294.50 |
| 162303 | | -0000-3700-4704-0 | | | 60.50 |
| 162303 | | -0000-3700-4704-0 | | | 192.50 |
| 162303 | | -0000-3700-4704-0 | | | 20.00 |
| 162303 | | -0000-3700-4704-0 | | | 342.45 |
| 162303 | | -0000-3700-4704-0 | | | 190.50 |
| 162303 | | -0000-3700-4704-0 | | | 190.50 |
| 162303 | | -0000-3700-4704-0 | | | 96.25 |
| 162303 | | -0000-3700-4704-0 | | | 119.00 |
| 162303 | | -0000-3700-4704-0 | | | 119.00 |
| 162303 | | -0000-3700-4704-0 | | | 119.00 |
| 162303 | | -0000-3700-4704-0 | | | 228.25 |
| 162303 | | -0000-3700-4704-0 | | | 119.00 |
| 162303 | | -0000-3700-4704-0 | | | 21.50 |
| 162303 | | -0000-3700-4704-0 | | | 96.25 |
| 162303 | | -0000-3700-4704-0 | | | 96.25 |
| 162303 | | -0000-3700-4704-0 | | | 107.50 |
| 162303 | | -0000-3700-4704-0 | | | 192.50 |
| 162303 | | -0000-3700-4704-0 | | | 58.50 |
| 162303 | | -0000-3700-4704-0 | | | 648.25 |
| 162303 | | -0000-3700-4704-0 | | | 335.25 |
| 162303 | | -0000-3700-4704-0 | | | 199.25 |
| 162303 | | -0000-3700-4704-0 | | | 191.00 |
| 162303 | | -0000-3700-4704-0 | | | 191.00 |
| 162303 | | -0000-3700-4704-0 | | | 268.00 |
| 162303 | | -0000-3700-4704-0 | | | 191.00 |
| 162303 | | -0000-3700-4704-0 | | | 343.50 |
| 162303 | | -0000-3700-4704-0 | | | 287.00 |
| 162303 | | -0000-3700-4704-0 | | | 258.25 |
| 102000 | 15 5510 200 | 0000 5700 4704 0 | 000 0 | Warrant Total | \$7,058.95 |
| | | | | Wallant total | 97,030.73 |
| 691577 | R209 | 037570 | MADERA PROD | UCE | |
| 162303 | | -0000-3700-4704-0 | | | 464.00 |
| 162303 | 13-5310-260 | -0000-3700-4704-0 | 000-0 | | 126.25 |
| 162303 | 13-5310-260 | -0000-3700-4704-0 | 000-0 | | 277.75 |
| 162303 | | -0000-3700-4704-0 | | | 364.00 |
| 162303 | | -0000-3700-4704-0 | | | 403.75 |
| 162303 | | -0000-3700-4704-0 | | | 315.75 |
| 162303 | 13-5310-260- | -0000-3700-4704-0 | 000-0 | | 114.00 |
| 162303 | | -0000-3700-4704-0 | | | 469.75 |
| 162303 | 13-5310-260 | -0000-3700-4704-0 | 000-0 | | 126.50 |
| | | | | Warrant Total | \$2,661.75 |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|--------------------------|-----------------|-------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691578 | R209 | 044898 | OFFICE DEPOT BU | SINESS | |
| 162307 | 13-5310-260 | -0000-3700-4300 | -0000-0 | | 306.59 |
| 162307 | 13-5310-260 | -0000-3700-4300 | -0000-0 | | 66.93 |
| 162307 | 13-5310-260 | -0000-3700-4300 | -0000-0 | | 63.76 |
| 162307 | 13-5310-260 | -0000-3700-4300 | -0000-0 | | 43.73 |
| | | | | Warrant Total | \$481.01 |
| 691579 | R209 | 048281 | Pitney Bowes | | |
| 162439 | 13-5310-260 | -0000-3700-5650 | -0000-0 | | 22.69 |
| | | | | Warrant Total | \$22.69 |
| 691580 | R209 | 059888 | TALKINGTON AIR | COND. | |
| 161708 | 13-5310-390 | -0000-8110-5640 | -0000-0 | | 480.20 |
| 161708 | 13-5310-400 | -0000-8110-5640 | -0000-0 | | 80.00 |
| 161708 | 13-5310-490 | -0000-8110-5640 | -0000-0 | | 380.00 |
| 161708 | | -0000-8110-5640 | | | 80.00 |
| 161708 | | -0000-8110-5640 | | | 1,051.00 |
| | | | | Warrant Total | \$2,071.20 |
| 691581 | R209 | 890180 | CULLIGAN BOTTL | ED WATER | |
| 162430 | | -0000-8110-5640 | | | 32.78 |
| 162430 | | -0000-8110-5640 | | | 40.50 |
| 102100 | 10 00 10 200 | | | Warrant Total | \$73.28 |
| 591582 | R209 | 800062 | DEEDICEDATION | | |
| 160905 | | 890963 | Notes and | UPPLY DISTRIBUTOR | 101.04 |
| | | -0000-8110-5640 | | | 121.36 |
| 160905 | | -0000-8110-5640 | | | 69.12 |
| 160905 | 13-5310-260 | -0000-8110 - 5640 | -9260-0 | | 176.57 |
| | | | | Warrant Total | \$367.05 |
| 691583 | R209 | 924810 | ANDY'S SPORTS | | |
| 161896 | 13-5310-260 | -0000-3700-5800 | -0000-0 | | 10,993.62 |
| | | | | Warrant Total | \$10,993.62 |
| 691584 | R209 | 925560 | DANIELSEN CO. | | |
| 162281 | 13-5310-000 | -0000-0000-9320 | -0000-0 | | 7,110.63 |
| | | | | Warrant Total | \$7,110.63 |
| 691585 | R209 | 938860 | GOLD STAR FOOD | S | |
| 162282 | 13-5310-000 | -0000-0000-9320 | -0000-0 | | 8,672.45 |
| | | | | Warrant Total | \$8,672.45 |
| 691586 | R209 | 945270 | SYSCO FOODSERV | ICES OF MODESTO | |
| 162308 | | -0000-0000-9320 | | | 19,548.89 |
| 162308 | | -0000-0000-9320 | | | 17,459.20 |
| 162308 | | -0000-3700-4705 | | | 61.98 |
| 162308 | | -0000-3700-4705 | | | 140.32 |
| 162308 | | -0000-3700-4705 | | | 261.19 |
| 102500 | 15 5510 200 | -0000-5700-4705 | -0000-0 | Warrant Total | \$37,471.58 |
| 501587 | P200 | 002100 | | | |
| 591587 | R209 | 983190 | SCHOOL LUNCH P | KODUC12 | (000 51 |
| 162442 | 13-3310-000 | -0000-0000-9320 | -0000-0 | We want To tal | 6,082.71 |
| | | | | Warrant Total | \$6,082.71 |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|------------------|--------------|---------------------------|----------------------|---|--------------------|
| PO # | Account # | | 1 | Description | Amount |
| 691588 | R209 | 951810 | ACC BUSINESS | | |
| 162427 | 13-5310-260- | 0000-3700-5920 | 0-0000-0 | | 52.32 |
| | | | | Warrant Total | \$52.32 |
| 691589 | R209 | 950380 | Valley Food Service | | |
| 162444 | 13-5310-000- | -0000-0000-9320 | | | 2,083.45 |
| | | | | Warrant Total | \$2,083.45 |
| 691590 | R209 | 969830 | Integrated Food Serv | lice | |
| 161696 | | -0000-0000-9320 | | ice | 1,949.90 |
| 101090 | 15-5510-000- | -0000-0000-9520 | -0000-0 | Warrant Total | \$1,949.90 |
| | | | | Subertal System States - Content - System | Ø1,777.70 |
| 691591 | R209 | 091478 | P & R PAPER SUPP | LY CO. | |
| 162435 | 13-5310-000- | -0000-0000-9320 | 0-0000-0 | | 4,421.55 |
| | | | | Warrant Total | \$4,421.55 |
| 691592 | R209 | 092186 | Pepsi Cola | | |
| 162438 | 13-5310-260- | -0202-3700-4700 | 0-0000-0 | | 297.75 |
| 162438 | 13-5310-260- | -0202-3700-4700 | 0-0000-0 | | 333.48 |
| | | | | Warrant Total | \$631.23 |
| 691593 | R209 | 092233 | American Business I | Machines | |
| 162428 | | -0000-3700-5800 | | | 126.98 |
| | | | | Warrant Total | \$126.98 |
| (01504 | D200 | 002(82 | | | |
| 691594 162299 | R209 | 092683 -0000-3700-4703 | JD FOOD | | 200 50 |
| 162299 | | 0000-3700-4703 | | | 208.58 |
| 162299 | | 0000-3700-4703 | | | 3,261.71 206.17 |
| 162299 | | -0000-3700-4703 | | | |
| 162299 | | -0000-3700-4703 | | | 1,636.40 347.26 |
| 102299 | 15-5510-200- | -0000-3700-4702 | -0000-0 | Warrant Total | \$5,660.12 |
| | | | | | 33,000.12 |
| 691595 | R209 | 093164 | Basque French Bake | гу | |
| 162242 | | 0000-3700-4705 | | | 122.40 |
| 162242 | | -0000-3700-4705 | | | 102.00 |
| 162242 | | -0000-3700-4705 | | | 102.00 |
| 162242 | | 0000-3700-4705 | | | 102.00 |
| 162242 | 13-5310-260- | 0000-3700-4705 | 5-0000-0 | | 122.40 |
| | | | | Warrant Total | \$550.80 |
| 691596 | R209 | 093166 | HMC FARMS | | |
| 161993 | 13-5310-260- | -0000-3700-4704 | 1-0000-0 | | 3,772.00 |
| | | | | Warrant Total | \$3,772.00 |
| 691597 | R210 | 025912-1 | GOPHER | | |
| 161450 | | 1200-1000-4310 | | | 742.61 |
| | | | | Warrant Total | \$742.61 |
| (01500 | 2010 | | | | <i>Q</i> / 42.01 |
| 691598 | R210 | 029179 | THE HORN SHOP | | _ (c) = 0.00 |
| 161990 | | 1255-1000-4310 | | | 19.66 |
| 162137 | 01-1100-260- | 1255-1000-4310 | 1-6250-0 | | 654.21 |
| | | | | Warrant Total | \$673.87 |

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|------------------|--------------|----------------------------|------------|--------------------------|------------|
| PO # | Account # | | | Description | Amount |
| 691599 | R210 | 037775 | MADERA TR | RIBUNE | |
| 162369 | 01-0000-260 | -1110-1000-5870- | 5040-0 | | 277.76 |
| | | | | Warrant Total | \$277.76 |
| 691600 | R210 | 927300-1 | HM RECEIV | ABLES CO LLC | |
| 162124 | 01-6300-260 | -1200-1000-4100- | 6220-0 | | 847.43 |
| | | | | Warrant Total | \$847.43 |
| 691601 | R210 | 936740-1 | HARCOURT | OUTLINES, INC | |
| 162116 | 01-9170-290 | -1200-1000-4310- | 0000-0 | | 1,042.22 |
| | | | | Warrant Total | \$1,042.22 |
| 691602 | R210 | 957310 | MID AMERI | CA BOOKS | |
| 162158 | 01-3010-460 | -1200-1000-4200- | 4200-6 | | 386.19 |
| | | | | Warrant Total | \$386.19 |
| 691603 | R210 | 965600-1 | K.W. SOLUT | TONS INC | |
| 162286 | | -0000-8210-4300- | | 10110, 1110. | 248.31 |
| | | | | Warrant Total | \$248.31 |
| 691604 | R210 | 977640 | FOCUS PACE | ZACING | |
| 162126 | | -0000-0000-9320- | | KAOINO | 139.97 |
| 102120 | 01 0000 000 | 0000 0000 9920 | | Warrant Total | \$139.97 |
| 691605 | R210 | 000054 | | | |
| 162270 | | 999054 -1315-4200-5808- | | LLEY HIGH SCHOOL | 380.00 |
| 102270 | 01-00+3-400 | -1515-4200-5808- | 0000-0 | Warrant Total | \$380.00 |
| (01(0) | 2010 | | | | 000.00 |
| 691606 161926 | R210 | 999000 | IMAGE 2000 | | |
| 101920 | 01-0000-650 | -1200-1000-4310- | 0000-0 | Warrant Total | 755.89 |
| | | | | warrant Iotai | \$755.89 |
| 691607 | R210 | 941600-2 | | F THE STATE ARCHITECT | |
| 162407 162406 | | -0000-8510-6220- | | | 711.64 |
| 102400 | 40-0000-490 | -0000-8500-6162- | 0000-0 | Warrant Total | 3,573.47 |
| | | | | | \$4,285.11 |
| 691608 | R210 | 956250-1 | GUITAR CEN | NTER | |
| 161934 | 01-0000-290- | -1200-1000-4310- | 0000-0 | | 7.55 |
| | | | | Warrant Total | \$7.55 |
| 691609 | R210 | 090230-1 | LOWE'S | | |
| 161606 | | -1345-1000-4310- | | 199.68 | 199.68 |
| 161035 | 12-6105-260- | -0001-1000-4400- | 0000-0 | | 1,281.47 |
| | | | | Warrant Total | \$1,481.15 |
| 691610 | R210 | 090377 | MT. SAC CR | OSS COUNTRY INVITATIONAL | |
| 162347 | 01-0045-400- | -1315-4200-5808- | 0000-0 | | 100.00 |
| | | | | Warrant Total | \$100.00 |
| 691611 | R210 | 091454-1 | SJVPF | | |
| 162173 | 01-0015-670- | -1200-1000-5808- | 0000-0 | | 749.00 |
| | | | | Warrant Total | \$749.00 |

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|-------------|-------------|-----------------|-----------------------|--------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691612 | R210 | 091754 | Educational Furnitu | re & Equipment Co. | |
| 161439 | 01-0000-540 | -0000-8210-4300 | 0-0000-0 | | 206.22 |
| | | | | Warrant Total | \$206.22 |
| 691613 | R210 | 091868 | Drumrights Office S | Supplies | |
| 161644 | 01-0015-480 | -3550-1000-4310 | 0-0000-0 | | 1,273.51 |
| | | | | Warrant Total | \$1,273.51 |
| 691614 | R210 | 092060 | Displays2go | | |
| 161957 | 01-0000-490 | -1550-1000-4310 | 0-0000-0 | | 444.24 |
| | | | | Warrant Total | \$444.24 |
| 691615 | R210 | 092119 | Link 3 Integration, 1 | inc | |
| 162387 | 01-8150-450 | -0000-8110-5640 | -0000-0 | | 3,886.00 |
| | | | | Warrant Total | \$3,886.00 |
| 691616 | R210 | 092594 | MobyMax | | |
| 162331 | 01-0000-480 | -3550-1000-4310 | 0-0000-0 | | 218.00 |
| | | | | Warrant Total | \$218.00 |
| 691617 | R210 | 092859 | Frontline Technolog | ies Group LLC | |
| 162356 | 01-0000-260 | -0000-7400-5800 | -5250-0 | | 21,877.00 |
| | | | | Warrant Total | \$21,877.00 |
| 691618 | R210 | 093105 | Flocabulary | | |
| 161061 | 01-3010-650 | -1200-1000-5885 | -4200-6 | | 288.00 |
| | | | | Warrant Total | \$288.00 |
| 691619 | R210 | 093152-1 | DECKER INC | | |
| 162027 | 01-0000-440 | -1200-2700-4300 | -0000-0 | | 151.29 |
| | | | | Warrant Total | \$151.29 |
| 691620 | R210 | 093182 | Dynamism Inc. | | |
| 162144 | 01-9665-410 | -7110-1000-4310 | • | | 248.00 |
| | | | | Warrant Total | \$248.00 |
| 691621 | R211 | 017001 | DEMCO, INC. | | |
| 162102 | 01-0000-390 | -1200-1000-4310 | | | 42.82 |
| | | | | Warrant Total | \$42.82 |
| | | | | | |

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|-------------|-------------|------------------------------------|-------------|-------------------|------------|
| PO # | Account # | | | Description | Amount |
| 691622 | R211 | 024752 | GENERAL BU | ILDERS SUPPLY CO. | |
| 160119 | | -0000-8110-4300 | -0000-0 | | 1.74 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 135.44 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 14.94 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 15.31 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 16.57 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 17.07 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 22.89 |
| 160119 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 23.18 |
| 160119 | | -0000-8110-4300 | | | 26.00 |
| 160119 | | -0000-8110-4300 | | | 88.84 |
| 160119 | | -0000-8110-4300 | | | 3.49 |
| 160119 | | -0000-8110-4300 | | | 37.27 |
| 160119 | | -0000-8110-4300 | | | 39.54 |
| 160119 | | -0000-8110-4300 | | | 44.68 |
| 160119 | | -0000-8110-4300 | | | -8.34 |
| 160119 | | -0000-8110-4300 | | | 8.74 |
| 160119 | | -0000-8110-4300 | | | 42.15 |
| 160216 | | -0000-3600-4300 | | | 28.18 |
| 160216 | 01-0000-280 | 16.96 | | | |
| 160216 | 01-0000-280 | 4.35 | | | |
| 161334 | 01-0000-260 | 82.49 | | | |
| 161318 | 01-0000-300 | 11.05 | | | |
| 101510 | 01-0000 500 | 0000 0210 1500 | 0000 0 | Warrant Total | \$672.54 |
| | | | | trantant rotat | |
| 691623 | R211 | 025024-1 | GEORGE'S AU | JTO SUPPLY, INC | |
| 160629 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 17.33 |
| | | | | Warrant Total | \$17.33 |
| 691624 | R211 | 026076-1 | GRAINGER | | |
| 160628 | | -0000-8110-4300 | | | 179.01 |
| 160628 | | -0000-8110-4300 | | | 20.15 |
| 160628 | | -0000-8110-4300 | | | 35.92 |
| 160628 | | -0000-8110-4300 | | | 363.89 |
| | | | | Warrant Total | \$598.97 |
| 691625 | R211 | 026321-1 | GRADUATE S | ERVICES, LTD | |
| 160995 | | -1300-2700-5800 | | | 77.36 |
| | | | | Warrant Total | \$77.36 |
| 691626 | R211 | 913750 | | GLE CHARTER, INC. | |
| 160210 | | -0000-3600-5865 | | JLE CHARTER, INC. | 570.00 |
| 160210 | | -0000-3600-3863 | | | 510.00 |
| 160210 | | -0000-3600-5865 -0000-3600-5865 | | | |
| | | | | | 510.00 |
| 160210 | | -0000-3600-5865 | | | 510.00 |
| 160210 | | -0000-3600-5865 | | | 510.00 |
| 160210 | | -0000-3600-5865 | | | 1,380.00 |
| 160210 | 01-0000-280 | -0000-3600-5865 | -0940-0 | | 1,380.00 |
| | | | | Warrant Total | \$5,370.00 |

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|-----------------------------|-------------------------|--------------------------|-----------------------|-------------------|----------------|
| 691627 | R211 | 931490 | ELECTRONIX | | |
| 160732 | | -1200-1000-4310 | | | 478.85 |
| 100752 | 01-0015-000 | -1200-1000-4310 | -7540-0 | Warrant Total | \$478.85 |
| | | | | Wallant Iotal | 4470.05 |
| 691628 | R211 | 937140-1 | | ANITATION SUPPLY | |
| 160366 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 1,381.42 |
| | | | | Warrant Total | \$1,381.42 |
| 691629 | R211 | 989550-1 | GIBBS INTERNATI | IONAL TRUCKS, INC | |
| 160219 | 01-0000-000- | -0000-0000-9322 | -0000-0 | | 146.97 |
| 160219 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 212.49 |
| 160219 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 429.54 |
| | | | | Warrant Total | \$789.00 |
| 691630 | R211 | 998620-1 | DELL MARKETING | G L P. | |
| 161924 | | -0000-7510-4485 | | | 1,878.48 |
| 161422 | 01-0000-260 | -0000-7700-4485 | -5050-0 | | 7,830.50 |
| | | | | Warrant Total | \$9,708.98 |
| 691631 | R211 | 999790-2 | FERGUNISON ENT | ERPRISES INC #686 | |
| 160360 | | -0000-8110-4300 | | ERTRIGES INC #000 | 150.64 |
| 160360 | | -0000-8110-4300 | | | 1,563.21 |
| 160360 | | -0000-8110-4300 | | | 182.98 |
| 160360 | | -0000-8110-4300 | | | 238.33 |
| 160360 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 92.59 |
| | | | | Warrant Total | \$2,227.75 |
| 691632 | R211 | 090016-1 | EPPLER TOWING | & TD A NCDODT | |
| 160208 | | -0000-3600-5800 | | & IKANSPORI | 250.00 |
| 100200 | 01-0000-280 | -0000-3000-3000 | -0750-0 | Warrant Total | \$250.00 |
| | | | | | 0250400 |
| 691633 | R211 | 090052-1 | FASTENAL COMPA | ANY | 50.40 |
| 160361 | 01-8150-450 | -0000-8110 - 4300 | -0000-0 | | 59.18 |
| | | | | Warrant Total | \$59.18 |
| 691634 | R211 | 021299-1 | EWING IRRIGATIO | N | |
| 160521 | 01-8150-450- | -0000-8110-4300 | -0000-0 | | 467.79 |
| | | | | Warrant Total | \$467.79 |
| 691635 | R211 | 091143 | GOLF CAR CENTR | AL SERVICE | |
| 160728 | | -1300-2700-5640 | | | 86.48 |
| 1990-1990-1990 - Col-1908-1 | | | | Warrant Total | \$86.48 |
| (0)(2) | Dall | 001070 | | | |
| 691636 | R211 | 091369 | Fitness Finders, Inc. | | 252.25 |
| 162082 | 01-0000-460 | -1200-1000-4310 | -0000-0 | Wowwayt Total | 252.35 |
| | | | | Warrant Total | \$252.35 |
| 691637 | R212 | 026076-1 | GRAINGER | | |
| 160628 | | -0000-8110-4300 | | | 437.80 |
| 160628 | | -0000-8110-4300 | | | 53.51 |
| 160628 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 6.84 |
| | | | | Warrant Total | \$498.15 |

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|-------------|-------------|-----------------|-----------------|------------------------|----------------------|
| PO # | Account # | | | Description | Amount |
| 691638 | R212 | 029179 | THE HORN SH | OP | |
| 160547 | 01-0000-490 | -1355-1000-4310 | -2320-0 | | 757.73 |
| 160687 | 01-1100-260 | -1255-4100-5640 | -6250-0 | | 575.98 |
| 161490 | 01-0000-490 | -1355-4100-5640 | -2320-0 | | 962.96 |
| | | | | Warrant Total | \$2,296.67 |
| 691639 | R212 | 890785-1 | GRAYBAR ELE | ECTRIC CO., INC. | |
| 160367 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 13.99 |
| | | | | Warrant Total | \$13.99 |
| 691640 | R212 | 927300-1 | HM RECEIVAB | LES CO LLC | |
| 161223 | 01-0000-260 | -1200-1000-4100 | -6220-0 | | 961.87 |
| | | | | Warrant Total | \$961.87 |
| 691641 | R212 | 976150-3 | HOME DEPOT | CREDIT SERVICES | |
| 162333 | 01-3550-490 | -3831-1000-4310 | -0000-0 | | 103.25 |
| 161385 | 01-0015-600 | -1200-1000-4310 | -7340-0 | | 14.60 |
| 161385 | 01-0015-600 | -1200-1000-4310 | -7340-0 | | 32.79 |
| 160608 | 01-9316-400 | -0000-8500-6200 | -0000-0 | | 8.77 |
| 160608 | 01-9316-400 | -0000-8500-6200 | -0000-0 | | 168.74 |
| 160117 | 01-8150-450 | 19.26 | | | |
| 160117 | 01-8150-450 | 14.72 | | | |
| 160117 | 01-8150-450 | 10.00 | | | |
| 160117 | 01-8150-450 | 75.48 | | | |
| 160117 | 01-8150-450 | 150.95 | | | |
| 160117 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 19.99 |
| 160117 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 29.45 |
| 160117 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 38.51 |
| 161160 | 01-0000-340 | -0000-8210-4300 | -0000-0 | | 49.77 |
| | | | | Warrant Total | \$736.28 |
| 691642 | R212 | 995890 | IMAGE 2000 | | |
| 161145 | 01-0000-310 | -1200-2700-5650 | -0000-0 | | 5,040.00 |
| | | | | Warrant Total | \$5,040.00 |
| 691643 | R212 | 090020-I | LAWSON PROI | DUCTS | |
| 160220 | | -0000-3600-4340 | | | 118.10 |
| 160220 | | -0000-3600-4340 | | | 166.82 |
| 160220 | | -0000-3600-4340 | | | 41.45 |
| 100220 | 01 0000 200 | 0000 5000 1510 | 0,000 | Warrant Total | \$326.37 |
| 691644 | R212 | 090061 | Madera Small Fi | ngine & Marine Repair | |
| 160477 | | -0000-8110-4300 | | ignie de Marine Repair | 417.93 |
| 100477 | 01-0150-450 | -0000-0110-4500 | -0000-0 | Warrant Total | \$417.93 \$417.93 |
| 691645 | R212 | 954910-1 | J.W. PEPPER & | | |
| 160553 | | -1355-1000-4310 | | | 43.20 |
| 160553 | | -1355-1000-4310 | | | 43.20 |
| 160553 | | -1355-1000-4310 | | | |
| 100333 | 01-0000-490 | 1555-1000-4510 | -2320-0 | Warrant Total | 549.01 |
| | | | | warrant rotar | \$1,052.45 |

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|-------------|-----------------------------------|---|------------------|--------------------------|------------|--|
| PO # | Account # | | | Description | Amount | |
| 691646 | R212 | 999000 | IMAGE 2000 | | | |
| 161829 | 01-0000-600- | -1200-2700-4300 | 0-0000-0 | | 362.45 | |
| 161829 | 01-0000-600- | -1200-2700-4300 | 0-0000-0 | | 524.99 | |
| | | | | Warrant Total | \$887.44 | |
| 691647 | R212 | 090199 | LAWRENCE-N | IYE-ANDERSEN-ASSOCIATES | | |
| 161234 | 40-0000-400- | -0000-8500-6215 | | | 8,576.50 | |
| | | | | Warrant Total | \$8,576.50 | |
| 691648 | R212 | 090230-1 | LOWE'S | | | |
| 161333 | | -1215-4200-4310 | | | 153.58 | |
| 161454 | | -1215-4200-4310 | | | 103.92 | |
| 161454 | | | | | 33.90 | |
| | | -1215-4200-4310 | | | | |
| 161454 | | -1215-4200-4310 | | | 36.56 | |
| 161454 | | -1215-4200-4310 | | | -8.78 | |
| 161454 | | -1215-4200-4310 | | | 96.08 | |
| 160120 | | -0000-8110-4300 | | | 253.53 | |
| 160120 | | -0000-8110-4300 | | | 134.98 | |
| 160120 | | -0000-8110-4300 | | | 147.48 | |
| 160120 | | -0000-8110-4300 | | | 15.37 | |
| 160120 | 01-8150-450- | | 83.93 | | | |
| 160120 | 01-8150-450- | 90.03 | | | | |
| 160120 | 01-8150-450- | 28.93 | | | | |
| 160120 | 01-8150-450- | 8.12 | | | | |
| 160120 | 01-8150-450-0000-8110-4300-0000-0 | | | | 8.12 | |
| 161035 | 12-6105-260- | 1,845.77 | | | | |
| | | | | Warrant Total | \$3,031.52 | |
| 691649 | R212 | 090310-1 | MONOPRICE | INC | | |
| 160253 | 01-0000-260- | -0000-7700-4385 | 5-5050-0 | | 131.00 | |
| 160253 | 01-0000-260- | 53.51 | | | | |
| | | | | Warrant Total | \$184.51 | |
| (01(50 | D212 | 001202.1 | | | | |
| 691650 | R212 | 091727-1 | MADERA HON | NDA SUZUKI | 51.00 | |
| 160481 | 01-8150-450- | 51.82 | | | | |
| | | | | Warrant Total | \$51.82 | |
| 691651 | R212 | 091843 | Loss Protection | and Investigations, Inc. | | |
| 160407 | 01-0000-260- | -0000-7200-5800 | | - | 156.75 | |
| | | | | Warrant Total | \$156.75 | |
| (01(52 | Data | 000110 | | Come • an | | |
| 691652 | R212 | 092119 | Link 3 Integrati | on, Inc | | |
| 160182 | 01-8150-450- | 246.78 | | | | |
| | | | | Warrant Total | \$246.78 | |
| 691653 | R212 | 092610-1 | MADERA COU | JNTY-FAIRMEAD LANDFILL | | |
| 160729 | 01-0000-450- | -0000-8200-5550 | 0-0000-0 | | 207.95 | |
| | | | | Warrant Total | \$207.95 | |
| 691654 | P212 | 002094 | Marka Canat | ation Group Inc. | | |
| | | R212 092984 Marko Construction Group, Inc. 40-0000-290-0000-8510-6200-0000-0 | | | | |
| 160940 | 40-0000-290- | -0000-8310-6200 | -0000-0 | | 4,364.76 | |
| | | | | Warrant Total | \$4,364.76 | |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|-----------------|-----------------|---------------|------------|
| PO # | Account # | | | Description | Amoun |
| 691655 | R212 | 093080 | Midnight Crane | Company | |
| 160426 | 01-8150-450- | -0000-8110-5800 | -0000-0 | | 295.00 |
| | | | | Warrant Total | \$295.00 |
| 691656 | R213 | 092956 | Design Build So | lutions, Inc. | |
| 155400 | 40-0000-000- | -0000-0000-9509 | -0000-0 | | 44,301.55 |
| 155400 | 40-0000-000- | -0000-0000-9509 | -0000-0 | 629 | -7,076.85 |
| 155400 | 40-0000-000 | -0000-0000-9509 | -0000-0 | 628 | -4,932.33 |
| 155400 | 40-0000-000- | -0000-0000-9509 | -0000-0 | 630 | -14,984.70 |
| | | | | Warrant Total | \$17,307.6 |
| 691657 | R214 | 013706 | CITY OF MAD | ERA | |
| | 01-0000-280 | -0000-8200-5530 | -6930-0 | | 93.22 |
| | 01-0000-280 | -0000-8200-5530 | -6940-0 | | 93.22 |
| | 01-0000-260 | 759.19 | | | |
| | 01-0000-290 | -0000-8200-5530 | | 2,525.50 | |
| | 01-0000-300 | -0000-8200-5530 | | 1,866.84 | |
| | 01-0000-350 | 131.5 | | | |
| | 01-0000-390 | 5,129.8 | | | |
| | 01-0000-400 | 4,963.7 | | | |
| | 01-0000-420 | -0000-8200-5530 | -0000-0 | | 1,549.10 |
| | 01-0000-450 | 161.2 | | | |
| | 01-0000-440 | -0000-8200-5530 | | 2,061.5 | |
| | 01-0000-470 | -0000-8200-5530 | 0-0000-0 | | 2,288.00 |
| | 01-0000-460 | -0000-8200-5530 | -0000-0 | | 1,810.43 |
| | 01-0000-490 | -0000-8200-5530 | 0-0000-0 | | 1,116.0 |
| | 01-0000-520 | -0000-8200-5530 | -0000-0 | | 1,899.74 |
| | 01-0000-560 | -0000-8200-5530 | 0-0000-0 | | 8,963.3 |
| | 01-0000-560 | -0000-8200-5530 | -0000-0 | | 1,406.52 |
| | 01-0000-580 | -0000-8200-5530 | -0000-0 | | 2,209.3 |
| | 01-0000-600 | -0000-8200-5530 | -0000-0 | | 363.0 |
| | 01-0000-620 | -0000-8200-5530 | -0000-0 | | 254.6 |
| | 01-0000-630 | 883.3 | | | |
| | 01-0000-650 | -0000-8200-5530 | -0000-0 | | 2,927.8 |
| | 01-0000-670- | -0000-8200-5530 | 0-0000-0 | | 1,267.6 |
| | 11-0010-260- | -4110-8200-5530 | -0000-0 | | 131.5 |
| | 01-0000-455 | -0000-8200-5530 | -0000-0 | | 1,057.7 |
| | | | | Warrant Total | \$45,914.4 |

Madera Unified School District Commercial Warrant Listing For Warrants Dated 10/20/2015 to 10/20/2015

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|-----------------|------------|---------------|--------------|
| PO # | Account # | | | Description | Amount |
| 691658 | R214 | 046275-1 | PG&E | | |
| | 01-0000-440 | 4,814.96 | | | |
| | 01-0000-390 | -0000-8200-5520 | -0000-0 | | 13,638.60 |
| | 01-0000-420- | 4,501.42 | | | |
| | 01-0000-400 | -0000-8200-5520 | | 19,980.08 | |
| | 01-0000-490 | 32,192.31 | | | |
| | 01-0000-495 | 99.35 | | | |
| | 01-0000-520- | -0000-8200-5520 | -0000-0 | | 4,522.40 |
| | 01-0000-460 | -0000-8200-5520 | -0000-0 | | 3,777.19 |
| | 01-0000-470 | -0000-8200-5520 | -0000-0 | | 54.74 |
| | 01-0000-320 | -0000-8200-5520 | -0000-0 | | 2,015.02 |
| | 01-0000-310 | -0000-8200-5520 | -0000-0 | | 6,243.55 |
| | 01-0000-340 | -0000-8200-5520 | -0000-0 | | 2,719.32 |
| | 01-0000-350 | -0000-8200-5520 | -0000-0 | | 838.99 |
| | 01-0000-300 | -0000-8200-5520 | -0000-0 | | 4,723.85 |
| | 01-0000-290 | -0000-8200-5520 | -0000-0 | | 6,337.00 |
| | 01-0000-260 | -0000-8200-5520 | -5600-0 | | 3,646.22 |
| | 01-0000-620- | -0000-8200-5520 | -0000-0 | | 5,609.60 |
| | 01-0000-630- | -0000-8200-5520 | -0000-0 | | 5,812.04 |
| | 01-0000-600 | -0000-8200-5520 | -0000-0 | | 9,688.46 |
| | 01-0000-560 | -0000-8200-5520 | -0000-0 | | 6,371.57 |
| | 01-0000-580- | -0000-8200-5520 | -0000-0 | | 5,150.69 |
| | 01-0000-650- | -0000-8200-5520 | -0000-0 | | 5,561.72 |
| | 11-0010-260- | 4110-8200-5520- | 0000-0 | | 838.99 |
| | 11-0010-260- | 4110-8200-5520- | -0000-0 | | 133.34 |
| | 01-0000-280- | -0000-3600-4345 | -6930-0 | | 2,926.35 |
| | 01-0000-455- | -0000-8200-5520 | -0000-0 | | 2,863.38 |
| | 13-5310-260- | -0000-8200-5520 | -0000-0 | | 3,620.42 |
| | 01-0015-260- | -0000-8200-5520 | -4090-0 | | 396.73 |
| | | | | Warrant Total | \$159,078.29 |

Madera Unified School District Commercial Warrant Listing

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|------------------|------------------|-----------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691659 | R214 | 091194 | Shell Energy Nor | th American(US), L.P. | |
| | 01-0000-670 | -0000-8200-5520- | 0000-0 | | 2,435.41 |
| | 11-0010-260 | -4110-8200-5520- | 0000-0 | | 50.82 |
| | 11-0010-260 | -4110-8200-5520- | 0000-0 | | 315.16 |
| | 01-0000-280 | -0000-8200-5520- | 6930-0 | | 1,171.34 |
| | 01-0000-280 | -0000-8200-5520- | 6940-0 | | 292.83 |
| | 01-0000-455 | -0000-8200-5520- | 0000-0 | | 1,369.76 |
| | 01-0000-480 | -0000-8200-5520- | 0000-0 | | 552.99 |
| | 01-0000-600 | -0000-8200-5520- | 0000-0 | | 5,139.94 |
| | 01-0000-630 | -0000-8200-5520- | 0000-0 | | 2,665.65 |
| | 01-0000-620 | 2,407.63 | | | |
| | 01-0000-650 | 2,514.18 | | | |
| | 01-0000-580 | -0000-8200-5520- | -0000-0 | | 1,978.82 |
| | 13-5310-260 | -0000-8200-5520- | 0000-0 | | 1,902.84 |
| | 01-0000-260 | -0000-8200-5520- | -5600-0 | | 1,493.22 |
| | 01-0000-290 | -0000-8200-5520- | -0000-0 | | 2,662.84 |
| | 01-0000-300 | -0000-8200-5520- | -0000-0 | | 1,742.15 |
| | 01-0000-310 | -0000-8200-5520- | -0000-0 | | 2,768.97 |
| | 01-0000-360 | -0000-8200-5520- | -0000-0 | | 1,373.45 |
| | 01-0000-380 | -0000-8200-5520- | -0000-0 | | 897.82 |
| | 01-0000-390 | -0000-8200-5520- | -0000-0 | | 6,107.65 |
| | 01-0000-320 | -0000-8200-5520- | -0000-0 | | 742.86 |
| | 01-0000-340 | -0000-8200-5520- | -0000-0 | | 1,187.40 |
| | 01-0000-350 | 315.16 | | | |
| | 01-0000-450 | -0000-8200-5520- | -0000-0 | | 1,061.31 |
| | | -0000-8200-5520- | | | 1,631.83 |
| | | -0000-8200-5520- | | | 1,436.22 |
| | 01-0000-400 | -0000-8200-5520- | -0000-0 | | 9,970.62 |
| | | -0000-8200-5520- | | | 1,507.88 |
| | | -0000-8200-5520 | | | 3,432.52 |
| | | -0000-8200-5520- | | | 2,527.37 |
| | | -0000-8200-5520- | | | 19,951.57 |
| | | -0000-8200-5520- | | | 1,723.48 |
| | | -4110-8200-5520- | | | 24.06 |
| | | | | Warrant Total | \$85,355.75 |
| | | | | | ÷••;==== |
| 691660 | R215 | 000073-1 | A-Z BUS SALES | 5 | |
| 160192 | | -0000-0000-9322- | | | 171.36 |
| 160192 | | -0000-0000-9322- | | | 203.36 |
| 160192 | | -0000-0000-9322 | | | 268.36 |
| 160192 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 34.06 |
| | | | | Warrant Total | \$677.14 |
| 691661 | R215 | 003457-1 | APPLE COMPU | TER, INC | |
| 162021 | | -1200-1000-4485 | | , | 3,631.32 |
| 162021 | | -1200-1000-4485 | | | 2,210.76 |
| 162021 | | -1200-1000-4485 | | | 1,838.92 |
| 161882 | | -1200-1000-4485 | | | 3,631.32 |
| | | 100 100 100 | | Warrant Total | \$11,312.32 |

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 2016

 Report Date:
 10/20/2015

Madera Unified School District

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Commercial Warrant Listing

| Cheek/Warr# | Register # | Payce # | Payce Name | | |
|-------------|-------------|-----------------|---------------|---------------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 691662 | R215 | 012241 | CENTRAL VALL | EY TRUCK CENTER | |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 1,016.10 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 14.71 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 16.95 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 178.20 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 308.69 |
| 160199 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | -607.50 |
| | | | | Warrant Total | \$927.15 |
| 691663 | R215 | 014892 | CONTINENTAL | ATHLETIC SUPPLY | |
| 161051 | 01-0000-400 | -1315-4200-4310 | -0000-0 | | 304.49 |
| 161025 | 01-0000-400 | -1315-4200-4310 | -0000-0 | | 3,064.23 |
| | | | | Warrant Total | \$3,368.72 |
| 691664 | R215 | 016100-1 | CUMMINS PACI | FIC LLC | |
| 160205 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 88.79 |
| | | | | Warrant Total | \$88.79 |
| 691665 | R215 | 917010 | CENTRAL VALL | EY AIRLESS, INC. | |
| 160368 | 01-8150-450 | -0000-8110-5640 | | | 363.50 |
| | | | | Warrant Total | \$363.50 |
| 591666 | R215 | 930850-1 | CURRICULUM A | ASSOC. INC. | |
| 162125 | 01-6300-260 | -1200-1000-4100 | | | 901.15 |
| | | | | Warrant Total | \$901.15 |
| 691667 | R215 | 934910-1 | CDW GOVERNN | TENT INC | |
| 162207 | 01-0000-260 | -0000-7200-4485 | | | 78.36 |
| 162134 | | -1200-1000-4310 | | | 146.65 |
| 162227 | | -3800-2100-4485 | | | 2,007.08 |
| 162214 | | -1200-1000-4385 | | | 654.10 |
| 162052 | | -1200-1000-4385 | | | 32,934.96 |
| 102002 | 01 5010 050 | 1200 1000 1505 | 1200 0 | Warrant Total | \$35,821.15 |
| 691668 | R215 | 941530 | ATKINSON ANT | DELSON, LOYA, RUDD & ROMO | |
| 161067 | 01-0000-260 | -0000-7400-4300 | | | 665.00 |
| | | | 5256 6 | Warrant Total | \$665.00 |
| 691669 | R215 | 956990 | BEST BEST & K | RIEGERIIP | |
| 162355 | | -0000-7200-5840 | | REGER EEF | 2 800 40 |
| 102555 | 01-0000-200 | -0000-7200-3840 | -5000-0 | Warrant Total | 2,890.40 |
| | | | | warrant lotal | \$2,890.40 |
| 691670 | R215 | 998290 | APPLEBY & COI | MPANY INC. | |
| 161406 | 01-0015-260 | -0000-7200-5885 | -5600-0 | | 5,070.00 |
| | | | | Warrant Total | \$5,070.00 |
| 591671 | R215 | 998701 | BATTERY SYST | EMS | |
| 160193 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 220.36 |
| 160193 | 01-0000-000 | -0000-0000-9322 | -0000-0 | | 306.51 |
| | | | | Warrant Total | \$526.87 |

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 Report Date:
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Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|------------------------------------|--------------|--------------------|------------------|
| PO # | Account # | | | Description | Amount |
| 691672 | R215 | 090009-2 | AUS FRESNO | MC LOCKBOX | |
| 161307 | 01-0000-450- | 0000-8200-5800 | -0000-0 | | 296.87 |
| 161307 | 01-0000-450- | 0000-8200-5800 | -0000-0 | | 296.87 |
| | | | | Warrant Total | \$593.74 |
| 691673 | R215 | 090043 | ALLIED ELEC | TRIC MOTOR SERVICE | |
| 160364 | 01-8150-450- | 0000-8110-4300- | 0000-0 | | 490.15 |
| 160364 | 01-8150-450- | 0000-8110-4300- | 0000-0 | | 807.54 |
| | | | | Warrant Total | \$1,297.69 |
| 691674 | R215 | 090048 | CHARLES MC | MURRY CO | |
| 160369 | 01-8150-450- | 0000-8110-4300- | 0000-0 | | 11.30 |
| 160369 | 01-8150-450- | 0000-8110-4300- | 0000-0 | | 191.94 |
| 160369 | 01-8150-450- | 0000-8110-4300- | 0000-0 | | 268.91 |
| | | | | Warrant Total | \$472.15 |
| 691675 | R215 | 920922 | APPLE COMPL | JTER. INC | |
| 162019 | 01-0000-600- | 1200-1000-4485- | | | 614.52 |
| | | | | Warrant Total | \$614.52 |
| 691676 | R215 | 902500 | CLOVIS NORT | H HIGH SCHOOL | |
| 162346 | | 1315-4200-5808- | | | 180.00 |
| | | | | Warrant Total | \$180.00 |
| 591677 | R215 | 090206 | PG&E | | |
| 160511 | 01-0000-280- | 0000-3600-4345- | | | 228.11 |
| 160511 | 01-0000-280- | 0000-3600-4345- | 6930-0 | | 1,150.64 |
| | | | | Warrant Total | \$1,378.75 |
| 691678 | R215 | 090296-1 | ALL STAR GLA | ASS | |
| 160188 | 01-0000-280- | 0000-3600-5640- | | | 306.78 |
| 160188 | 01-0000-280- | 0000-3600-5640- | 6930-0 | | 320.63 |
| 160188 | 01-0000-280- | 0000-3600-5640- | 6930-0 | | 329.46 |
| | | | | Warrant Total | \$956.87 |
| 591679 | R215 | 953030-1 | CONCENTRA | MEDICAL CENTER | |
| 160202 | 01-0000-280- | 0000-3600-5842- | | | 60.00 |
| | | | | Warrant Total | \$60.00 |
| 691680 | R215 | 090309-1 | CLAY MIX LLO | | |
| 160570 | | 1310-1000-4310- | | | 116.66 |
| | | | | Warrant Total | \$116.66 |
| 691681 | R215 | 014470 | COMMUNITY | PLAYTHINGS | |
| 162065 | | 0001-1000-4310- | | EATHINGS | 615.60 |
| | | | | Warrant Total | \$615.60 |
| 591682 | R215 | 000802 1 | DIICWEET | | |
| 160198 | | 090893-1 0000-0000-9322- | BUSWEST | | 171.02 |
| 160198 | | 0000-0000-9322- 0000-0000-9322- | | | 151.36 |
| 160198 | | 0000-0000-9322- | | | 162.71 |
| 160198 | | 0000-0000-9322- | | | 449.55 649.49 |
| | | | | Warrant Total | |
| | | | | TTALLANT IOTAL | \$1,413.11 |

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Madera Unified School District Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|--------------|-----------------|--------------------|----------------------|------------|
| PO # | Account # | | | Description | Amount |
| 691683 | R215 | 091114-2 | ACOUSTIC SO | LUTIONS INC | |
| 160710 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 483.30 |
| | | | | Warrant Total | \$483.30 |
| 691684 | R215 | 091187 | CREATIVE BU | S SAL ES | |
| 160204 | | -0000-0000-9322 | | 3 SALES | 145.46 |
| 160204 | | -0000-0000-9322 | | | 213.30 |
| 160204 | | -0000-0000-9322 | | | 213.30 |
| 160204 | | -0000-0000-9322 | | | 259.03 |
| 100204 | 01-0000-000 | -0000-0000-9322 | -0000-0 | Warrant Total | |
| | | | | warrant lotai | \$837.66 |
| 691685 | R215 | 091420-1 | AIRGAS USA L | LC | |
| 160708 | 01-0000-450- | -0000-8200-4300 | -5170-0 | | 120.95 |
| | | | | Warrant Total | \$120.95 |
| 691686 | R215 | 091495 | BURRITO KIN | 3 | |
| 161679 | 01-0000-580- | -1200-2700-4300 | | reissue | 144.34 |
| 161670 | | -1200-1000-4310 | | reissue | 587.00 |
| | | | | Warrant Total | \$731.34 |
| | | | | | 0,01.04 |
| 691687 | R215 | 091866 | Bavco | | |
| 160363 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 231.87 |
| | | | | Warrant Total | \$231.87 |
| 691688 | R215 | 092477 | Alan Mok Engin | eering | |
| 160867 | 40-0000-400- | -0000-8500-6160 | - | - | 1,368.99 |
| 160867 | 40-0000-400- | -0000-8500-6160 | -0000-0 | | 1,368.99 |
| 160867 | 40-0000-490- | -0000-8500-6160 | -0000-0 | | I,921.01 |
| 160867 | 40-0000-490- | -0000-8500-6160 | -0000-0 | | 1,921.01 |
| | | | | Warrant Total | \$6,580.00 |
| (01(00) | 5414 | | | | 0,000,00 |
| 691689 | R215 | 092609-1 | ACT Computer S | Services | |
| 161895 | 01-3010-380- | 1200-1000-4385 | -4200 - 6 | | 1,274.55 |
| | | | | Warrant Total | \$1,274.55 |
| 691690 | R215 | 092686 | C & A Rubber S | tamps & Signs | |
| 162105 | 01-0000-490- | 1315-4200-5800 | -0000-0 | | 100.69 |
| | | | | Warrant Total | \$100.69 |
| 691691 | R215 | 092702 | Choices Complia | ance Solutions | |
| 160200 | | 0000-3600-5842 | | | 250.00 |
| 160200 | | 0000-3600-5842 | | | 259.00 |
| 160200 | | 0000-3600-5842 | | | 209.00 |
| 160200 | | 0000-3600-3842 | | | 92.00 |
| 160200 | | 0000-3600-5842 | | | 561.00 |
| 100200 | 01-0000-280- | 0000-2000-2842 | -0540-0 | Warrant Total | 312.00 |
| | | | | Warrant Total | \$1,433.00 |
| 691692 | R215 | 092809 | Botelho Welding | and Sheet Metal Inc. | |
| 160649 | 01-8150-450- | 0000-8110-5640 | -0000-0 | | 927.20 |
| | * | | | Warrant Total | \$927.20 |

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Report Date: 10/20/2015

Madera Unified School District Commercial Warrant Listing For Warrants Dated 10/20/2015 to 10/20/2015

| | | | Payee Name | Payee # | Register # | Check/Warr# |
|--------------|------------------|---------------------------|-------------------|-----------------|-------------|-------------|
| Amount | | Description | | | Account # | PO # |
| | | Trust | Bruno Survivor's | 093067 | R215 | 691693 |
| 8,820.00 | | | -5680-0 | -0000-8700-5610 | 01-0015-260 | 160123 |
| 1,848.00 | | | -5680-0 | -0000-8700-5610 | 01-0015-260 | 160123 |
| \$10,668.00 | | Warrant Total | | | | |
| | | | Cenergistic, Inc. | 093118 | R215 | 691694 |
| 28,700.00 | | NOV.2015 | -5510-0 | -0000-8200-5801 | 01-0000-260 | 161373 |
| \$28,700.00 | | Warrant Total | | | | |
| \$993,719.42 | 212 Warrants for | District Totals | | | | |
| Amount | otals | Fund 7 | | | | |
| \$761,119.69 | | 01 - General Fund | | | | |
| \$2,427.22 | | 11 - Adult Education | | | | |
| \$18,235.25 | | 12 - Child Development | | | | |
| \$126,863.98 | | 13 - Cafeteria | | | | |
| \$39,759.26 | ce | 14 - Deferred Maintenand | | | | |
| \$4,200.00 | ities Fund | 35 - County School Facil | | | | |
| \$41,114.02 | p Outlay | 40 - Special Reserve - Ca | | | | |
| \$993,719.42 | | Total | | | | |

COMMERCIAL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

| SUBMITTED BY: MADERA UNIFIE | | | CDATE: DATE: | | 10/28/ 11/17/ | | | | | |
|-------------------------------|------------|---------|-----------------|------------|------------------|---------|-------|-----------|---------|------------|
| | | 01/ 010 | 010 01 | 0 000 | 001 000 | 202 | | | | |
| REGISTER NUMBERS IN REG | QUEST: | | | R: | | | | 9 220 | 221 222 | 223 |
| | | | | R: | | 224 225 | 5 226 | | | |
| | | | | R: | | | | | | |
| | | | | | | | | | | |
| TOTAL REQUESTS BY FUND FOR | | | | | | | | <u>TC</u> | TALS BY | FUNDS: |
| 83500 01 GENERAL FUND | <u>217</u> | | \$ | 6,661.33 | <u>1</u> | | | | | |
| | | | \$ | 73,868.47 | - | | | | | |
| | <u>219</u> | | \$ | 60,259.07 | - | | | | | |
| | 220 | | \$ | 10,002.84 | - | | | Į – | | |
| 1 | | | \$ | 22,543.45 | - | | | | | |
| | | | \$ | 7,064.28 | - | | | | | |
| | 223 | | \$ | 7,638.05 | - | | | | | |
| | <u>224</u> | | | 1,225.26 | - | | | | | |
| | 225 | | | 150,436.13 | - | | | | | |
| | <u>226</u> | - | \$ | 113,685.40 | - | | | | | |
| | | - | | | - | | | | | |
| | | - | | | - | | | | | |
| Cancelled Warrant 685940 | | - | \$ | (307.00) | - | | | | | |
| | | - | | | - | | | | | |
| | | - | _ | | - | | | \$ | | 453,077.28 |
| 83510 11 ADULT ED | <u>218</u> | | \$ | 1,428.84 | - | | | | | |
| | 222 | | \$ | 20.02 | - | | | | | |
| | 226 | - | \$ | 67.41 | - | | | | | |
| | | - | | | - | | | | | |
| | | - | | | - | | | | | |
| | | - | | | - | | | | | 4 544 05 |
| ASES 10 CLUED DEVELODMENT | 000 | - | | F0.07 | - | | | \$ | | 1,516.27 |
| 83550 12 CHILD DEVELOPMENT | 220 | - | \$ | 53.27 | - | | | | | |
| | | - | | | - | | | A | | F0.057 |
| ASE40 12 CAPETERIA | 01(| - | ¢ | 100 707 (7 | - | | | \$ | | 53.27 |
| 83540 13 CAFETERIA | | - | \$ ¢ | 192,797.67 | - | | | | | |
| | | - | \$ | 804.47 | - | | | ¢ | | 104 140 14 |
| 22540 14 DEEEDDED MAINE | <u>226</u> | - | \$ | 540.00 | - | | | \$ | | 194,142.14 |
| 83560 14 DEFERRED MAINT. | | - | | | - | | | \$ | | |
| 83680 15 PUPIL TRANS. EQUIP. | | - | | | - | | | ₽ | | - |
| 83080 15 POPIL TRAINS. EQUIP. | | - | | | - | | | \$ | | |
| 83590 17 STONE SCHOLARSHIP | | - | | | | | | Ð | | - |
| TRUST | | - | | | - | | | \$ | | |
| 83530 25 DEVELOPER FEES | | - | | | - | | | φ | | |
| 25 DEVELOPER FEES | | - | | | - | | | | | |
| | | - | | | - | | | | | |
| | | _ | | | - | | | | | |
| | | | | | - | | | | | |
| | | - | | | - | | | | | |
| | | - | | | - | | | | | |
| | | - | | | - | | | | | |
| | | - | | | - | | | ¢ | | |
| | - | - | | | - | | | \$ | | - |

COMMERCIAL PAYMENT ORDER TO THE COUNTY SUPERINTENDENT OF SCHOOLS AND COUNTY AUDITOR OF MADERA COUNTY, CALIFORNIA

| | | GRAND TOTAL: | \$ | 648,788.9 |
|---|----------|--------------|----|-----------|
| | - | - | \$ | - |
| 83520 74 ATHLETIC FUND | | _ | | |
| 33570 73 TRUST FUND | - | - | \$ | - |
| | - | - | \$ | - |
| 33580 67 INSURANCE RESERVE | | | Ψ | |
| 33640 56 C.O.P. DEBT SERVICE | - | - | \$ | |
| 244 ECOD DEDT CEDUICE | - | - | \$ | - |
| 38610 54 LEASE PURCHASE | - | | | |
| REPAY | - | - | \$ | - |
| 38510 53 STATE SCHOOL LOAN | - | - | Ψ | |
| SPECIAL RESERVE | - | - | \$ | _ |
| SPECIAL RESERVE 33710 49 REDEVELOPMENT | — | - | \$ | - |
| 33650 <u>43 C.O.P. PROCEEDS</u> | - | - | | |
| | - | | \$ | - |
| 33690 42 AG FARM BLDG. FUND | - | - | | |
| | - | - | \$ | - |
| 33660 41 BUILDING FUND | - | - | Ψ | |
| 33610 40 SPECIAL RESERVE | - | - | \$ | |
| | - | - | \$ | - |
| 3730 35 SCHOOL FACILITIES | - | _ | | |
| | - | - | \$ | - |
| 33670 32 ROOF REPLACEMENT | - | - | Ψ | |
| 55000 STREFORDSHIMENT | - | - | \$ | - |
| 3600 31 REFURBISHMENT | | | | |
| LEASE PURCHASE | - | - | \$ | - |
| 3620 <u>30 STATE SCHOOL BLDG.</u> | - | - | | |
| | - | = | \$ | - |

BY ORDER OF THE GOVERNING BOARD THE COUNTY SUPERINTENDENT OF SCHOOLS & THE AUDITOR OF MADERA COUNTY ARE HEREBY AUTHORIZED TO TRANSFER THE ABOVE LISTED FUNDS TO THE SCHOOLS COMMERCIAL REVOLVING FUND (E.C. 21110). THEY ARE FURTHER AUTHORIZED TO DRAW WARRANT CHECKS TO THE CLAIMANTS OF SAID SCHOOL DISTRICT AS PER ATTACHED LISTING.

| APPROVED BY: | | DATE: | |
|--|------------------|--|--|
| TERI BRADSHAW, DIRECTOR OF F | FISCAL SVCS | | |
| PAYMENT ORDER PREPARED BY: | S. Cardiel | (ACCOUNTS PAYABLE) | |
| ************************************** | UNTY SCHOOLS USE | ONLY************************************ | |
| WARRANT NUMBERS FROM: | | ГО: | |

Report Date: 10/28/2015

Madera Unified School District

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|------------|---------------------------|------------------|------------------|-------------|
| PO # | Account # | | | Description | Amount |
| 692387 | R216 | 024752 | GENERAL BUI | LDERS SUPPLY CO. | |
| 162526 | 13-5310-26 | 0-0000-8110-5640 | -9260-0 | | 14.57 |
| | | | | Warrant Total | \$14.57 |
| 692388 | R216 | 037570 | MADERA PRO | DUCE | |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 213.70 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 96.25 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 109.50 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 176.05 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 52.75 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 229.50 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 1,446.50 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 675.00 |
| 162303 | 13-5310-26 | 0-000 - 3700-4704 | -0000-0 | | 362.25 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 270.75 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 349.75 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 469.75 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 971.75 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 170.00 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 324.25 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 1.00 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 619.35 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 523.50 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 548.25 |
| 162303 | 13-5310-26 | 60-0000-3700-4704 | -0000-0 | | 324.75 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 334.50 |
| 162303 | 13-5310-26 | 0-000 - 3700-4704 | -0000-0 | | 337.50 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 500.65 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 545.90 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 319.50 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 271.75 |
| 162303 | 13-5310-26 | 0-0000 - 3700-4704 | -0000-0 | | 97.25 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 98.75 |
| 162303 | | 0-0000 - 3700-4704 | | | 357.15 |
| 162303 | 13-5310-26 | 50-0000-3700-4704 | -0000-0 | | 317.70 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 278.75 |
| 162303 | 13-5310-26 | 60-0000-3700-4704 | -0000-0 | | 249.25 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000 - 0 | | 240.25 |
| 162303 | 13-5310-26 | 0-0000-3700-4704 | -0000-0 | | 293.75 |
| | | | | Warrant Total | \$12,177.25 |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|-----------------|-------------|---------------|------------|
| PO # | Account # | | | Description | Amount |
| 692389 | R216 | 037570 | MADERA PROI | DUCE | |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 320.15 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 147.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 111.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 71.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 215.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 111.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 220.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 138.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 175.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 111.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 91.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 163.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 62.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 188.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 80.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 125.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 206.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 107.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 170.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 179.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 62.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 62.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 152.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 161.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 308.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 143.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 51.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 91.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 91.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 143.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 223.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | . 161.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 167.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 1,164.00 |
| | | | | Warrant Total | \$5,985.90 |

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Commercial Warrant Listing

| Chcck/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|-----------------|-------------|-------------------|------------|
| PO # | Account # | | | Description | Amount |
| 692390 | R216 | 037570 | MADERA PRO | DDUCE | |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 188.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 90.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 221.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 455.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 152.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 229.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 250.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 233.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 283.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 258.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 113.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 279.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 131.25 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 90.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 172.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 194.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 203.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 46.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 262.50 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 193.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 877.75 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 416.00 |
| 162303 | 13-5310-260 | -0000-3700-4704 | -0000-0 | | 170.25 |
| | | | | Warrant Total | \$5,514.00 |
| 692391 | R216 | 044898 | OFFICE DEPC | T BUSINESS | |
| 162307 | | -0000-3700-4300 | | | 56.55 |
| 162307 | | 0000-3700-4300 | | | 118.76 |
| 162307 | | 0000-3700-4300 | | | -89.42 |
| 101000 | 10 0010 200 | , | 0000-0 | Warrant Total | \$85.89 |
| 692392 | R216 | 052414 | | | 003.07 |
| 161695 | | 053414 | EARTH GRAI | NS | |
| 161695 | | -0000-3700-4705 | | | 443.94 |
| | | -0000-3700-4705 | | | 138.40 |
| 161695 | | -0000-3700-4705 | | | 106.12 |
| 161695 | | -0000-3700-4705 | | | 349.86 |
| 161695 | 13-3310-260 | -0000-3700-4705 | -0000-0 | | 4,543.89 |
| | | | | Warrant Total | \$5,582.21 |
| 692393 | R216 | 058210 | STATE BOAR | D OF EQUALIZATION | |
| 160597 | 13-5310-260 | -0203-0000-8646 | -0000-0 | | 228.37 |
| 160597 | 13-5310-000 | -0000-0000-9550 | -0000-0 | | -47.04 |
| 160597 | 13-5310-000 | -0203-0000-9550 | -0000-0 | | -55.33 |
| | | | | Warrant Total | \$126.00 |

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| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|---------------------------|-------------------|-------------------------|-------------------------|
| PO # | Account # | | | Description | Amount |
| 692394 | R216 | 890963 | REFRIGERA | TION SUPPLY DISTRIBUTOR | |
| 162551 | 13-5310-400 | 0-0000-8110-5640 | 0-0000-0 | | 233.90 |
| 162551 | 13-5310-400 | 0-0000-8110-5640 | 0-0000-0 | | 115.36 |
| 162551 | 13-5310-260 | 0-0000-8110-5640 | -9260-0 | | 130.83 |
| 162551 | 13-5310-260 | 0-0000-8110-5640 | -9260-0 | | 348.37 |
| | | | | Warrant Total | \$828.46 |
| 692395 | R216 | 923970 | TYSON FOO | DDS, INC | |
| 162536 | 13-5310-000 | 0-0000-0000-9320 | 0-0000-0 | | 12,475.28 |
| | | | | Warrant Total | \$12,475.28 |
| 692396 | R216 | 925560 | DANIELSEN | 1 CO. | |
| 162281 | 13-5310-000 | 0-0000-0000-9320 | | | 4,566.26 |
| | | | | Warrant Total | \$4,566.26 |
| 692397 | R216 | 938860 | GOLD STAF | RECODS | |
| 162282 | | 0-0000-0000-9320 | | | 42.50 |
| 162282 | | 0-0000-0000-9320 | | | 4,278.00 |
| 162282 | | 0-0000-0000-9320 | | | 257.95 |
| 162282 | | 0-0000-0000-9320 | | | 314.50 |
| 162282 | | 0-0000-0000-9320 | | | 134.30 |
| 162282 | | 0-0000-3700-4720 | | | 524.00 |
| 162282 | | 0-0000-3700-4703 | | | 177.17 |
| | | | | Warrant Total | \$5,728.42 |
| 692398 | R216 | 945270 | SYSCO FOO | DSERVICES OF MODESTO | |
| 162308 | 13-5310-260 | 0-0000-3700-470 | | | 967.40 |
| 162308 | 13-5310-260 | 0-0000-3700-470 | 5-0000-0 | | 236.40 |
| 162308 | | 0-0000-3700-470 | | | 316.80 |
| 162308 | | 0-0000-0000-9320 | | | 10,758.41 |
| 162308 | 13-5310-000 | 0-0000-0000-9320 | 0-0000-0 | | 6,873.36 |
| 162308 | 13-5310-000 | 0-0000-0000-9320 | 0-0000-0 | | 10,773.84 |
| | | | | Warrant Total | \$29,926.21 |
| 692399 | R216 | 983190 | SCHOOL LU | JNCH PRODUCTS | |
| 162442 | 13-5310-000 | 0-0000-0000-9320 | | | 777.60 |
| 162442 | | 0-0000-0000-9320 | | | 8,419.54 |
| | | | | Warrant Total | \$9,197.14 |
| 692400 | R216 | 090072-1 | INTSOURC | E WORLDWIDE INC | |
| 162539 | | 0-0000-0000-9320 | | E WORLDWIDE INC | 0 100 70 |
| 162539 | | 0-0000-0000-9320 | | | 8,198.79 |
| 102337 | 15-5510-000 | 0-0000-0000-7320 | J-0000-0 | Warrant Total | 2,995.44 \$11,194.23 |
| 692401 | R216 | 090131 | Sport-Lotter / Al | | U.1,1/1.20 |
| 162533 | | 090131 0-0000-3700-430 | - | lhambra Waters | 10.00 |
| 102333 | 15-5510-200 | 0-0000-3700-4300 | 0-0000-0 | Warrant Total | 47.77 |
| | | | | Warrant Total | \$47.77 |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payce # | Payee Name | | |
|------------------|------------|--|---------------------|-----------------------|-----------------------|
| PO # | Account # | | | Description | Amount |
| 692402 | R216 | 049233 | PRODUCER'S DA | IRY | |
| 162531 | | 60-0000-3700-4701 | | | 22,734.11 |
| 162531 | 13-5310-26 | 60-0000-3700-4701 | -0000-0 | | 22,315.17 |
| 162531 | | 60-0000-3700-4704 | | | 1,475.14 |
| 162531 | 13-5310-26 | 60-0000-3700-4704 | -0000-0 | | 506.86 |
| | | | | Warrant Total | \$47,031.28 |
| 692403 | R216 | 053990 | SAVE MART OF N | 10DESTO | |
| 162170 | 13-5310-26 | 60-0203-3700-4700 | 0-0000-0 | | 59.99 |
| | | | | Warrant Total | \$59.99 |
| 692404 | R216 | 090222 | Diamond Locksmit | hs | |
| 162525 | 13-5310-20 | 60-0000-8110-5640 | 0-0000-0 | | 15.07 |
| | | | | Warrant Total | \$15.07 |
| 692405 | R216 | 902080 | The Platinum Packs | aging Group | |
| 160539 | 13-5310-00 | 00-0000-0000-9320 | | -00F | 5,232.00 |
| | | | | Warrant Total | \$5,232.00 |
| 692406 | R216 | 950380 | Valley Food Servic | | |
| 162444 | | 00-0000-0000-9320 | - | C | 2,648.50 |
| 102117 | 15 5510 00 | 00-0000-0000-7520 | | Warrant Total | \$2,648.50 |
| (00.00 | 2016 | 000/70 | | | 22,010120 |
| 692407 162243 | R216 | 090670 | Case Parts Compan | У | 204.05 |
| 102243 | 13-3310-20 | 60-0000-8110-5640 | J-9200 - 0 | Warrant Total | 304.05 \$304.05 |
| | | | | | 3304.05 |
| 692408 | R216 | 091111 | | Nutrition Association | 198 - 800-18 - 500-14 |
| 162481 | 13-5310-20 | 60-0000-3700-5300 |)-0000-0 | | 167.00 |
| | | | | Warrant Total | \$167.00 |
| 692409 | R216 | 969830 | Integrated Food Sea | rvice | |
| 162529 | 13-5310-00 | 00-0000-0000-9320 | 0-0000-0 | | 481.74 |
| | | | | Warrant Total | \$481.74 |
| 692410 | R216 | 091478 | P & R PAPER SUP | PLY CO. | |
| 162435 | 13-5310-00 | 00-0000-0000-9320 | 0-0000-0 | | 524.10 |
| | | | | Warrant Total | \$524.10 |
| 692411 | R216 | 091850 | Wallace Packaging | LLC | |
| 162542 | | 00-0000-0000-9320 | | | 4,590.00 |
| | | | | Warrant Total | \$4,590.00 |
| 692412 | R216 | 002196 | Danal Cala | | |
| 162438 | | 092186 60-0202 - 3700-4700 | Pepsi Cola | | 726 12 |
| 162438 | | 60-0202-3700-4700 | | | 726.42 178.65 |
| 162438 | | 60-0202-3700-4700 | | | 297.75 |
| 102.00 | 15 5510 20 | 00 0202 5700 170 | | Warrant Total | \$1,202.82 |
| 602412 | D016 | 002/02 | TO FOOD | | @13202.02 |
| 692413 162299 | R216 | 092683 | JD FOOD | | 1.07.4.00 |
| 162299 | | 60-0000-3700-4700 60-0000-3700-4700 | | | 1,254.00 |
| 162299 | | 60-0000-3700-470. 60-0000-3700-470. | | | 2,639.05 |
| 1022)) | 15-5510-20 | 00-0000-5700-470. | | Warrant Total | 3,252.78 |
| | | | | manant Iulai | \$7,145.83 |

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Commercial Warrant Listing

| Check/Warr# | Register # | Payee # | Payee Name | December of the second | A |
|-------------|-------------|------------------|------------------|--------------------------------|------------------------|
| PO # | Account # | | | Description | Amount |
| 692414 | R216 | | Cal-Tropic Produ | icers inc | 9,940.70 |
| 162524 | 13-3310-000 | 0-0000-0000-9320 | 1-0000-0 | Warrant Total | 9,940.70 \$9,940.70 |
| | | | | | 37,740.70 |
| 692415 | R216 | 093164 | Basque French E | Bakery | |
| 162242 | | 0-0000-3700-4705 | | | 102.00 |
| 162242 | | 0-0000-3700-4705 | | <u> </u> | 122.40 |
| 162242 | | 0-0000-3700-4705 | | | 71.40 |
| 162242 | | 0-0000-3700-4705 | | | 102.00 |
| 162242 | | 0-0000-3700-4705 | | | 244.80 |
| 162242 | | 0-0000-3700-4705 | | | 306.00 |
| 162242 | | 0-0000-3700-4705 | | | 122.40 |
| 162242 | 13-5310-26 | 0-0000-3700-4705 | 5-0000-0 | | 102.00 |
| | | | | Warrant Total | \$1,173.00 |
| 692416 | R216 | 093166 | HMC FARMS | | |
| 161993 | 13-5310-26 | 0-0000-3700-4704 | 1-0000-0 | | 4,416.00 |
| 161993 | 13-5310-26 | 0-0000-3700-4704 | 4-0000-0 | | 4,416.00 |
| | | | | Warrant Total | \$8,832.00 |
| (0) (17 | D017 | 001010 | Mark D | | |
| 692417 | R217 | 091310 | Ugarte, Dawn | | 575 51 |
| | 01-0000-20 | 0-1110-1000-3901 | -2000-0 | We went Total | 575.51 |
| 57 | | | | Warrant Total | \$575.51 |
| 692418 | R217 | 091950 | Bitter, Connie | | |
| | 01-0000-26 | 0-0000-7700-3902 | 2-5600-0 | | 225.75 |
| | | | | Warrant Total | \$225.75 |
| 692419 | R217 | 091957 | Tucker, Coleen | | |
| 072.17 | | 0-0000-3700-3902 | | | 66.67 |
| | 15 5510 20 | 0 0000 5700 5701 | 2 3000 0 | Warrant Total | \$66.67 |
| | | | | Warrant Istar | 00.07 |
| 692420 | R217 | 091970 | Morgan, Janet | | |
| | 01-0000-26 | 0-0000-7150-3902 | 2-5600-0 | | 109.38 |
| | | | | Warrant Total | \$109.38 |
| 692421 | R217 | 092006 | Reed, Vivian | | |
| | | 0-0000-7300-3902 | | | 116.25 |
| | | | | Warrant Total | \$116.25 |
| | | | | | 0110125 |
| 692422 | R217 | 092007 | Rohl, Sheila | | |
| | 01-0000-26 | 0-0000-2700-3902 | 2-5600-0 | | 188.38 |
| | | | | Warrant Total | \$188.38 |
| 692423 | R217 | 092109 | Meraz, Jose | | |
| | 01-0000-26 | 0-0000-8210-3902 | | | 123.00 |
| | | | | Warrant Total | \$123.00 |
| (02424 | 5017 | 000100 | 0 | | |
| 692424 | R217 | 092129 | Castro, Maria | | |
| | 01-0000-26 | 0-1110-1000-3902 | 2-5600-0 | | 133.33 |
| | | | | Warrant Total | \$133.33 |
| 692425 | R217 | 092141 | Elrod, Judy | | |
| | | 0-0000-2700-3902 | | | 187.00 |
| | | | | Warrant Total | \$187.00 |
| | | | | a economicationers and the off | 0,00 |

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| Check/Warr# | Register # | Payce # | Payce Name | | |
|-------------|--------------|---------------------------|------------------------|----------------|----------------------------|
| PO # | Account # | | | cription | Amount |
| 692426 | R217 | 092142 | Lee, Marlene | | 132.20 |
| | 01-6500-260- | -5770-1120-3902 | 2-5600-0 | Warrant Total | 132.29 \$1 32.29 |
| | | | | warrant fotat | \$132.29 |
| 692427 | R217 | 092145 | Buentello, Jose A. | | |
| | 01-0000-260- | 0000-8210-3902 | 2-5600-0 | | 103.50 |
| | | | | Warrant Total | \$103.50 |
| 692428 | R217 | 092148 | Fisher, Elaine D. | | |
| | 01-0000-260- | 0000-2700-3902 | 2-5600-0 | | 130.63 |
| | | | | Warrant Total | \$130.63 |
| 692429 | R217 | 092174 | Fischer, Diane K. | | |
| | 01-0000-260- | -0000-2700-3902 | 2-5600-0 | | 207.63 |
| | | | | Warrant Total | \$207.63 |
| 692430 | R217 | 092275 | Gonzales, Arthur | | |
| | 01-0000-260- | 0000-8220-3902 | 2-5600-0 | | 189.00 |
| | | | | Warrant Total | \$189.00 |
| 692431 | R217 | 092276 | Arter, Joann | | |
| | 13-5310-260- | -0000-3700-3902 | 2-5600-0 | | 78.13 |
| | | | | Warrant Total | \$78.13 |
| 692432 | R217 | 092293 | Harlow, Sharon | | |
| | 01-6500-260- | -5770-1110-3902 | | | 95.10 |
| | | | | Warrant Total | \$95.10 |
| 692433 | R217 | 092295 | Jimenez, Lydia | | |
| | 01-0000-260- | -0000-2700-3903 | | | 152.63 |
| | | | | Warrant Total | \$152.63 |
| 692434 | R217 | 092336 | Rodriguez, Patricia | | |
| | 13-5310-260- | -0000-3700-3903 | | | 90.63 |
| | | | | Warrant Total | \$90.63 |
| 692435 | R217 | 092337 | Fernandez, SanJuanita | | |
| 072.00 | | -0000-3700-3902 | | | 87.50 |
| | | | | Warrant Total | \$87.50 |
| 692436 | R217 | 092338 | Emo, Viola | | |
| 0)2450 | | -0000-7550-390 | | | 174.00 |
| | | | | Warrant Total | \$174.00 |
| 602427 | R217 | 002252 | The star Oak Anthe | | |
| 692437 | | 092352 -0000-3700-3903 | Thornton, Carl Anthony | | 208.50 |
| | 15 5510 200 | 0000 5700 570. | 2 3000-0 | Warrant Total | \$208.50 \$208.50 |
| (00.100 | Data | 000445 | | | \$200.00 |
| 692438 | R217 | 092417 | King, Alvis Reginald | | |
| | 01-0000-200- | -0000-8210 - 390 | 2-3000-0 | Warrant Total | 229.25 |
| (00 / | | | 271 - 284 | mallant LUIAL | \$229.25 |
| 692439 | R217 | 000505 | Simental, Ramona | | [2] M. D. Lawer, |
| | 01-6500-260 | -5770-1110-3902 | 2-3000-0 | Warman (Takal | 114.58 |
| | | | | Warrant Total | \$114.58 |

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| Check/Warr# PO # | Register # Account # | Payce # | Payee Name Do | scription | Amount |
|---------------------|-------------------------|---------------------------|-----------------------|---------------------------------------|----------------------|
| 692440 | R217 | 092535 | Rosie Urbano | · · · · · · · · · · · · · · · · · · · | |
| | 01-0000-260- | -1110-1000-3902 | | | 113.54 |
| | | | | Warrant Total | \$113.54 |
| 692441 | R217 | 092536 | Blanca C. Heredia | | |
| 092441 | | -1110-2420-3902 | | | 178.13 |
| | 01 0000 200 | 1110 2120-5702 | . 5000 0 | Warrant Total | \$178.13 |
| | | | | | <i></i> |
| 692442 | R217 | 092543 | ROMO, JO ANNA | | |
| | 01-0000-260- | -1110-1000-3902 | 2-5600-0 | | 161.46 |
| | | | | Warrant Total | \$161.46 |
| 692443 | R217 | 092544 | OGLE, MARGARET | Е. | |
| | 01-0000-260- | -1110-1000-3902 | 2-5600-0 | | 165.63 |
| | | | | Warrant Total | \$165.63 |
| 692444 | R217 | 092644 | Bryson, Connie Jane | | |
| | 13-5310-260- | -0000-3700-3902 | | | 147.00 |
| | | | | Warrant Total | \$147.00 |
| 692445 | R217 | 092731 | Valaguag Dasa | | |
| 092445 | | -5770-1120-3902 | Velasquez, Rose | | 80.21 |
| | 01-0500-200- | -5770-1120-5902 | 2-3000-0 | Warrant Total | \$80.21 |
| | | | | Wallant Iolai | 300.21 |
| 692446 | R217 | 092732 | Bispham, Clayton | | |
| | 01-0000-260- | -0000-8210-3902 | 2-5600-0 | | 127.50 |
| | | | | Warrant Total | \$127.50 |
| 692447 | R217 | 092782 | Jackson, Katherine M. | | |
| | 01-0000-260- | -0000-2700-390 | 2-5600-0 | | 134.75 |
| | | | | Warrant Total | \$134.75 |
| 692448 | R217 | 092783 | Arter, Wanda Jean | | |
| | 01-0000-260- | -0000-7400-3902 | | | 278.25 |
| | | | | Warrant Total | \$278.25 |
| 692449 | R217 | 002709 | TOVAD DOUL | | |
| 092449 | | 092798 -0000-2700-3902 | TOVAR, ROSIE | | 100.00 |
| | 01-0000-200- | -0000-2700-390 | 2-3000-0 | Warrant Total | 180.00 |
| | | | | Wallant Iolal | \$180.00 |
| 692450 | R217 | 092816 | WALL, LINDA | | |
| | 01-0000-260- | -0000-7330-390 | 2-5600-0 | | 199.50 |
| | | | | Warrant Total | \$199.50 |
| 692451 | R217 | 092822 | CONTRERAS, JUAN | ITA | |
| | 01-0000-260- | -0000-2700-390 | | | 153.13 |
| | | | | Warrant Total | \$153.13 |
| 692452 | R217 | 092848 | OLVERA, HENRY E. | | |
| 074.04 | | -0000-8110-3902 | | | 131.25 |
| | | | | Warrant Total | \$131.25 \$131.25 |
| (00450 | Data | 000000 | | | \$131.23 |
| 692453 | R217 | 092881 | Aileen Las Yonemura | | |
| | 01-0000-260- | -0000-2700-390 | 2-2000-0 | | 129.94 |
| | | | | Warrant Total | \$129.94 |

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| Check/Warr# | Register # | Payce # | Payce Name | | |
|-------------|--------------|---------------------------|---------------------|---------------|----------------|
| PO # | Account # | | | Description | Amount |
| 692454 | R217 | 092908 | DAVI, DENNIS M. | | |
| | 01-8150-260- | -0000-8110-3902 | 2-5600-0 | | 215.25 |
| | | | | Warrant Total | \$215.25 |
| 692455 | R217 | 092909 | ORTA, ANTHONY | LAWRENCE | |
| | 01-0000-260- | -0000-8210-3902 | 2-5600-0 | | 199.50 |
| | | | | Warrant Total | \$199.50 |
| 692456 | R217 | 092910 | DAVI, MARILYN F | | |
| | | -0000-3700-3902 | | | 126.04 |
| | | | | Warrant Total | \$126.04 |
| 692457 | R217 | 093081 | Magan Norma I | | |
| 092437 | | -0000-2700-3902 | Magos, Norma L. | | 130.63 |
| | 01-0000-200- | -0000-2700-3902 | | Warrant Total | \$130.63 |
| | | | | Wallant Iotal | 3130.03 |
| 692458 | R217 | 093129 | Gallegos, Patricia | | |
| | 01-0000-260- | -1110-2420-3902 | 2-5600-0 | | 103.13 |
| | | | | Warrant Total | \$103.13 |
| 692459 | R217 | 093148 | Arellano, Yvonne S. | | |
| | 01-0000-260- | -1110 - 2420-3902 | -5600-0 | | 122.92 |
| | | | | Warrant Total | \$122.92 |
| 692460 | R217 | 093149 | Moosios, Stella | | |
| | | -0000-7400-3902 | | | 178.50 |
| | | | | Warrant Total | \$178.50 |
| (024(1 | D017 | 000150 | | | |
| 692461 | R217 | 093150 -0000-7390-3902 | Selmon, Rita | | 0.55.05 |
| | 01-0000-200- | -0000-7390-3902 | 2-3600-0 | Warrant Total | 257.25 |
| | | | | warrant lotal | \$257.25 |
| 692462 | R217 | 093184 | Gould, Clark Ray | | |
| | 01-0000-260- | -0000-3600-3902 | 2-5600-0 | | 150.00 |
| | | | | Warrant Total | \$150.00 |
| 692463 | R217 | 093205 | Aguilar, Jessie | | |
| | 01-0000-260- | -1110-2420-3902 | | | 83.65 |
| | | | | Warrant Total | \$83.65 |
| 692464 | R218 | 047226 | PECKS PRINTERY | | |
| 161630 | | 4110-2700-5800 | | | 1,015.20 |
| 160527 | | 4110-2700-5800 | | | 73.44 |
| 160171 | | -3300-1000-5800 | | | 73.44 |
| 160171 | 01-0000-350- | -3300-1000-5800 | 0-0000-0 | | 12.74 |
| 161630 | | -3300-2700-5800 | | | 1,015.20 |
| | | | | Warrant Total | \$2,190.02 |
| 692465 | R218 | 053992-1 | SAVE MART SUP | DMADVET | |
| 160529 | | -3300-1000-4310 | | GNIVIANNE I | 25 (1 |
| 161619 | | -1370-1000-4310 | | | 35.64 |
| 161465 | | -1342-1000-4310 | | | 24.11 11.97 |
| 160012 | | -0000-7300-430 | | | 11.97 |
| | | | | Warrant Total | \$84.60 |
| | | | | | 384.00 |

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| Check/Warr# PO # | Register # Account # | Payee # | Payee Name | Association | Amount |
|---------------------|-------------------------|-----------------|---------------------|-------------------|------------|
| 692466 | R218 | 054060-1 | SCHOETTLER TIRE | Description | AMOUN |
| 160165 | | -0000-8220-5640 | | SINC. | 1,033.00 |
| 160165 | | -0000-8220-5640 | | | 40.00 |
| 160165 | | -0000-8220-5640 | | | 629.08 |
| 100105 | 01-0000-450 | -0000-0220-5040 | -0000-0 | Warrant Total | \$1,702.08 |
| | | | | Warrant total | 51,702.00 |
| 692467 | R218 | 064030 | VALLEY IRON INC | | |
| 161586 | | -1345-1000-4310 | CONVERSE IN | | 67.39 |
| 161586 | | -1345-1000-4310 | | | 127.98 |
| 160161 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 133.27 |
| | | | | Warrant Total | \$328.64 |
| 592468 | R218 | 064857 | VINCENT COMMU | NICATIONS INC. | |
| 162230 | 01-0000-350 | -3300-2700-4300 | -0000-0 | | 340.20 |
| 162230 | 11-0010-260 | -4110-2700-4300 | -0000-0 | | 340.20 |
| 160233 | | -0000-3600-5800 | | | 250.00 |
| | | | | Warrant Total | \$930.40 |
| 592469 | R218 | 066640-1 | WESTERNI DOVOU | OLOCICAL SEDVICE | |
| 162267 | | -5770-3120-4310 | | OLOGICAL SERVICE | 149.69 |
| 102207 | 01-0312-200 | -5770-5120-4510 | -0070-0 | Warrant Total | \$149.69 |
| | | | | | 5142.09 |
| 92470 | R218 | 890447-2 | SCHOLASTIC MAC | AZINES | |
| 161538 | 01-3010-380 | -1200-1000-4310 | -4200-6 | | 219.56 |
| | | | | Warrant Total | \$219.56 |
| 592471 | R218 | 890963-1 | REFRIGERATION S | UPPLIES DIST. | |
| 160272 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 682.49 |
| | | | | Warrant Total | \$682.49 |
| 692472 | R218 | 916330 | SOLUTION TREE | | |
| 161663 | | -1300-1000-5801 | | | (500.00 |
| 101005 | 01-3010-400 | -1500-1000-5801 | -4250-0 | Warrant Total | 6,500.00 |
| | | | | Wallant Iotal | \$6,500.00 |
| 592473 | R218 | 936490-1 | QUALITY PRODUC | CTS | |
| 162202 | 01-9170-670 | -1249-2422-4200 | 0-0000-0 | | 230.94 |
| | | | | Warrant Total | \$230.94 |
| 692474 | R218 | 937000-1 | SHERMAN'S PIANO | O TUNING & REPAIR | |
| 162130 | 01-1100-260 | -1255-1000-5800 | -6250-0 | | 750.00 |
| | | | | Warrant Total | \$750.00 |
| 00.185 | 2010 | | | | 0750.00 |
| 592475 | R218 | 947480-1 | PEARSON EDUCAT | TION INC | |
| 161807 | 01-1100-260 | -1200-1000-4100 | -6220-0 | | 4,868.49 |
| | | | | Warrant Total | \$4,868.49 |
| 592476 | R218 | 951590-1 | U.S. School Supply, | Inc. | |
| 162160 | 01-9170-670 | -1249-2422-4200 | | | 175.95 |
| | | | | Warrant Total | \$175.95 |
| 92477 | R218 | 062220 | CDDUTAD | | |
| 162296 | | 962230 | SPINITAR | | |
| 102290 | 01-0000-320 | -1200-1000-4310 | -0000-0 | Manual Catal | 713.28 |
| | | | | Warrant Total | \$713.28 |

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| Cheek/Warr# | Register # | Payee # | Payee Name | | |
|------------------|-------------|-----------------------------|--------------|---------------------|-----------------------------|
| PO # | Account # | | | Description | Amount |
| 692478 | R218 | 965210-1 | ROCHESTER 10 | 00 INC | |
| 160041 | | -1200-1000-4310 | | | 977.50 |
| 161282 | | -1200-1000-4310 | | | 440.00 |
| 161117 | 01-3010-310 | -1200-1000-4310 | -4200-6 | | 149.50 |
| | | | | Warrant Total | \$1,567.00 |
| 692479 | R218 | 970120-1 | SCHOOL SPECI | ALTY INC. | |
| 160680 | 01-0000-460 | -1200-1000-4310 | -0000-0 | | 80.48 |
| | | | | Warrant Total | \$80.48 |
| 692480 | R218 | 090026-1 | PRAXAIR DIST | RIBUTION, INC | |
| 160183 | 01-0000-450 | -0000-8220-5800 | -0000-0 | | 125.99 |
| | | | | Warrant Total | \$125.99 |
| 692481 | R218 | 090057 | WILCO SUPPLY | 7 | |
| 160666 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 219.97 |
| 160666 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 57.34 |
| 160666 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 86.97 |
| | | | | Warrant Total | \$364.28 |
| 692482 | R218 | 090067-1 | PPG ARCHITEC | CTURAL FINISHES | |
| 160520 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 126.52 |
| | | | | Warrant Total | \$126.52 |
| 692483 | R218 | 090068-1 | UNIVERSAL SF | PECIALITIES INC | |
| 160453 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 276.31 |
| | | | | Warrant Total | \$276.31 |
| 692484 | R218 | 090077 | TORRES FENC | E CO., INC | |
| 160646 | 01-8150-450 | -0000-8110-4300 | | · · · · · | 512.80 |
| | | | | Warrant Total | \$512.80 |
| 692485 | R218 | 900900 | N V B EQUIPM | ENT | |
| 160224 | | -0000-3600-5640 | | ENI | 995.17 |
| TOOLLT | 01 0000-200 | | -0750-0 | Warrant Total | \$995.17 |
| 602496 | D210 | 000000 1 | | | w//0.17 |
| 692486 160903 | R218 | 090923-1 -1315-4200-4300 | PPG-PITTSBUR | G PAINTS | 000.50 |
| 100905 | 01-0043-400 | -1313-4200-4300 | -0000-0 | Warrant Total | 338.59 \$ 338. 59 |
| (00.107 | D010 | | | | 220.39 |
| 692487 160514 | R218 | 090981-1 | O'REILLY AUT | JMOTIVE, INC | |
| 160514 | | -0000-3600-4300 | | | 88.76 |
| 100514 | 01-0000-000 | -0000-0000-9322 | -0000-0 | Warrant Total | 2,806.59 \$2,895.35 |
| (00.100 | DOLO | 001040 | | | 92,073.33 |
| 692488 161808 | R218 | 091040 | | URRICULUM INSTITUTE | |
| 101808 | 01-0000-200 | -1300-1000-4100 | -0220-0 | Warrant Total | 619.00 |
| (00.100 | 2010 | | | | \$619.00 |
| 692489 | R218 | 091112-1 | RAY MORGAN | COMPANY | |
| 160084 | 01-0000-260 | -0000-7550-4300 | -5700-0 | | 2,052.00 |
| | | | | Warrant Total | \$2,052.00 |
| 692490 | R218 | 091140 | SchoolMart | | |
| 162343 | 01-3010-560 | -1200-1000-4310 | -4250-6 | | 178.62 |
| | | | | Warrant Total | \$178.62 |

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| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|-----------------|----------------------|---------------------|--------------------------------|
| PO # | Account # | | D | escription | Amount |
| 692491 | R218 | 091367 | Starfall Education | | |
| 162226 | | -1200-1000-5885 | | | 270.00 |
| 162216 | 01-3010-300 | -1200-1000-5885 | -4200-6 | | 270.00 |
| | | | | Warrant Total | \$540.00 |
| 692492 | R218 | 091454-1 | SJVPF | | |
| 162520 | 01-0000-650 | -1200-1000-5808 | -0000-0 | | 805.00 |
| | | | | Warrant Total | \$805.00 |
| 692493 | R218 | 091496-1 | OMNI CHEER | | |
| 162292 | 01-0000-340 | -1200-2700-4300 | | | 136.39 |
| | | | | Warrant Total | \$136.39 |
| 692494 | R218 | 091531 | | | |
| 162334 | | -7110-1000-5800 | PRO T's | | 91.80 |
| 102554 | 01-9009-410 | -7110-1000-5800 | -0049-0 | Warrant Total | \$91.80 |
| | | | | Warrant Iotat | 9/1.00 |
| 692495 | R218 | 091656-1 | Newegg, Inc | | 1. 1953-00 Gev |
| 162249 | 01-0000-400 | -1300-1000-4385 | -0000-0 | | 1,429.60 |
| | | | | Warrant Total | \$1,429.60 |
| 692496 | R218 | 091880 | Textbook Warehouse | | |
| 160561 | 01-0000-260 | -1300-1000-4100 | -6220-0 | | 2,836.04 |
| 161192 | 01-0000-260 | -1200-1000-4100 | -6220-0 | | 2,836.04 |
| | | | | Warrant Total | \$5,672.08 |
| 692497 | R218 | 091914-1 | Supreme School Supp | bly | |
| 160263 | 01-0000-600 | -1200-2700-4300 | -0000-0 | | 428.80 |
| | | | | Warrant Total | \$428.80 |
| 692498 | R218 | 091975 | Sacramento County C | Office of Education | |
| 162519 | 01-0000-260 | -1110-2130-5885 | - | | 15,600.00 |
| | | | | Warrant Total | \$15,600.00 |
| 692499 | R218 | 092000-1 | CNIADI L comine | | , |
| 161228 | | -1200-1000-4200 | SNAP! Learning | | 1 122 77 |
| 101220 | 01-5010-050 | -1200-1000-4200 | -4200-0 | Warrant Total | 1,133.77 \$1,133.7 7 |
| | | | | Warrant Iotar | 91,135.77 |
| 692500 | R218 | 092082 | UniFirst | | |
| 161621 | | -0000-8210-5800 | | | 142.83 |
| 160667 | | -0000-8220-5805 | | | 615.22 |
| 161750 | 01-0000-490 | -0000-8210-4300 | -0000-0 | | 92.40 |
| | | | | Warrant Total | \$850.45 |
| 692501 | R218 | 092091 | Project Lead The Way | / | |
| 162517 | 01-0015-560 | -1200-1000-5800 | -7340-0 | | 750.00 |
| | | | | Warrant Total | \$750.00 |
| 692502 | R218 | 092102 | North Star Photograp | hy | |
| 162472 | 01-0000-600 | -1200-1000-5800 | | | 827.92 |
| | | | | Warrant Total | \$827.92 |

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|---------------------|-------------------------|----------------------------|-----------------------|------------------|-----------------|
| 692503 | R218 | 092198-1 | School Datebooks, In | | - |
| 160535 | | 0-1200-1000-5800 | | | 2,413.22 |
| 160536 | | 0-1300-1000-5800 | | | 0.01 |
| 160536 | | 0-1300-1000-5800 | | | 7,542.71 |
| 100000 | 01 0 1 40 1 1 1 | | | Warrant Total | \$9,955.94 |
| | | | | | |
| 692504 | R218 | 092222 | NORTHSTAR AUDI | O VIDEO | |
| 162127 | 01-0000-000 | 0-0000-0000-9320 | 0-0000-0 | | 588.79 |
| | | | | Warrant Total | \$588.79 |
| 692505 | R218 | 092445-1 | SHI International Co | гр. | |
| 162217 | 01-0015-260 | 0-0000-7180-5885 | 5-6910-0 | - | 40.80 |
| | | | | Warrant Total | \$40.80 |
| 692506 | D010 | 002/28 | Valley Disconting I | - | |
| 162509 | R218 | 092638 0-7110-1000-5800 | Valley Diagnostics In | ic. | 1 860 00 |
| 102509 | 01-9003-410 | 0-/110-1000-5800 | 1-8700-0 | W/s was at Tatal | 1,860.00 |
| | | | | Warrant Total | \$1,860.00 |
| 692507 | R218 | 092640-1 | SCHOOL SPECIAL | ſY | |
| 161591 | 01-0000-650 | 0-1200-1000-4310 | 0-0000-0 | | 143.61 |
| | | | | Warrant Total | \$143.61 |
| 692508 | R218 | 092877 | Ribbons Galore | | |
| 162080 | | 0-0000-7200-5800 | | | 866.84 |
| 104000 | | 0 0000 7200 5000 | | Warrant Total | \$866.84 |
| | | | | Human Total | 000.04 |
| 692509 | R218 | 093090 | Z Blinds | | |
| 160685 | 01-0000-600 | 0-1200-2700-4300 | 0-0000-0 | | 1,620.12 |
| | | | | Warrant Total | \$1,620.12 |
| 692510 | R218 | 093123-1 | State Street Products | LLC | |
| 161435 | 01-0000-540 | 0-3200-1000-4310 | 0-0000-0 | | 81.10 |
| | | | | Warrant Total | \$81.10 |
| 602511 | D018 | 002140 | T 117 | | |
| 692511 161722 | R218 | 093142 | Tru West | | |
| 101722 | 01-0000-400 | 0-1315-4200-5800 | J-0000-0 | | 1,327.10 |
| | | | | Warrant Total | \$1,327.10 |
| 692512 | R218 | 093188 | Scientifics Direct | | |
| 162188 | 01-3010-36 | 0-1200-1000-4310 |)-4200-6 | | 388.95 |
| | | | | Warrant Total | \$388.95 |
| 692513 | R218 | 093214-1 | University of Oregor | | |
| 162483 | | 0-1200-1000-5885 | | | 500.00 |
| 100.00 | 01 2010 00 | 0 1200 1000 500. | 1250 0 | Warrant Total | \$500.00 |
| | | | | Wallant Iotai | 3500.00 |
| 692514 | R219 | 017001 | DEMCO, INC. | | |
| 162157 | 01-3010-46 | 0-1200-1000-4310 | 0-4200-6 | | 131.62 |
| | | | | Warrant Total | \$131.62 |
| 692515 | R219 | 037775 | MADERA TRIBUN | E | |
| 162500 | | 0-0000-7200-5870 | | _ | 150.00 |
| 162441 | | 0-0000-7150-5870 | | | 525.00 |
| | | | na anna 1000 100 | Warrant Total | \$675.00 |
| | | | | | <i>a</i> u/3.00 |

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 Fiscal Year:
 2016

 Report Date:
 10/28/2015

Madera Unified School District Commercial Warrant Listing

| P0 # Account # Description Amount 692316 R219 927300-1 HM RECEIVABLES CO LLC 563.38 161223 01-0000-260-1200-1000-4310-6220-0 Warrant Total S563.38 692517 R219 931490 ELECTRONIX 82.56 692518 R219 998620-1 DELL MARKETING L.P. 82.56 162210 01-5010-500-1200-1000-4485-0000-5 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.56 362.56 160276 01-0000-400-1300-2700-5650-0000-0 27,216.00 362.49 161020 01-0170-400-1300-1000-4100-000-0 362.49 362.49 161020 01-0170-400-1300-1000-4100-000-0 362.59 367,119.60 692520 | Check/Warr# | Register # | Payee # | Payce Name | | |
|---|-------------|-------------|------------------|---------------|------------------|-------------|
| 161223 01-0000-260-1200-1000-4100-6220-0 Warrant Total 563.38 692517 R219 931490 ELECTRONIX 82.56 160723 01-0015-600-1200-1000-4310-7340-0 82.56 82.56 692518 R219 998620-1 DELL MARKETING L.P. 982.00 10000-2000-2000-2000-2000-2000-2000-200 | PO # | Account # | | | Description | Amount |
| Warrant Total S63.38 692517 R219 931490 ELECTRONIX 82.56 160732 01-015-60-1200-1000-4310-7340-0 Warrant Total 82.56 692518 R219 998620-1 DELL MARKETING L.P. 219.00 162208 01-3010-360-1200-1000-4485-4200-6 219.00 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.54 362.34 162210 01-5640-260-0000-3140-4485-0000-4 362.54 362.34 162210 01-5640-260-0000-3140-4485-0000-4 362.54 362.14 162210 01-5640-260-0000-3140-4485-0000-4 362.34 362.17.00 162210 01-5640-260-0000-3140-4485-0000-4 362.34 362.34 162210 01-600-400-1300-000-2650-0000-0 464.400 362.34 160974 01-000-400-1300-2700-4400-0000-0 464.400 357.400 160974 01-000-400-1300-2700-4400-0000-0 466.800.00 366.800.00 16105 01-3010-260-1110-1000-5800-4831-5 Warrant Total S16.800.00 692521 R219 099310-1 <td< td=""><td>692516</td><td>R219</td><td>927300-1</td><td>HM RECEIVABLE</td><td>S CO LLC</td><td></td></td<> | 692516 | R219 | 927300-1 | HM RECEIVABLE | S CO LLC | |
| 62517 R219 931490 ELECTRONIX 82.56 160732 01-0015-600-1200-1000-4310-7340-0 Warrant Total 82.56 625218 R219 998620-1 DELL MARKETING L.P. 19 162208 01-3010-360-1200-1000-4485-4200-6 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 362.54 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 362.54 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 362.54 160676 01-0000-400-1300-2700-5650-0000-0 72,7216.00 4,644.00 161020 01-0170-400-1300-1000-400-6540-0 4,644.00 37,7119.60 161020 01-0100-400-1300-2700-5650-0000-0 5,259.60 37,7119.60 161020 01-0100-400-1300-2700-5650-0000-0 5,259.60 37,7119.60 161030 01-000-400-1300-2700-5650-0000-0 6,800.00 32,59.60 37,7119.60 161050 01-000-490-1305-1000-4310-0000-0 16,800.00 36,800.00 36,800.00 36,800.00 36,800.00 36,800.00 36,800.00 36,800.00 36,800.00 36,800.00 36,800.00 <td< td=""><td>161223</td><td>01-0000-260</td><td>-1200-1000-4100</td><td>-6220-0</td><td></td><td>563.38</td></td<> | 161223 | 01-0000-260 | -1200-1000-4100 | -6220-0 | | 563.38 |
| 160732 01-0015-600-1200-1000-4310-7340-0 Warrant Total 882.56 692518 R219 998620-1 DELL MARKETING L.P. 219.00 162208 01-3010-360-1200-000-04485-4200-6 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 362.54 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 362.54 160276 01-0000-400-1300-2700-5650-0000-0 27,216.00 4,644.00 160974 01-000-400-1300-2700-5650-0000-0 32529.60 327,215.00 161005 01-000-400-1300-2700-5650-0000-0 32529.60 327,215.00 161005 01-000-400-1300-2700-4831-5 16,800.00 32529.60 161005 01-3010-260-1110-1000-580-4831-5 16,800.00 362.54 161005 01-3010-260-1310-10000-0 16,800.00 365.80 366.80 162521 R219 090310 MADERA MUNICIPAL GOLF COURSE 368.26 161573 01-0000-490-1305-1000-4310-07035-0 106.89 388.2 | | | | | Warrant Total | \$563.38 |
| Warrant Total \$82.56 692518 R219 998620-1 DELL MARKETING L.P. 219.00 162200 01-3010-360-1200-1000-4485-4000-5 362.54 362.54 162210 01-5640-260-0000-3140-4485-0000-5 362.54 362.55 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 362.54 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 362.57 160076 01-0000-400-1300-2700-5650-0000-0 27,216.00 4,644.00 160076 01-0000-400-1300-2700-5650-0000-0 27,215.00 32,259.60 160076 01-0000-400-1300-2700-5650-0000-0 2,259.60 37,119.60 160076 01-0000-400-1300-2700-4830-0 37,109.60 37,119.60 692520 R219 890356-1 HM RECEIVABLES CO LLC 16,6800.00 16,6800.00 160262 01-0000-490-1375-1000-4310-0000-0 166,880.00 16,880.00 16,880.00 162262 01-0000-490-1337-1000-4310-0000-0 166,890.00 168,890.00 168,890.00 162262 01-0000-490-1337-1000-4310-0000-0 168,890.00 < | 692517 | R219 | 931490 | ELECTRONIX | | |
| 692518 R219 998620-1 DELL MARKETING L.P. 219.00 162208 01-3010-360-1200-1000-4485-4200-6 365.54 365.54 162210 01-5640-260-0000-3140-4485-0000-5 365.54 365.24 162210 01-5640-260-0000-3140-4485-0000-5 365.54 365.24 162210 01-5640-260-0000-3140-4485-0000-4 1545.55 365.24 160676 01-0000-400-1300-2700-5650-0000-0 27,216.00 4644.00 160676 01-0000-400-1300-2700-5650-0000-0 365.259.60 365.259.60 160676 01-0000-400-1300-2700-5650-0000-0 365.259.60 365.259.60 160074 01-0170-400-1300-2700-4400-0000-0 365.259.60 365.259.60 160074 01-000-400-1300-2700-4400-0000-0 365.259.60 365.259.60 160074 01-000-400-1300-2700-4810-0000-0 16.800.00 365.259.60 161050 01-3010-260-1110-1000-5800-4831-5 16.800.00 366.80.00 161252 01-0000-490-1337-1000-4310-0000-0 16.800.00 366.83 162252 10-0000-490-1375-1000-4310-0000-0 16.800.00 388.26 | 160732 | 01-0015-600 | -1200-1000-4310 | -7340-0 | | 82.56 |
| 162208 01-3010-360-1200-1000-4485-4200-6 219.00 162210 01-5640-260-0000-3140-4485-0000-5 362.54 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 Warrant Total 52,127.09 692519 R219 999000 IMAGE 2000 27,216.00 161020 01-0170-400-1300-2700-5650-0000-0 27,216.00 4,644.00 160974 01-0000-400-1300-2700-4400-0000-0 5,259.60 36,800.00 161020 01-0170-400-1300-2700-4400-0000-0 16,800.00 5,259.60 161005 01-3010-260-1110-1000-5800-4831-5 16,800.00 16,800.00 161005 01-3010-260-1110-1000-3800-4831-5 16,800.00 16,800.00 1612262 01-0000-490-1375-1000-4310-0000-0 768.53 166.89 1612562 01-0000-490-1375-1000-4310-0000-0 768.53 166.89 162262 01-0000-490-1375-1000-4310-0000-0 500.00 106.89 162522 R219 090310-1 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-0000-390-1215-4200-5800-0000-0 500.00 <t< td=""><td></td><td></td><td></td><td></td><td>Warrant Total</td><td>\$82.56</td></t<> | | | | | Warrant Total | \$82.56 |
| 162210 01-5640-260-000-3140-4485-000-3 362.54 162210 01-5640-260-0000-3140-4485-000-4 1,545.55 Warrant Total \$25,127.09 692519 R219 999000 IMAGE 2000 27,216.00 161020 01-0170-400-1300-2700-5650-0000-0 27,216.00 4,644.00 161020 01-0170-400-1300-2700-460-400-6540-0 4,644.00 4,644.00 160974 01-0000-400-1300-2700-460-000-0 5,259.60 5,259.60 Warrant Total \$37,119.60 692520 R219 890356-1 HM RECEIVABLES CO LLC 692521 161005 01-3010-260-1110-1000-5800-4831-5 16,800.00 516,800.00 162262 R219 990310-1 MONOPRICE INC 768.53 162252 R219 090310-1 MONOPRICE INC 785.52 162252 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 162552 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-000-340-1200-1000-4310-073-0 388.26 500.00 162252 R219 091802-1 GLOBA | 692518 | R219 | 998620-1 | DELL MARKETIN | G L.P. | |
| 162210 01-5640-260-0000-3140-4485-0000-4 1,545.55 Warnant Total 52,127.09 692519 R219 999000 IMAGE 2000 160676 01-0000-400-1300-2700-5650-0000-0 27,216.00 160676 01-0000-400-1300-2700-400-000-0 27,216.00 160974 01-0000-400-1300-2700-4400-000-0 3,525.60 160974 01-0000-400-1300-2700-4400-000-0 3,525.60 160974 01-0000-400-1300-2700-4400-000-0 3,525.60 692520 R219 890356-1 HM RECEIVABLES CO LLC 16,800.00 161005 01-3010-260-1110-1000-5800-4831-5 16,800.00 16,800.00 162622 01-000-490-1375-1000-4310-000-0 166,800.00 768.53 161865 01-0000-490-1337-1000-4310-000-0 768.53 8875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 692523 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-6010-340-1200-1000-4310-073-0 500.00 500.00 500.00 162521 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 38.26 | 162208 | 01-3010-360 | -1200-1000-4485 | -4200-6 | | 219.00 |
| Warrant Total \$2,127.09 692519 R219 999000 IMAGE 2000 27,216.00 160676 01-000-400-1300-2700-5650-0000-0 32,02.00 32,02.00 161020 01-0170-400-1300-1000-4400-6540-0 4,644.00 32,02.00 161020 01-0170-400-1300-2700-460-6540-0 4,644.00 32,02.00 161020 01-0170-400-1300-2700-460-6540-0 52,09.00 32,000 692520 R219 89356-1 HM RECEIVABLES CO LLC 16,800.00 16105 01-3010-260-1110-1000-580-4831-5 16,800.00 516,800.00 692521 R219 090310-1 MONOPRICE INC 768.53 16185 01-0000-490-1375-1000-4310-0000-0 768.53 106.80 16185 01-0000-490-1375-1000-4310-0000-0 768.53 106.80 16185 01-0000-490-1375-1000-4310-0000-0 768.53 106.80 16185 01-0000-490-1375-1000-4310-0000-0 768.53 106.80 16185 01-0000-490-1375-1000-4310-0000-0 768.53 106.80 16185 01-0000-490-1375-1000-4310-0000-0 768.53 106.80 161865 01-0000-340-1200-100 | 162210 | 01-5640-260 | -0000-3140-4485 | -0000-5 | · | 362.54 |
| 692519 R219 99900 IMAGE 2000 27,216,00 160676 01-0000-400-1300-2700-5650-0000-0 4,644,00 4,644,00 160974 01-0000-400-1300-2700-4400-0000-0 5,259,60 5,259,60 Warrant Total 637,119,60 692520 R219 890356-1 HM RECEIVABLES CO LLC 16,800,00 692520 R219 890356-1 HM RECEIVABLES CO LLC 16,800,00 692521 R219 090310-1 MONOPRICE INC 16,800,00 162262 01-0000-490-1375-1000-4310-0000-0 106,89 106,89 161865 01-0000-490-1375-1000-4310-0000-0 106,89 106,89 161865 01-0000-490-1375-1000-4310-0000-0 106,89 106,89 161865 01-0000-490-1375-1000-4310-0000-0 106,89 106,89 161865 01-0000-490-1337-1000-4310-0000-0 106,89 106,89 161873 01-0000-390-1215-4200-5800-0000-0 Warrant Total \$500,00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388,26 162410 01-4124-460-1200-1000-4310-0735-0 388,26 611,66 < | 162210 | 01-5640-260 | -0000-3140-4485 | -0000-4 | | 1,545.55 |
| 160676 01-000-400-1300-2700-5650-0000-0 27,216.00 161020 01-0170-400-1300-1000-4400-6540-0 4,644.00 160974 01-0000-400-1300-2700-4400-0000-0 5,259.60 Warrant Total 537,119.60 692520 R219 890356-1 HM RECEIVABLES CO LLC 16,800.00 161005 01-3010-260-1110-1000-5800-4831-5 Karrant Total 516,800.00 Warrant Total 516,800.00 692521 R219 090310-1 MONOPRICE INC 788.53 162262 01-0000-490-137.51000-4310-0000-0 768.53 166.89 161865 01-0000-490-137.51000-4310-0000-0 768.53 166.89 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 Warrant Total 500.00 Sesson:0000-0 500.00 161573 01-6010-340-1200-1000-4310-0735-0 500.00 162252 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162411 01-6010-340-1200-1000-4310-0735-0 388.26 611.66 162411 01-6010-340-1200-1000-4310-0735-0 611.66 | | | | | Warrant Total | \$2,127.09 |
| 161020 01-0170-400-1300-1000-4400-0540-0 4,644.00 160974 01-0000-400-1300-2700-4400-0000-0 5,259.60 Warrant Total \$37,119.60 692520 R219 890356-1 HM RECEIVABLES CO LLC 16,800.00 161005 01-3010-260-1110-1000-5800-4831-5 16,800.00 16,800.00 Warrant Total \$16,800.00 692521 R219 909310-1 MONOPRICE INC 768.53 161655 01-0000-490-1337-1000-4310-0000-0 106.89 875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162411 01-6010-340-1200-1000-4310-0735-0 388.26 611.66 162411 01-610-340-1200-1000-4310-0735-0 388.26 611.66 162410 01-4124-460-1200-1000-4310-0735-0 388.26 611.66 162411 01-6010-340-1200-1000-4310-0735-0 691.66 611.66 162252 R219 092043 IPEVO | 692519 | R219 | 999000 | IMAGE 2000 | | |
| 160974 01-0000-400-1300-2700-4400-0000-0 5,259,60 Warrant Total 537,119,60 692520 R219 890356-1 HM RECEIVABLES CO LLC 16,800,00 161005 01-3010-260-1110-1000-5800-4831-5 16,800,00 16,800,00 692521 R219 909310-1 MONOPRICE INC 768,53 161865 01-0000-490-1375-1000-4310-0000-0 768,53 106,809 161865 01-0000-490-1337-1000-4310-0000-0 768,53 106,809 161865 01-0000-490-1337-1000-4310-0000-0 768,53 106,809 161865 01-0000-490-1337-1000-4310-0000-0 768,53 106,809 162522 R219 909431 MADERA MUNICIPAL GOLF COURSE 500,00 162523 R219 91802-1 GLOBAL WEB TECHNOLOGY 500,00 162411 01-6010-340-1200-1300-4310-0735-0 388,26 611,66 162412 01-6010-340-1200-1000-4310-0735-0 388,26 611,66 162411 01-6010-340-1200-1000-4310-0735-0 388,26 611,66 162411 01-6010-340-1200-1000-4310-0735-0 691,65 691,65 162252 R2 | 160676 | 01-0000-400 | -1300-2700-5650 | -0000-0 | | 27,216.00 |
| Warrant Total \$37,119.60 692520 R219 890356.1 HM RECEIVABLES CO LLC 16,800.00 161005 01-3010-260-1110-1000-5800-4831-5 Karrant Total 16,800.00 692521 R219 090310.1 MONOPRICE INC 16,800.00 162262 01-0000-490-1375-1000-4310-0000-0 106.89 106.89 161865 01-0000-490-1375-1000-4310-0000-0 106.89 161865 01-0000-490-1375-1000-4310-0000-0 106.89 161865 01-0000-490-1375-1000-4310-0000-0 106.89 161865 01-0000-490-1337-1000-4310-0000-0 106.89 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-000-390-1215-4200-5800-0000-0 Warrant Total 500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162410 01-610-340-1200-1300-0735-0 388.26 611.66 162410 01-610-340-1200-1000-4310-0735-0 388.26 611.66 162410 01-610-340-1200-1000-4310-0735-0 384.36 611.66 | 161020 | 01-0170-400 | -1300-1000-4400 | -6540-0 | | 4,644.00 |
| 692520 R219 890356-1 HM RECEIVABLES CO LLC 161005 161005 01-3010-260-1110-1000-5800-4831-5 16,800.00 Warrant Total S16,800.00 692521 R219 090310-1 MONOPRICE INC 768.53 161865 01-0000-490-1375-1000-4310-0000-0 768.53 106.89 161865 01-0000-490-1375-1000-4310-0000-0 768.53 106.89 161865 01-0000-490-1375-1000-4310-0000-0 768.53 106.89 161865 01-0000-490-1375-1000-4310-0000-0 8875.42 8875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-0000-390-1215-4200-5800-0000-0 Warrant Total \$500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162411 01-6010-340-1200-1000-4310-0735-0 388.26 611.66 162411 01-6010-340-1200-1000-4310-0735-0 388.26 611.66 162411 01-6010-340-1200-1000-4310-0740-5 611.66 5999.92 692524 R219 | 160974 | 01-0000-400 | -1300-2700-4400 | -0000-0 | | 5,259.60 |
| 161005 01-3010-260-1110-1000-5800-4831-5 16,800.00 Warrant Total S16,800.00 692521 R219 090310-1 MONOPRICE INC 162262 01-0000-490-1375-1000-4310-0000-0 768.53 161865 01-0000-490-1337-1000-4310-0000-0 106.89 Warrant Total 8875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-0000-390-1215-4200-5800-0000-0 500.00 500.00 Warrant Total \$800.00 692522 R219 091802-1 GLOBAL WEB TECHNOLOGY 500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162411 01-6010-340-1200-1000-4310-0735-0 611.66 611.66 01-4124-460-1200-1000-4310-0740-5 611.66 \$9999.92 692524 R219 092043 IPEVO 384.48 162252 01-3010-360-1200-1000-4385-4200-6 384.48 | | | | | Warrant Total | \$37,119.60 |
| Warrant Total \$16,80.00 692521 R219 090310-1 MONOPRICE INC 768.53 162262 01-0000-490-1375-1000-4310-0000-0 768.53 106.89 161865 01-0000-490-1337-1000-4310-0000-0 106.89 106.89 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-0000-390-1215-4200-5800-0000-0 500.00 500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 500.00 162411 01-6010-340-1200-1000-4310-0735-0 611.66 611.66 162411 01-6010-340-1200-1000-4310-0735-0 611.66 611.66 162412 01-6010-340-1200-1000-4310-0735-0 611.66 611.66 162413 01-6010-340-1200-1000-4310-0735-0 611.66 611.66 162252 R219 092043 IPEVO 384.48 384.48 | 692520 | R219 | 890356-1 | HM RECEIVABLE | S CO LLC | |
| 692521 R219 090310-1 MONOPRICE INC 768.53 162262 01-0000-490-1375-1000-4310-0000-0 768.53 106.89 161865 01-0000-490-1337-1000-4310-0000-0 106.89 8875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-0000-390-1215-4200-5800-0000-0 Warrant Total 500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 500.00 162410 01-6010-340-1200-1000-4310-0735-0 388.26 388.26 162410 01-6010-340-1200-1000-4310-0735-0 388.26 611.66 1624210 01-4124-460-1200-1000-4310-0745-5 611.66 59999.92 692524 R219 092043 IPEVO 500.00 500.00 692524 R219 092043 IPEVO 500.00 <td>161005</td> <td>01-3010-260</td> <td>)-1110-1000-5800</td> <td>-4831-5</td> <td></td> <td>16,800.00</td> | 161005 | 01-3010-260 |)-1110-1000-5800 | -4831-5 | | 16,800.00 |
| 162262 01-0000-490-1375-1000-4310-0000-0 768.53 161865 01-0000-490-1337-1000-4310-0000-0 106.89 Warrant Total \$875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-0000-390-1215-4200-5800-0000-0 500.00 500.00 Warrant Total \$500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY \$500.00 162411 01-6010-340-1200-1000-4310-0735-0 388.26 \$611.66 162410 01-4124-460-1200-1000-4310-0740-5 611.66 \$9999.92 692524 R219 092043 IPEVO \$999.92 692524 R219 092043 IPEVO \$384.48 | | | | | Warrant Total | \$16,800.00 |
| 161865 01-0000-490-1337-1000-4310-0000-0 106.89 161865 01-0000-490-1337-1000-4310-0000-0 Warrant Total \$875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-0000-390-1215-4200-5800-0000-0 500.00 500.00 Warrant Total \$500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY \$500.00 162411 01-6010-340-1200-1000-4310-0735-0 388.26 \$611.66 162410 01-4124-460-1200-1000-4310-0740-5 \$611.66 \$9999.92 692524 R219 092043 IPEVO \$999.92 692524 R219 092043 IPEVO \$384.48 | 692521 | R219 | 090310-1 | MONOPRICE INC | | |
| Warrant Total \$875.42 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 500.00 161573 01-000-390-1215-4200-5800-000-0 500.00 500.00 Warrant Total Warrant Total 500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162411 01-6010-340-1200-1000-4310-0735-0 388.26 611.66 162410 01-4124-460-1200-1000-4310-0735-0 388.26 611.66 162410 01-4124-460-1200-1000-4310-0735-0 611.66 5999.92 692524 R219 092043 IPEVO 102252 10-3010-360-1200-1000-4385-4200-5 184.48 | 162262 | 01-0000-490 |)-1375-1000-4310 | -0000-0 | | 768.53 |
| 692522 R219 090431 MADERA MUNICIPAL GOLF COURSE 161573 01-0000-390-1215-4200-5800-0000-0 500.00 Warrant Total \$500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY \$500.00 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162411 01-6010-340-1200-1000-4310-0735-0 388.26 162410 01-4124-460-1200-1000-4310-0740-5 611.66 Warrant Total \$999.92 692524 R219 092043 IPEVO 162252 01-3010-360-1200-1000-4385-4200-6 384.48 | 161865 | 01-0000-490 |)-1337-1000-4310 | -0000-0 | | 106.89 |
| 161573 01-000-390-1215-4200-5800-000-0 500.00 Warrant Total 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 388.26 162411 01-6010-340-1200-1000-4310-0735-0 388.26 611.66 162410 01-4124-460-1200-1000-4310-0735-0 611.66 5999.92 692524 R219 092043 IPEVO 599.92 384.88 162522 01-3010-360-1200-1000-4385-4200-6 384.88 384.88 | | | | | Warrant Total | \$875.42 |
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| 692523 R219 091802-1 GLOBAL WEB TECHNOLOGY 162411 01-6010-340-1200-1000-4310-0735-0 388.26 162410 01-4124-460-1200-1000-4310-0740-5 611.66 Warrant Total 692524 R219 092043 IPEVO 162252 01-3010-360-1200-1000-4385-4200-6 384.48 | 161573 | 01-0000-390 | -1215-4200-5800 | -0000-0 | | 500.00 |
| 162411 01-6010-340-1200-1000-4310-0735-0 388.26 162410 01-4124-460-1200-1000-4310-0740-5 611.66 Warrant Total 692524 R219 092043 IPEVO 162252 01-3010-360-1200-1000-4385-4200-6 384.48 | | | | | Warrant Total | \$500.00 |
| 162410 01-4124-460-1200-1000-4310-0740-5 611.66 Warrant Total 692524 R219 092043 IPEVO 162252 01-3010-360-1200-1000-4385-4200-6 384.48 | 692523 | R219 | 091802-1 | GLOBAL WEB TE | CHNOLOGY | |
| Warrant Total \$999.92 692524 R219 092043 IPEVO 162252 01-3010-360-1200-1000-4385-4200-6 384.48 | 162411 | 01-6010-340 | -1200-1000-4310 | -0735-0 | | 388.26 |
| Warrant Total \$999.92 692524 R219 092043 IPEVO 162252 01-3010-360-1200-1000-4385-4200-6 384.48 | 162410 | 01-4124-460 |)-1200-1000-4310 | -0740-5 | | |
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| Cheek/Warr# | Register # | Payee # | Payce Name | | |
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| PO # 692526 | Account # R220 | | | Description | Amount |
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| 160217 | 01-0000-000- | -0000-0000-9322-0 | 0-000 | | 11.69 |
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| 160217 | | -0000-0000-9322-0 | | | 17.07 |
| 160217 | | -0000-0000-9322-0 | and the second sec | | 19.98 |
| 160217 | | -0000-0000-9322-0 | | | 199.08 |
| 160217 | | -0000-0000-9322-0 | | | 20.47 |
| 160217 | | -0000-0000-9322-0 | | | 21.65 |
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| 160217 | | -0000-0000-9322-0 | | | 22.17 |
| 160217 | | -0000-0000-9322-0 | | | |
| 160217 | | -0000-0000-9322-0 | | | 24.82 |
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| 692527 | R220 | 025024-1 | GEORGE'S AU | TO SUPPLY, INC | |
| 160217 | | -0000-0000-9322-0 | | | 5.42 |
| 160217 | 22 2 2 2 2 2 2 2 2 2 2 | -0000-0000-9322-0 | | | 5.42 |
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| 160217 | | -0000-0000-9322-0 | | | 56.67 |
| 160217 | | -0000-0000-9322-(| | | 6.20 |
| 160217 | | -0000-0000-9322-(| | | 6.20 |
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| 160217 | | | | | 7.07 |
| 160217 | | -0000-0000-9322-0 | | | 7.08 |
| | | -0000-0000-9322-0 | | | 7.23 |
| 160217 | | -0000-0000-9322-0 | | | 7.50 |
| 160217 | 01-0000-000 | -0000-0000-9322-0 | 0-000-0 | VV | 7.59 |
| | | | | Warrant Total | \$185.45 |

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| Check/Warr# | Register # | Payee # | Payce Name | | |
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| PO # | Account # | | | Description | Amount |
| 692528 | R220 | 937140-1 | ENVIROCLEAN | I SANITATION SUPPLY | |
| 160366 | 01-8150-45 | 0-0000-8110-4300- | 0000-0 | | 167.40 |
| 160366 | 01-8150-45 | 0-0000-8110-4300- | 0000-0 | | 37.80 |
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| 692529 | R220 | 998620-1 | DELL MARKET | TING L.P. | |
| 162208 | 01-3010-36 | 0-1200-1000-4485- | -4200-6 | | 2,567.38 |
| | | | | Warrant Total | \$2,567.38 |
| 692530 | R220 | 999790-2 | FERGUNSON E | INTERPRISES INC #686 | |
| 160360 | 01-8150-45 | 0-0000-8110-4300- | -0000-0 | | 149.44 |
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| 160360 | | 0-0000-8110-4300- | | | 263.83 |
| 160360 | | 0-0000-8110-4300- | | | 33.29 |
| 160360 | | 0-0000-8110-4300- | | | 656.64 |
| 160360 | | 0-0000-8110-4300- | | | 739.28 |
| 160360 | | 0-0000-8110-4300- | | | 855.76 |
| | 01 0100 15 | 0 0000 0110 1500 | | Warrant Total | \$2,952.79 |
| 692531 | R220 | 090052-1 | FASTENAL CO | | |
| 160361 | | 0-0000-8110-4300- | | WPANY | 106.64 |
| 160361 | | 0-0000-8110-4300 | | | 106.64 109.23 |
| 160361 | | 0-0000-8110-4300 | | | |
| 100501 | 01-8150-45 | 0-0000-8110-4300 | -0000-0 | Warrant Total | 8.97 \$224.84 |
| (00500 | Dago | | | | 0221.01 |
| 692532 | R220 | 021299-1 | EWING IRRIGA | ATION | |
| 160521 | 01-8150-45 | 0-0000-8110-4300 | -0000-0 | | 2,282.38 |
| | | | | Warrant Total | \$2,282.38 |
| 692533 | R220 | 092849-1 | FENCE FACTO | RYATASCADERO | |
| 161308 | 01-9316-40 | 0-0000-8500-5620 | -0000-0 | | 50.00 |
| | | | | Warrant Total | \$50.00 |
| 692534 | R221 | 025024-1 | GEORGE'S AU | TO SUPPLY, INC | |
| 160217 | 01-0000-00 | 0-0000-0000-9322- | -0000-0 | | 78.61 |
| 160217 | 01-0000-00 | 0-0000-0000-9322 | -0000-0 | | 8.43 |
| 160217 | 01-0000-00 | 0-0000-0000-9322 | -0000-0 | | 8.43 |
| 160217 | 01-0000-00 | 0-0000-0000-9322 | -0000-0 | | 8.54 |
| 160217 | 01-0000-00 | 0-0000-0000-9322 | -0000-0 | | 86.35 |
| 160217 | 01-0000-00 | 0-0000-0000-9322 | -0000-0 | | 9.77 |
| | | | | Warrant Total | \$200.13 |
| 692535 | R221 | 026076-1 | GRAINGER | | |
| 162250 | | 0-0000-0000-9322 | | | 102 50 |
| 160628 | | 0-0000-8110-4300 | | | 103.59 |
| 160628 | | 0-0000-8110-4300 | | | 205.09 |
| 160628 | | 0-0000-8110-4300 | | | 25.23 |
| 160628 | | 0-0000-8110-4300 | | | 275.53 |
| 160628 | | 0-0000-8110-4300 | | | 4.59 |
| 100020 | 01-0150-45 | 0-0000-0110-4300 | -0000-0 | Wenner & Total | 42.13 |
| | | | | Warrant Total | \$656.16 |

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| Check/Warr# PO # | Register # Account # | Payce # | Payee Name | Description | Amount |
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| 692536 | R221 | 037775 | MADERA TRIBUN | | |
| 162500 | | -0000-7200-5870 | | 5 | 300.00 |
| 162500 | | -0000-7200-5870 | | | 300.00 |
| 102500 | 01-0000-200 | -0000-7200-5870 | -0000-0 | Warrant Total | \$600.00 |
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| 692537 | R221 | 042629 | J W MYERS, INC | | |
| 160370 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 13.26 |
| | | | | Warrant Total | \$13.26 |
| 692538 | R221 | 890785-1 | GRAYBAR ELECTI | RIC CO., INC. | |
| 160367 | 01-8150-450 | -0000-8110-4300 | | | 399.82 |
| | | | | Warrant Total | \$399.82 |
| (02520 | D001 | 010000 | | | |
| 692539 160211 | R221 | 910280 | | SPECIALTIES, INC. | 05.00 |
| 160211 | 01-0000-280 | -0000-3600-5640 | -6930-0 | | 95.00 |
| | | | | Warrant Total | \$95.00 |
| 692540 | R221 | 910434 | MADERA POLICE | DEPARTMENT | |
| 162244 | 01-0000-400 | -1300-2700-5800 | -0000-0 | | 50.00 |
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| 692541 | R221 | 913750 | GOLDEN EAGLE O | HARTER INC | |
| 160210 | | -0000-3600-5865 | | | 1,260.00 |
| 160210 | | -0000-3600-5865 | | | 570.00 |
| 160210 | | -0000-3600-5865 | | | 570.00 |
| 160210 | | -0000-3600-5865 | | | 805.00 |
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| 692542 | R221 | 914910-1 | LC SERVICES | | |
| 160215 | | -0000-3600-5800 | | | 146.25 |
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| 692543 | R221 | 935660 | LINCOLN EQUIPM | ENT | |
| 160652 | 01-0000-450 | -0000-8200-4300 | -5170-0 | | 1,482.52 |
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| 692544 | R221 | 936740-1 | HADCOLDT OUT | | , |
| 162186 | | -1200-1000-4310 | HARCOURT OUTL | INES, INC | (21.07 |
| 102100 | 01-0000-400 | -1200-1000-4310 | -0000-0 | Warrant Total | 631.84 |
| | | | | Warrant Total | \$631.84 |
| 692545 | R221 | 939890 | MADERA UNIFOR | M | |
| 161520 | 01-0000-380 | -0000-8210-5805 | -0000-0 | | 248.02 |
| | | | | Warrant Total | \$248.02 |

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|-------------|-------------|------------------|-----------------|----------------------|------------|
| PO # | Account # | | | Description | Amount |
| 692546 | R221 | 976150-3 | HOME DEPOT | CREDIT SERVICES | |
| 160117 | 01-8150-450 | -0000-8110-4300- | -0000-0 | | 52.73 |
| 162040 | 01-3550-490 | -3831-1000-4310- | -0000-0 | | 4.36 |
| 162041 | 01-3550-490 | -3831-1000-4310- | -0000-0 | | 769.49 |
| 162036 | 01-3550-490 | -3831-1000-4310- | -0000-0 | | 796.35 |
| 162040 | 01-3550-490 | -3831-1000-4310- | -0000-0 | | 328.71 |
| 162037 | 01-3550-490 | -3831-1000-4310 | -0000-0 | | 1,066.04 |
| 160608 | 01-9316-400 | -0000-8500-6200- | -0000-0 | | 8.28 |
| 162176 | 01-9665-410 | -7110-1000-4310- | -8170-0 | | 357.55 |
| 160117 | 01-8150-450 | -0000-8110-5620- | -0000-0 | | 1.00 |
| 160117 | 01-8150-450 | -0000-8110-5620- | -0000-0 | | 112.28 |
| 160117 | 01-8150-450 | -0000-8110-5620- | -0000-0 | | 300.00 |
| 160117 | 01-8150-450 | -0000-8110-5620- | -0000-0 | | -86.42 |
| 161385 | 01-0015-600 | -1200-1000-4310 | -7340-0 | | 50.59 |
| | | | | Warrant Total | \$3,760.96 |
| 692547 | R221 | 980000 | MADERA GLAS | S & MIRROR CO. | |
| 160334 | 01-8150-450 | -0000-8110-4300 | -0000-0 | | 151.84 |
| 160334 | 01-8150-450 | -0000-8110-4300- | -0000-0 | | 483.49 |
| | | | | Warrant Total | \$635.33 |
| 692548 | R221 | 090061 | Madera Small En | gine & Marine Repair | |
| 160477 | 01-8150-450 | -0000-8110-4300- | -0000-0 | | 300.38 |
| | | | | Warrant Total | \$300.38 |
| 692549 | R221 | 090080-1 | HD SUPPLY FAC | CILITIES MAINT., LTD | |
| 160635 | 01-8150-450 | -0000-8110-4300- | -0000-0 | | 243.01 |
| | | | | Warrant Total | \$243.01 |

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|------------------|------------------|-------------------------|------------|
| PO # | Account # | | | Description | Amount |
| 692550 | R221 | 090230-1 | LOWE'S | | 101.0 |
| 160120 | | 0-0000-8110-4300 | | | 104.65 |
| 160120 | | 0-0000-8110-4300 | | | 12.94 |
| 160120 | | 0-0000-8110-4300 | | | 15.36 |
| 160120 | | 0-0000-8110-4300 | | | 152.96 |
| 160120 | | 0-0000-8110-4300 | | | 18.69 |
| 160120 | | 0-0000-8110-4300 | | | 23.64 |
| 160120 | | 0-0000-8110-4300 | | | 25.63 |
| 160120 | | 0-0000-8110-4300 | | | 28.46 |
| 160120 | | 0-0000-8110-4300 | | | 28.65 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 29.64 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 32.58 |
| 160120 | | 0-0000-8110-4300 | | | 33.56 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 333.66 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 35.25 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 40.32 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 41.09 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 48.49 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 52.26 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 69.81 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 79.67 |
| 160120 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 85.32 |
| | | | | Warrant Total | \$1,292.63 |
| 692551 | R221 | 090458 | MADERA COU | INTY SCHOOLS FOUNDATION | |
| 162471 | 01-0000-560 | 0-1200-1000-5808 | -0000-0 | | 400.00 |
| | | | | Warrant Total | \$400.00 |
| (02552 | D001 | 000500 | | | |
| 692552 | R221 | 090590 | | IMUNITY HOSPITAL | |
| 160335 | 01-0000-260 |)-0000-7390-5890 | -6950-0 | | 274.65 |
| | | | | Warrant Total | \$274.65 |
| 692553 | R221 | 091110 | KNORR SYST | EMS, INC. | |
| 160387 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 403.96 |
| | | | | Warrant Total | \$403.96 |
| 692554 | R221 | 091143 | GOLF CAR CE | NTRAL SERVICE | |
| 160163 | 01-8150-450 | 0-0000-8110-5640 | | | 120.00 |
| | | | | Warrant Total | \$120.00 |
| | | | | Wallant Iotal | 3120.00 |
| 692555 | R221 | 091372-1 | FOOD 4 LESS | | |
| 162004 | 01-4124-300 |)-1200-1000-4310 | -0742-6 | | 118.63 |
| 162004 | 01-4124-300 | 0-1200-1000-4310 | -0742-6 | | 120.00 |
| 162002 | 01-4124-460 | 0-1200-1000-4310 | -0742-6 | | 90.99 |
| 162002 | | 0-1200-1000-4310 | | | 98.09 |
| 162025 | 01-4124-520 | 0-1200-1000-4310 | -0742 - 6 | | 195.02 |
| 162025 | 01-4124-520 | 0-1200-1000-4310 | -0742-6 | | 164.77 |
| 162000 | 01-4124-400 | 0-1300-1000-4310 | -0742-6 | | 167.32 |
| 162000 | 01-4124-400 | 0-1300-1000-4310 | -0742-6 | | 176.53 |
| | | | | | |

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| Check/Warr# PO # | Register # Account # | Payce # | Payee Name | Description | Amoun |
|---------------------|-------------------------|-------------------------|-----------------------|---------------|--------------------|
| 692556 | R221 | 092119 | Link 3 Integration, I | | |
| 160182 | | -0000-8110-4300 | | | 130.00 |
| 160182 | | -0000-8110-4300 | | | 145.00 |
| 100102 | | 0000 0110 1200 | | Warrant Total | \$275.00 |
| 692557 | R221 | 092135 | Guardian Fire Servio | | |
| 161154 | | -0000-8110-5800 | | | 81.50 |
| 101154 | 01-0150-450 | -0000-0110-3800 | -0000-0 | Warrant Total | \$81.50 |
| | | | | | 001.00 |
| 692558 | R221 | 092227 | Law Office of Kidd | P. Crawford | |
| 161655 | | -0000-7200-5840 | | | 1,502.80 |
| 161655 | 01-6500-260 | -5770-2100-5840 | -0000-0 | | 1,127.10 |
| | | | | Warrant Total | \$2,629.90 |
| 692559 | R221 | 093080 | Midnight Crane Cor | npany | |
| 160426 | 01-8150-450 | -0000-8110-5800 | -0000-0 | | 175.00 |
| | | | | Warrant Total | \$175.00 |
| 692560 | R222 | 7078 | JAIME CALDERO | NARTEAGA | |
| | 01-0000-280 | -0000-3600-5200 | 0-6940-0 | | 40.69 |
| | | | | Warrant Total | \$40.69 |
| 692561 | R222 | 7985 | LIZBETH BARAJA | S GUTIERREZ | |
| | | -0000-3600-5200 | | | 38.34 |
| | | | | Warrant Total | \$38.34 |
| 692562 | R222 | 2017 | DEATRICE CONT | | |
| 092302 | | 3017 -0000-3600-5200 | BEATRICE CONT | KEKAS | 21.04 |
| | 01-0000-280 | -0000-3000-3200 | -0940-0 | Warrant Total | \$21.04 \$21.04 |
| | | | | | 521.04 |
| 692563 | R222 | 2206 | JENNIFER STOEE | BER | |
| | 01-0000-260 | -1200-3110-5200 | -6000-0 | | 48.59 |
| | | | | Warrant Total | \$48.59 |
| 692564 | R222 | 8332 | DIANA LEDESMA | LARA | |
| | 01-4035-260 | -1110-1000-5200 | -0000-5 | | 193.58 |
| | | | | Warrant Total | \$193.58 |
| 692565 | R222 | 2949 | LADONNA FAYE I | LEWIS | |
| | 01-4035-260 | -1110-1000-5200 | -0000-5 | | 499.00 |
| | | -1200-1000-5200 | | | 1,539.14 |
| | | | | Warrant Total | \$2,038.14 |
| 692566 | R222 | 3441 | PAMELA V. MENI | 074 | |
| 072000 | | -0000-7700-5200 | | 502A | 685.75 |
| | 01 0000 200 | | 5050 0 | Warrant Total | \$685.75 |
| (0) 5 (7 | Daga | | A | | www. |
| 692567 | R222 | 7694 | SALVADOR MOR | ENO | |
| | 01-0000-280 | -0000-3600-5200 | 1-6940-0 | | 23.48 |
| | | | | Warrant Total | \$23.48 |
| 692568 | R222 | 3745 | KATHERINE A NII | NO | |
| | 01-4035-260 | -1110-2140-5200 | -0000-5 | | 191.25 |
| | | | | Warrant Total | \$191.25 |

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| Check/Warr# PO # | Register # Account # | Payce # | Payce Name | Description | Amount |
|---------------------|-------------------------|-----------------------------|-------------------------|---------------------------|-----------------------------|
| 692569 | R222 | 7202 | ELIZABETH RU | NYON | |
| | 01-0000-260 | -0000-7200-5200 | -6000-0 | | 219.50 |
| | | | | Warrant Total | \$219.50 |
| 692570 | R222 | 5038 | CHERYL A. SUL | LIVAN | |
| | | -1200-1000-5800 | | | 5.00 |
| | | | | Warrant Total | \$5.00 |
| 692571 | R222 | 7889 | LINDA L. TOLLA | YAN | |
| 072571 | | -1110-2140-5200 | | | 104,94 |
| | | | | Warrant Total | \$104.94 |
| (0)(7) | D222 | 5170 | | are there yes a based and | |
| 692572 | R222 | 5179 -1110-2130-5200 | LAURA J TONE | | 335.00 |
| | 01-4035-200 | -1110-2130-3200 | -0000-3 | Warrant Total | 325.00 \$ 325.0 0 |
| | | | | | 3323.00 |
| 692573 | R222 | 5785 | JOSE ACOSTA V | ALLADARES | |
| | 01-0000-280 | -0000-3600-5200 | -6940-0 | | 39.61 |
| | | | | Warrant Total | \$39.61 |
| 692574 | R222 | 5774 | AMANDA L VEL | A | |
| | | -1200-1000-4310 | | | 19.99 |
| | 01-0000-260 | -0000-7400-5200 | -5250-0 | | 128.00 |
| | | | | Warrant Total | \$147.99 |
| 692575 | R222 | 5557 | ELLA MAE WIL | LIAMS | |
| | 01-0000-260 | -0000-7700-5200 | -5050-0 | | 623.75 |
| | | | | Warrant Total | \$623.75 |
| 692576 | R222 | 9199 | DANIEL SALIN | AS | |
| | 01-0000-260 | -1200-1000-5800 | -6000-0 | | 5.00 |
| | | | | Warrant Total | \$5.00 |
| 692577 | R222 | 9441 | DANIEL KEN LO |)FRA | |
| | | -0000-3600-5200 | | | 6.51 |
| | | | | Warrant Total | \$6.51 |
| 692578 | R222 | 26004257 | | II AND ON | |
| 092578 | | 26004257 -3826-1000-5200 | PATRICIA LYNN | HANSON | 209 65 |
| | 01-5550-490 | -5620-1000-5200 | -0000-0 | Warrant Total | 298.65 \$298.65 |
| (00.570) | 2000 | | | | \$226.05 |
| 692579 | R222 | 3270 | TIFINEY N REY | ES | 742 102 102 10 |
| | 01-0000-280 | -0000-3600-5200 | 1-6940-0 | | 25.44 |
| | | | | Warrant Total | \$25.44 |
| 692580 | R222 | 3396 | MARIA D MEDR | ANO | |
| | 01-0000-260 | -1200-3110-5200 | -6000-0 | | 512.92 |
| | | | | Warrant Total | \$512.92 |
| 692581 | R222 | 10159 | SHIRLEY GREC | ORY | |
| | 11-0010-260 | -4110-1000-5200 | -0000-0 | | 20.02 |
| | | | | Warrant Total | \$20.02 |
| 692582 | R222 | 10205 | MARCO A AGUI | LERA | |
| | | -0000-3600-5200 | | | 8.50 |
| | | | a soundle fe employment | Warrant Total | \$8.50 |
| | | | | | 20100 |

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| Check/Warr# PO # | Register # Account # | Payce # | Payee Name | Description | Amount |
|---------------------|-------------------------|-----------------|--------------------|-------------------------|------------|
| 692583 | R222 | 10297 | ALISON MAY TU | | |
| | 01-0000-260- | -1200-1000-5800 | -6000-0 | | 5.00 |
| | | | | Warrant Total | \$5.00 |
| 692584 | R222 | 10417 | YENI VARGAS V | ALDEZ | |
| | 01-0000-280- | 0000-3600-5200 | -6940-0 | | 9.15 |
| | | | | Warrant Total | \$9.15 |
| 692585 | R222 | 10611 | VICTORIA LOUI | SE MENDOZA | |
| | 01-0000-260- | -0000-7400-5200 | -5250-0 | | 128.00 |
| | | | | Warrant Total | \$128.00 |
| 692586 | R222 | 10688 | STEPHANIE ANI | N SAN SEBASTIAN | |
| | 01-0000-400- | -1300-1000-4310 | 0-0000-0 | | 126.79 |
| | | | | Warrant Total | \$126.79 |
| 692587 | R222 | 10742 | MATTHEW JERC | OME HOFF | |
| | 01-3010-600- | -1200-1000-5200 | -4250-6 | | 209.00 |
| | | | | Warrant Total | \$209.00 |
| 692588 | R222 | 11170 | STEPHEN JASO | NRAY | |
| | 01-3010-600- | -1200-1000-5200 |)-4250-6 | | 896.13 |
| | | | | Warrant Total | \$896.13 |
| 692589 | R222 | 11245 | GEORGE CUM | /INGS | |
| | 01-0000-260- | -0000-7510-5200 |)-5100-0 | | 86.54 |
| | | | | Warrant Total | \$86.54 |
| 692590 | R223 | 972510-3 | CCIS | | |
| 162436 | 01-0000-260- | -0000-7200-5200 |)-6000-0 | | 470.00 |
| | | | | Warrant Total | \$470.00 |
| 692591 | R223 | 090495-1 | CALIFORNIA ST | ATE UNIV | |
| 162120 | 01-4035-260- | -1110-1000-5200 | | | 240.00 |
| | | | | Warrant Total | \$240.00 |
| 692592 | R223 | 091270 | New Horizons Co | mputer Learning Centers | |
| 162058 | 01-0000-260- | -0000-7700-5200 | | | 5,000.00 |
| | | | | Warrant Total | \$5,000.00 |
| 692593 | R223 | 092011 | HECT Profession | al Development Project | |
| 162505 | 01-3550-400- | -3826-1000-5200 | | | 345.00 |
| | | | | Warrant Total | \$345.00 |
| 692594 | R223 | 092218 | Merced County O | ffice of Education | |
| 162510 | 01-6500-260- | -5770-3120-5200 | | | 100.00 |
| | | | | Warrant Total | \$100.00 |
| 692595 | R223 | 093155 | California Science | Teachers Assoc. | |
| 161905 | 01-4035-260- | -1110-1000-5200 | -0000-5 | | 515.00 |
| | | | | Warrant Total | \$515.00 |
| 692596 | R223 | 093195 | CISI-UC Davis So | chool of Education | |
| 162405 | | -0000-7300-5200 | | E.CASTILLO | 190.00 |
| | | | | Warrant Total | \$190.00 |

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| P0 # Account # Description Amount 692397 R223 093219 CAEA 590.00 162502 01-1102-60-1310-1000-5200-6250-0 590.00 590.00 692598 R223 093220 Vagabord Inn Executive 689.00 692599 R224 982001-1 VERIZON WIRELESS 88.05 01-0000-260-0000-7150-5930-6100-0 MSTETSKO 67.02 67.02 01-0000-260-0000-7150-5930-6100-0 76.02 76.02 76.02 01-0000-260-0000-7150-5930-6100-0 76.02 76.02 76.02 01-0000-260-0000-7150-5930-6900-0 35.78 78.23 76.02 01-0000-260-0000-7150-5930-6900-0 35.78 78.23 76.02 01-0000-260-0000-7150-5930-6900-0 35.78 78.23 76.02 01-0000-260-0000-7150-5930-6900-0 35.78 78.23 76.23 01-0000-000-0000-0000-0000-0000-0000-0 | Check/Warr# | Register # | Payce # | Payce Name | | |
|---|-------------|-------------|---------------------------|--------------|----------------------|--------------|
| 162502 01-1100-260-1310-1000-520-6250-0 190.00 162502 01-4035-260-1110-100-520-6000-5 Warrant Total 5690.00 692598 R223 093220 Vagabond Inn Executive 88.05 162504 01-3550-400-3826-1000-5200-0000-0 M.STETSKO 88.05 692599 R224 982001-1 VERIZON WIRELESS 66.02 01-0000-260-0000-7150-5930-6100-0 76.02 76.02 76.02 01-0000-260-0000-7150-5930-6100-0 76.02 76.02 76.02 01-0000-260-0000-7150-5930-6900-0 135.78 78.02 78.88 01-0000-260-0000-7930-592-5250-0 368.86 78.86 78.86 692600 R224 905910 CHEVRON AND TEXACO 72.00 01-0000-280-0000-3600-4344-6930-0 17.20 73.03 73.03 01-0000-280-0000-3600-4344-6930-0 17.20 73.03 73.03 01-0000-280-0000-3600-4344-6930-0 17.20 73.03 73.03 01-0000-280-0000-3600-4344-6930-0 17.20 72.01 73.03 01-0000-280-0000-3600-4344-6930-0 1 | PO # | Account # | | | Description | Amount |
| 162502 01-4035-220-0110-000-5200-0000-5 Warrant Total 560.00 692598 R223 093220 Vagabond Inn Executive 88.05 162504 01-3550-400-3226-0000-0 M.STETSKO 88.05 692598 R224 982001-1 VERIZON WIRELESS 76.02 01-0000-260-00007-150-5930-6100-0 39.35 01-0000-260-0000-160-5930-6100-0 39.35 01-0000-260-00007-150-5930-6100-0 35.78 01-0000-260-0000-160-5930-6100-0 368.86 01-0000-260-00007-150-5930-5930-0 38.86 38.86 368.86 01-0000-260-00007-150-5930-5930-0 35.78 01-0000-260-0000-3600-3150-3500-0 368.86 01-0000-260-00003-3600-434-63930-0 Warrant Total 368.86 692600 R224 905910 CHEVRON AND TEXACO 281.11 01-0000-280-00003-3600-434-63930-0 281.11 01-0000-280-00003-3600-540-6930-0 281.11 01-0000-280-00003-3600-5401-6930-0 120.34 160192 01-0000-328-00003-3600-5401-6930-0 281.38 160192 01-0000-280-00003-3600-5401-6930-0 121.70 121.55 160192 | 692597 | R223 | 093219 | CAEA | | |
| Warrant Total \$690.00 692598 R223 093220 Vagabond Inn Executive 88.05 162504 01-3500-400-3820-0000-0 M.STETSKO 88.05 692599 R224 982001-1 VERIZON WIRELESS 76.02 01-0000-450-0000-7150-5930-6100-0 76.02 93.35 76.02 01-0000-450-0000-7150-5930-6000-0 66.76 76.02 76.02 01-0000-450-0000-7150-5930-6000-0 135.78 76.02 76.02 01-0000-450-0000-7150-5930-6000-0 135.78 76.02 76.02 01-0000-450-0000-7150-5930-6000-0 135.78 76.02 76.02 01-0000-450-0000-300-5925-2550-0 Warrant Total 8686.77 692600 R224 905910 CHEVRON AND TEXACO 71.20 01-0000-480-0003-600-4344-6930-0 17.20 71.20 72.02 01-0000-280-00003-600-4344-6930-0 19.30.6 72.02 72.02 01-0000-280-00003-600-4344-6930-0 19.30.6 72.02 72.02 160192 01-0000-6000-000-0322-0000-0 82.38 72.02 72.02 </td <td>162502</td> <td>01-1100-260</td> <td>)-1310-1000-5200</td> <td>-6250-0</td> <td></td> <td>190.00</td> | 162502 | 01-1100-260 |)-1310-1000-5200 | -6250-0 | | 190.00 |
| 8223 09320 Vagabond Inn Executive 88.05 162504 01-3550-400-3826-1000-5200-000-0 M.STETSKO 88.05 692598 R224 98201-1 VERIZON WIRELESS 76.02 692599 R224 98201-1 VERIZON WIRELESS 39.35 61-0000-260-0000-715-05930-6100-0 35.78 39.35 61-0000-260-0000-715-05930-600-0 35.78 368.86 01-0000-260-0000-715-05930-600-0 35.78 368.86 01-0000-260-0000-715-05930-600-0 35.78 368.86 01-0000-260-0000-715-05930-600-0 35.78 368.86 01-0000-280-0000-3600-4344-6930-0 37.20 368.86 01-0000-280-0000-3600-4344-6930-0 47.12 37.20 01-0000-280-0000-3600-4344-6930-0 47.12 37.20 01-0000-280-0000-3600-4344-6930-0 28.11 37.88 01012 01-0000-280-0000-3600-4344-6930-0 29.31 101012 01-0000-380-0360-3640-6930-0 210.34 160192 01-0000-080-0000-0392-2000-0 210.34 160192 01-0000-080-00000-3922-000-0 21 | 162502 | 01-4035-260 | 0-1110-1000-5200 | -0000-5 | | 500.00 |
| 162204 01-3550-400-3826-1000-5200-000-0 M.STETSKO 88.05 692599 R224 982001-1 VERIZON VIRELESS 76.02 01-0000-260-0000-7500-5925-5850-0 39.35 39.35 39.35 01-0000-260-0000-7500-5925-5850-0 39.35 31.57.78 368.86 01-0000-260-0000-7500-5925-5850-0 368.86 368.86 368.86 01-0000-260-0000-1500-5930-6900-0 368.86 368.86 368.86 01-0000-260-0000-1500-5930-6900-0 368.86 368.86 368.86 01-0000-260-0000-13900-5930-6900-0 368.86 368.86 368.86 692600 R224 905910 CHEVRON AND TEXACO 47.12 01-0000-280-0000-3600-4344-6930-0 47.12 37.00 37.00 01-0000-280-0000-3600-4344-6930-0 47.12 37.00 38.89 692601 R225 000073-1 A-Z BUS SALES 47.12 49.36 160192 01-0000-0280-0000-3600-640-6930-0 210.34 48.38 49.26 47.70 48.38 692601 R225 001457-1 APPLE | | | | | Warrant Total | \$690.00 |
| Warrant Total S88.05 692599 R224 982001-1 VERIZON WIRELESS 01-0000-260-0000-7150-5930-6100-0 7.6.02 01-0000-260-0000-7150-5932-5830-0 39.33 01-0000-260-0000-7150-5932-5830-0 39.35 01-0000-260-0000-7150-5932-5830-0 35.78 01-0000-260-0000-7150-5932-6900-0 315.78 01-0000-260-0000-7150-5932-6900-0 315.78 01-0000-260-0000-7150-5932-6900-0 315.78 01-0000-260-0000-3000-5925-2500-0 368.66 01-0000-260-0000-3000-5925-5250-0 Warrant Total 692600 R224 905910 CHEVRON AND TEXACO 01-0000-280-0000-3600-4344-6930-0 17.20 01-0000-280-0000-3600-4344-6930-0 193.06 01-0000-280-0000-3600-4344-6930-0 217.70 0160192 01-0000-280-0000-3000-3922-0000-0 217.70 160192 01-0000-280-0000-3000-3922-0000-0 217.70 160192 01-0000-280-0000-3000-3922-0000-0 21.35 160192 01-0000-280-0000-3000-3922-0000-0 21.35 160192 01-0000-000-0000-0000-09322-0000-0 21.35 | 692598 | R223 | 093220 | Vagabond Inn | Executive | |
| 692599 R224 982001-1 VERIZON WIRELESS 01-0000-260-0000-7510-5930-6100-0 76.02 01-0000-260-0000-7510-5930-6900-0 33.35 01-0000-260-0000-750-5930-6900-0 35.78 01-0000-260-0000-750-5930-6900-0 35.78 01-0000-260-0000-3900-5925-0250-0 368.86 01-0000-260-0000-3900-5925-2550-0 368.86 01-0000-260-0000-3900-5925-2550-0 368.70 692600 R224 905910 CHEVRON AND TEXACO 01-0000-280-0000-3600-4344-6930-0 17.20 17.20 01-0000-280-0000-3600-4344-6930-0 181.11 19.30.60 01-0000-280-0000-3600-4344-6930-0 281.11 19.30.60 01-0000-280-0000-3600-4344-6930-0 281.11 19.30.60 01-0000-280-0000-3600-4344-6930-0 281.11 19.30.60 01-0000-280-0000-3600-4344-6930-0 281.70 285.84 160192 01-0000-0300-0300-232-0000-0 210.70 210.70 160192 01-0000-000-0000-0322-0000-0 210.70 210.70 160192 01-0000-000-0000-0322-0000-0 210.70 210.72 | 162504 | 01-3550-400 | -3826-1000-5200 | -0000-0 | M.STETSKO | 88.05 |
| 01-0000-260-0000-7150-5930-6100-0 76.02 01-0000-260-0000-7340-5925-5850-0 39.35 01-0000-260-0000-730-5925-2550-0 368.86 01-0000-260-0000-7150-5930-6900-0 135.78 01-0000-260-0000-7150-5930-6900-0 368.86 01-0000-260-0000-7150-5930-6900-0 368.86 01-0000-260-0000-3900-5925-2550-0 Warrant Total S686.77 692600 R224 905910 CHEVRON AND TEXACO 17.20 01-0000-280-0000-600-4344-6930-0 47.12 17.20 10.000-280-0000-3600-4344-6930-0 28.1.11 01-0000-280-0000-3600-4344-6930-0 28.538.49 193.06 193.06 193.06 692601 R225 00073-1 A-Z BUS SALES 160192 01-0000-000-0000-0000-9322-0000-0 210.34 160192 01-0000-000-0000-0000-9322-0000-0 210.34 160192 12.07.2 160192 01-0000-000-0000-0000-9322-0000-0 98.38 135.62 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 <td></td> <td></td> <td></td> <td></td> <td>Warrant Total</td> <td>\$88.05</td> | | | | | Warrant Total | \$88.05 |
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| 01-0000-450-0000-8200-5925-000-0 66.76 01-0000-260-0000-7150-5930-6900-0 135.78 01-0000-260-0000-3900-5925-255-0 368.86 692600 R224 905910 CHEVRON AND TEXACO 01-0000-280-0000-3600-4344-6930-0 17.20 01-0000-280-0000-3600-4344-6930-0 47.12 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.91 01-0000-280-0000-3600-4344-6930-0 281.91 01-0000-280-0000-3600-4344-6930-0 281.91 01-0000-280-0000-3600-4344-6930-0 281.91 01-0000-280-0000-3600-4344-6930-0 281.91 01-0000-280-0000-3600-5600-56930-0 210.34 160192 01-0000-080-0000-9322-0000-0 283.81 160192 01-0000-080-0000-9322-0000-0 98.38 16192 01-0000-080-0000-9322-0000-0 98.38 16192 01-0000-080-0000-9322-0000-0 98.38 16192 01-0000-080-0000-9322-0000-0 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 | | 01-0000-260 | 0-0000-7150 - 5930 | -6100-0 | | 76.02 |
| 01-0002-260-0007-7150-5930-6900-0 135.78 01-0002-260-0000-3900-5925-2550-0 Warrant Total Warrant Total 692600 R224 905910 CHEVRON AND TEXACO 01-0000-260-0000-3600-4344-6930-0 17.20 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 16192 01-0000-280-0000-3600-5640-6930-0 210.34 160192 01-0000-000-0000-0000-9322-0000-0 283.8 026001 R225 003457-1 APPLE COMPUTER, INC 383.8 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,356.24 162450 | | 01-0000-260 | 0-0000-7540 - 5925 | -5850-0 | | 39.35 |
| 01-0000-260-0000-3900-5925-2550-0 368.86 Warant Total 368.86 692600 R224 905910 CHEVRON AND TEXACO 17.20 01-0000-400-1315-4200-4344-6930-0 17.20 47.12 10.0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 193.06 281.11 193.06 01-0000-280-0000-3600-4344-6930-0 281.01 283.89 292.000-0 283.89 692601 R225 000073-1 A-Z BUS SALES 210.70 210.30 160192 01-0000-080-0600-6000-0302-000-0 210.70 210.30 210.30 160192 01-0000-000-0000-0000-9322-000-0 98.38 28.25 203457-1 APPLE COMPUTER, INC 365.62.42 162459 01-301-301-1200-1000-4485-4200-5 -1.227.72 21.227.2 1.227.72 <t< td=""><td></td><td>01-0000-450</td><td>0-0000-8200-5925</td><td>-0000-0</td><td></td><td>66.76</td></t<> | | 01-0000-450 | 0-0000-8200-5925 | -0000-0 | | 66.76 |
| Warrant Total \$686.77 692600 R224 905910 CHEVRON AND TEXACO 17.20 01-0000-400-1315-4200-4344-0000-0 17.20 47.12 17.20 01-0000-280-0000-3600-4344-6930-0 281.11 11.0000-280-0000-3600-4344-6930-0 183.01 01-0000-280-0000-3600-4344-6930-0 281.11 11.0000-280-0000-3600-4344-6930-0 193.06 692601 R225 000073-1 A-Z BUS SALES Areant Total \$538.49 160192 01-0000-000-0000-0000-9322-0000-0 210.34 160192 210.34 160192 01-0000-000-0000-9322-0000-0 210.34 160192 01-0000-000-0000-9322-0000-0 210.34 160192 01-0000-000-0000-9322-0000-0 210.34 161.34 161.34 161.34 160192 01-0000-000-0000-9322-0000-0 210.34 161.34 162.55 162.55 162459 01-3010-300-1200-1000-4485-4200-5 1.356.24 1.356.24 1.356.24 162459 01-3010-300-1200-1000-4485-4200-5 1.356.24 1.356.24 1.356.24 162320 01-3010-300-1200-1000-4485-4200-5 </td <td></td> <td>01-0000-260</td> <td>0-0000-7150-5930</td> <td>-6900-0</td> <td></td> <td>135.78</td> | | 01-0000-260 | 0-0000-7150-5930 | -6900-0 | | 135.78 |
| 692600 R224 905910 CHEVRON AND TEXACO 17.20 692600 01-0000-400-1315-4200-4344-0000-0 17.20 17.20 01-0000-280-0000-3600-4344-6930-0 281.11 193.06 01-0000-280-0000-3600-4344-6930-0 193.06 193.06 Warrant Total \$538.49 692601 R225 00073-1 A-Z BUS SALES 10.000 160192 01-0000-000-0000-0000-000-0 210.34 160192 160192 01-0000-000-0000-0000-000-0 210.34 160192 160192 01-0000-000-0000-0000-000-0 211.70 98.38 Warrant Total \$526.42 692602 R225 003457-1 APPLE COMPUTER, INC 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 152.5 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 152.5 162459 | | 01-0000-260 | 0-0000-3900-5925 | -2550-0 | | 368.86 |
| 01-000-400-1315-4200-4344-0000-0 17.20 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 193.06 Warrant Total 538.49 692601 R225 000073-1 A-Z BUS SALES 210.34 160192 01-0000-280-0000-3600-5640-6930-0 210.34 217.70 160192 01-0000-000-0000-0000-9322-0000-0 288.8 28.8 Warrant Total \$256.42 692602 R225 003457-1 APPLE COMPUTER, INC 1.356.24 162459 01-3010-300-1200-1000-4485-4200-5 1.356.24 1.227.72 Warrant Total \$28.8 Warrant Total \$28.8 692602 R225 003457-1 APPLE COMPUTER, INC 1.356.24 162459 01-3010-300-1200-1000-4485-4200-5 1.356.24 1.227.72 1.227.72 Warrant Total \$128.52 692603 R225 09795-1 CALIFORNIA BUSINESS MACHINE CO, 1.380 G8260 01-0000-600-1315-4200-5800 <td></td> <td></td> <td></td> <td></td> <td>Warrant Total</td> <td>\$686.77</td> | | | | | Warrant Total | \$686.77 |
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| 01-0000-280-0000-3600-4344-6930-0 281.11 01-0000-280-0000-3600-4344-6930-0 193.06 692601 R225 000073-1 A-Z BUS SALES 160192 01-0000-280-0000-3600-5640-6930-0 210.34 160192 01-0000-000-0000-0000-9322-0000-0 217.70 160192 01-0000-000-0000-0322-0000-0 287.70 160192 01-0000-000-0000-0322-0000-0 287.70 160192 01-0000-000-0000-0322-0000-0 287.70 160192 01-0000-000-0000-0322-0000-0 287.70 16192 01-0000-000-0000-0000-0000-0 287.70 16192 01-0000-000-0000-0000-0 287.70 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,228.72 692603 R225 09795-1 CALIFORNIA BUSINESS MACHINE CO. 1413.80 162320 01-0000-650-1200-1000-4310-0000-0 413.80 413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 42.94 | | 01-0000-400 | 0-1315-4200-4344 | -0000-0 | | 17.20 |
| 01-0000-280-0000-3600-4344-6930-0 193.06 692601 R225 000073-1 A-Z BUS SALES 160192 01-0000-280-0000-5600-56930-0 210.34 160192 01-0000-000-0000-0000-9322-0000-0 217.70 160192 01-0000-000-0000-9322-0000-0 217.70 160192 01-0000-000-0000-9322-0000-0 98.38 01-0000-000-0000-0000-9322-0000-0 98.38 01-0000-000-0000-0000-9322-0000-0 98.38 01-0000-000-0000-0000-9322-0000-0 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 162320 01-0000-650-1200-1000-4310-0000-0 413.80 162320 01-0000-650-1200-1000-4310-0000-0 413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 161473 01-0000-401-1315-4200-4310-0000-0 10,400.20 162458 01-0000-401-1315-4200-4310-0000-0 <t< td=""><td></td><td>01-0000-280</td><td>0-0000-3600-4344</td><td>-6930-0</td><td></td><td>47.12</td></t<> | | 01-0000-280 | 0-0000-3600-4344 | -6930-0 | | 47.12 |
| Warrant Total 5538.49 692601 R225 000073-1 A-Z BUS SALES 210.34 160192 01-000-280-000-3600-5640-693-0 210.34 210.34 160192 01-000-000-0000-0000-9322-000-0 217.70 210.34 160192 01-000-000-0000-0000-9322-000-0 98.38 38.38 Verrant Total S526.42 39.35 692602 R225 003457.1 APPLE COMPUTER, INC 13.56.24 162459 01-3010-300-1200-1000-4485-4200-5 13.56.24 -1.227.72 162459 01-3010-300-1200-1000-4485-4200-5 13.56.24 -1.227.72 162459 01-3010-300-1200-1000-4485-4200-5 13.56.24 -1.227.72 162459 01-3010-300-1200-1000-4485-4200-5 13.56.24 -1.227.72 162530 01-000-650-1200-1000-418-10-000-7 Yeigen and total Yeigen and total 162320 01-0000-650-1200-1000-4310-000-7 Yeigen and total Yeigen and total 162320 01-0000-41315-4200-4310-000-7 Yeigen and total Yeigen and total 162458 01-0000-41315-4200-4310-000-7 | | 01-0000-280 | 0-0000-3600-4344 | -6930-0 | | 281.11 |
| 692601 R225 00073-1 A-Z BUS SALES 160192 01-0000-280-0000-3600-5640-6930-0 210.34 160192 01-0000-000-0000-0000-9322-0000-0 217.70 160192 01-0000-000-0000-0000-9322-0000-0 98.38 Warrant Total S526.42 692602 R225 003457-1 APPLE COMPUTER, INC 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,227.72 Varrant Total S128.52 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 92.94 160922 01-0000-40-1315-4200-4310-0000-0 92.94 1,040.20 162458 01-0000-40-1315-4200-4310-0000-0 1,040.20 | | 01-0000-280 | 0-0000-3600-4344 | -6930-0 | | 193.06 |
| 160192 01-000-280-0000-3600-5640-6930-0 210.34 160192 01-0000-000-0000-0000-9322-0000-0 217.70 160192 01-0000-000-0000-0000-9322-0000-0 98.38 Warrant Total S526.42 692602 R225 003457-1 APPLE COMPUTER, INC 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,227.72 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,227.72 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,227.72 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,227.72 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,227.72 162450 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,227.72 162320 01-0000-650-1200-1000-4310-0000-0 413.80 1,227.72 162320 01-0000-650-1200-1000-0 413.80 413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 413.80 161473 01-0000-400-1315-4200-4310-0000-0 92.94 160922 1,040.20 1,040.20 162458 01-0000-490-1315-4200-431 | | | | | Warrant Total | \$538.49 |
| 160192 01-0000-000-0000-9322-0000-0 217.70 160192 01-0000-000-0000-9322-0000-0 98.38 Warrant Total \$526.42 692602 R225 003457-1 APPLE COMPUTER, INC 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 -1,227.72 Varrant Total \$128.52 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 413.80 692603 R225 014892 CONTINENTAL ATHLETIC SUPPLY 413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 92.94 160922 01-0000-401-1315-4200-5800-000-0 92.94 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 1,040.20 1,040.20 | 692601 | R225 | 000073-1 | A-Z BUS SAL | JES . | |
| 160192 01-000-000-000-9322-000-0 98,38 Warrant Total \$526,42 692602 R225 003457-1 APPLE COMPUTER, INC 1,356,24 162459 01-3010-300-1200-1000-4485-4200-5 1,356,24 1,356,24 162459 01-3010-300-1200-1000-4485-4200-5 1,356,24 1,227,72 Varrant Total \$128,52 \$128,52 \$128,52 692603 R225 09795-1 CALIFORNIA BUSINESS MACHINE CO. \$13,50 162320 01-000-650-1200-1000-4310-0000-0 Warrant Total \$13,80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY \$13,60 160922 01-0000-400-1315-4200-4310-0000-0 \$92,94 \$10,40,20 \$10,40,20 \$10,40,20 160922 01-0000-400-1315-4200-4310-0000-0 \$10,40,20 \$10, | 160192 | 01-0000-280 | 0-0000-3600-5640 | -6930-0 | | 210.34 |
| Warrant Total \$526.42 692602 R225 003457-1 APPLE COMPUTER, INC 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 -1,227.72 Varrant Total \$128.52 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 413.80 692603 R225 014892 CONTINENTAL ATHLETIC SUPPLY 413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 92.94 160922 01-0000-400-1315-4200-4310-000-0 92.94 1,040.20 162458 01-0000-490-1315-4200-4310-000-0 1,040.20 1,040.20 1,040.20 | . 160192 | 01-0000-000 | 0-0000-0000-9322 | -0000-0 | | 217.70 |
| 692602 R225 003457-1 APPLE COMPUTER, INC 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 162320 162320 01-0000-650-1200-1000-4310-0000-0 413.80 413.80 692604 R225 014892 CONTINENTAL ATHILETIC SUPPLY 161473 692604 R225 014892 CONTINENTAL ATHILETIC SUPPLY 92.94 160922 01-0000-400-1315-4200-4310-0000-0 1,040.20 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 170.18 | 160192 | 01-0000-000 | 0-0000-0000-9322 | -0000-0 | | 98.38 |
| 162459 01-3010-300-1200-1000-4485-4200-5 1,356.24 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 Warrant Total \$128.52 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 413.80 162320 01-0000-650-1200-1000-4310-0000-0 413.80 \$413.80 Warrant Total \$413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY \$413.80 161473 01-0000-400-1315-4200-4310-0000-0 92.94 \$410.20 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 \$1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 \$170.18 | | | | | Warrant Total | \$526.42 |
| 162459 01-3010-300-1200-1000-4485-4200-5 -1,227.72 Warrant Total 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 162320 01-0000-650-1200-1000-4310-0000-0 413.80 Warrant Total 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 161473 01-0000-400-1315-4200-4310-0000-0 92.94 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | 692602 | R225 | 003457-1 | APPLE COM | PUTER, INC | |
| Warrant Total \$128.52 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 162320 01-0000-650-1200-1000-4310-0000-0 413.80 Warrant Total 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 161473 01-0000-400-1315-4200-4310-0000-0 92.94 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | 162459 | 01-3010-300 | 0-1200-1000-4485 | -4200-5 | | 1,356.24 |
| 692603 R225 009795-1 CALIFORNIA BUSINESS MACHINE CO. 162320 01-0000-650-1200-1000-4310-0000-0 413.80 Warrant Total 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 161473 01-0000-400-1315-4200-4310-0000-0 92.94 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | 162459 | 01-3010-300 | 0-1200-1000-4485 | -4200-5 | | -1,227.72 |
| 162320 01-0000-650-1200-1000-4310-0000-0 413.80 Warrant Total 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 161473 01-0000-400-1315-4200-4310-0000-0 92.94 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | | | | | Warrant Total | \$128.52 |
| Warrant Total \$413.80 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 161473 01-0000-400-1315-4200-4310-0000-0 92.94 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | 692603 | R225 | 009795-1 | CALIFORNIA | BUSINESS MACHINE CO. | |
| 692604 R225 014892 CONTINENTAL ATHLETIC SUPPLY 161473 01-0000-400-1315-4200-4310-0000-0 92.94 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | 162320 | 01-0000-650 | 0-1200-1000-4310 | -0000-0 | | 413.80 |
| 16147301-0000-400-1315-4200-4310-0000-092.9416092201-0000-400-1315-4200-5800-0000-01,040.2016245801-0000-490-1315-4200-4310-0000-0170.18 | | | | | Warrant Total | \$413.80 |
| 16092201-0000-400-1315-4200-5800-0000-01,040.2016245801-0000-490-1315-4200-4310-0000-0170.18 | 692604 | R225 | 014892 | CONTINENT | AL ATHLETIC SUPPLY | |
| 160922 01-0000-400-1315-4200-5800-0000-0 1,040.20 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | 161473 | 01-0000-400 | 0-1315-4200-4310 | -0000-0 | | 92.94 |
| 162458 01-0000-490-1315-4200-4310-0000-0 170.18 | 160922 | 01-0000-40 | 0-1315-4200-5800 | -0000-0 | рс. | 5/200309-0-0 |
| | 162458 | | | | | |
| | | | | | Warrant Total | |

 Fiscal Year:
 2016

 Report Date:
 10/28/2015

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| Check/Warr# | Register # | Payee # | Payee Name | | |
|-------------|-------------|------------------|------------|-----------------------|-------------|
| PO # | Account # | - | | Description | Amount |
| 692605 | R225 | 916950 | CENTRAL VA | ALLEY PRESORT | |
| 161388 | 01-3010-260 | -1110-2495-5800 | -4870-6 | | 510.88 |
| 161388 | 01-3010-260 | -1110-2495-5910 | -4870-6 | | 510.88 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 503.42 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 604.93 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 7,701.70 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 91.85 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 1,256.95 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 1,729.37 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 1,904.67 |
| 160383 | 01-0000-260 | -0000-7200-5910 |)-5600-0 | | 3,354.28 |
| 160383 | 01-0000-260 | -0000-7200-5910 | -5600-0 | | 657.88 |
| | | | | Warrant Total | \$18,826.81 |
| 692606 | R225 | 923001 | CREATIVE C | OPY | |
| 160740 | |)-1300-1000-5800 | | | 54.14 |
| 100710 | 01 0000 190 | , 1900 1000-9000 | 0000-0 | Warrant Total | \$54.14 |
| | | | | Wallant Iotai | 334.14 |
| 692607 | R225 | 924810 | ANDY'S SPO | RTS | |
| 161309 | 01-0000-400 |)-1300-2700-5800 |)-0000-0 | 2.00 2.00 | 726.84 |
| | | | | Warrant Total | \$726.84 |
| 692608 | R225 | 928990 | CALIFORNIA | DEPARTMENT OF JUSTICE | |
| 160343 | 01-0000-260 | -0000-7400-5842 | 2-5250-0 | Sept. fingerprinting | 4,075.00 |
| | | | | Warrant Total | \$4,075.00 |
| 692609 | R225 | 933600 | ALPINE DRI | NKING WATER | |
| 160189 | 01-0000-280 | -0000-3600-5800 |)-6930-0 | | 76.16 |
| 160189 | 01-0000-280 | -0000-3600-5800 |)-6940-0 | | 152.34 |
| | | | | Warrant Total | \$228.50 |
| 692610 | R225 | 934910-1 | CDW GOVER | NMENT, INC | |
| 160268 | 01-0000-260 | -0000-7700-4385 | | | 124.34 |
| 162212 | | -1110-1000-4385 | | | 10,799.87 |
| 162212 | |)-1110-1000-4385 | | | 1,007.00 |
| | | | | Warrant Total | \$11,931.21 |
| | 5000 | | | | 011,751.21 |
| 692611 | R225 | 957570-1 | | LABEL DESIGNS | |
| 162194 | 01-0000-650 |)-1200-1000-5800 | 0-0000-0 | | 262.95 |
| | | | | Warrant Total | \$262.95 |
| 692612 | R225 | 971740 | CALIFORNIA | STATE UNIVERSITY | |
| 161651 | 01-0015-260 | -1200-1000-5801 | -6070-0 | 7/1 thru 9/30 2015 | 21,885.49 |
| | | | | Warrant Total | \$21,885.49 |
| 692613 | R225 | 998290 | APPLEBY & | COMPANY INC. | |
| 161404 | 01-0000-260 | -0000-3900-4485 | | | 2,359.67 |
| 161398 | | -5770-2100-4485 | | | 2,933.34 |
| | | | | Warrant Total | \$5,293.01 |
| 692614 | R225 | 090008 | ADVANCED | ENGINES | |
| 160135 | |)-0000-3600-564(| | Dirotti LO | AE 00 |
| | | | 0000 | Warrant Total | 45.00 |
| | | | | Warrant total | \$45.00 |

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| Check/Warr# | Register # | Payce # | Payee Name | | |
|-------------|-------------|--------------------------------------|-------------|---------------------|------------|
| PO # | Account # | | | Description | Amount |
| 692615 | R225 | 090009-2 | |) MC LOCKBOX | 20/ 07 |
| 161307 | |)-0000-8200-5800 | | | 296.87 |
| 161307 | 01-0000-450 | 0-0000-8200-5800 | -0000-0 | | 296.87 |
| | | | | Warrant Total | \$593.74 |
| 692616 | R225 | 090043 | ALLIED ELE | CTRIC MOTOR SERVICE | |
| 160364 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 378.50 |
| 160364 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 112.30 |
| 160364 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 106.72 |
| 160364 | 01-8150-450 | 0-0000-8110-4300 | -0000-0 | | 280.10 |
| | | | | Warrant Total | \$877.62 |
| 692617 | R225 | 920922 | APPLE COM | DITED INC | |
| 162247 | | 920922)-1200-1000-4485 | | FOTER, INC | 8,253.84 |
| 102247 | 01-3010-000 | J-1200-1000-4485 | -4230-3 | Warrant Total | |
| | | | | warrant lotal | \$8,253.84 |
| 692618 | R225 | 090165-1 | BSN SPORTS | | |
| 162265 | 01-0000-490 | 0-1315-4200-4310 | -0000-0 | | 103.49 |
| 162294 | 01-0000-260 | 0-1270-1000-4310 | -6230-0 | | 195.39 |
| | | | | Warrant Total | \$298.88 |
| 692619 | R225 | 918030 | BSK ASSOCI | ATES | |
| 160291 | | 0-0000-8110-5800 | | | 136.00 |
| 100271 | 01 0100 100 | 00000011000000 | | Warrant Total | \$136.00 |
| | | | | | 3130.00 |
| 692620 | R225 | 090579-1 | CALSTRS/JE | | |
| 160409 | 01-0000-260 | 0-0000-7200-5890 | -5600-0 | SEPT.2015 | 976.00 |
| | | | | Warrant Total | \$976.00 |
| 692621 | R225 | 090633-2 | Apple Compu | ter | |
| 162364 | 01-3010-340 | 0-1200-1000-4385 | | | 426.60 |
| 162225 | 01-3010-440 | 0-1200-1000-4385 | -4200-6 | | 255.96 |
| | | | | Warrant Total | \$682.56 |
| (02(22 | Door | 000/51 | 000000.000 | | |
| 692622 | R225 | 090651 | | IOLESALE #31 | |
| 160413 | | 0-0000-2140-4300 | | | 701.57 |
| 160413 | | 0-0000-2140-4300 | | | 599.01 |
| 160413 | 01-0015-260 | 0-0000-2140-4300 | -6100-0 | | 26.87 |
| | | | | Warrant Total | \$1,327.45 |
| 692623 | R225 | 090844 | ALLARD'S A | RT SUPPLY | |
| 160571 | 01-0000-490 | 0-1310-1000-4310 | -0000-0 | | 24.78 |
| | | | | Warrant Total | \$24.78 |
| 692624 | R225 | 090893-1 | BUSWEST | | |
| 160198 | | 090893-1 0-0000-3600-5640 | | | 1.064.00 |
| 160198 | | 0-0000-3600-3640 0-0000-0000-9322 | | | 1,864.98 |
| 100196 | 01-0000-000 | 0-0000-0000-9322 | | Warnard Tatal | 102.29 |
| | | | | Warrant Total | \$1,967.27 |
| 692625 | R225 | 091114-2 | ACOUSTIC S | SOLUTIONS INC | |
| 160710 | 01-8150-450 | 0-0000-8110-4300 | 0-0000-0 | | 77.57 |
| | | | | | |

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| P0 # Account # Description Amount 692626 R225 091419-1 CAPSTONE PRESS INC. 43,200.00 163317 01-1100-260-1200-5885-6220-0 Warrant Total 543,200.00 692627 R225 091562 American Eagle Computer Products 657.06 162087 R225 091706 The Boomerang Project 70.00 162380 01-0000-401-100-000-0 Warrant Total 5637.66 692629 R225 092301 Ace Elevator Load Test & Repair 70.00 160380 01-0000-450-0000-8220-5800-0000-0 195.00 180.20 160380 01-0000-450-0000-8220-5800-0000-0 180.20 180.20 161235 01-0000-450-0000-220-5800-0000-0 180.20 180.20 161235 01-0000-450-0000-790-5640-5050-0 Warrant Total 5180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 1,230.00 160376 01-0000-560-0000-790-5640-5050-0 1,230.00 1,230.00 692632 R225 092754-1 CELEBAATE LIFE INTERNATIONAL< | Check/Warr# | Register # | Payee # | Payee Name | | |
|---|-------------|--------------|-----------------|-----------------------|---------------------|--------------------------|
| 162317 01-1100-260-1200-1000-5885-6220-0 Warrant Total \$632,00,00 692627 R225 091562 American Eagle Computer Products \$57,06 162039 01-000-460-1200-1000-000-0 Warrant Total \$637,06 692628 R225 091706 The Boomerang Project \$75,00 692629 R225 092301 Ace Elevator Load Test & Repair \$475,00 160380 01-0000-450-0000-8220-5800-000-0 395,00 \$477,70 160380 01-0000-450-0000-8220-5800-000-0 395,00 \$77,70 160380 01-0000-450-0000-8220-5800-000-0 395,00 \$77,70 160380 01-0000-450-0000-8220-5800-000-0 395,00 \$77,70 160380 01-0000-450-0000-790-560-00 397,00 \$77,70 692630 R225 092699 Advanced Internal Medicine Assoc. 1808,00 160382 01-0000-260-0000-790-560-00 Warrant Total \$15,300,00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL \$15,300,00 161322 01-000-560-000-8210-5800-000-0 Warrant Total \$15,300,00 161325 01-000-560-00 | PO # | Account # | • | | Description | Amount |
| Warrant Total S13,200.00 692627 R225 091562 American Eagle Computer Products 637.06 162039 01-0000-460-1200-1000-03 637.06 637.06 692628 R225 091706 The Boomerang Project 637.06 162396 01-0000-460-1300-1000-5800-0000-0 Warrant Total 5475.00 692629 R225 092301 Ace Elevator Load Test & Repair 6936.00 160380 01-0000-450-0000-8220-5800-0000-0 1977.70 595.00 160380 01-0000-450-0000-8220-5800-000-0 1977.70 160380 01-0000-450-0000-820-5800-000-0 1977.70 161335 01-0000-260-0000-7700-5640-5050-0 Warrant Total 5180.20 692631 R225 092699 Advanced Internal Medicine Assoc 1,230.00 160332 01-0000-580-000-7390-5890-0 Warrant Total 513.00.00 692633 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 1,230.00 161320 01-0000-580-1200-2560-6 Warrant Total 513.00.00 153.00.00 161421 | 692626 | R225 | 091419-1 | CAPSTONE PRES | S INC. | |
| 62627 6225 091562 American Eagle Computer Products 637.06 162059 01-0000-460-1200-1000-4310-0000-0 Warrant Total 637.06 692628 R225 091706 The Boomerang Project 475.00 162396 01-0000-400-1300-1000-5800-0000-0 Warrant Total 5475.00 692629 R225 09201 Acc Elevator Load Test & Repair 395.00 160380 01-0000-4500-0000-820-5800-0000-0 477.70 477.70 692630 R225 092609-1 ACT Computer Services 180.20 161235 01-0000-660-0000-7390-5890-690-0 Warrant Total 5180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 161.230.00 160376 01-0000-260-0100-7390-5890-690-0 Warrant Total 51.230.00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 16.230.00 160764 01-3010-260-1110-1000-5100-2560-6 Warrant Total 51.230.00 692632 R225 093115 Brimar Identification & Safety Products 12.30.00 < | 162317 | 01-1100-260 | -1200-1000-5885 | -6220-0 | | 43,200.00 |
| 162059 01-000-460-1200-1000-4310-0000-0 Warrant Total \$637.06 692628 R225 091706 The Boomerang Project 0175.00 162396 01-0000-400-1300-1000-5800-0000-0 Warrant Total \$475.00 692629 R225 092301 Ace Elevator Load Test & Repair 395.00 160380 01-0000-450-0000-8220-5800-0000-0 477.70 \$477.70 160380 01-0000-450-0000-8220-5800-0000-0 477.70 \$872.70 692630 R225 092609-1 ACT Computer Services 180.20 161325 01-0000-260-0000-7700-5640-5050-0 Warrant Total \$872.70 692631 R225 092699 Advanced Internal Medicine Assoc. 180.20 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 \$1,230.00 692631 R225 092754-1 CELEBRATE LIFE INTERNATIONAL \$1,230.00 160764 01-3010-260-1110-1000-5100-2560-6 \$1,200.00 \$247.09 262633 R225 093115 Brimar Identification & Safety Products \$1,300.00 161411 | | | | | Warrant Total | \$43,200.00 |
| 162059 01-000-460-1200-1000-4310-0000-0 Warrant Total 637.06 692628 R225 091706 The Boomerang Project 475.00 162395 01-000-400-1300-1000-580-0000-0 Warrant Total 5475.00 692629 R225 09201 Acc Elevator Load Test & Repair 5475.00 160380 01-0000-450-0000-820-5800-000-0 477.70 777.70 692630 R225 092609-1 ACT Computer Services 180.20 161235 01-0000-260-0000-7390-5890-090-0 Warrant Total 5180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 181.230.00 160376 01-0000-260-0000-7390-5890-090-0 Warrant Total 51.230.00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 15.300.00 160764 01-3010-260-1110-1000-5100-2560-6 Warrant Total 51.230.00 692633 R225 093115 Brimar Identification & Safety Products 247.09 161412 01-0000-560-0000-8119 BuyShade.com 692.30 692.30 1614 | 692627 | R225 | 091562 | American Eagle Co | mputer Products | |
| 622628 R225 091706 The Boomerang Project 475.00 162396 01-000-400-1300-1000-5800-0000-0 Warrant Total \$475.00 692629 R225 09201 Ace Elevator Load Test & Repair 395.00 160380 01-0000-450-0000-8220-5800-0000-0 395.00 395.00 160380 01-0000-450-0000-8220-5800-0000-0 397.00 477.70 Warrant Total \$872.70 692630 R225 092609-1 ACT Computer Services 180.20 161235 01-0000-260-0000-7390-5800-6950-0 Warrant Total \$180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 160352 160352 01-0000-260-0000-7390-5890-6950-0 Warrant Total \$15,300.00 692631 R225 092754-1 CELEBRATE LIFE INTERNATIONAL \$15,300.00 160764 01-3010-260-1110-1000-5100-2560-0 Warrant Total \$15,300.00 692633 R225 093115 Brimar Identification & Safety Produets 692.30 161411 01-0000-560-1000-8210-5800-0000-0 692.30 | 162059 | 01-0000-460 | -1200-1000-4310 | | - | 637.06 |
| 162396 01-0000-400-1300-1000-5800-0000-0 Warrant Total 475.00 692629 R225 092301 Ace Elevator Load Test & Repair 595.00 160380 01-0000-450-0000-8220-5800-0000-0 395.00 477.70 Warrant Total 5872.70 692630 R225 092609-1 ACT Computer Services 180.20 161323 01-0000-260-0000-7700-5640-5050-0 180.20 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 180.20 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 1,230.00 692631 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 1,300.00 160764 01-3010-260-1110-1000-5100-2560-6 15,300.00 15,300.00 692633 R225 093115 Brimar Identification & Safety Products 247.09 161322 01-000-560-1000-810-2560-6 15,300.00 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 <t< td=""><td></td><td></td><td></td><td></td><td>Warrant Total</td><td>\$637.06</td></t<> | | | | | Warrant Total | \$637.06 |
| 162396 01-0000-400-1300-1000-5800-0000-0 Warrant Total 475.00 692629 R225 092301 Ace Elevator Load Test & Repair 595.00 160380 01-0000-450-0000-8220-5800-0000-0 395.00 477.70 Warrant Total 5872.70 692630 R225 092609-1 ACT Computer Services 180.20 161323 01-0000-260-0000-7700-5640-5050-0 180.20 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 180.20 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 1,230.00 692631 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 1,300.00 160764 01-3010-260-1110-1000-5100-2560-6 15,300.00 15,300.00 692633 R225 093115 Brimar Identification & Safety Products 247.09 161322 01-000-560-1000-810-2560-6 15,300.00 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 <t< td=""><td>692628</td><td>R225</td><td>091706</td><td>The Boomerang Pro</td><td>piect</td><td></td></t<> | 692628 | R225 | 091706 | The Boomerang Pro | piect | |
| 692629 R225 992301 Acc Elevator Load Test & Repair 395.00 160380 01-0000-450-0000-8220-5800-0000-0 477.70 477.70 010000-450-0000-8200-5800-0000-0 Warrant Total 8872.70 692630 R225 092609-1 ACT Computer Services 180.20 161235 01-0000-260-0000-7700-560-6 Warrant Total 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 1,230.00 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 1,230.00 160352 01-0000-260-1110-100-5100-2560-6 1,230.00 1,230.00 160352 01-0000-560-1110-100-5560-6 1,300.00 1,230.00 161322 01-0000-560-1110-00-5100-2560-6 15,300.00 1,301.00 692633 R225 093115 Brimar Identification & Safety Products 161.300 161411 01-0000-560-1000-8210-5800-0000-0 692.30 247.09 1692.30 161411 01-0000-560-1020-2700-4300-0000-0 692.30 692.30 1692.30 161411 01-0000-560-1020-2700-5800 | | | | | J | 475.00 |
| 160380 01-000-450-000-8220-5800-000-0 395.00 160380 01-000-450-000-8220-5800-000-0 477.70 Warrant Total 8872.70 692630 R225 092609-1 ACT Computer Services 180.20 161235 01-000-260-0000-7700-5640-5050-0 180.20 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 180.20 160352 01-000-260-0000-7390-5890-6950-0 1,230.00 1,230.00 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 15,300.00 692633 01-000-260-1110-1000-50-6 15,300.00 15,300.00 692634 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 515,300.00 692633 R225 093115 Brimar Identification & Safety Products 247.09 161411 01-0000-560-0000-0 692.30 692.30 692.30 161411 01-0000-560-0000-0 692.30 692.30 692.30 161411 01-0000-560-0000-0 692.30 692.30 692.30 692.30 161411 01-0000-560-1000-0 692.30 692.30 692.30 | | | | | Warrant Total | \$475.00 |
| 160380 01-000-450-000-8220-5800-000-0 395.00 160380 01-000-450-000-8220-5800-000-0 477.70 Warrant Total 8872.70 692630 R225 092609-1 ACT Computer Services 180.20 161235 01-000-260-0000-7700-5640-5050-0 180.20 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 180.20 160352 01-000-260-0000-7390-5890-6950-0 1,230.00 1,230.00 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 15,300.00 692633 01-000-260-1110-1000-50-6 15,300.00 15,300.00 692634 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 515,300.00 692633 R225 093115 Brimar Identification & Safety Products 247.09 161411 01-0000-560-0000-0 692.30 692.30 692.30 161411 01-0000-560-0000-0 692.30 692.30 692.30 161411 01-0000-560-0000-0 692.30 692.30 692.30 692.30 161411 01-0000-560-1000-0 692.30 692.30 692.30 | 692629 | R225 | 092301 | Ace Elevator Load | Test & Renair | |
| 160380 01-0000-450-0000-8220-5800-000-0 477,70 Warrant Total \$872,70 692630 R225 092609-1 ACT Computer Services 180,20 161233 01-0000-260-0000-7700-5640-5050-0 Warrant Total \$180,20 692631 R225 092699 Advanced Internal Medicine Assoc. 1,230,00 160363 01-0000-260-0000-7390-6950-0 Warrant Total \$1,230,00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 1,230,00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 15,300,00 692634 R225 093115 Brimar Identification & Safety Products 15,300,00 692634 R225 093119 BuyShade.com 692,30 161411 01-0000-560-1200-2700-5800-0000-0 692,30 692,30 161411 01-0000-560-1200-2700-5800-0000-0 692,30 692,30 161411 01-0000-560-1200-2700-5800-0000-0 692,30 692,30 161411 01-0000-560-1200-2700-5800-0000-0 692,30 692,30 161411 01-0000-560-1200-2700-5800-0000-0 692,30 | | | | | xost & xtopun | 395.00 |
| 692630 R225 0926091 ACT Computer Services 180.20 161233 R225 0926091 ACT Computer Services 180.20 692630 R225 092609 Advanced Internal Medicine Assoc. 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 12.300.00 692632 R225 092754.1 CELEBRATE LIFE INTERNATIONAL 12.300.00 692633 R225 092754.1 CELEBRATE LIFE INTERNATIONAL 15.300.00 692634 R225 093115 Brimar Identification & Safety Products 15.300.00 692634 R225 093115 Brimar Identification & Safety Products 692.632 692634 R225 093119 BuyShade.com 692.632 161411 01-000-560-000-82.10-580-0000-0 692.030 692.030 161411 01-000-560-000-82.10-580-0000-0 692.030 692.030 161411 01-000-560-000-82.10-580-0000-0 692.030 692.030 161411 01-0000-560-0000-82.10-580-0000-0 692.030 692.030 161411 01-0000-560-0000-82.10-580-0000-0 692.030 692.030 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
| 161235 01-0000-260-0000-7700-5640-5050-0 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 1,230.00 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 1,230.00 692632 R225 .092754-1 CELEBRATE LIFE INTERNATIONAL 61,230.00 160764 01-3010-260-1110-1000-5100-2560-6 15,300.00 15,300.00 692633 R225 093115 Brimar Identification & Safety Products 161322 161322 01-0000-580-1200-2700-4300-0000-0 Warrant Total 247.09 692634 R225 093115 Brimar Identification & Safety Products 692.30 161411 01-0000-560-1200-2700-8800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-4310-6250-0 692.30 161411 01-0000-560-1200-1205-1000-4310-6250-0 1,004.76 692635 R225 09313 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 Marrant Total 51,004.76 | | | | | Warrant Total | \$872.70 |
| 161235 01-0000-260-0000-7700-5640-5050-0 180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 1,230.00 160352 01-0000-260-0000-7390-5890-6950-0 1,230.00 1,230.00 692632 R225 .092754-1 CELEBRATE LIFE INTERNATIONAL 61,230.00 160764 01-3010-260-1110-1000-5100-2560-6 15,300.00 15,300.00 692633 R225 093115 Brimar Identification & Safety Products 161322 161322 01-0000-580-1200-2700-4300-0000-0 Warrant Total 247.09 692634 R225 093115 Brimar Identification & Safety Products 692.30 161411 01-0000-560-1200-2700-8800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-4310-6250-0 692.30 161411 01-0000-560-1200-1205-1000-4310-6250-0 1,004.76 692635 R225 09313 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 Marrant Total 51,004.76 | 692630 | R225 | 092609-1 | ACT Computer Ser | vices | |
| Warrant Total S180.20 692631 R225 092699 Advanced Internal Medicine Assoc. 1,230.00 160352 01-0000-260-0000-7390-5890-6950-0 Warrant Total \$1,230.00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 15,300.00 692633 R225 093115 Brimar Identification & Safety Products 15,300.00 692633 R225 093115 Brimar Identification & Safety Products 247.09 161322 01-0000-580-1200-2700-4300-0000-0 Warrant Total 5247.09 692634 R225 093119 BuyShade.com 692.30 161411 01-0000-560-1200-2700-4310-6250-0 692.30 692.30 161411 01-0000-560-1200-2700-4310-6250-0 692.30 692.30 161411 01-0000-560-1200-2700-4310-6250-0 692.30 692.30 161828 01-1000-560-1205-1000-4310-6250-0 1,004.76 692635 R225 09313 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 Warrant Total 51,004.76 <td></td> <td></td> <td></td> <td>-</td> <td>1003</td> <td>180.20</td> | | | | - | 1003 | 180.20 |
| 692631 160352 R225 092699 Advanced Internal Medicine Assoc. 01-000-260-000-7390-5890-6950- 1,230.00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 01-3010-260-1110-1000-5100-2560-6 15,300.00 692633 R225 093115 Brimar Identification & Safety Products 01-000-580-1200-2700-4300-0000-0 247.09 692634 R225 093119 BuyShade.com 247.09 161411 01-0000-560-0000-8210-5800-0000-0 692.30 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161828 R225 093133 California Keyboards Music Center 1,004.76 161828 R225 09313 California Keyboards Music Center 1,004.76 162840 01-0000-260-0000-8300-5801-2550-0 Karran | | | | | Warrant Total | |
| 160352 01-0000-260-0000-7390-5890-6950-0 Narrant Total \$1,230.00 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 15,300.00 160764 01-3010-260-1110-1000-5100-2560-6 Marrant Total \$15,300.00 692633 R225 093115 Brimar Identification & Safety Products 247.09 161322 01-0000-580-1200-2700-4300-0000-0 Warrant Total \$247.09 692634 R225 093119 BuyShade.com 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 692.30 161828 01-1100-260-1255-1000-4310-6250-0 16.30 692.30 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 1,004.76 161828 01-1000-260-0000-8310-5250-0 1,004.76 1,004.76 162564 R225 093213 <td< td=""><td>602621</td><td>D115</td><td>002600</td><td>A duan and Internal I</td><td>Addition Append</td><td></td></td<> | 602621 | D 115 | 002600 | A duan and Internal I | Addition Append | |
| Kindson of the fore | | | | | viedicine Assoc. | 1 230 00 |
| 692632 R225 092754-1 CELEBRATE LIFE INTERNATIONAL 15,300.00 160764 01-3010-260-1110-1000-5100-2560-6 Warrant Total 515,300.00 692633 R225 093115 Brimar Identification & Safety Products 15,300.00 161322 01-0000-580-1200-2700-4300-0000-0 Warrant Total 247.09 692633 R225 093119 BuyShade.com 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 15.300.00 161411 01-0000-560-1200-2700-5800-0000-0 15.00 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 161828 01-100-260-1255-1000-4310-6250-0 1,004.76 161828 01-0000-260-0000-8301-2550-0 1,004.76 162836 01-0000-260-0000-8301-2550-0 4,838.00 162480 01-0000-260-00 | 100552 | 01 0000 200 | | -0950-0 | Warrant Total | |
| 160764 01-3010-260-1110-1000-5100-2560-6 15,300.00 Warrant Total \$15,300.00 692633 R225 093115 Brimar Identification & Safety Products 161322 01-0000-580-1200-2700-4300-0000-0 247.09 Warrant Total \$247.09 692634 R225 093119 BuyShade.com 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 692635 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 1,004.76 692636 R225 093213 CPI 1,004.76 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 162480 01-6000-260-0000-8300-5801-2550-0 4,838.00 150.00 | 602622 | D 225 | 002754 1 | | | <i>w</i> , <i>j=0000</i> |
| Warrant Total S15,00.00 692633 R225 093115 Brimar Identification & Safety Products 247,09 161322 01-0000-580-1200-2700-4300-0000-0 Warrant Total \$247,09 692634 R225 093119 BuyShade.com 692.63 161411 01-0000-560-0000-8210-5800-0000-0 692.30 692.63 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 1692.30 161413 01-0000-560-1200-2700-5800-0000-0 1692.30 161413 01-0000-560-1200-2700-5800-0000-0 1692.30 161413 01-0000-560-1200-2700-5800-0000-0 19313 161828 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 1,004.76 692636 R225 093213 CPI 4,838.00 162480 01-0000-260-0000-8301-2550-0 4,838.00 150.00 162514 01-6500-260-5770-118 | | | | | INTERNATIONAL | 15 200 00 |
| 692633 R225 093115 Brimar Identification & Safety Products 247.09 161322 01-000-580-1200-2700-4300-0000-0 Warrant Total \$247.09 692634 R225 093119 BuyShade.com 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 1692.30 692635 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 1,004.76 692636 R225 093213 CPI 4,838.00 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 150.00 | 100704 | 01-5010-200 | -1110-1000-5100 | -2500-0 | Warrant Total | |
| 161322 01-0000-580-1200-2700-4300-0000-0 Warrant Total \$247.09 692634 R225 093119 BuyShade.com 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 692635 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 1,004.76 692636 R225 093213 CPI 4,838.00 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 150.00 | (00 (00 | | | | | 313,300.00 |
| Warrant Total \$247.09 692634 R225 093119 BuyShade.com 692.30 161411 01-0000-560-0000-8210-5800-0000-0 692.30 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 Warrant Total \$1,384.60 692635 R225 093133 California Keyboards Music Center 1,004.76 692636 R225 093213 CPI \$1,004.76 692636 R225 093213 CPI \$4,838.00 162514 01-0000-260-0000-8300-5801-2550-0 4,838.00 150.00 | | | | | n & Safety Products | |
| 692634 R225 093119 BuyShade.com 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 Warrant Total \$1,384.60 692635 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 \$1,004.76 692636 R225 093213 CPI \$1,004.76 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 150.00 | 161322 | 01-0000-580 | -1200-2700-4300 | -0000-0 | | |
| 161411 01-0000-560-0000-8210-5800-0000-0 692.30 161411 01-0000-560-1200-2700-5800-0000-0 692.30 Warrant Total \$1,384.60 692635 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 \$1,004.76 Warrant Total \$1,004.76 692636 R225 093213 CPI 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | | | | | Warrant Total | \$247.09 |
| 161411 01-0000-560-1200-2700-5800-0000-0 692.30 Warrant Total \$1,384.60 692635 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 \$1,004.76 Warrant Total \$1,004.76 692636 R225 093213 CPI 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | | | | - | | |
| Warrant Total \$1,384.60 692635 R225 093133 California Keyboards Music Center 1,004.76 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 \$1,004.76 Warrant Total \$1,004.76 692636 R225 093213 CPI 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | | | | | | |
| 692635 R225 093133 California Keyboards Music Center 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 Warrant Total 692636 R225 093213 CPI 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | 161411 | 01-0000-560 | -1200-2700-5800 | -0000-0 | | |
| 161828 01-1100-260-1255-1000-4310-6250-0 1,004.76 Warrant Total 692636 R225 093213 CPI 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | | | | | Warrant Total | \$1,384.60 |
| Warrant Total \$1,004.76 692636 R225 093213 CPI 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | | | | | ds Music Center | |
| 692636 R225 093213 CPI 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | 161828 | 01-1100-260 | -1255-1000-4310 | -6250-0 | | 1,004.76 |
| 162480 01-0000-260-0000-8300-5801-2550-0 4,838.00 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | | | | | Warrant Total | \$1,004.76 |
| 162514 01-6500-260-5770-1180-5800-0000-0 150.00 | 692636 | R225 | 093213 | CPI | | |
| | | 01-0000-260 | -0000-8300-5801 | -2550-0 | | 4,838.00 |
| Warrant Total \$4,988.00 | 162514 | 01-6500-260 | -5770-1180-5800 | -0000-0 | | 150.00 |
| | | | | | Warrant Total | \$4,988.00 |

Fiscal Year: 2016 Report Date: 10/28/2015

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Madera Unified School District Commercial Warrant Listing For Warrants Dated 10/28/2015 to 10/28/2015

| 01-0000-28 01-0000-28 01-0000-65 | 046275-1 0-4110-8200-5520- 0-0000-8200-5520- 0-0000-8200-5520- | 6930-0 | Description | Amount 54.91 |
|--|--|---|--|---|
| 11-9136-260 01-0000-280 01-0000-280 01-0000-650 | 0-4110-8200-5520- 0-0000-8200-5520- | 7910-0 6930-0 | | 54 91 |
| 01-0000-28 01-0000-28 01-0000-65 | 0-0000-8200-5520- | 6930-0 | | 54 91 |
| 01-0000-28 01-0000-65 | | | | 51.71 |
| 01-0000-65 | 0-0000-8200-5520- | | | 46.89 |
| | | 6940-0 | | 11.72 |
| 01-0000-63 | 0-0000-8200-5520- | 0000-0 | | 53.17 |
| | 0-0000-8200-5520- | 0000-0 | | 39.22 |
| 01-0000-56 | 0-0000-8200-5520- | 0000-0 | | 88.83 |
| 01-0000-26 | 0-0000-8200-5520- | 5600-0 | | 12.74 |
| 01-0000-36 | 0-0000-8200-5520- | 0000-0 | | 3,265.12 |
| 01-0000-49 | 0-0000-8200-5520- | 0000-0 | | 113.47 |
| 01-0000-45 | 0-0000-8200-5520- | 0000-0 | | 1,701.71 |
| 01-0000-44 | 0-0000-8200-5520- | 0000-0 | | 49.35 |
| 01-0000-40 | 0-0000-8200-5520- | 0000-0 | | 17,235.13 |
| 01-0000-38 | 0-0000-8200-5520- | 0000-0 | | 2,529.15 |
| 01-0000-67 | 0-0000-8200-5520- | 0000-0 | | 4,922.62 |
| | | | Warrant Total | \$30,124.03 |
| R226 | 910197-1 | AT&T | | |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 118.33 |
| | | | Warrant Total | \$118.33 |
| R226 | 910197-2 | AT & T | | |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 61,113.53 |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 286.41 |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 132.70 |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 166.67 |
| | | | | 119.52 |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 63.05 |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 128.13 |
| 01-0000-26 | 0-0000-7200-5920- | 5050-0 | | 33,28 |
| | | | Warrant Total | \$62,043.29 |
| R226 | 091182-1 | COUNTY OF | MADERA | |
| 01-0000-34 | 0-0000-8200-5530- | 0000-0 | EASTIN ARCOLA | 208.00 |
| | | | Warrant Total | \$208.00 |
| R226 | 091968 | Madera Valley | Water Company | |
| 01-0000-31 | 0-0000-8200-5530- | 0000-0 | BERENDA | 107.28 |
| | | | Warrant Total | \$107.28 |
| | 01-0000-26 01-0000-36 01-0000-49 01-0000-45 01-0000-45 01-0000-40 01-0000-38 01-0000-38 01-0000-26 01-0000-26 01-0000-26 01-0000-26 01-0000-26 01-0000-26 01-0000-26 01-0000-26 01-0000-26 01-0000-26 01-0000-34 R226 | 01-0000-260-0000-8200-5520 01-0000-360-0000-8200-5520 01-0000-490-0000-8200-5520 01-0000-440-0000-8200-5520 01-0000-440-0000-8200-5520 01-0000-380-0000-8200-5520 01-0000-670-0000-8200-5520 01-0000-670-0000-8200-5520 01-0000-260-0000-7200-5920- 01-0000-260-0000-7200-5 | 01-0000-260-0000-7200-5920-5050-0 R226 910197-2 AT & T 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 R226 091182-1 COUNTY OF 1 | 01-0000-260-0000-8200-5520-5600-0 01-0000-490-0000-8200-5520-0000-0 01-0000-450-0000-8200-5520-0000-0 01-0000-440-0000-8200-5520-0000-0 01-0000-440-0000-8200-5520-0000-0 01-0000-440-0000-8200-5520-0000-0 01-0000-670-0000-8200-5520-0000-0 01-0000-670-0000-8200-5520-0000-0 01-0000-670-0000-8200-5520-0000-0 01-0000-670-0000-8200-5520-0000-0 01-0000-670-0000-8200-5520-0000-0 01-0000-670-0000-8200-5520-0000-0 01-0000-670-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 01-0000-260-0000-7200-5920-5050-0 |

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Report Date: 10/28/2015

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Madera Unified School District Commercial Warrant Listing For Warrants Dated 10/28/2015 to 10/28/2015

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| Check/Warr# | Register # Payce # | Payee Name | ~ | |
|-------------|----------------------------|------------------|---------------|-------------|
| PO # | Account # | | Description | Amoun |
| 592642 | R226 999801 | Mid Valley Dispo | osal | |
| | 01-0000-350-0000-8200-5550 | | | 12.50 |
| - | 01-0000-420-0000-8200-5550 | | | 330.00 |
| | 01-0000-440-0000-8200-5550 | | | 510.00 |
| | 01-0000-580-0000-8200-5550 | | | 330.00 |
| | 01-0000-460-0000-8200-5550 | | | 510.00 |
| | 01-0000-470-0000-8200-5550 | | | 345.00 |
| | 01-0000-260-0000-8200-5550 | | | 156.0 |
| | 01-0000-290-0000-8200-5550 | | | 600.0 |
| | 01-0000-300-0000-8200-5550 | | | 330.00 |
| | 01-0000-310-0000-8200-5550 | | | 510.00 |
| | 01-0000-320-0000-8200-5550 | | | 223.00 |
| | 01-0000-340-0000-8200-5550 | | | 213.00 |
| | 01-0000-360-0000-8200-5550 | | | 324.08 |
| | 01-0000-380-0000-8200-5550 | | | 223.00 |
| | 01-0000-390-0000-8200-5550 | | roll offs | 665.00 |
| | 01-0000-480-0000-8200-5550 | | | 68.65 |
| | 01-0000-650-0000-8200-5550 | | | 510.00 |
| | 11-0010-260-4110-8200-5550 | | | 12.50 |
| | 01-0000-450-0000-8200-5550 | | roll offs | 544.6 |
| | 01-0000-450-0000-8200-5550 | | roll offs | 1,370.9 |
| | 01-0000-520-0000-8200-5550 | | | 540.0 |
| | 01-0000-540-0000-8200-5550 | | | 310.0 |
| | 01-0000-560-0000-8200-5550 | | | 420.00 |
| | 01-0000-490-0000-8200-5550 | | roll offs | 1,767.40 |
| | 01-0000-400-0000-8200-5550 | | roll offs | 519.8 |
| | 01-0000-490-0000-8200-5550 | | roll offs | 1,111.75 |
| | 01-0000-600-0000-8200-5550 | | roll offs | 571.23 |
| | 01-0000-600-0000-8200-5550 | | roll offs | 436.7 |
| | 01-0000-620-0000-8200-5550 | | roll offs | 436.75 |
| | 01-0000-620-0000-8200-5550 | | roll offs | 571.23 |
| | 13-5310-260-0000-8200-5550 | | | 540.00 |
| | 01-0000-360-0000-8200-5550 | -7910-0 | | 45.00 |
| | 01-0000-280-0000-8200-5550 | | | 41.00 |
| | 01-0000-280-0000-8200-5550 | -6940-0 | | 41.00 |
| | | | Warrant Total | \$15,140.23 |
| 92643 | R226 999801 | Mid Valley Dispo | osal | |
| | 01-0000-480-0000-8200-5550 | | roll offs | 271.50 |
| | 01-0000-620-0000-8200-5550 | | roll offs | 456.5 |
| | 01-0000-630-0000-8200-5550 | | | 510.00 |
| | 01-0000-490-0000-8200-5550 | | | 217.7 |
| | 01-0000-600-0000-8200-5550 | | roll offs | 456.5 |
| | 01-0000-400-0000-8200-5550 | | 1011 0113 | 366.00 |
| | 01-0000-490-0000-8200-5550 | | roll offs | |
| | 01-0000-670-0000-8200-5550 | | 1011 0115 | 592.4 |
| | 01-0000-390-0000-8200-5550 | | roll offs | 540.0 |
| | 01-0000-450-0000-8200-5550 | 10000000000000 | | 688.1 |
| | 01-0000-400-0000-8200-5550 | | roll offs | 681.4 |
| | 01-0000-400-0000-8200-5550 | -0000-0 | roll offs | 1,771.4 |
| | | | Warrant Total | \$6,551.6 |

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Madera Unified School District Commercial Warrant Listing For Warrants Dated 10/28/2015 to 10/28/2015

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| Check/Warr# | Register # | Payee # | Payee Name | | | |
|-------------|------------|---------|------------|------------------------|------------------|--------------|
| PO # | Account # | | | Description | | Amount |
| | | | | District Totals | 257 Warrants for | \$649,095.96 |
| | | | | Fund Totals | | Amount |
| | | | | 01 - General Fund | | \$453,384.28 |
| | | | | 11 - Adult Education | | \$1,516.27 |
| | | | | 12 - Child Development | | \$53.27 |
| | | | | 13 - Cafeteria | | \$194,142.14 |
| | | | | Total | | \$649,095.96 |