



May 6, 2024  
3:00 - 4:00 pm

<https://maderausd.zoom.us/j/83221283964>

## James Monroe Elementary School Site Council

### Mission Statement:

Our mission is to teach students and make sure they are learning so that they can achieve grade level proficiency or above. We want to offer each child an equal chance to gain a quality education and provide them the basic foundation to achieve academically and become lifelong learners and productive citizens in their community. We, along with the school board, believe that the futures of children are driven by their aspirations.

**Facilitator:** Mr. L. Perez, Principal

**Attendees:** Leonard Perez (Principal), Esmeralda Casillas (Vice-Principal), Tamie Magee (Teacher), Gregory Taylor (teacher), Chanelle Ralston (teacher), Mayra Moreno (parent), Jessica Melgoza (parent), Naira Alejandra Carrillo (Parent), Virginia Moreno (parent), Joshua Sierra (parent), Alan Sandoval , Ana Giron (Parent)

All parents and community members are encouraged to participate in our School Site Council. The School Site Council helps monitor the implementation of our Single Plan for Student Achievement (SPSA), helps evaluate the effectiveness of the allocation of resources, and provides additional input in the modification of the SPSA.

### AGENDA ITEMS

1. **Welcome and Introductions - Establish A Quorum**
2. **Call to Order 3:06pm**
3. **Adoption of the Agenda: Add or Deletion of the Agenda (motion needed)**

**1st: Ms. Casillas**

**2nd: Mayra Moreno**

4. **Public Input**

Public Input is for visitors who wish to speak on a subject not on the board agenda. Ten minutes of this portion of the meeting are reserved for members of the public to address the School Site Council on items not listed on the agenda and within the jurisdiction of the School Site Council. Speakers are limited to two (2) minutes. The School Site Council is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Council does not respond to public comment at this time. If you wish to address the Board, please state your name and address.

5. **Approval of Previous Minutes – December 19, 2023 (motion needed)**

**1st: Mr. Taylor**

**2nd: Ms. Magee**

6. **New Business**

- a. **Mrs. Ana Giron - Parent Advisory Committee Update**

- i. **April 10 (last PAC meeting). Helping kids to achieve greater education. Working to maximize student achievement. Hiring and retaining qualified educators. Parents are very thankful for the Me2Be reports. Rallies and PBIS programs have been encouraging students to do better. Feedback from parents are very important, parents often see things that the staff doesn't.**

- b. **PBIS Update**

- Positive culture, Students are being rewarded for being caught doing positive behavior
- looking to recruit students and/or parents next year for committee

- Student store- students are enjoying the store and looking forward to buying things from the store. (5 tickets = 1 Bear Buck)
- Kids have to know why they earned the PAW ticket (being caught, not asking for ticket)
- Data Drive (referrals) most are being seen in lower grades.
- Store is happening during recess
- Award Application: Changes have been made, expectations have increased in order to qualify for higher awards. Possibly awarded Silver award this year.

c. **ELPAC Testing Update**

- 658 students in school, 285 EL students, (61 given Initial ELPAC)
- all completed except 3 students (will be completed this week)
- scores should be returned by end of year

d. **CA English Learner Roadmap**

- Hired consulting firm to help to apply principle 1 and 2 in the classroom.
- Teachers asked to reflect on principles/indicators and if they are included in their classrooms
- Principle 2 is the focus this year (focus on instruction), more student led versus teacher led.
- designated ELD (45 minutes), focused on ELD Standards when developing lessons
- staff looked at indicators then looked at 4th grade video lesson. (Students were the leaders because it was frontloaded during the ELD lesson)
- strategies are great for ALL students but specifically EL students
- EL Students need more support and strategies to grasp the material, students begin to start making connections and feel respected.

e. **NWEA Update**

- Adaptive test, given 3 times
- 60th percentile
- MSUD goal is 80% of students meet their Best Growth Target in 2024/25
- Tested in Reading and Math
- Achievement- students who are at or higher than grade level
- close correlation with CAASPP and NWEA

f. **Field Trips**

- Break Out Sessions
- Discuss and brainstorm possible field trips and fundraisers for next school year

7. **Reports Mr. Perez explained and discussed the reports**

- a. **Data Quality Index Report: Aug. - C, Sept. - A, Oct. - A, Nov. - A, Dec. - B, Jan. - A, Feb. - A, Mar. - A, Apr. - B**
- b. **Parent Square Participation - James Monroe is at 100% - Need approximately 0 family records to reach 100%**
- c. **Panorama Survey Participation Rates:**
  - Students:  $363/369 = 98.4\%$
  - Staff:  $66/68 = 97.1\%$
  - Families/Parent - 187 Responses

8. **Announcements Mr. Perez Reviewed announcements**

- **James Monroe is celebrating National Teacher Appreciation Week and Salute to Education for the week of 5/6/24 - 5/10/24. There will be celebrations and give-aways each day for ALL staff, as well as a luncheon for ALL staff! There was also a small treat for parents given on Monday morning - 5/6/24. On Friday, 5/10/24, there will be a small treat given to ALL students at Monroe, sponsored by the James Monroe Parent Club.**
- **Madera City Council will present a Proclamation to Mrs. Elizabeth Ochoa for her CA League of Educators State Teacher of the Year accomplishment. The presentation will take place on Wednesday, May 15th @ 6:00 pm at 205 @ 4th St. in Madera, CA.**

- **Assemblywoman Esmeralda Soria would also like to recognize and present Mrs. Elizabeth Ochoa with a plaque, sometime early next school year. Assemblywoman Soria would like to present the award at James Monroe School.**

**9. Next Meetings**

- **Tuesday, May 28th @ 3:00 pm**
- **Wednesday, June 5th @ 3:00 pm**

**Mr. Perez asked for questions or comments (none at this time)**

**10. Adjournment (motion needed) 4:27pm**

**1st Ms Casillas**

**2nd Naira Carillo**

