



## DISTRICT WELLNESS COMMITTEE AGENDA

Madera Unified School District Wellness Committee Meeting Agenda

March 20, 2024 | 3:00 pm – 5:00 pm

ZOOM: <https://maderausd.zoom.us/j/81060025482>

### AGENDA

#### Purpose

Our District Wellness Committee meets at least four times per school year to **review** district wellness policy, **identify** action items specific to the Whole School Whole Community Whole Child (WSCC) Model, **support** implementation of tasks reinforcing WSCC Model action items, and to **assess** the strength of district wide WSCC Model implementation. Sub-committees that discuss WSCC Model categories include but are not limited to school health councils, school site councils, PBIS teams, and SAP teams.



Time	Subject	Presenter
GENERAL SESSION INCLUDING WSCC MODEL UPDATES AND FRAMEWORK ACTION ITEM		
3:00 PM	1. Call Meeting to Order	Jaime Brown, Coordinator of PE & Athletics, MUSD
3:05 PM	2. Welcome and Introductions a. Name, Title, & Organization	All Stakeholders
3:10 PM	3. Review of Minutes: Pre-planning b. February 21, 2024: <a href="https://www.madera.k12.ca.us/Page/14328">https://www.madera.k12.ca.us/Page/14328</a> c. <a href="#">Minutes</a>   <a href="#">Wellness Framework Draft</a>   <a href="#">School Culture Climate Presentation</a>   <a href="#">Resources Shared</a>	Jaime Brown, Coordinator of PE & Athletics, MUSD
3:15 PM	4. Stakeholder Updates and Highlights	All Stakeholders
3:45 PM	5. Presentations - Community Athletics and Recreation Department (CARD)  - Athletics & Physical Education Department: Wellness Data & Progress - Triennial Assessment 2020-2023 Available for Public Viewing - Alliance for a Healthier Generation Award Application Update	James Gabrell, Director of CARD, MUSD  Jaime Brown, Coordinator of PE & Athletics, MUSD

4:05 PM	6. Action Item: Framework Creation – Phase 3	Committee Collaboration
4:55 PM	7. Suggested Future Agenda Items <ol style="list-style-type: none"> <li>1. Framework Creation – Phase 4</li> <li>2. STEM and School Gardens</li> <li>3. CA Physical Fitness Testing Data</li> <li>4. Wellness Highlights</li> <li>5. Photovoice Project - Lincoln</li> </ol>	Committee Collaboration
4:58PM	8. Advanced Planning <ol style="list-style-type: none"> <li>1. Meeting #4: April 17, 2024   3:00pm – 5:00pm   ZOOM</li> <li>2. Meeting #5: May 22, 2024   3:00pm – 5:00pm   ZOOM</li> </ol>	Jaime Brown, Coordinator of PE & Athletics, MUSD
5:00 PM	8. Adjournment	All Stakeholders
<b>2024 FOCUS - FRAMEWORK CREATION</b>		

<b><u>Meeting Norms</u></b> (1) Prepared, (2) Professional Talk, (3) Active Listeners, (4) Application	
<b>INFORMATIONAL ITEMS</b>	
<b>MUSD Vision/Mission</b> <a href="#">Madera Unified Community Compact</a> <a href="#">Madera Unified Student Champion</a> <a href="#">WSCC Model Information</a>	<b>MUSD District Wellness</b> <a href="#">District Wellness Webpage</a> <a href="#">MUSD Wellness Transparency Document 2024</a>   <a href="#">2023</a> <a href="#">MUSD America's Healthiest Schools Awards 2023</a> <a href="#">District Wellness Policy</a>
<b>TO-DO List - 2024</b> <ul style="list-style-type: none"> <li>- Review/Update TSIA's</li> <li>- Review/Update 3+ action items</li> <li>- District Wide Framework</li> </ul> <a href="#">Calendar of Deadlines (created by AFHG)</a>	<b>School Health Council</b> <a href="#">Alliance for a Healthier Generation Healthy Schools Login</a> <a href="#">The Purpose of a School Health Council Presentation</a> Wellness Pamphlet for Parents - <a href="#">English</a> / <a href="#">Spanish</a> <a href="#">Systems of Support</a>
<i>Madera Unified will set the standard for hard work, creativity and resiliency with a fearless drive to continuously improve.</i>	

**POSTED: March 15, 2024**

American with Disabilities Act Assistance: Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify the Office of the Superintendent at 675-4500 as soon as possible. Every effort will be made to give primary consideration to expressed preferences or provide equally effective means of communication to ensure equal access to Madera Unified School District programs and events.

EQUAL OPPORTUNITY EMPLOYER/AFFIRMATIVE ACTION EMPLOYER DRUG FREE WORKPLACE EMPLOYER