



**Furman School  
SSC# 3 Agenda  
2-21-24 at 4:30pm**

**DATE POSTED (72 hours prior to meeting): February 16, 2024**

**AGENDA**

1. Welcome and Introductions
  - a. Please sign in
2. Call to Order
  - a. *Quorum must be established if items are to be voted upon.*
  - b. *Time, by whom and second must be part of the minutes.*
3. Adoption of the Agenda
  - a. *First and second must be part of the minutes.*
4. Public Input
5. Reading and Approval of Minutes from: [Nov. 16, 2023](#)
  - a. *First and second must be part of the minutes.*
6. **New Business**
  - a. School Plan for Student Achievement 2023-24 Updates
    - i. Progress on Implementation
  - b. Discuss & review the Student Bill of Rights
7. **Old Business**
  - a. Discuss CSPP - [California Community Schools Participation Program](#)
    - i. Use of funds and purpose
  - b. SPSA for 2023-24
    - i. Review Goals & Funds
    - ii. ELAC Input from previous meeting
  - c. Title 1 Budget Updates for 2023-24
    - i. Approve transfer of monies
    - ii. First and second must be part of the minutes
8. **Reports**
  - a. Monthly Card-Participation Attendance Report
  - b. State Testing Report (SBAC & ELPAC data)
9. Announcements
  - a. Open to SSC members
10. Next Meeting: April 11, 2024
11. Adjournment
  - i. Time, by whom, and second must be part of the minutes.