

School Site Council

John J. Pershing Elementary

May 18, 2022
3:30pm - 4:30pm

All parents and community members are encouraged to participate in our School Site Council.

The School Site Council helps monitor the implementation of our Single Plan for Student Achievement (SPSA), helps evaluate the effectiveness of the allocation of resources, and provides additional input in the modification of the SPSA.

Agenda

1. Welcome and Introductions - [Presentation Link](#)
2. Call to Order - [Sign-In Link](#)
3. Adoption of the Agenda
4. Approval of the Minutes from 4/20/2022 [link](#)
5. Old Business
 - a. SPSA Workshop Feedback [link](#)
 - i. ELPAC Input
6. New Business
 - a. SPSA
 - i. 2022/23 Projected Budget
 - ii. 2022/23 SSC Nominations
 - iii. 2022/23 SSC Election
7. Informational Reports
 - a. PAC Report (Alton)
 - b. Testing Report (Riche')
 - c. Summer School Update (Webster)
 - d. ASP Summer School Information (Cruz)
8. Public Input - *Statements are limited to 3 minutes per person, not subject to comment/discussion*
9. Announcements
 - a. Netherton Relays @ MSHS - May 20th
 - b. Memorial Holiday/No Classes - May 30th
 - c. 1st -5th Grade Award Assemblies - May 31st
 - d. DLI Kindern June 1st/TK & Kinder Promotion June 2nd
 - e. Island Water Park 6th Grade June 1st
 - f. 6th Grade Promotion June 3rd
 - g. First Day of School - August 8th, 2022
10. Next Meeting: TBD 2022/23 School year
11. Adjournment

Consejo Escolar

Escuela Primaria John J. Pershing

Abril 20 del 2022
3:30pm - 4:30pm

Se anima a todos los padres y miembros de la comunidad a participar en el Consejo Escolar.

El Consejo escolar monitorea la implementación de nuestro Plan Único para el Desempeño Estudiantil (SPSA), ayuda a evaluar la efectividad de la adjudicación de recursos, y proporciona opinión adicional en la modificación del SPSA.

Agenda

1. Bienvenida e Introducciones - [Presentation Link](#)
2. Llamada al Orden - [Sign-In Link](#)
3. Adopción de la Agenda
4. Aprobación de las Minutas del 3/2/2022 - [link](#)
5. Asuntos Viejos
 - a. Talleres de SPSA - [link](#)
6. Asuntos Nuevos
 - a. 2022/23 SPSA
 - i. 2022/23 Title 1 Projected Budget
 - ii. 2022/23 Title 1 SPSA Goals
7. Reportes
 - a. Report de PAC
 - b. Reporte de Exámenes
 - c. Reporte de La Escuela de Verano
 - d. Reporte de 2022/23 Programa después de Escuela de Verano
8. **Aportes del Público** - *Los comentarios están limitados a 3 minutos por persona, no están sujetos a comentario/discusión*
9. Anuncios
 - a. Netherton Relays @ MSHS - May 20th
 - b. Memorial Holiday/No Classes - May 30th
 - c. 1st -5th Grade Award Assemblies - May 31st
 - d. DLI Kindern June 1st/TK & Kinder Promotion June 2nd
 - h. Island Water Park 6th Grade June 1st
 - i. 6th Grade Promotion June 3rd
 - j. First Day of School - AUGust 8th, 2022
9. Próximas Reuniones: 5/18/22
10. Aplazamiento

